



**Grain Valley Board of Aldermen
Regular Meeting Agenda**

October 13, 2025

6:30 P.M.

Open to the Public

Located in the Council Chambers of City Hall
711 Main Street | Grain Valley, Missouri

ITEM I: Call to Order

- Mayor Mike Todd

ITEM II: Roll Call

- City Clerk Jamie Logan

ITEM III: Invocation

- Faith United Methodist Church

ITEM IV: Pledge of Allegiance

- Alderman Brian Bray

ITEM V: Approval of Agenda

- City Administrator Ken Murphy

ITEM VI: Police Officer Oath of Office and Recognitions

- Josiah Alexander Oath of Office
- Sergeant Promotion Recognitions:
 - Sergeant Robert Ball
 - Sergeant Brett Thompson
 - Sergeant Shannon Carr

ITEM VII: Public Comment

- The public is asked to please limit their comments to three (3) minutes

ITEM VIII: Consent Agenda

- September 22, 2025 – Board of Aldermen Regular Meeting Minutes
- October 13, 2025 – Accounts Payable
- October 13, 2025 - Destruction Certificate Police
- October 13, 2025 - Destruction Certificate City Clerk
- October 13, 2025 - Destruction Certificate Utility Billing
- October 13, 2025 - Destruction Certificate Human Resources
- October 13, 2025 - Destruction Certificate Finance

ITEM IX: Previous Business

- None

ITEM X: New Business

- None

ITEM XI: Presentations

- None

ITEM XII: Public Hearing

- Elevation Onyx Dispensary Conditional Use Permit

ITEM XIII: Resolutions

ITEM XIII(A) **A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Appointing Darren Mills the Grain Valley Board of Zoning Adjustment for a Five-Year Term**
R25-45

*Introduced by
Alderman Ryan
Skinner*

To appoint Darren Mills to the Board of Zoning Adjustment

ITEM XIII(B) **A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Appointing James Griffin to the Planning and Zoning Commission to Fulfill the Unexpired Term of Commission Member Scott Shafer**
R25-46

*Introduced by
Kyle Sole*

To maintain 7 seats on the Planning and Zoning Commission

ITEM XIII(C) **A Resolution by the Board of Aldermen of the City of Grain Valley, Authorizing the City Administrator to Execute an Agreement with Crawford, Murphy, and Tilly for the Minter Road Water Main Replacement**
R25-47

*Introduced by
Lisa Limberg-
Gardner*

To have an agreement in place for water main design for Minter Road water main replacement

ITEM XIII(D) **A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter into an Agreement to Replace the Duct Heater in the Council Chambers at City Hall**
R25-48

*Introduced by
Jim Myers*

To provide safe, comfortable working environments and services in City facilities

ITEM XIV: Ordinances

ITEM XIV(A) **An Ordinance Approving a Conditional Use Permit for a Marijuana Dispensary**
B25-15

1ST READ
*Introduced by
Alderman Rick
Knox*

To approve a conditional use permit in accordance with city code 400.240 for a proposed marijuana dispensary with drive-thru development on approximately 1.37-acre lot

ITEM XV: City Attorney Report

- City Attorney

ITEM XVI: City Administrator & Staff Reports

- City Administrator Ken Murphy
- Deputy City Administrator Theresa Osenbaugh
- Police Chief Ed Turner

- Finance Director Steven Craig
- Community Development Director Patrick Martin
- Parks & Recreation Director Shannon Davies
- City Clerk Jamie Logan

ITEM XVII: Board of Aldermen Reports & Comments

- Alderman Brian Bray
- Alderman Rick Knox
- Alderman Lisa Limberg-Gardner
- Alderman Jim Myers
- Alderman Ryan Skinner
- Alderman Kyle Sole

ITEM XVIII: Mayor Report

- Mayor Mike Todd

ITEM XIX: Closed Session

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents to a negotiated contract until a contract is executed, or all proposals are rejected, Pursuant to Section 610.021(12), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended.

ITEM XX: Adjournment

Please Note

The next scheduled meeting of the Board of Aldermen meeting is on November 10, 2025 at 6:30 P.M. The meeting will be in the Council Chambers of the Grain Valley City Hall. Persons requiring accommodation to participate in the meeting should contact the City Clerk at 816.847.6211 at least 48 hours before the meeting.

The City of Grain Valley is interested in effective communication for all persons. Upon request, the minutes from this meeting can be made available by calling 816.847.6211.

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Consent

Agenda

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ITEM I: Call to Order

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on September 22, 2025, at 6:30 p.m. in the Board Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: Roll Call

- City Clerk Jamie Logan called roll.
- *Present: Knox, Limberg-Gardner, Myers, Skinner, Bray, Sole*
- *Absent:*

-QUORUM PRESENT-

ITEM III: Invocation

- Invocation was given by Valley Community Church

ITEM IV: Pledge of Allegiance

- The Pledge of Allegiance was led by Alderman Kyle Sole

ITEM V: Approval of Agenda

- No changes

ITEM VI: Proclamations

- None

ITEM VII: Public Comment

- Norm Combs; Park Board President thanked city staff, parks and recreation staff, all staff for attending his birthday celebration last week
- Angie Delaet; 1294 NW Phelps Drive offered a thank you for taking care of the trees behind her townhouse by the fence line as well as the overgrown grass. She stated she received a letter about a weed issue (8/8/24) and she wants to find out if the other property owner (commercial property) has been cited behind her. Mr. Martin stated this is in process.

ITEM VIII: Consent Agenda

- September 8, 2025 – Board of Aldermen Regular Meeting Minutes
- September 22, 2025 – Accounts Payable
- *Alderman Skinner made a Motion to Accept the Consent Agenda*
- *The Motion was Seconded by Alderman Bray*
 - *No discussion*
- *Motion to Approve the Consent Agenda was voted on with the following voice vote:*
 - *Aye: Knox, Limberg-Gardner, Myers, Skinner, Bray, Sole*
 - *Nay:*
 - *Abstain:*

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Brian Bray
Alderman Rick Knox
Alderman Limberg-Gardner
Alderman Myers
Alderman Ryan Skinner
Alderman Kyle Sole

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

-Motion Approved: 6-0-

ITEM IX: Previous Business

- None

ITEM X: New Business

- None

ITEM XI: Presentations

- None

ITEM XII: Public Hearing

*- Mayor Todd opened the public hearing for **Property Tax Hearing** at 6:34PM –*

- Municipalities are tasked with setting the levy each year. The total levy proposed is set to decrease.
 - General Municipal \$.4092
 - Retirement of General Obligation Debt \$.4249
 - Park Fund \$.0904
 - Public Health \$.0360
 - Total tax levy \$.9605
- Alderman Knox asked if it is going down; Mr. Murphy stated yes.
- Alderman Myers confirmed we are required to rollback; Yes.
- Alderman Skinner asked if as a homeowner – what percent of that amount is Grain Valley's taxing authority (overall \$8 and 1.08 for Grain Valley and it will go down). He asked if close to 11%. Alderman Skinner stated the City's portion of your tax bill includes a lot of items like snow removal, water, sewer, etc.; Mr. Craig did not know but would look at that.
- *Mayor Todd opened the floor to citizens for comment at 6:39PM for **Property Tax Hearing** -*
 - None

*-Mayor Todd closed the public hearing for **Property Tax Hearing** at 6:39PM -*

ITEM XIII: Resolutions

Resolution No. R25-42 A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Spend Funds to Renew the Annual Software and Hardware Maintenance and Support Agreement with Neptune Technology

- *Alderman Knox moved to approve Resolution No. R25-42*
- *The Motion was Seconded by Alderman Myers*

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Brian Bray
Alderman Rick Knox
Alderman Limberg-Gardner
Alderman Myers
Alderman Ryan Skinner
Alderman Kyle Sole

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

- This is a more user-friendly software agreement for more real-time water billing readings.
- *Motion to approve Resolution No. R25-42 was voted upon with the following voice vote:*
 - *Aye: Knox, Limberg-Gardner, Myers, Skinner, Sole, Bray*
 - *Nay:*
 - *Abstain:*

-Resolution No. R25-42 Approved 6-0

Resolution No. R25-43 A Resolution by the Board of Aldermen of the City of Grain Valley, Authorizing the City Administrator to Execute an Agreement with Gades Sales Co. Inc. for a Traffic Signal Camera Upgrade

- *Alderman Limberg-Gardner moved to approve Resolution No. R25-43*
- *The Motion was Seconded by Alderman Knox*
 - Mr. Martin stated this is for the Sni-A-Bar signal and the city took it over 20 years ago from MODOT. There have been few upgrades to this intersection. This will provide for traffic counts and proper future function.
 - Alderman Skinner confirmed this was not a red-light camera; no, this is using newer technology for traffic count studies & that is the only information stored.
- *Motion to approve Resolution No. R25-43 was voted upon with the following voice vote:*
 - *Aye: Knox, Limberg-Gardner, Myers, Skinner, Sole, Bray*
 - *Nay:*
 - *Abstain:*

-Resolution No. R25-43 Approved 6-0

Resolution No. R25-44 A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter into an Agreement with Heartland Traffic Services, Inc. for Pavement Markings

- *Alderman Myers moved to approve Resolution No. R25-44*
- *The Motion was Seconded by Alderman Sole*
 - This is the last phase of the pavement maintenance program to stripe the remaining roads this year.
- *Motion to approve Resolution No. R25-44 was voted upon with the following voice vote:*
 - *Aye: Knox, Limberg-Gardner, Myers, Skinner, Sole, Bray*
 - *Nay:*
 - *Abstain:*

-Resolution No. R25-44 Approved 6-0

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Brian Bray
Alderman Rick Knox
Alderman Limberg-Gardner
Alderman Myers
Alderman Ryan Skinner
Alderman Kyle Sole

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

ITEM XIV: Ordinances

Bill No. B25-14: An Ordinance to Establish the City of Grain Valley, Missouri's Annual Tax Levies for the 2025 Calendar Year for General Municipal Government Operations; the Retirement of General Obligation Debt; Park Maintenance; and Public Health Purposes

Bill No. B25-14 was read by City Clerk Jamie Logan for the first reading by title only.

- *Alderman Knox moved to approve the first reading of Bill No. B25-14 and bring it back for a second reading.*
- *The Motion was Seconded by Alderman Skinner*
 - This is the ordinance establishing the tax levies and corresponds with the public hearing:
 - General Municipal \$.4092
 - Retirement of General Obligation Debt \$.4249
 - Park Fund \$.0904
 - Public Health \$.0360
 - Total tax levy \$.9605
 - Alderman Skinner asked what total % makes up the City's portion of the overall tax levy during the public hearing discussion; Mr. Craig responded to that question with 13.2% makes up the city's portion of the overall tax levy.
 - Alderman Bray asked why this (ordinance) was a double read on tonight's agenda; Stated that like every year, the city receives the numbers from the county very close to the deadline (October 1) of setting the levy annually and to meet the requirements, it must be read twice
- *Motion to accept the first reading of Bill No. B25-14 and bring it back for a second reading was voted on with the following voice vote:*
 - *Aye: Bray, Knox, Limberg-Gardner, Myers, Skinner, Sole*
 - *Nay:*
 - *Abstain:*

-Motion Approved: 6-0-

Bill No. B25-14: An Ordinance to Establish the City of Grain Valley, Missouri's Annual Tax Levies for the 2025 Calendar Year for General Municipal Government Operations; the Retirement of General Obligation Debt; Park Maintenance; and Public Health Purposes

Bill No. B25-14 was read by City Clerk Jamie Logan for the second reading by title only.

- *Alderman Knox moved to accept the second reading of Bill No. B25-14 and approve it as ordinance #2475.*
- *The Motion was Seconded by Alderman Knox*

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Brian Bray
Alderman Rick Knox
Alderman Limberg-Gardner
Alderman Myers
Alderman Ryan Skinner
Alderman Kyle Sole

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

- None
- *The motion to accept the second reading of Bill No. **B25-14** and approve it as ordinance #2475 was voted on with the following roll call vote:*
 - *Aye: Knox, Limberg-Gardner, Myers, Skinner, Bray, Sole*
 - *Nay:*
 - *Abstain:*

-Bill No. B25-14 Became Ordinance #2475 6-0-

ITEM XV: City Attorney Report

- Stated staff asked him to review potential rental inspection ordinance options

ITEM XVI: City Administrator & Staff Reports

- City Administrator Ken Murphy
- The following items are being looked into:
 - Residential Rental Home Code options
 - Sign Code
 - Buffer Zones
 - Butterfly Trail Pond options that will be brought to them during the budget workshop
 - The Community Pep Rally is coming up 10/9 in the community garden at 6pm
- Deputy City Administrator Theresa Osenbaugh
 - None
- Police Chief Ed Turner
 - National Night Out is this Thursday night put on by the Police Department
- Finance Director Steven Craig
 - None
- Parks & Recreation Director Shannon Davies
 - Armstrong Park improvements are taking place to include milling and repaving and striping the parking lots. Next week they will begin demolition of the shelters 1, 2, & 3. Our staff will demo the old structures and the contractor will construct the new shelters
- Community Development Director Patrick Martin
 - None
- City Clerk Jamie Logan
 - None

ITEM XVII: Board of Aldermen Reports & Comments

- Alderman Brian Bray
 - He said Happy Birthday to Norm and thanked him for his service to the Park Board and Grain Valley
- Alderman Rick Knox

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Brian Bray
Alderman Rick Knox
Alderman Limberg-Gardner
Alderman Myers
Alderman Ryan Skinner
Alderman Kyle Sole

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

- None
- Alderman Lisa Limberg-Gardner
 - She attended the Truman Heartland Gala – She congratulated the award recipients and Grain Valley’s, Jerry Vaughn for being named the citizen of the year.
- Alderman Jim Myers
 - None
- Alderman Ryan Skinner
 - His child’s 4th birthday party was at a Monkey Mountain Park Shelter, and he considers the shelters a value add to the city
 - Asked about the traffic study at Persimmon – it is in progress and the bid proposal from CMT
- Alderman Kyle Sole
 - None

ITEM XVIII: Mayor Report

- He attended the Truman Heartland Gala and enjoyed honoring Jerry Vaughan
- Wished Norm a Happy Birthday and presented a proclamation at his celebration

ITEM XIX: Executive Session

- None

ITEM XX: Adjournment

- The meeting was adjourned at 6:52 P.M.

Minutes submitted by:

Jamie Logan
City Clerk

Date

Minutes approved by:

Mike Todd
Mayor

Date

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Brian Bray
Alderman Rick Knox
Alderman Limberg-Gardner
Alderman Myers
Alderman Ryan Skinner
Alderman Kyle Sole

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Patrick Martin
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Nicholas Purifoy

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|--------------|--|---------------------------|-----------|
| NON-DEPARTMENTAL | GENERAL FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 62.06 |
| | | | KC EARNINGS TAX WH | 49.12 |
| | | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 3,642.48 |
| | | | MISSOURI WITHHOLDING | 3,219.00 |
| | | FRATERNAL ORDER OF POLICE | EMPLOYEE DEDUCTIONS | 431.46 |
| | | | EMPLOYEE DEDUCTIONS | 456.84 |
| | | HAMPEL OIL INC | CJC FUEL | 1,921.10 |
| | | | CJC FUEL | 960.23 |
| | | AFLAC | JEFFRIES OVERCHARGE ISSUE | 181.60- |
| | | | AFLAC AFTER TAX | 75.50 |
| | | | AFLAC CRITICAL CARE | 5.10 |
| | | | AFLAC CRITICAL CARE | 5.10 |
| | | | AFLAC PRETAX | 287.26 |
| | | | AFLAC PRETAX | 288.36 |
| | | | AFLAC-W2 DD PRETAX | 289.87 |
| | | | AFLAC-W2 DD PRETAX | 290.53 |
| | | MIDWEST PUBLIC RISK | DENTAL | 191.79 |
| | | | DENTAL | 192.15 |
| | | | COPAY | 284.90 |
| | | | COPAY | 284.90 |
| | | | COPAY | 385.35 |
| | | | COPAY | 388.30 |
| | | | COPAY | 199.85 |
| | | | COPAY | 199.85 |
| | | | QHDHP HSA | 774.72 |
| | | | QHDHP HSA | 774.75 |
| | | | QHDHP HSA | 1,564.50 |
| | | | QHDHP HSA | 1,567.09 |
| | | | QHDHP HSA | 81.20 |
| | | | QHDHP HSA | 83.63 |
| | | | VISION | 48.00 |
| | | | VISION | 48.08 |
| | | | VISION | 66.40 |
| | | | VISION | 66.48 |
| | | | VISION | 115.50 |
| | | | VISION | 115.77 |
| | | | VISION | 20.00 |
| | | | VISION | 20.12 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 603.80 |
| | | | HSA - GRAIN VALLEY, MO | 604.31 |
| | | | HSA - GRAIN VALLEY, MO | 679.62 |
| | | | HSA - GRAIN VALLEY, MO | 682.56 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 768.67 |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX PLAN | 50.00 |
| | | | FLEX PLAN | 50.00 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 1,871.34 |
| | | | MISSIONSQUARE 457 % | 1,668.80 |
| | | | MISSIONSQUARE 457 | 912.04 |
| | | | MISSIONSQUARE 457 | 912.54 |
| | | | MISSIONSQUARE ROTH IRA | 329.60 |
| | | | MISSIONSQUARE ROTH IRA | 332.09 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 10,495.87 |
| | | | FEDERAL WH | 9,010.14 |
| | | | SOCIAL SECURITY | 6,882.34 |
| | | | SOCIAL SECURITY | 402.07 |
| | | | SOCIAL SECURITY | 6,273.93 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|--------------|--|----------------------------|-----------------|
| | | | MEDICARE | 1,609.57 |
| | | | MEDICARE | 94.03 |
| | | | MEDICARE | <u>1,467.28</u> |
| | | | TOTAL: | 64,976.34 |
| HR/CITY CLERK | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 472.65 |
| | | | MONTHLY CONTRIBUTIONS | 484.07 |
| | | WAGWORKS INC | SEPT 2025 MONTHLY FEES | 59.00 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 19.50 |
| | | COSENTINOS FOOD STORES | FRESH ARRANGEMENT | 50.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 57.75 |
| | | | DENTAL | 59.17 |
| | | | QHDHP HSA | 273.08 |
| | | | QHDHP HSA | 278.50 |
| | | | QHDHP HSA | 359.20 |
| | | | QHDHP HSA | 368.09 |
| | | | QHDHP HSA | 316.29 |
| | | | QHDHP HSA | 325.75 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 150.00 |
| | | | HSA - GRAIN VALLEY, MO | 153.74 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 30.32 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 199.43 |
| | | | SOCIAL SECURITY | 204.24 |
| | | | MEDICARE | 46.64 |
| | | | MEDICARE | 47.76 |
| | | ODP BUSINESS SOLUTIONS LLC | YEARLY CALENDAR/BATTERIES | <u>38.39</u> |
| | | | TOTAL: | 3,993.57 |
| INFORMATION TECH | GENERAL FUND | NETSTANDARD INC | MONTHLY SERVICES | 4,808.23 |
| | | | MONTHLY SERVICES | 440.00 |
| | | | MONTHLY SERVICES | 1,221.00 |
| | | | MONTHLY SERVICES | 4,746.59 |
| | | | MONTHLY SERVICES | 440.00 |
| | | | MONTHLY SERVICES | 0.01- |
| | | | MONTHLY SERVICES | 1,221.00 |
| | | VERIZON WIRELESS | TABLET CHARGES 08/20-09/19 | <u>40.04</u> |
| | | | TOTAL: | 12,916.85 |
| BLDG & GRDS | GENERAL FUND | A&A ELECTRICAL INC | REPAIR S SIDE PKG LOT POLE | 309.00 |
| | | GENERAL ELEVATOR & HYDRAULICS INC | OCTOBER 2025 SERVICE | 163.00 |
| | | VERIZON WIRELESS | TABLET CHARGES 08/20-09/19 | 15.02 |
| | | EVERGY | 1093 - 800 MAIN FAIRGRD | 19.56 |
| | | | 1323-CAPPELL&FRONT/PH/PUBL | 11.52 |
| | | | 1769 - 618 JAMES ROLLO CT | 85.21 |
| | | | 2346 - 1608 NW WOODBURY | 25.00 |
| | | | 4649- 618 JAMES ROLLO CT B | 18.53 |
| | | | 5262 - 711 MAIN ST 70% | 1,075.07 |
| | | | 8641 - 620 JAMES ROLLO CT | 12.55 |
| | | | 9797 - 1805 NW WILLOW DR | 26.46 |
| | | COMCAST | CITY HALL VOICE EDGE | 390.12 |
| | | 4M BUILDING SOLUTIONS, LLC | Janitorial Services | <u>1,062.27</u> |
| | | | TOTAL: | 3,213.31 |
| ADMINISTRATION | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 733.98 |
| | | | MONTHLY CONTRIBUTIONS | 746.13 |
| | | SAMS CLUB/SYNCHRONY BANK | POST-IT FLAGS/DIXIE CUPS/G | 5.48 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|--------------|--|----------------------------|----------|
| | | | COPY PAPER | 40.96 |
| | | | PEPPER/TOWELS/BOWLS | 41.89 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 19.50 |
| | | MIDWEST PUBLIC RISK | DENTAL | 29.62 |
| | | | DENTAL | 30.15 |
| | | | QHDHP HSA | 516.16 |
| | | | QHDHP HSA | 525.48 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 77.89 |
| | | | HSA - GRAIN VALLEY, MO | 79.66 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 37.52 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 11.66 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOYER | 39.06 |
| | | | MISSIONSQUARE 457 EMPLOYER | 39.42 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 360.32 |
| | | | SOCIAL SECURITY | 365.35 |
| | | | MEDICARE | 84.27 |
| | | | MEDICARE | 85.44 |
| | | ODP BUSINESS SOLUTIONS LLC | YEARLY CALENDAR/BATTERIES | 13.46 |
| | | | TOTAL: | 3,883.40 |
| ELECTED | GENERAL FUND | VERIZON WIRELESS | TABLET CHARGES 08/20-09/19 | 20.02 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 402.07 |
| | | | MEDICARE | 94.03 |
| | | | TOTAL: | 516.12 |
| LEGAL | GENERAL FUND | LAUBER & ASSOCIATES MUNICIPAL LAW LLC | CITY ATTORNEY | 2,462.50 |
| | | | TOTAL: | 2,462.50 |
| FINANCE | GENERAL FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 0.50 |
| | | | MISSOURI WITHHOLDING | 0.50 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 449.30 |
| | | | MONTHLY CONTRIBUTIONS | 449.30 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 13.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 38.50 |
| | | | DENTAL | 38.50 |
| | | | QHDHP HSA | 546.16 |
| | | | QHDHP HSA | 546.16 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 100.00 |
| | | | HSA - GRAIN VALLEY, MO | 100.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 27.75 |
| | | STEVEN CRAIG | CRAIG: GFOA LUNCH REIMB | 25.32 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 252.44 |
| | | | SOCIAL SECURITY | 205.55 |
| | | | MEDICARE | 59.04 |
| | | | MEDICARE | 48.08 |
| | | | TOTAL: | 2,900.10 |
| COURT | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 258.67 |
| | | | MONTHLY CONTRIBUTIONS | 254.21 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 13.00 |
| | | SAFEGUARD BUSINESS SYSTEMS INC | COURT-ENVELOPE SGL WIN SEL | 221.75 |
| | | MIDWEST PUBLIC RISK | DENTAL | 19.00 |
| | | | DENTAL | 19.00 |
| | | | DENTAL | 1.72 |
| | | | DENTAL | 1.34 |
| | | | COPAY | 410.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------|--------------|--|----------------------------|---------------|
| | | | COPAY | 410.00 |
| | | | QHDHP HSA | 24.46 |
| | | | QHDHP HSA | 19.06 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 4.48 |
| | | | HSA - GRAIN VALLEY, MO | 3.49 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 15.25 |
| | | CDW GOVERNMENT | PRINTER | 560.28 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 180.84 |
| | | | SOCIAL SECURITY | 178.79 |
| | | | MEDICARE | 42.29 |
| | | | MEDICARE | 41.81 |
| | | BETHANY SEARCY | SEARCY: MACA CONF MEALS | <u>152.00</u> |
| | | | TOTAL: | 2,831.44 |
| VICTIM SERVICES | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 247.23 |
| | | | MONTHLY CONTRIBUTIONS | 247.23 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 13.00 |
| | | T-MOBILE USA INC | PD CELLULAR SVC 08/21-09/2 | 30.84 |
| | | MIDWEST PUBLIC RISK | DENTAL | 19.00 |
| | | | DENTAL | 19.00 |
| | | | QHDHP HSA | 331.00 |
| | | | QHDHP HSA | 331.00 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 75.00 |
| | | | HSA - GRAIN VALLEY, MO | 75.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 15.85 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 183.63 |
| | | | SOCIAL SECURITY | 182.12 |
| | | | MEDICARE | 42.95 |
| | | | MEDICARE | <u>42.60</u> |
| | | | TOTAL: | 1,855.45 |
| FLEET | GENERAL FUND | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 6.50 |
| | | OREILLY AUTOMOTIVE INC | TPMS SENSOR | 143.55 |
| | | | TPMS SENSOR | 143.55 |
| | | | RETURN TPMS SENSOR | 143.55- |
| | | | RETURN TPMS SENSOR | 143.55- |
| | | | NITRILE GLOVES/HEX BOLTS/W | 46.61 |
| | | MIDWEST PUBLIC RISK | DENTAL | 19.25 |
| | | | DENTAL | 19.69 |
| | | | COPAY | 443.55 |
| | | | COPAY | 453.73 |
| | | NAPA AUTO PARTS | SILENTGUARD KIT/PADS/BRAKE | 155.98 |
| | | | SILVER WHEEL/SCRATCH BRUSH | 86.55 |
| | | | REDISENSOR TPMS SENS | 104.48 |
| | | | TEETHHIGH STR | 29.99 |
| | | | ULTRA BOND SUPER/GREASE FI | 76.26 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 10.64 |
| | | CINTAS CORPORATION # 430 | PW/SWAN UNIFORMS | 9.84 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 70.54 |
| | | | SOCIAL SECURITY | 72.16 |
| | | | MEDICARE | 16.50 |
| | | | MEDICARE | <u>16.88</u> |
| | | | TOTAL: | 1,639.15 |
| POLICE | GENERAL FUND | CITY OF BLUE SPRINGS | INMATE HOUSING | 720.00 |
| | | JOHNSON COUNTY SHERIFF'S OFFICE | INMATE HOUSING | 1,120.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|--|----------------------------|-----------|
| | | MISSOURI LAGERS | EMPLOYER CONTRIBUTIONS | 10,841.93 |
| | | | EMPLOYER CONTRIBUTIONS | 9,574.17 |
| | | | MONTHLY CONTRIBUTIONS | 1,044.89 |
| | | | MONTHLY CONTRIBUTIONS | 1,044.89 |
| | | SAMS CLUB/SYNCHRONY BANK | POST-IT FLAGS/DIXIE CUPS/G | 56.34 |
| | | | COPY PAPER | 163.84 |
| | | | TOWLS/COFFEE/FEBREZE/COCO | 169.53 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 377.00 |
| | | OREILLY AUTOMOTIVE INC | FUEL SFR PMP | 62.08 |
| | | COSENTINOS FOOD STORES | NATL NIGHT OUT FOOD | 397.12 |
| | | HAMPEL OIL INC | FUEL | 1,914.30 |
| | | | FUEL | 255.40 |
| | | | FUEL | 1,425.20 |
| | | | FUEL | 156.19 |
| | | T-MOBILE USA INC | PD CELLULAR SVC 08/21-09/2 | 370.08 |
| | | | PD CELLULAR SVC 08/21-09/2 | 61.68 |
| | | MIDWEST PUBLIC RISK | DENTAL | 247.00 |
| | | | DENTAL | 247.00 |
| | | | DENTAL | 616.00 |
| | | | DENTAL | 616.00 |
| | | | COPAY | 1,349.10 |
| | | | COPAY | 1,349.10 |
| | | | COPAY | 1,230.00 |
| | | | COPAY | 1,230.00 |
| | | | COPAY | 887.10 |
| | | | COPAY | 887.10 |
| | | | COPAY | 781.15 |
| | | | COPAY | 781.15 |
| | | | QHDHP HSA | 2,730.75 |
| | | | QHDHP HSA | 2,730.75 |
| | | | QHDHP HSA | 3,310.00 |
| | | | QHDHP HSA | 3,310.00 |
| | | | QHDHP HSA | 5,028.80 |
| | | | QHDHP HSA | 5,028.80 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 675.00 |
| | | | HSA - GRAIN VALLEY, MO | 675.00 |
| | | | HSA - GRAIN VALLEY, MO | 1,100.00 |
| | | | HSA - GRAIN VALLEY, MO | 1,100.00 |
| | | NAPA AUTO PARTS | OIL FILTER/DRAIN PLUG/WIPE | 39.24 |
| | | | CABIN AIR FILTER | 17.57 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 599.42 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 659.99 |
| | | | CELLULAR SERVICE 08/19-09/ | 93.24 |
| | | EVERGY | 4232 - 719 NW RD MIZE RD | 4,140.14 |
| | | DREW'S DIESEL INC | VEHICLE 9989 | 536.55 |
| | | BRADY INDUSTRIES OF KANSAS LLC | PAPER TOWEL ROLLS | 61.56 |
| | | COMCAST | PD VOICE EDGE | 510.71 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOER | 75.00 |
| | | | MISSIONSQUARE 457 EMPLOER | 75.00 |
| | | ROSS MILLER CLEANERS | DRY CLEANING: LANGE/TURNER | 36.30 |
| | | | DRY CLEANING: TURNER/HARRI | 46.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 5,006.00 |
| | | | SOCIAL SECURITY | 4,437.73 |
| | | | MEDICARE | 1,170.75 |
| | | | MEDICARE | 1,037.86 |
| | | JACKSON COUNTY MGR OF FINANCE | DISPATCH SERVICES | 8,157.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------------|--------------|--|----------------------------|--------------|
| | | | DISPATCH SERVICES | 0.20 |
| | | REJIS COMMISSION | SEPT 2025 LEWEB SUBSCRIPTI | 356.57 |
| | | MOLLE CHEVROLET INC | CHEVROLET PARTS | 665.99 |
| | | NITV FEDERAL SERVICES LLC | CVSA RECERTIFICATION | 695.00 |
| | | BAYSINGERS POLICE SUPPLY, INC | UNIFORMS | 1,023.33 |
| | | LAW ENFORCEMENT SYSTEMS, INC | 500) CASE MANAGEMENT FILE | 300.00 |
| | | STRATEGOS INTERNATIONAL LLC | STRATEGOS BLOCK TRAINING | 3,200.00 |
| | | LAUBER & ASSOCIATES MUNICIPAL LAW LLC | CITY PROSECUTOR | 3,102.50 |
| | | AT&T MOBILITY | AUG 17 - SEPT 16 PD HOT SP | 83.75 |
| | | ODP BUSINESS SOLUTIONS LLC | SELF INKING STAMP/COPY PAP | 46.36 |
| | | | EPSON INK | <u>86.59</u> |
| | | | TOTAL: | 101,924.79 |
| ANIMAL CONTROL | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 201.76 |
| | | | MONTHLY CONTRIBUTIONS | 201.76 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 13.00 |
| | | HAMPEL OIL INC | FUEL | 49.22 |
| | | T-MOBILE USA INC | PD CELLULAR SVC 08/21-09/2 | 30.84 |
| | | MIDWEST PUBLIC RISK | COPAY | 410.00 |
| | | | COPAY | 410.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 12.93 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 96.22 |
| | | | SOCIAL SECURITY | 96.22 |
| | | | MEDICARE | 22.50 |
| | | | MEDICARE | <u>22.50</u> |
| | | | TOTAL: | 1,566.95 |
| PLANNING & ENGINEERING | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 1,040.85 |
| | | | MONTHLY CONTRIBUTIONS | 1,041.26 |
| | | SAMS CLUB/SYNCHRONY BANK | SOAP/KLEENEX/PAPER TOWELS | 67.72 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 40.95 |
| | | HAMPEL OIL INC | FUEL | 10.96 |
| | | | FUEL | 39.60 |
| | | MIDWEST PUBLIC RISK | DENTAL | 37.89 |
| | | | DENTAL | 37.93 |
| | | | DENTAL | 43.99 |
| | | | DENTAL | 43.99 |
| | | | QHDHP HSA | 77.87 |
| | | | QHDHP HSA | 77.87 |
| | | | QHDHP HSA | 991.08 |
| | | | QHDHP HSA | 991.84 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 164.57 |
| | | | HSA - GRAIN VALLEY, MO | 164.44 |
| | | | HSA - GRAIN VALLEY, MO | 14.26 |
| | | | HSA - GRAIN VALLEY, MO | 14.26 |
| | | NAPA AUTO PARTS | SILENTGUARD KIT/PADS/BRAKE | 247.20 |
| | | | MX-SENSOR 1-SENSOR | 95.64 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 66.12 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 121.66 |
| | | | CELLULAR SERVICE 08/19-09/ | 6.99 |
| | | | CELLULAR SERVICE 08/19-09/ | 11.66 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOER | 60.00 |
| | | | MISSIONSQUARE 457 EMPLOER | 60.29 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 532.92 |
| | | | SOCIAL SECURITY | 531.77 |
| | | | MEDICARE | 124.64 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-----------|--|------------------------|---------------|
| | | | MEDICARE | 124.38 |
| | | POMP'S TIRE SERVICE INC | TIRES/TIRE USER FEE | <u>340.16</u> |
| | | | TOTAL: | 7,224.76 |
| NON-DEPARTMENTAL | PARK FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 23.64 |
| | | | KC EARNINGS TAX WH | 23.64 |
| | | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 648.58 |
| | | | MISSOURI WITHHOLDING | 651.15 |
| | | FAMILY SUPPORT PAYMENT CENTER | SMITH CASE 91316387 | 92.31 |
| | | | SMITH CASE 91316387 | 92.31 |
| | | AFLAC | AFLAC PRETAX | 53.91 |
| | | | AFLAC PRETAX | 53.84 |
| | | | AFLAC-W2 DD PRETAX | 137.35 |
| | | | AFLAC-W2 DD PRETAX | 137.24 |
| | | MIDWEST PUBLIC RISK | DENTAL | 32.82 |
| | | | DENTAL | 32.81 |
| | | | QHDHP HSA | 261.28 |
| | | | QHDHP HSA | 261.72 |
| | | | QHDHP HSA | 20.86 |
| | | | QHDHP HSA | 20.34 |
| | | | QHDHP HSA | 178.64 |
| | | | QHDHP HSA | 178.15 |
| | | | VISION | 9.60 |
| | | | VISION | 9.56 |
| | | | VISION | 20.60 |
| | | | VISION | 20.63 |
| | | | VISION | 2.20 |
| | | | VISION | 2.16 |
| | | | VISION | 8.80 |
| | | | VISION | 8.78 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 217.33 |
| | | | HSA - GRAIN VALLEY, MO | 217.29 |
| | | | HSA - GRAIN VALLEY, MO | 304.29 |
| | | | HSA - GRAIN VALLEY, MO | 303.45 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 484.77 |
| | | | MISSIONSQUARE 457 % | 483.43 |
| | | | MISSIONSQUARE 457 | 447.00 |
| | | | MISSIONSQUARE 457 | 445.21 |
| | | | MISSIONSQUARE ROTH IRA | 234.53 |
| | | | MISSIONSQUARE ROTH IRA | 234.53 |
| | | | MISSIONSQUARE ROTH IRA | 91.75 |
| | | | MISSIONSQUARE ROTH IRA | 90.94 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 1,526.22 |
| | | | FEDERAL WH | 1,533.42 |
| | | | SOCIAL SECURITY | 1,234.57 |
| | | | SOCIAL SECURITY | 1,302.94 |
| | | | MEDICARE | 288.74 |
| | | | MEDICARE | <u>304.74</u> |
| | | | TOTAL: | 12,728.07 |
| PARK ADMIN | PARK FUND | NETSTANDARD INC | MONTHLY SERVICES | 801.37 |
| | | | MONTHLY SERVICES | 791.10 |
| | | ADVANCED ASPHALT PAVING & CONCRETE LLC | Armstrong Parking Lots | 46,150.00 |
| | | MID-AMERICA REGIONAL COUNCIL | MARC Funding Fee | 4,011.50 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 1,087.86 |
| | | | MONTHLY CONTRIBUTIONS | 1,081.99 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------|-----------|--|----------------------------|---------------|
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 35.10 |
| | | HAMPEL OIL INC | FUEL | 651.34 |
| | | | FUEL | 374.79 |
| | | MIDWEST PUBLIC RISK | DENTAL | 3.72 |
| | | | DENTAL | 3.66 |
| | | | DENTAL | 57.75 |
| | | | DENTAL | 57.30 |
| | | | QHDHP HSA | 710.01 |
| | | | QHDHP HSA | 706.75 |
| | | | QHDHP HSA | 64.82 |
| | | | QHDHP HSA | 63.69 |
| | | | QHDHP HSA | 71.84 |
| | | | QHDHP HSA | 70.06 |
| | | | QHDHP HSA | 63.26 |
| | | | QHDHP HSA | 61.37 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 7.50 |
| | | | HSA - GRAIN VALLEY, MO | 7.31 |
| | | | HSA - GRAIN VALLEY, MO | 150.00 |
| | | | HSA - GRAIN VALLEY, MO | 148.86 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 66.71 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 166.76 |
| | | | TABLET CHARGES 08/20-09/19 | 20.02 |
| | | COMCAST | CITY HALL VOICE EDGE | 65.02 |
| | | | COMM CENTER VOICE EDGE | 181.28 |
| | | | PARKS MAINT VOICE EDGE | 41.45 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOYER | 7.19 |
| | | | MISSIONSQUARE 457 EMPLOYER | 7.12 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 489.98 |
| | | | SOCIAL SECURITY | 487.35 |
| | | | MEDICARE | 114.59 |
| | | | MEDICARE | <u>113.99</u> |
| | | | TOTAL: | 58,994.41 |
| PARKS STAFF | PARK FUND | A&A ELECTRICAL INC | Armstrong Field Lights Re | 745.00 |
| | | | CHECK GFI OUTLET FOR FIELD | 101.60 |
| | | FELDMANS FARM & HOME | CART SAWTHRIB/L&G TUBE TR8 | 26.98 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 815.96 |
| | | | MONTHLY CONTRIBUTIONS | 823.97 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 52.00 |
| | | KORNIS ELECTRIC SUPPLY INC | 30A DUAL ELEMENT FUSE | 31.95 |
| | | MIDWEST PUBLIC RISK | DENTAL | 57.00 |
| | | | DENTAL | 57.00 |
| | | | DENTAL | 38.50 |
| | | | DENTAL | 38.50 |
| | | | QHDHP HSA | 993.00 |
| | | | QHDHP HSA | 993.00 |
| | | | QHDHP HSA | 632.60 |
| | | | QHDHP HSA | 632.60 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 225.00 |
| | | | HSA - GRAIN VALLEY, MO | 225.00 |
| | | | HSA - GRAIN VALLEY, MO | 100.00 |
| | | | HSA - GRAIN VALLEY, MO | 100.00 |
| | | NAPA AUTO PARTS | FUEL FILTER/HYD FILTER/OIL | 386.62 |
| | | | OIL FILTER/EXACTFITBLADE/S | 131.89 |
| | | | AIR FILTER | 79.79 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 64.47 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|-----------|--|------------------------------|---------------|
| | | GENESIS POWDER COATING LLC | BENCH (PRIME RAL-6012) | 495.00 |
| | | EVERGY | 1095 - 701 SW EAGLES PWKY | 167.38 |
| | | | 1107 - ARMSTRONG PARK | 218.93 |
| | | | 1279 - ARMSTRONG PARK DR | 14.25 |
| | | | 1326-ARMSTRONG PK CONC 098 | 102.22 |
| | | | 1329 - 800 MAIN FAIRGRD | 17.26 |
| | | | 1409 - ARMSTRONG PK 017576 | 248.25 |
| | | | 1740 - 28605 E HWY AA | 55.62 |
| | | | 1762 - JAMES ROLLO SHELTER | 46.30 |
| | | | 1763- MAIN-ARMSTRONG SHELTER | 10.00 |
| | | | 1769 - 618 JAMES ROLLO CT | 42.61 |
| | | | 1770- ARMSTRONG PK-SANTA H | 88.36 |
| | | | 1772 - 6100 S BUCKNER TARS | 133.19 |
| | | | 1794 - 28605 E OLD 40 HWY | 10.13 |
| | | | 4343 - 28605 E HWY AA FOOT | 192.70 |
| | | | 4649- 618 JAMES ROLLO CT B | 9.26 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 458.31 |
| | | | SOCIAL SECURITY | 463.90 |
| | | | MEDICARE | 107.18 |
| | | | MEDICARE | 108.49 |
| | | ADVANCED TURF SOLUTIONS, INC | LINE MARKING CHALK | <u>383.72</u> |
| | | | TOTAL: | 10,725.49 |
| RECREATION | PARK FUND | ALLIED REFRESHMENT | ARC-Concession Beverages | 672.00 |
| | | SAMS CLUB/SYNCHRONY BANK | Sam's-Concessions Food | 330.20 |
| | | WALMART/CAPITAL ONE | 09/16/25 CONC PROD/SR LUNC | 6.56 |
| | | | 09/15/25 CONCESSION PRODUC | 54.44 |
| | | HD GRAPHICS & APPAREL | T-ball Uniforms | 1,026.50 |
| | | | T-ball Uniforms | 780.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 62.48 |
| | | | MEDICARE | <u>14.62</u> |
| | | | TOTAL: | 2,946.80 |
| COMMUNITY CENTER | PARK FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 496.45 |
| | | | MONTHLY CONTRIBUTIONS | 496.72 |
| | | SAMS CLUB/SYNCHRONY BANK | BATTERIES/CLOROX WIPES/FOA | 43.96 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 26.00 |
| | | RICHARD CHASE | | 899.94 |
| | | BEST CLEANING LLC | KITCHEN HOOD CLEANING/INSP | 150.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 19.00 |
| | | | DENTAL | 19.00 |
| | | | DENTAL | 36.78 |
| | | | DENTAL | 37.16 |
| | | | QHDHP HSA | 521.69 |
| | | | QHDHP HSA | 527.09 |
| | | | QHDHP HSA | 331.00 |
| | | | QHDHP HSA | 331.00 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 75.00 |
| | | | HSA - GRAIN VALLEY, MO | 75.00 |
| | | | HSA - GRAIN VALLEY, MO | 95.52 |
| | | | HSA - GRAIN VALLEY, MO | 96.51 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 31.83 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 41.62 |
| | | EVERGY | 6300 - 713 MAIN ST - COMM | 2,487.22 |
| | | | 9669 - 713 MAIN #A - PAVIL | 216.21 |
| | | MARY ALLGRUNN | 09/02-09/11 LINE DANCING | 150.60 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|----------------|--|----------------------------|---------------|
| | | | 09/16-09/25 LINE DANCING | 146.25 |
| | | TIFFANI KEY | 09/01-09/12 SS CIRCUIT CLA | 125.00 |
| | | | 09/01-09/12 SS CLASSIC CLA | 125.00 |
| | | | 09/15-09/26 SS CIRCUIT CLA | 150.00 |
| | | | 09/15-09/26 SS CLASSIC CLA | 150.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 282.03 |
| | | | SOCIAL SECURITY | 289.21 |
| | | | MEDICARE | 65.96 |
| | | | MEDICARE | 67.64 |
| | | 4M BUILDING SOLUTIONS, LLC | Janitorial Services | 177.05 |
| | | TENNANT SALES & SERVICE COMPANY | HOSE ASSY, DRAIN | <u>102.20</u> |
| | | | TOTAL: | 8,885.64 |
| POOL | PARK FUND | MIDWEST POOL MANAGEMENT | Pool Vacuum | 8,057.29 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 4.26 |
| | | | MEDICARE | <u>1.00</u> |
| | | | TOTAL: | 8,062.55 |
| NON-DEPARTMENTAL | TRANSPORTATION | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 144.60 |
| | | | MISSOURI WITHHOLDING | 132.39 |
| | | AFLAC | AFLAC PRETAX | 16.24 |
| | | | AFLAC PRETAX | 16.11 |
| | | | AFLAC-W2 DD PRETAX | 12.88 |
| | | | AFLAC-W2 DD PRETAX | 12.83 |
| | | CIRCUIT COURT OF JACKSON COUNTY | MICHEAL MYERS | 32.14 |
| | | | MICHEAL MYERS | 32.14 |
| | | MIDWEST PUBLIC RISK | DENTAL | 12.75 |
| | | | DENTAL | 12.75 |
| | | | COPAY | 39.97 |
| | | | COPAY | 39.97 |
| | | | QHDHP HSA | 39.69 |
| | | | QHDHP HSA | 39.69 |
| | | | QHDHP HSA | 83.44 |
| | | | QHDHP HSA | 83.44 |
| | | | QHDHP HSA | 32.48 |
| | | | QHDHP HSA | 32.48 |
| | | | VISION | 1.60 |
| | | | VISION | 1.60 |
| | | | VISION | 3.18 |
| | | | VISION | 3.17 |
| | | | VISION | 2.20 |
| | | | VISION | 2.20 |
| | | | VISION | 3.20 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 17.10 |
| | | | HSA - GRAIN VALLEY, MO | 17.04 |
| | | | HSA - GRAIN VALLEY, MO | 43.54 |
| | | | HSA - GRAIN VALLEY, MO | 43.54 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 6.67 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 101.48 |
| | | | MISSIONSQUARE 457 % | 100.95 |
| | | | MISSIONSQUARE 457 | 57.03 |
| | | | MISSIONSQUARE 457 | 57.03 |
| | | | MISSIONSQUARE ROTH IRA | 38.35 |
| | | | MISSIONSQUARE ROTH IRA | 38.35 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 395.05 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------|----------------|--|----------------------------|--------------|
| | | | FEDERAL WH | 363.62 |
| | | | SOCIAL SECURITY | 335.54 |
| | | | SOCIAL SECURITY | 310.96 |
| | | | MEDICARE | 78.49 |
| | | | MEDICARE | <u>72.73</u> |
| | | | TOTAL: | 2,913.81 |
| TRANSPORTATION | TRANSPORTATION | NETSTANDARD INC | MONTHLY SERVICES | 480.82 |
| | | | MONTHLY SERVICES | 88.00 |
| | | | MONTHLY SERVICES | 244.20 |
| | | | MONTHLY SERVICES | 474.66 |
| | | | MONTHLY SERVICES | 88.00 |
| | | | MONTHLY SERVICES | 244.20 |
| | | ADVANCED ASPHALT PAVING & CONCRETE LLC | 2025 CIP PAVING | 130,937.01 |
| | | FELDMANS FARM & HOME | NUTS/SCREWS | 1.56 |
| | | | BBQ TOOL SET/20" HANDLY PA | 11.78 |
| | | K.C. BOBCAT | MONTHLY SERVICES | 107.73 |
| | | MID-AMERICA REGIONAL COUNCIL | MARC Funding Fee | 22,500.00 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 692.20 |
| | | | MONTHLY CONTRIBUTIONS | 675.73 |
| | | SAMS CLUB/SYNCHRONY BANK | POST-IT FLAGS/DIXIE CUPS/G | 10.22 |
| | | | POST-IT FLAGS/DIXIE CUPS/G | 3.30 |
| | | | CREAMER/COFFEE/PAPER TOWL | 17.27 |
| | | | BOTTLED WATER | 4.78 |
| | | ADVANCE AUTO PARTS | ZEPHYR RS TACTICAL | 4.51 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 30.55 |
| | | OREILLY AUTOMOTIVE INC | MP GREASE/2.6 OZ 2CYCLE | 26.36 |
| | | VANCE BROTHERS LLC | ASPHALT MATERIALS | 1,132.51 |
| | | | ASPHALT MATERIALS | 1,321.04 |
| | | | ASPHALT MATERIALS | 1,321.04 |
| | | | VANCE PREMIUM PATCH | 208.06 |
| | | | MICRO SEALING | 97,661.73 |
| | | HAMPEL OIL INC | FUEL | 103.27 |
| | | | FUEL | 74.44 |
| | | HOME DEPOT CREDIT SERVICES | GRILL COVER/HUSKY INDUSTRI | 47.78 |
| | | | MILWAUKEE 10" CHAIN | 5.45 |
| | | | 2X6 8FT #2 PRIME PT CDR | 9.68 |
| | | | WORK GLOVES/4X4/CEDAR-TONE | 50.19 |
| | | STREETWISE INC | MESSAGE BOARD RENTALS | 88.00 |
| | | MENARD, INC | BOLTS/WASHERS/HEX NUTS/PNE | 26.13 |
| | | DELTA SWEEPING CO | SWEEP PARADE ROUTE | 1,840.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 18.89 |
| | | | DENTAL | 18.86 |
| | | | DENTAL | 51.69 |
| | | | DENTAL | 51.69 |
| | | | COPAY | 82.00 |
| | | | COPAY | 82.00 |
| | | | COPAY | 156.23 |
| | | | COPAY | 156.23 |
| | | | QHDHP HSA | 187.10 |
| | | | QHDHP HSA | 187.10 |
| | | | QHDHP HSA | 329.08 |
| | | | QHDHP HSA | 328.54 |
| | | | QHDHP HSA | 287.34 |
| | | | QHDHP HSA | 287.35 |
| | | | QHDHP HSA | 126.52 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|--------------------|--|----------------------------|------------|
| | | | QHDHP HSA | 126.52 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 74.57 |
| | | | HSA - GRAIN VALLEY, MO | 74.44 |
| | | | HSA - GRAIN VALLEY, MO | 74.25 |
| | | | HSA - GRAIN VALLEY, MO | 74.26 |
| | | NAPA AUTO PARTS | MINI WORKLIGHT/FUEL CAP/OI | 23.97 |
| | | | ANTI-SAIL FLAP BRKT G | 8.45 |
| | | | GL BLAC/HATCH | 5.00 |
| | | | ROPE 3 8X 50FT HANK | 1.99 |
| | | | RELAY | 3.51 |
| | | | SOLENOID | 13.59 |
| | | CORE & MAIN LP | PREMIUM ALL PURPOSE BLADE | 35.01 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 42.23 |
| | | METRO FORD | F550 REPAIR PARTS | 266.92 |
| | | | PADS/PLATE/BRAKET | 58.40 |
| | | | 134 CAMERA | 11.44 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 6.99 |
| | | | CELLULAR SERVICE 08/19-09/ | 40.34 |
| | | | TABLET CHARGES 08/20-09/19 | 28.67 |
| | | CINTAS CORPORATION # 430 | PW/SWAN UNIFORMS | 24.56 |
| | | EVERGY | 1294 - 655 SW EAGLES PKWY | 34.04 |
| | | | 1769 - 618 JAMES ROLLO CT | 85.21 |
| | | | 3141 - AA HWY & SNI-A-BAR | 27.28 |
| | | | 3332 - 702 SW EAGLES PKWY | 25.16 |
| | | | 4086 - GRAIN VALLEY ST LIG | 16,265.83 |
| | | | 4649- 618 JAMES ROLLO CT B | 18.53 |
| | | | 5262 - 711 MAIN ST 6% | 92.14 |
| | | COMCAST | CITY HALL VOICE EDGE | 39.01 |
| | | | PW VOICE EDGE | 18.29 |
| | | OAK GROVE RENTAL INC | PROPANE REFILL 20LB | 21.89 |
| | | COMCAST | PUMP STATION INTERNET | 27.60 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 335.53 |
| | | | SOCIAL SECURITY | 310.97 |
| | | | MEDICARE | 78.49 |
| | | | MEDICARE | 72.72 |
| | | 4M BUILDING SOLUTIONS, LLC | Janitorial Services | 106.23 |
| | | ODP BUSINESS SOLUTIONS LLC | SELF INKING STAMP/COPY PAP | 3.13 |
| | | | LENS WIPES | 7.41 |
| | | | PENS | 5.66 |
| | | | TOTAL: | 281,453.05 |
| PUBLIC HEALTH | PUBLIC HEALTH | GRAIN VALLEY SCHOOL DISTRICT | | 680.00 |
| | | | | 680.00 |
| | | PETTY CASH | LIBERTY SOC EXP: SR LUNCH | 29.67 |
| | | | LIBERTY SOC EXP: SR LUNCH | 16.33 |
| | | SAMS CLUB/SYNCHRONY BANK | BATTERIES/CLOROX WIPES/FOA | 17.98 |
| | | WALMART/CAPITAL ONE | 09/16/25 CONC PROD/SR LUNC | 60.64 |
| | | | TOTAL: | 1,484.62 |
| CAPITAL IMPROVEMENTS | CAPITAL PROJECTS F | ADVANCED ASPHALT PAVING & CONCRETE LLC | 2025 CIP PAVING | 400,000.00 |
| | | | TOTAL: | 400,000.00 |
| NON-DEPARTMENTAL | DOWNTOWN CAPT IMPV | J M FAHEY CONSTRUCTION COMPANY | Front Street Improvements | 251,386.39 |
| | | | TOTAL: | 251,386.39 |
| NON-DEPARTMENTAL | MKTPL TIF-PR#2 | SPE UMB BANK | PROJECT #2 CJC | 27,459.46 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|---|---------------------------------|----------------------------|------------------|
| | | | PROJECT #2 CITY SALES | 46,920.40 |
| | | | CID/USE CAPTURED | 19,620.74 |
| | | | PROJECT #2 EATS OVERPAYMEN | 69,078.70- |
| | | CENTRAL JACKSON COUNTY FPD | PROJECT 2 | <u>23,977.55</u> |
| | | | TOTAL: | 48,899.45 |
| NON-DEPARTMENTAL | MKT PL CID-PR2 SAL UMB BANK | | CID/USE UNCAPTURED | <u>19,032.12</u> |
| | | | TOTAL: | 19,032.12 |
| NON-DEPARTMENTAL | INTRCHG TIF- PR #1 CENTRAL JACKSON COUNTY FPD | | PROJECT 1A | <u>3,437.53</u> |
| | | | TOTAL: | 3,437.53 |
| NON-DEPARTMENTAL | INTERCHANGE TIF #1 CENTRAL JACKSON COUNTY FPD | | PROJECT 1B | <u>2,553.30</u> |
| | | | TOTAL: | 2,553.30 |
| NON-DEPARTMENTAL | TIF PROJECT #3 CENTRAL JACKSON COUNTY FPD | | PROJECT 3 | <u>8,367.42</u> |
| | | | TOTAL: | 8,367.42 |
| NON-DEPARTMENTAL | INTERCHANGE TIF #4 CENTRAL JACKSON COUNTY FPD | | PROJECT 4 | <u>523.19</u> |
| | | | TOTAL: | 523.19 |
| DEBT SERVICE | DEBT SERVICE FUND UMB BANK NA | | GVMO GO BONDS SR 2022A | <u>318.00</u> |
| | | | TOTAL: | 318.00 |
| NON-DEPARTMENTAL | WATER/SEWER FUND MO DEPT OF REVENUE | | MISSOURI WITHHOLDING | 1,088.84 |
| | | | MISSOURI WITHHOLDING | 1,034.96 |
| | | MO DEPT OF REVENUE | SEPT 25 SALES TAX | 5,466.21 |
| | | | SEPT 25 SALES TAX | 109.32- |
| | | AFLAC | AFLAC PRETAX | 114.68 |
| | | | AFLAC PRETAX | 113.78 |
| | | | AFLAC-W2 DD PRETAX | 88.38 |
| | | | AFLAC-W2 DD PRETAX | 87.88 |
| | | CIRCUIT COURT OF JACKSON COUNTY | MICHEAL MYERS | 128.54 |
| | | | MICHEAL MYERS | 128.54 |
| | | MISCELLANEOUS GELLER, DANIELLE | 10-900540-04 | 55.37 |
| | | INGRAM, WYATT | 20-107600-09 | 49.76 |
| | | ADAMS, CODY | 20-108900-04 | 15.33 |
| | | ZIMMERMAN, EVAN | 20-117100-15 | 65.33 |
| | | MAGEE BOWER, CORWIN | 20-117800-17 | 65.33 |
| | | DAVIS, RICK | 20-151720-04 | 14.58 |
| | | CLOSSER, ALEC | 20-151721-06 | 15.33 |
| | | DEWEESE, TIMOTHY | 20-562720-15 | 30.66 |
| | | LEE, MICHAEL H | 20-567160-01 | 83.46 |
| | | VANDERLINDEN, CURTIS | 20-567610-03 | 65.33 |
| | | KAHLER, BRENT | 20-589452-04 | 83.46 |
| | | AMUNDSON, RONA | 20-590133-02 | 136.68 |
| | | RINCKER, CHARITY D | 20-623310-01 | 15.33 |
| | | PATTERSON, VIRGIE | 20-700420-02 | 66.92 |
| | | BOOS, CHEYANNE | 20-701480-13 | 65.33 |
| | | LUCAS, CODY | 20-702160-15 | 15.33 |
| | | PECHAR, LINDSAY | 20-711197-01 | 11.12 |
| | | MIDWEST PUBLIC RISK | DENTAL | 85.64 |
| | | | DENTAL | 85.29 |
| | | | COPAY | 128.45 |
| | | | COPAY | 125.50 |
| | | | COPAY | 159.88 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------------------|--|----------------------------|---------------|
| | | | COPAY | 159.88 |
| | | | QHDHP HSA | 430.36 |
| | | | QHDHP HSA | 429.89 |
| | | | QHDHP HSA | 417.20 |
| | | | QHDHP HSA | 415.13 |
| | | | QHDHP HSA | 194.88 |
| | | | QHDHP HSA | 192.94 |
| | | | VISION | 12.80 |
| | | | VISION | 12.76 |
| | | | VISION | 21.82 |
| | | | VISION | 21.72 |
| | | | VISION | 23.10 |
| | | | VISION | 22.87 |
| | | | VISION | 16.00 |
| | | | VISION | 15.90 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 129.26 |
| | | | HSA - GRAIN VALLEY, MO | 128.85 |
| | | | HSA - GRAIN VALLEY, MO | 435.28 |
| | | | HSA - GRAIN VALLEY, MO | 433.18 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 34.57 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 800.49 |
| | | | MISSIONSQUARE 457 % | 792.51 |
| | | | MISSIONSQUARE 457 | 818.93 |
| | | | MISSIONSQUARE 457 | 820.22 |
| | | | MISSIONSQUARE ROTH IRA | 479.30 |
| | | | MISSIONSQUARE ROTH IRA | 477.62 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 3,227.52 |
| | | | FEDERAL WH | 3,090.01 |
| | | | SOCIAL SECURITY | 2,465.20 |
| | | | SOCIAL SECURITY | 2,357.54 |
| | | | MEDICARE | 576.54 |
| | | | MEDICARE | <u>551.36</u> |
| | | | TOTAL: | 29,587.53 |
| WATER | WATER/SEWER FUND | NETSTANDARD INC | MONTHLY SERVICES | 961.65 |
| | | | MONTHLY SERVICES | 176.00 |
| | | | MONTHLY SERVICES | 488.40 |
| | | | MONTHLY SERVICES | 949.32 |
| | | | MONTHLY SERVICES | 176.00 |
| | | | MONTHLY SERVICES | 488.40 |
| | | PEREGRINE CORPORATION | BILL PRINT AND MAIL | 893.43 |
| | | | BILL PRINT AND MAIL | 110.06 |
| | | FELDMANS FARM & HOME | NUTS/SCREWS | 3.14 |
| | | | BBQ TOOL SET/20" HANDLY PA | 23.60 |
| | | K.C. BOBCAT | CUTTING EDGE | 215.47 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 2,500.49 |
| | | | MONTHLY CONTRIBUTIONS | 2,460.57 |
| | | SAMS CLUB/SYNCHRONY BANK | POST-IT FLAGS/DIXIE CUPS/G | 20.45 |
| | | | POST-IT FLAGS/DIXIE CUPS/G | 6.59 |
| | | | CREAMER/COFFEE/PAPER TOWL | 34.55 |
| | | | DUM DUM POPS | 9.31 |
| | | | BOTTLED WATER | 9.55 |
| | | ADVANCE AUTO PARTS | ZEPHYR RS TACTICAL | 9.04 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 105.95 |
| | | OREILLY AUTOMOTIVE INC | MP GREASE/2.6 OZ 2CYCLE | 52.70 |
| | | BLUE SPRINGS WINWATER CO | CLAMP | 95.00 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|--|----------------------------|----------|
| | | HAMPEL OIL INC | FUEL | 464.72 |
| | | | FUEL | 334.94 |
| | | HOME DEPOT CREDIT SERVICES | GRILL COVER/HUSKY INDUSTRI | 95.60 |
| | | | MILWAUKEE 10" CHAIN | 10.91 |
| | | STREETWISE INC | MESSAGE BOARD RENTALS | 176.00 |
| | | MENARD, INC | BOLTS/WASHERS/HEX NUTS/PNE | 52.27 |
| | | MIDWEST PUBLIC RISK | DENTAL | 68.93 |
| | | | DENTAL | 68.69 |
| | | | DENTAL | 173.54 |
| | | | DENTAL | 172.81 |
| | | | COPAY | 164.00 |
| | | | COPAY | 164.01 |
| | | | COPAY | 221.78 |
| | | | COPAY | 216.68 |
| | | | COPAY | 312.46 |
| | | | COPAY | 312.46 |
| | | | QHDHP HSA | 1,014.43 |
| | | | QHDHP HSA | 1,013.34 |
| | | | QHDHP HSA | 1,200.93 |
| | | | QHDHP HSA | 1,196.72 |
| | | | QHDHP HSA | 718.40 |
| | | | QHDHP HSA | 714.84 |
| | | | QHDHP HSA | 379.56 |
| | | | QHDHP HSA | 375.78 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 250.24 |
| | | | HSA - GRAIN VALLEY, MO | 249.58 |
| | | | HSA - GRAIN VALLEY, MO | 305.74 |
| | | | HSA - GRAIN VALLEY, MO | 304.45 |
| | | NAPA AUTO PARTS | MINI WORKLIGHT/FUEL CAP/OI | 47.92 |
| | | | ANTI-SAIL FLAP BRKT G | 16.89 |
| | | | GL BLAC/HATCH | 9.99 |
| | | | ROPE 3 8X 50FT HANK | 4.00 |
| | | | RELAY | 7.03 |
| | | | SOLENOID | 27.20 |
| | | CORE & MAIN LP | TAPT REP CLP/KEY CORP STOP | 215.84 |
| | | | PREMIUM ALL PURPOSE BLADE | 70.03 |
| | | | MUELLER HYD REP KIT | 266.67 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 157.59 |
| | | GREG'S LOCK & KEY SERVICE INC | KEYS | 12.50 |
| | | METRO FORD | F550 REPAIR PARTS | 533.84 |
| | | | PADS/PLATE/BRACKET | 116.82 |
| | | | 134 CAMERA | 22.86 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 16.32 |
| | | | CELLULAR SERVICE 08/19-09/ | 11.65 |
| | | | CELLULAR SERVICE 08/19-09/ | 80.66 |
| | | | TABLET CHARGES 08/20-09/19 | 57.36 |
| | | CINTAS CORPORATION # 430 | PW/SWAN UNIFORMS | 49.13 |
| | | EVERGY | 0575 - 825 STONE BROOK DR | 12.25 |
| | | | 1162 - 1301 TYER RD UNIT A | 80.41 |
| | | | 1320 - 300 SW BUCKNER TARS | 11.33 |
| | | | 1769 - 618 JAMES ROLLO CT | 106.52 |
| | | | 4199 - 110 SNI-A-BAR BLVD | 75.09 |
| | | | 4224 - 1301 TYER RD UNIT B | 762.20 |
| | | | 4649 - 618 JAMES ROLLO CT | 2,411.82 |
| | | | 4649- 618 JAMES ROLLO CT B | 23.17 |
| | | | 5262 - 711 MAIN ST 12% | 184.30 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------------------|----------------------------|----------------------------|-----------|
| | | | 7202 - 1012 STONEBROOK LN | 56.31 |
| | | COMCAST | CITY HALL VOICE EDGE | 78.03 |
| | | | PW VOICE EDGE | 36.57 |
| | | COMCAST | PUMP STATION INTERNET | 55.18 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOYER | 21.88 |
| | | | MISSIONSQUARE 457 EMPLOYER | 21.58 |
| | | TYLER TECHNOLOGIES INC | OCT 2025 MONTHLY FEES | 97.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 1,232.60 |
| | | | SOCIAL SECURITY | 1,178.76 |
| | | | MEDICARE | 288.30 |
| | | | MEDICARE | 275.70 |
| | | 4M BUILDING SOLUTIONS, LLC | Janitorial Services | 212.45 |
| | | ODP BUSINESS SOLUTIONS LLC | SELF INKING STAMP/COPY PAP | 6.27 |
| | | | LENS WIPES | 14.84 |
| | | | PENS | 11.32 |
| | | | TOTAL: | 29,501.66 |
| SEWER | WATER/SEWER FUND | NETSTANDARD INC | MONTHLY SERVICES | 961.65 |
| | | | MONTHLY SERVICES | 176.00 |
| | | | MONTHLY SERVICES | 488.40 |
| | | | MONTHLY SERVICES | 949.32 |
| | | | MONTHLY SERVICES | 176.00 |
| | | | MONTHLY SERVICES | 488.40 |
| | | PEREGRINE CORPORATION | BILL PRINT AND MAIL | 893.44 |
| | | | BILL PRINT AND MAIL | 110.06 |
| | | FELDMANS FARM & HOME | NUTS/SCREWS | 3.14 |
| | | | SUCT HOSE POLY/50# FESCUE | 181.98 |
| | | | BBQ TOOL SET/20" HANDLY PA | 23.60 |
| | | K.C. BOBCAT | CUTTING EDGE | 215.47 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 2,500.41 |
| | | | MONTHLY CONTRIBUTIONS | 2,460.50 |
| | | SAMS CLUB/SYNCHRONY BANK | POST-IT FLAGS/DIXIE CUPS/G | 20.45 |
| | | | POST-IT FLAGS/DIXIE CUPS/G | 6.59 |
| | | | CREAMER/COFFEE/PAPER TOWL | 34.55 |
| | | | DUM DUM POPS | 9.32 |
| | | | BOTTLED WATER | 9.55 |
| | | | DAWN SOAP | 63.92 |
| | | ADVANCE AUTO PARTS | ZEPHYR RS TACTICAL | 9.04 |
| | | STANDARD INSURANCE CO | OCT 25 STANDARD LIFE INSUR | 105.95 |
| | | OREILLY AUTOMOTIVE INC | MP GREASE/2.6 OZ 2CYCLE | 52.70 |
| | | BLUE SPRINGS WINWATER CO | STRONGBACK COUP CLAY/REPAI | 162.68 |
| | | | PVC BE PIPE | 52.00 |
| | | HAMPEL OIL INC | FUEL | 464.72 |
| | | | FUEL | 334.94 |
| | | HOME DEPOT CREDIT SERVICES | GRILL COVER/HUSKY INDUSTRI | 95.60 |
| | | | MILWAUKEE 10" CHAIN | 10.91 |
| | | STREETWISE INC | MESSAGE BOARD RENTALS | 176.00 |
| | | MENARD, INC | BOLTS/WASHERS/HEX NUTS/PNE | 52.27 |
| | | MICRO-COMM INC | LIFT STATION REPAIR | 775.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 68.95 |
| | | | DENTAL | 68.71 |
| | | | DENTAL | 173.53 |
| | | | DENTAL | 172.85 |
| | | | COPAY | 164.00 |
| | | | COPAY | 163.99 |
| | | | COPAY | 221.77 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|--|-----------------------------|-----------|
| | | | COPAY | 216.69 |
| | | | COPAY | 312.46 |
| | | | COPAY | 312.46 |
| | | | QHDHP HSA | 1,014.40 |
| | | | QHDHP HSA | 1,013.33 |
| | | | QHDHP HSA | 1,200.93 |
| | | | QHDHP HSA | 1,196.73 |
| | | | QHDHP HSA | 718.42 |
| | | | QHDHP HSA | 714.86 |
| | | | QHDHP HSA | 379.57 |
| | | | QHDHP HSA | 375.78 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 250.23 |
| | | | HSA - GRAIN VALLEY, MO | 249.57 |
| | | | HSA - GRAIN VALLEY, MO | 305.75 |
| | | | HSA - GRAIN VALLEY, MO | 304.43 |
| | | NAPA AUTO PARTS | MINI WORKLIGHT/FUEL CAP/OI | 47.92 |
| | | | ANTI-SAIL FLAP BRKT G | 16.89 |
| | | | GL BLAC/HATCH | 9.99 |
| | | | ROPE 3 8X 50FT HANK | 4.00 |
| | | | RELAY | 7.03 |
| | | | SOLENOID | 27.20 |
| | | CORE & MAIN LP | PREMIUM ALL PURPOSE BLADE | 70.03 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | OCT 2025 DISABILITY | 157.59 |
| | | METRO FORD | F550 REPAIR PARTS | 533.84 |
| | | | PADS/PLATE/BACKET | 116.82 |
| | | | 134 CAMERA | 22.86 |
| | | VERIZON WIRELESS | CELLULAR SERVICE 08/19-09/ | 16.32 |
| | | | CELLULAR SERVICE 08/19-09/ | 11.65 |
| | | | CELLULAR SERVICE 08/19-09/ | 80.66 |
| | | | TABLET CHARGES 08/20-09/19 | 57.36 |
| | | CINTAS CORPORATION # 430 | PW/SWAN UNIFORMS | 49.13 |
| | | EVERGY | 0691 - 925 STONE BROOK | 10.00 |
| | | | 1161 - WOODLAND DR | 186.04 |
| | | | 1364 - 405 JAMES ROLLO DR | 504.55 |
| | | | 1753 - 1326 GOLFFVIEW DR, S | 64.41 |
| | | | 1769 - 618 JAMES ROLLO CT | 106.52 |
| | | | 3191 - WINDING CREEK SEWER | 10.00 |
| | | | 4649- 618 JAMES ROLLO CT B | 23.17 |
| | | | 5262 - 711 MAIN ST 12% | 184.30 |
| | | | 6289 - 110 NW SNI-A-BAR PK | 10.00 |
| | | | 8641 - 1017 ROCK CREEK LN | 10.00 |
| | | COMCAST | CITY HALL VOICE EDGE | 78.03 |
| | | | PW VOICE EDGE | 36.57 |
| | | COMCAST | PUMP STATION INTERNET | 55.18 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 EMPLOER | 21.87 |
| | | | MISSIONSQUARE 457 EMPLOER | 21.59 |
| | | TYLER TECHNOLOGIES INC | OCT 2025 MONTHLY FEES | 97.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 1,232.60 |
| | | | SOCIAL SECURITY | 1,178.77 |
| | | | MEDICARE | 288.24 |
| | | | MEDICARE | 275.64 |
| | | 4M BUILDING SOLUTIONS, LLC | Janitorial Services | 212.45 |
| | | ODP BUSINESS SOLUTIONS LLC | SELF INKING STAMP/COPY PAP | 6.27 |
| | | | LENS WIPES | 14.84 |
| | | | PENS | 11.32 |
| | | | TOTAL: | 27,532.62 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------------------|------|---------------------------|-------------|--------------|
| ===== FUND TOTALS ===== | | | | |
| | 100 | GENERAL FUND | | 211,904.73 |
| | 200 | PARK FUND | | 102,342.96 |
| | 210 | TRANSPORTATION | | 284,366.86 |
| | 230 | PUBLIC HEALTH | | 1,484.62 |
| | 280 | CAPITAL PROJECTS FUND | | 400,000.00 |
| | 286 | DOWNTOWN CAPT IMPV FUND | | 251,386.39 |
| | 302 | MKTPL TIF-PR#2 SPEC ALLOC | | 48,899.45 |
| | 321 | MKT PL CID-PR2 SALES/USE | | 19,032.12 |
| | 325 | INTRCHG TIF- PR #1A | | 3,437.53 |
| | 326 | INTERCHANGE TIF #1B | | 2,553.30 |
| | 330 | TIF PROJECT #3 | | 8,367.42 |
| | 340 | INTERCHANGE TIF #4 | | 523.19 |
| | 400 | DEBT SERVICE FUND | | 318.00 |
| | 600 | WATER/SEWER FUND | | 86,621.81 |
| ----- | | | | |
| | | GRAND TOTAL: | | 1,421,238.38 |
| ----- | | | | |

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 9/13/2025 THRU 10/03/2025
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: C O U N C I L R E P O R T
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM: YES

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CITY OF GRAIN VALLEY DESTRUCTION CERTIFICATE

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Each City department reviewed the manual and provided the City Clerk's office with the list of documents below available for destruction per the Missouri Records Retention Manual.

| <u>Retention Schedule Number</u> | <u>Type of Document</u> | <u>Quantity/Series</u> | <u>Department</u> |
|----------------------------------|-----------------------------|------------------------------------|-------------------|
| GS022 | Affidavits of Publication | 2019-2021 | City Clerk |
| GS060 | Contracts | 2019, 2007, 2011 | City Clerk |
| GS066 | Sunshine Requests | 2016-2021 | City Clerk |
| GS055 | Bid Records | 2012, 2021, 2022, 2012, 2011, 2010 | City Clerk |
| GS058 | Litigation Case Files | 2007, 2014 | Legal |
| GS007 | Accounts Payable | 2014-2019 | Accounts payable |
| GS076 | Administrative Reports | 2011-2013, 2007 | City Clerk |
| GS012.1 | Correspondence – Transitory | 2011 | City Clerk |
| GS040 | Grant Records | 2006 | Administration |

Approved via Consent Agenda this _____ day of _____, 2025.

By:

711 Main Street
Grain Valley, MO 64029
816.847.6211
Cityofgrainvalley.org

Mike Todd
Mayor

Attest:

Jamie Logan
City Clerk

Staff witnessed the destruction of the above records via _____ on this _____ day of _____, 20__ in accordance with the practice outlined by the Secretary of State's office above.

This list serves as the permanent record and be attached to the minutes for this regularly scheduled Board of Aldermen meeting.



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| <u>Retention Schedule Number</u> | <u>Type of Document</u> | <u>Quantity/Series</u> | <u>Department</u> |
|----------------------------------|--|--|-------------------|
| GS062 | Employment Recruitment & Selection Records | 2022 Interviews/Test Scores/Offers/Conditional Offers/Memos | Human Resources |
| GS043/GS027 | Drug Testing Records/Employee Medical Records | October 2017-October 2018 | Human Resources |
| GS057 | Insurance Claim Files | Legal Action Taken (2012-2014) No Legal Action Taken (2019-2020) | Human Resources |
| GS091 | Workers' Compensation Files | Action Taken (April 2015-October 2015) | Human Resources |
| GS067 | Vehicle Ownership & Retention Records | Sold 2025 | Human Resources |
| GS063 | Position Description, Classification, and Compensation Records | Job/Position Descriptions (2015-2022) | Human Resources |
| GS028 | Time & Attendance Records | Payroll Registers (2002-2019), Timesheets (2010-2019) | Finance |

Approved via Consent Agenda this _____ day of _____, 2024.

By:

711 Main Street
Grain Valley, MO 64029
816.847.6211
Cityofgrainvalley.org

Mike Todd, Mayor

Attest:

Jamie Logan, City Clerk

711 Main Street
Grain Valley, MO 64029
816.847.6211
Cityofgrainvalley.org

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The Grain Valley Police Department reviewed the manual and provided the City Clerk's office with the list of documents below available for destruction per the Missouri Records Retention Manual.

| <u>Retention Schedule Number</u> | <u>Type of Document</u> | <u>Quantity/Series</u> | <u>Retention</u> |
|----------------------------------|---|------------------------|--|
| AC 001 | Animal Bite Forms / Reports | 2019 | 5 yrs |
| AC 003 | Animal Control Cards / Impound Forms / Ownership Verification Forms | 2022 | 2 yrs from disposition |
| GS 050 | Pet & Animal Licenses or Permits | 2022 | 2 yrs after expiration |
| GS 014 | Emergency Business Contact List | 2023 - 2024 | Superseded or obsolete |
| Not a "record" | Copies of Time Sheets | 2024 | obsolete |
| Not a "record" | Copies of Leave Requests | 2024 | obsolete |
| GS 040 | Grant Records - successful | 2019 | 5 years after final report or closeout |
| GS 040 | Grant Records – unsuccessful | 2023 | 1 year after rejection or withdrawal |
| COMBAT | DARE / COMBAT | 2019 | 5 years after final report or closeout |
| GS 041 | Volunteer Program Records | 2019 | 5 years |
| GS 042 | Volunteer Worker Records | 2021 | 3 yrs after separation or 1 yr if unaccepted |
| GS 049 | Ride Along Applications | 2021 | 3 yrs after final disposition |
| GS 049 | Residence Check Requests | 2020, 2021 | 3 yrs after final disposition |
| GS 050 | Special Event / Parade Permits | 2022 | 2 yrs after expiration |
| GS 050 | Dealer License Application | 2022 | 2 yrs after expiration |
| GS 050 | Liquor License/Permit to Serve (expiration year) | 2022 | 2 yrs after expiration |
| GS 050 | Peddlers Permits (expiration year) | 2022 | 2 yrs after expiration |
| GS 061 | Employment Grievance and Complaints (5 yrs after disposition) | 2019 | 5 yrs after final disposition |

| | | | |
|----------------|--|--|--|
| GS 062 | Employment Recruitment and Selection Records – unsuccessful | 2023 | 1 yr after position filled |
| GS 064 | Training Records (no longer employed with agency – end date) | 2019 | 5 yrs after separation; check with HR before destroying |
| GS 066 | Public Information Requests | Other 2019 – 2021 Military/LEA 2019 | 3 yrs or 5 yrs for military/LEA |
| GS 067 | Vehicle and Maintenance Records (year sold) | Thru 2024 | Obsolete once vehicle is sold |
| GS 071 | Gift and Contribution Records | Thru 2021 | Completion of Audit |
| GS 076 | Equitable Sharing Report | 2019 | COA (use grant retention of 5 yrs) |
| POL 001 | Incident Reports retained until final disposition (except Class A Felony, Sex Offenses involving Minors, Death and Suicide Investigations) | 2021 - 2024 | Charges filed – retain until final disposition |
| POL 001 | Incident Reports retained until final disposition (except Class A Felony, Sex Offenses involving Minors, Death and Suicide Investigations) | 2021 - 2024 | Charges NOT filed – Felony (B-U) 3 yrs Misdemeanor – 1 yr Infraction – 6 months |
| POL 002 | Lost / Found Report (1 yr if property destroyed) | 2022, 2023 | 1 yr if property destroyed |
| POL 002 | Tow Reports (DOR Form #4569) | 2023 | 1 yr |
| POL 002 | Original Tow Reports sent to DOR (DOR Form #4569) | 2023 | 1 yr |
| POL 002 | Abandoned Vehicle forms | 2023 | 1 yr |
| POL 003 | Accident Reports – both traffic and private property | Felony 2017 Local 2019 | Felony – 7 yrs others – 5 yrs |
| POL 004 | Missing Person / Runaway Report | 2022, 2023 | 1 yr if safe deceased until resolved not found permanent |
| POL 006 | Fingerprints taken for arrests | 2019 | 5 yrs |
| POL 006 | Booking Report | 2019 | 5 yrs |
| POL 006 | In Custody Log | 2019 | 5 yrs |
| POL 008 | Officer Daily Activity Logs | 2019 | 5 yrs |
| POL 010 | Racial Profiling Statistics (cards) | 2023 | 1 yr after submission |
| POL 017 | Racial Profiling Submissions / Reports | 2022 | 2 yrs |
| POL 017 | MIBRS Submissions / Reports | 2022 | 2 yrs |
| POL 024 | Internal Affairs Records – Complaints | 2023 | 1 yr after separation |
| POL 025 | Internal Affairs Records – Investigation File | 2019 | 5 yrs from final disposition |

| | | | |
|----------------|---|------|------------------------------|
| POL 026 | Internal Affairs Records – Use of Force Reports | 2019 | 5 yrs from final disposition |
| COR 08 | Cash Bond Receipts | 2019 | 5 yrs |
| COR 08 | Cash Bond Log | 2019 | 5 yrs |

Approved via Consent Agenda this __ day of _____, 2025

By:

 Mike Todd
 Mayor

Attest:

 Jamie Logan
 City Clerk

Staff witnessed the destruction of the above records via _____ on this _____ day of _____, 20__ in accordance with the practice outlined by the Secretary of State’s office above.

This list serves as the permanent record and be attached to the minutes for this regularly scheduled Board of Aldermen meeting.

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CITY OF GRAIN VALLEY DESTRUCTION CERTIFICATE

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| <u>Retention Schedule Number</u> | <u>Type of Document</u> | <u>Quantity/Series</u> | <u>Department</u> |
|----------------------------------|--|------------------------|-------------------|
| 010 | Scanned Customer Deposit slips | | UB/FINANCE |
| 011 | 2019 Cash Collections, Billing Adj, GL | | |
| 020 | 2021-2022- Meter Reads/Service Orders | | |
| 020 | 2018- Sewer Billing Choice forms | | |
| 020 | Service Agreements – Scanned 2022 | | |
| 008 | 2020 Sales Tax Receipts | 14 Boxes Total | |

Approved via Consent Agenda this _____ day of _____, 2024.

By:

Mike Todd, Mayor

Attest:

Jamie Logan, City Clerk

711 Main Street
Grain Valley, MO 64029
816.847.6211
Cityofgrainvalley.org

Staff witnessed the destruction of the above records via _____ on this _____ day of _____, 20__ in accordance with the practice outlined by the Secretary of State's office above.

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CITY OF GRAIN VALLEY DESTRUCTION CERTIFICATE

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Each City department reviewed the manual and provided the City Clerk’s office with the list of documents below available for destruction per the Missouri Records Retention Manual.

| <u>Retention Schedule Number</u> | <u>Type of Document</u> | <u>Quantity/Series</u> | <u>Department</u> |
|----------------------------------|-------------------------|------------------------|-------------------|
| GS007 | Accounts Payable | 2019 | Finance |
| | | | |

Approved via Consent Agenda this _____ day of _____, 2025.

By:

Mike Todd
Mayor

Attest:

Jamie Logan
City Clerk

Staff witnessed the destruction of the above records via _____ on this _____ day of _____, 20__ in accordance with the practice outlined by the Secretary of State’s office above.

This list serves as the permanent record and be attached to the minutes for this regularly scheduled Board of Aldermen meeting.

711 Main Street
Grain Valley, MO 64029
816.847.6211
Cityofgrainvalley.org

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Resolutions

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

| | | |
|---|---|---|
| MEETING DATE | 10/13/2025 | |
| BILL NUMBER | R25-45 | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI APPOINTING DARREN MILLS THE GRAIN VALLEY BOARD OF ZONING ADJUSTMENT FOR A FIVE-YEAR TERM | |
| REQUESTING DEPARTMENT | Community Development Department | |
| PRESENTER | Patrick Martin, Director of Community Development | |
| FISCAL INFORMATION | Cost as recommended: | N/A |
| | Budget Line Item: | N/A |
| | Balance Available: | N/A |
| | New Appropriation Required: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| PURPOSE | To appoint Darren Mills to the Board of Zoning Adjustment | |
| BACKGROUND | Mr. Mills will be filling a vacated seat on the board. | |
| SPECIAL NOTES | N/A | |
| ANALYSIS | Mr. Mills will be a valuable member of the board because of his experience serving the community. | |
| PUBLIC INFORMATION PROCESS | N/A | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | |
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval | |
| REFERENCE DOCUMENTS ATTACHED | Resolution | |

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

October 13, 2025

RESOLUTION NUMBER
R25-45

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,
MISSOURI APPOINTING DARREN MILLS THE GRAIN VALLEY BOARD OF ZONING
ADJUSTMENT FOR A FIVE-YEAR TERM**

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri is dedicated to the constant improvement of our community by enlisting the assistance of qualified citizen participants; and

WHEREAS, prescribed by State Statute and the ordinances of the City of Grain Valley, Missouri, the Board of Zoning Adjustment was formed; and

WHEREAS, Darren Mills is duly qualified Grain Valley citizens and desire to serve the community by participating on the Board of Zoning Adjustment; and

WHEREAS, the Mayor of Grain Valley, Mike Todd, wishes to appoint Darren Mills to the Board of Zoning Adjustment.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: Confirm the Mayor's appointment of Darren Mills to the Grain Valley Board of Zoning Adjustment.

SECTION 2: The Mayor and Board of Aldermen extend to Darren Mills their sincerest appreciation, in advance, for the time and consideration in serving the community.

PASSED and APPROVED, via voice vote, (-) this 13th Day of October, 2025.

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

[R25-45]

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

| | | |
|---|--|---|
| MEETING DATE | 10/13/2025 | |
| BILL NUMBER | R25-46 | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI APPOINTING JAMES GRIFFIN TO THE GRAIN VALLEY PLANNING AND ZONING COMMISSION TO FULFILL THE UNEXPIRED TERM OF COMMISSION MEMBER SCOTT SHAFER | |
| REQUESTING DEPARTMENT | Community Development Department | |
| PRESENTER | Patrick Martin, Director of Community Development | |
| FISCAL INFORMATION | Cost as recommended: | N/A |
| | Budget Line Item: | N/A |
| | Balance Available: | N/A |
| | New Appropriation Required: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| PURPOSE | To maintain 7 seats on the Planning and Zoning Commission. | |
| BACKGROUND | Mr. Shafer retired from the commission and James Griffin applied to serve on the Planning and Zoning Commission. Mr. Shaffer's unexpired term ends January 2027. | |
| SPECIAL NOTES | N/A | |
| ANALYSIS | An in-person interview was conducted with Mr. Griffin. | |
| PUBLIC INFORMATION PROCESS | N/A | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | |
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval | |
| REFERENCE DOCUMENTS ATTACHED | Resolution | |

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

October 13, 2025

RESOLUTION NUMBER
R25-46

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,
MISSOURI APPOINTING JAMES GRIFFIN TO THE PLANNING AND ZONING COMMISSION
TO FULFILL THE UNEXPIRED TERM OF COMMISSION MEMBER SCOTT SHAFER**

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri is dedicated to the constant improvement of our community by enlisting the assistance of qualified citizen participants; and

WHEREAS, prescribed by State Statute and the ordinances of the City of Grain Valley, Missouri, the Planning and Zoning Commission was formed; and

WHEREAS, James Griffin is a duly qualified Grain Valley citizen and desires to serve the community by participating on the Planning and Zoning Commission; and

WHEREAS, the Mayor of Grain Valley, Mike Todd, wishes to appoint James Griffin to the Planning and Zoning Commission to fulfill the unexpired term of commission member Scott Shafer.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: Confirm the Mayor's appointment of James Griffin to the Grain Valley Planning and Zoning Commission.

SECTION 2: The Mayor and Board of Aldermen extend to James Griffin their sincerest appreciation, in advance, for his time and consideration in serving the community.

PASSED and APPROVED, via voice vote, (-) this 13th Day of October, 2025.

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

[R25-46]

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

| | | |
|---|--|---|
| MEETING DATE | 10/13/2025 | |
| BILL NUMBER | R25-47 | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH CRAWFORD, MURPHY, AND TILLY FOR THE MINTER ROAD WATER MAIN REPLACEMENT PROJECT | |
| REQUESTING DEPARTMENT | COMMUNITY DEVELOPMENT | |
| PRESENTER | Patrick Martin, Community Development Director | |
| FISCAL INFORMATION | Cost as recommended: | Contract \$19,950.00 |
| | Budget Line Item: | 600-60-72010 |
| | Balance Available | \$80,000.00 |
| | New Appropriation Required: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| PURPOSE | To have an agreement in place for water main design for Minter Road water main replacement. | |
| BACKGROUND | Crawford, Murphy, and Tilly are the City of Grain Valleys on-call engineer group, and this will be an agreement for them to design and bid the Minter Road water main replacement. | |
| SPECIAL NOTES | N/A | |
| ANALYSIS | Crawford, Murphy, and Tilly are the on-call engineer group with an existing contract. | |
| PUBLIC INFORMATION PROCESS | N/A | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | |
| DEPARTMENT RECOMMENDATION | The Community Development Staff Recommends Approval | |

**REFERENCE DOCUMENTS
ATTACHED**

Resolution, Task order 25-02 agreement, map

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

October 13, 2025
RESOLUTION NUMBER
R25-47

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,
AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH
CRAWFORD, MURPHY, AND TILLY FOR THE MINTER ROAD WATER MAIN
REPLACEMENT PROJECT**

WHEREAS, the Board of Aldermen are committed to providing its community with safe and reliable infrastructure and improving substandard infrastructure in the most cost-effective manner possible; and

WHEREAS, the Board of Aldermen adopted Ordinance 2460 establishing the budget for Fiscal Year 2025 on December 12, 2024, appropriating funds for Minter Road Water Main Improvements; and

WHEREAS, Crawford, Murphy, and Tilly have an existing approved contract

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to enter into an agreement with Crawford, Murphy, and Tilly for the testing and inspections of the Front Street project:

PASSED and APPROVED, via voice vote, () this 13th Day of October, 2025

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

[R25-47]

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**City of Grain Valley, Missouri
Engineering Services Work Order**

CMT WORK ORDER 25-02

Date: 9/8/2025

Name: Minter Road Water Main Replacement

Project Description: Design for approximately 1,235 linear feet of 12" water main replacement from SW Eagles Parkway south along Minter Road and connections to the existing 12" water main along SW Eagles Parkway.

Services Required:

1. Project Management
2. One Site Visit
3. Field Survey: Boundary & Construction Surveying Inc. will conduct a topographic survey and collect utility information. The topographic survey will be used for developing construction plans.
4. Utility Coordination: Provide utility coordination with utilities in the project area. The design team will send 2 utility coordination letters to utilities within the project area.
5. 30% Plan Development: The design team will develop and submit 30% preliminary construction drawings to determine the new water main alignment. Grain Valley shall provide comments to the water main alignment on the 30% drawing submittal. CMT shall revise 30% drawings per the City of Grain Valley's comments. CMT shall submit 30% drawings.
6. 90% Plan Development: The design team will develop and submit 90% preliminary construction drawings and specifications showing plan and profile on the drawings. Plan submittal shall include water service line replacement to the meter. Prepare Engineers' Opinion of Probable Construction Cost associated with the improvements. The City of Grain Valley shall provide comments to the 90% drawing submittal.
7. 100% Plan Development: The design team will develop and submit 100% preliminary construction drawings, specifications, and the final Engineers' Opinion of Probable Construction Cost associated with the improvements.
8. QA/QC: Provide QA/QC on all design submittals.
9. Permitting: Permit related deliverables to MDNR as required, incorporate responses, revisions of documents to address review comments from MDNR.
10. It is anticipated that no permanent or temporary easements will be acquired as a part of this project.
11. Project Map is attached as Attachment A.

Time Schedule:

Work will begin upon receipt of this executed Engineering Services Work Order and will be completed within 90 calendar days after the Board of Alderman approval and submitted for appropriate review and approval.

Compensation:

Compensation for the services provided under this Engineering Services Work Order will be in accordance with the provisions of the Retainer Contract. The compensation for the above services, including reimbursable expenses, will be invoiced as the work is performed. It is estimated that the compensation for the above services, including reimbursable expenses, will not exceed \$19,950.00 (see Attachment B).

Approval and Notice to Proceed:

City of Grain Valley, Missouri

Crawford, Murphy & Tilly, Inc.

By: Ken Murphy

By: Julie Jenson 

Title: City Administrator

Title: Water Resources Group Manager

Date: 9/8/2025

Date: 9/8/2025

Notice to Proceed Date: _____

CMT Project No. 25008776.00

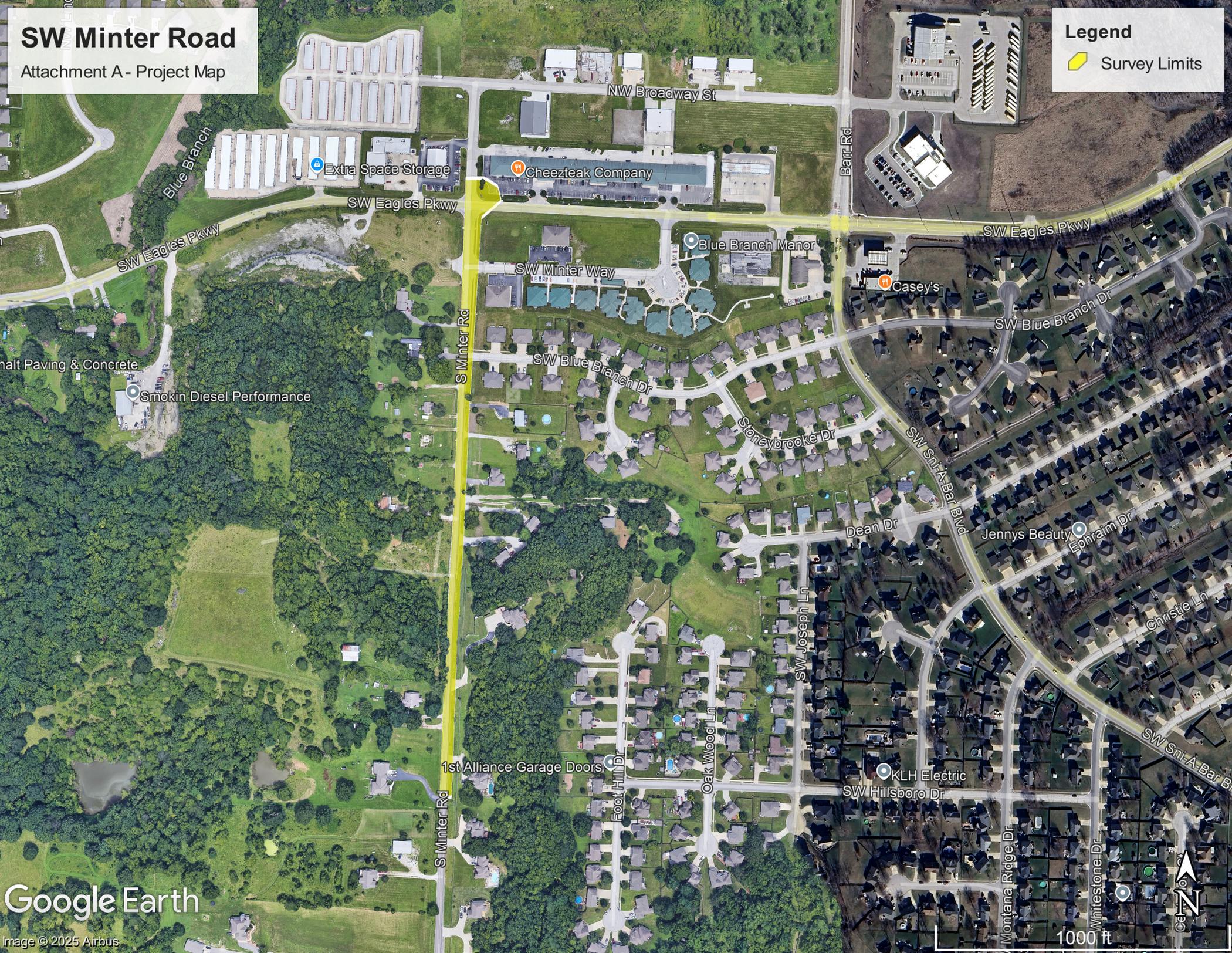
Services provided under this Engineering Services Work Order shall be in accordance with the Agreement for On-Call Professional Engineering Services dated August 25, 2025 for On-Call Professional Engineering Services provided during calendar year 2025.

SW Minter Road

Attachment A - Project Map

Legend

 Survey Limits



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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

| | | |
|------------------------------|--|---|
| MEETING DATE | 10/13/2025 | |
| BILL NUMBER | R25-48 | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT TO REPLACE THE DUCT HEATER IN THE COUNCIL CHAMBERS AT CITY HALL | |
| REQUESTING DEPARTMENT | COMMUNITY DEVELOPMENT | |
| PRESENTER | Patrick Martin, Community Development Director | |
| FISCAL INFORMATION | Cost as recommended: | \$13,192.00 (Not to Exceed) |
| | Budget Line Item: | 100-09-76900 - \$6,596.00 210-55-76900 - \$1,319.20 600-60-76900 - \$2,638.40 600-65-76900 - \$2,638.40 |
| | Balance Available: | 100-09-76900 - \$15,623.00 210-55-76900 - \$1,319.20 600-60-76900 - \$7,255.00 600-65-76900 - \$7,255.00 |
| | New Appropriation Required: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| PURPOSE | To provide safe, comfortable working environments and services in City facilities. | |
| BACKGROUND | This heat unit was found failed during routine quarterly inspections. | |
| SPECIAL NOTES | Full replacement of the unit is not to exceed 13,192.00, quote to repair the unit is 6,476.00 | |
| ANALYSIS | EMCOR is the City's term and supply contractor for HVAC and found the unit failed during quarterly/ winter start up inspections. Staff requested quotes for repair and replacement. | |

| | |
|---|-------------------------------|
| PUBLIC INFORMATION PROCESS | N/A |
| BOARD OR COMMISSION RECOMMENDATION | N/A |
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval |
| REFERENCE DOCUMENTS ATTACHED | Resolution, Two Quote Options |

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

October 13, 2025

RESOLUTION NUMBER
R25-48

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,
MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT
TO REPLACE THE DUCT HEATER IN THE COUNCIL CHAMBERS AT CITY HALL**

WHEREAS, the Board of Aldermen adopted Resolution 06-28 establishing purchasing procedures for the City of Grain Valley, Missouri; and

WHEREAS, the Board of Aldermen approved the term and supply contract with EMCOR for HVAC services

WHEREAS, the Board of Aldermen adopted the 2025 budget which appropriated funds for these types of purchases on December 9, 2024, via B24-19; and

WHEREAS, the Board of Aldermen are committed to providing safe and functioning facilities;

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to enter into an agreement for services with EMCOR for replacement of the duct heater.

PASSED and APPROVED, via voice vote, (____ - ____) this ____ Day of ____, 2025.

Michael Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

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The Fagan Company
3125 Brinkerhoff Road
Kansas City, KS 66115
phone: 913.621.4444
fax: 913.621.0170

Date: September 30, 2025

To: Mike Russel
City of Grain Valley- City Hall
711 N Main St.
Grain Valley, MO 64029

Project: **NTE: Duct Heater Replacement**
EMCOR Services Fagan agrees to provide labor and materials for the following...

Duct Heater 6 M# GMD012AEF1000 S# C01B72144

- Provide Duct Heater
- Turn off power to the system
- Shut off Gas to the system
- Vermette lift included
- Remove and replace Duct Heater
- Turn on power to the system
- Turn on Gas to the system
- Start up and check operations

❖ Lead time on Duct heater is 6 weeks

Total Labor and Material..... Not to Exceed \$13,192.00

Terms and Conditions

- 1 Net 30 payment Terms
- 2 Taxes Are Excluded
- 3 EMCOR Services Fagan will warrant our workmanship for a period of 90 days.
- 4 All items provided by the EMCOR Services Fagan will remain the property of the EMCOR Services Fagan until payment is received in full by EMCOR Services Fagan.
- 5 This proposal includes only those services or repairs specified above. Should additional services be required they will be performed on a time and material basis or quoted separately.
- 6 All work will be performed during normal working hours. Unless otherwise noted
- 7 To the extent this quotation/proposal includes materials, products, and/or equipment that are manufactured, produced, assembled in, or otherwise originate from, a country other than the United States, the price set forth herein for such items is guaranteed for a period of 7 days from the date of this quotation/proposal. After such time, EMCOR Services Fagan reserves the right to increase the price set forth herein for such items when the parties enter a contract for the work or EMCOR Services Fagan actually orders such items, whichever the later, to reflect the then-current price of such items, as such pricing may be affected by market conditions including, but not limited to, tariffs, quotas, and/or duties. The parties agree that the pricing for such items in this quotation/proposal is guaranteed only for such time, and customer assumes the risk of any such price increases for such items after such time. If customer fails to sign this quotation/proposal within 7 days from the date of this quotation/proposal, this quotation/proposal shall be deemed void, withdrawn, and canceled.

Respectfully,

EMCOR Services Fagan

Codey Bertlin
Associate Account Manager

Customers Acceptance:

Signature: _____

Print Name: _____

Title: _____

Date: _____

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The Fagan Company
3125 Brinkerhoff Road
Kansas City, KS 66115
phone: 913.621.4444
fax: 913.621.0170

Date: September 30, 2025

To: Mike Russel
City of Grain Valley

Project: **Duct Heater Heat Exchanger Replacement**
EMCOR Services Fagan agrees to provide labor and materials for the following...

Duct Heater 6 M# GMD012AEF1000 S# C01B72144

- Provide new Heat Exchanger
- Turn off power to the system
- Shut off Gas to the system
- Remove and replace the Heat Exchanger
- Turn on power to the system
- Turn on Gas to the system
- Start up and check operations

❖ Lead time 4-6 weeks

Total Labor and Material..... \$6,476.00

Terms and Conditions

- 1 Net 30 payment Terms
- 2 Taxes Are Excluded
- 3 EMCOR Services Fagan will warrant our workmanship for a period of 90 days.
- 4 All items provided by the EMCOR Services Fagan will remain the property of the EMCOR Services Fagan until payment is received in full by EMCOR Services Fagan.
- 5 This proposal includes only those services or repairs specified above. Should additional services be required they will be performed on a time and material basis or quoted separately.
- 6 All work will be performed during normal working hours. Unless otherwise noted
- 7 To the extent this quotation/proposal includes materials, products, and/or equipment that are manufactured, produced, assembled in, or otherwise originate from, a country other than the United States, the price set forth herein for such items is guaranteed for a period of 7 days from the date of this quotation/proposal. After such time, EMCOR Services Fagan reserves the right to increase the price set forth herein for such items when the parties enter a contract for the work or EMCOR Services Fagan actually orders such items, whichever the later, to reflect the then-current price of such items, as such pricing may be affected by market conditions including, but not limited to, tariffs, quotas, and/or duties. The parties agree that the pricing for such items in this quotation/proposal is guaranteed only for such time, and customer assumes the risk of any such price increases for such items after such time. If customer fails to sign this quotation/proposal within 7 days from the date of this quotation/proposal, this quotation/proposal shall be deemed void, withdrawn, and canceled.

Respectfully,

EMCOR Services Fagan

Codey Bertlin
Associate Account Manager

Customers Acceptance:

Signature: _____

Print Name: _____

Title: _____

Date: _____

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Ordinances

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

| | | |
|---|---|---|
| MEETING DATE | 10/13/2025 | |
| BILL NUMBER | B25-15 | |
| AGENDA TITLE | AN ORDINANCE APPROVING A CONDITIONAL USE PERMIT FOR A MARIJUANA DISPENSARY | |
| REQUESTING DEPARTMENT | COMMUNITY DEVELOPMENT DEPARTMENT | |
| PRESENTER | Patrick Martin, Community Development Director | |
| FISCAL INFORMATION | Cost as recommended: | N/A |
| | Budget Line Item: | N/A |
| | Balance Available | N/A |
| | New Appropriation Required: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| PURPOSE | To approve a Conditional Use Permit in accordance with City Code 400.240 for a proposed marijuana dispensary with drive-thru development on approximately 1.37-acre lot. | |
| BACKGROUND | The property is zoned District DTZ (Downtown Transition Zone). The 1.37-acre proposed marijuana dispensary is generally located a quarter of a mile west of Buckner Tarsney Road, on the south side of Jefferson Street, just west of the Quik-Trip. AKA 205 NW Jefferson St. | |
| SPECIAL NOTES | None | |
| ANALYSIS | Please refer to Staff Report | |
| PUBLIC INFORMATION PROCESS | Public notice was given in the Examiner as required by State Statute and property owners of record within 185 feet of the applicant's property were notified by letter. | |
| BOARD OR COMMISSION RECOMMENDATION | The Planning and Zoning Commission held a public hearing on Wednesday, September 10, 2025. The Commission recommends approval of the conditional use permit. | |
| DEPARTMENT RECOMMENDATION | Staff recommends approval | |

**REFERENCE DOCUMENTS
ATTACHED**

Ordinance, application, Staff Report, Public Notice
Affidavit

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B25-15

ORDINANCE NO.
SECOND READING
FIRST READING

October 13, 2025

**AN ORDINANCE APPROVING A CONDITIONAL USE PERMIT FOR A MARIJUANA
DISPENSARY**

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City.

WHEREAS, a public hearing was held on September 10th, 2025 in which the Planning and Zoning Commission recommended approval of a Conditional Use Permit in accordance with City Code 400.240 for a proposed marijuana dispensary with drive-thru development on approximately 1.37-acre lot. The property is zoned District DTZ (Downtown Transition Zone). The 1.37-acre proposed marijuana dispensary is generally located a quarter of a mile west of Buckner Tarsney Road, on the south side of Jefferson Street, just west of the Quik-Trip. AKA 205 NW Jefferson St.

WHEREAS, a public hearing concerning said matter was held before the Board of Aldermen at the Grain Valley City Hall in Grain Valley, Missouri, at the hour of 6:30 p.m. on October 13, 2025; and

WHEREAS, the Board of Aldermen has determined that the proposed land use will not seriously injure the appropriate use of neighboring property and will conform to the general intent and purpose of Chapter 400, Zoning Regulations, in the City Code of Ordinances.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The Conditional Use Permit to operate a proposed marijuana dispensary with drive-thru development

SECTION 2: This ordinance shall be in full force and effect from and after its passage by the Board of Aldermen and approval by the Mayor.

Read two times and PASSED by the Board of Aldermen this 10th day of November, 2025, the aye and nay votes being recorded as follows:

ALDERMAN BRAY _____
ALDERMAN LIMBERG _____
ALDERMAN SKINNER _____

ALDERMAN KNOX _____
ALDERMAN MYERS _____
ALDERMAN SOLE _____

Mayor _____ (in the event of a tie only)

Approved as to form:

Lauber Municipal Law
City Attorney

Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

Grain Valley Community Development
**NW Jefferson St and State
Route BB**
08/13/2025 - 08/12/2026
Planning and Zoning
General

Printed: 09/03/2025

1437092

cc61ec20-787d-11f0-bf43-4192df9f3fcd

Active

Under Review

Application Review Status

| | | |
|---------------------|--------------|------------|
| Pre-Review | Approved | |
| Planning and Zoning | Not Reviewed | 08/13/2025 |
| Final-Review | Not Reviewed | |

Fees

| | |
|--------------------|-----------------|
| Conditional Use | \$500.00 |
| Subtotal | \$500.00 |
| Amount Paid | \$500.00 |
| Total Due | \$0.00 |

Payments

| | | |
|-------------------|-----------------|-----------------|
| 08/13/2025 | Card Visa *1810 | \$500.00 |
| Total Paid | | \$500.00 |

Application Form Data

(Empty fields are not included)

First Name

Hunter

Last Name

Roberts

Phone Number

(913) 244-3653

Email

hroberts@illicitgardens.com

Do you have an additional contact person?

Yes

Contact First Name

Dan

Contact Last Name

Zima

Email

Dzima@illicitgardens.com

Phone Number

(913) 991-0504

Project Street Address

NW Jefferson St and State Route BB

City

Grain Valley

State

MO

Zip Code

64029

Zoning District

Downtown Transition

First Name

Mike

Last Name

Neighbors

Phone Number

(913) 244-3653

Street Address

4700 Belleview Ave, Ste. 440; PO Box 480811

City

Kansas City

State

MO

Zip Code

64148

Please provide a legal description of subject property

SEC-26 TWP-49 RNG-30---PT SW 1/4 & PT INTERSTATE DEVELOPMENT PARK REPLAT OF LOT 1 DAF: BEG SW COR TH N 01 DEG 26 MIN 34 SEC E 786.82' TH S 86 DEG 54 MIN 47 SEC E 508' MOL TO TRU POB TH S 87 DEG 33 MIN 51 SEC E 300.61' TH N 87 DEG 33 MIN 50 SEC W 149.95' TH S 01 DEG 25 MIN 13 SEC W 162.95' TH S 87 DEG 33 MIN 51 SEC E 120' TH S 01 DEG 25 MIN 07 SEC W 9.95' TH S 87 DEG 19 MIN 30 SEC E 45' TH N 06 DEG 19 MIN 31 SEC W 292.57' TH S 85 DEG 00 MIN 58 SEC W 74.55' TH S 77 DEG 30 MIN 05 SEC E 250.32' TH S 82 DEG 37 MIN 00 SEC W 95.40' TH S 40 DEG 21 MIN 50 SEC W 25.05' MOL TH S 40 DEG 21 MIN 50 SEC W 2.91' MOL TO POB

Please depict general location of site

 Loading map...

Please provide a written description of the proposal

Proposed drive-thru dispensary with associated parking.

Please upload proof of ownership or control of property (affidavit, deed, contract, lease) or permission from property owner

 Ownership Affidavit.pdf

| Property Owner First Name | Property Owner Last Name | Street Address | City | State | Zip Code |
|---------------------------|--------------------------|-------------------------|--------------|-------|----------|
| Shiven Hospitality | LLC | 8709 NE 86th Street | Kansas City | MO | 64157 |
| Bush Business Park | LLC | 1120 NW Eagle Ridge BLV | Grain Valley | MO | 64029 |

| Property Owner First Name | Property Owner Last Name | Street Address | City | State | Zip Code |
|---------------------------|--------------------------|-----------------------|--------------|-------|----------|
| Sargent Auto Properties | LLC | 200 NW Jefferson ST | Grain Valley | MO | 64029 |
| Quicktrip | Corporation | 4705 S 129th E Ave | Tulsa | OK | 74134 |
| Kosmide Family Trust | UTD 06/21/2016 | 919 Foothill Blvd | La Verne | CA | 91750 |
| Harris | Timothy D. | 244 W Mill St Ste 101 | Liberty | MO | 64068 |

What type of project is this?

Special/Conditional Use Permit

Please provide a description of the project

Proposed Dispensary with drive-thru and associated parking.

Company Name

Elevation Onyx

Street Address

3823 N. Cobbler Road

City

Independence

State

MO

Zip Code

64058

Signature

I understand and agree that as a condition to the issuance of this permit the permittee shall agree to defend, indemnify, and hold harmless the City, its officers, employees, and agents, from any and all suits, claims, or liabilities caused by or arising out of any use authorized by any such permit. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction and that I make this statement under penalty of perjury.

Hunter Roberts - 08/13/2025 2:43 pm

AFFIDAVIT OF PUBLICATION

State of Florida, County of Orange, ss:

I, Ankit Sachdeva, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Examiner, a publication that is a "legal newspaper" as that phrase is defined for the city of Independence, for the County of Jackson, in the state of Missouri, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates:

Publication Dates:

- Sep 20, 2025

Printer's Fee: \$59.17

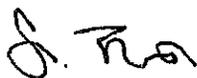
Ankit Sachdeva

Agent

VERIFICATION

State of Florida
County of Orange

Signed or attested before me on this: 09/22/2025



Notary Public

Notarized remotely online using communication technology via Proof.

**CITY OF GRAIN VALLEY
Board of Aldermen
PUBLIC HEARING**

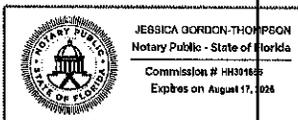
The Grain Valley Board of Aldermen will hold a public hearing at 6:30 PM on October 13th, 2025, at Grain Valley City Hall, in the Council Chambers, at 711 Main Street to receive input concerning the following request:

Elevation Onyx Dispensary-Requesting a Conditional Use Permit in accordance with City Code 400.240 for a proposed marijuana dispensary with drive-thru development on approximately 1.37-acre lot. The property is zoned District DTZ (Downtown Transition Zone). The 1.37-acre proposed marijuana dispensary is generally located a quarter of a mile west of Buckner Tarsney Road, on the south side of Jefferson Street, just west of the Quik-Trip. AKA 205 NW Jefferson St.

All interested parties are encouraged to attend.

Published in the Examiner, Sep 20, 2025

3888260



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STAFF REPORT
Elevation Onyx Dispensary
September 3, 2025

Purpose:

Requesting a Conditional Use Permit in accordance with City Code 400.240 for a proposed marijuana dispensary with drive-thru development on approximately 1.37-acre lot. The property is zoned District DTZ (Downtown Transition Zone). The 1.37-acre proposed marijuana dispensary is generally located a quarter of a mile west of Buckner Tarsney Road, on the south side of Jefferson Street, just west of the Quik-Trip. AKA 205 NW Jefferson St.

ANAYLSIS:

The applicant applied for the conditional use permit and after review has met all requirements set forth in section 425.040 Marijuana siting requirements. This includes:

A marijuana dispensary may be located as a conditional use in any Controlled Business District (C-B), Central Business District (C-1), General Business District (C-2), Highway Commercial District (C-3) and the Downtown Overlay District, upon satisfactory compliance with the provisions of this Section:

1. Marijuana dispensary conditional use permit applicants shall comply with all provisions of Section 400.240 of the Code of the City of Grain Valley regarding conditional use permit applications, including, but not limited to, the requirements of this Section.
2. A marijuana dispensary shall have the appropriate State license. An applicant may apply for a conditional use permit upon showing that they have applied for State license as required by law, but the conditional use permit shall not be issued until such license has been obtained from the Missouri Department of Health and Senior Services.
3. A marijuana dispensary shall not be located closer than five hundred (500) feet to any other marijuana dispensary or marijuana facility, except when the facilities share common ownership.
4. No marijuana dispensary shall be located within seven hundred and fifty (750) feet of any then-existing elementary or secondary school, day care, or church.
5. An applicant for a marijuana dispensary conditional use permit shall provide the following plans and documentation for City review and approval:
 - a. A site plan for a marijuana dispensary that shall include a floor plan showing where the various activities will be conducted. No marijuana products shall be visible from the exterior of the building.
 - b. All City-adopted building, fire, mechanical, plumbing, and electrical codes shall be complied with when submitting building plans for remodel or new construction.
 - c. A plan which reasonably shows that the marijuana dispensary is capable, when functioning properly, of preventing odors of marijuana from being detected by a person of ordinary sense of smell beyond the boundary of the lot on which the marijuana dispensary is located.



STAFF REPORT

Elevation Onyx Dispensary

September 3, 2025

Page 2

d. A security plan for review and input from the Grain Valley Police Department, which reasonably shows that the marijuana dispensary can be kept secure from access by unauthorized persons both during and after normal operating hours and provides adequate overnight security for product trucks parked outside the marijuana dispensary at any hour.

e. A waste disposal plan for any unused product, marijuana byproduct, or hazardous materials used as part of normal operations by a marijuana dispensary in accordance with Missouri Department of Health and Senior Services guidelines.

f. All signage shall conform to the standards of Section 400.300 and Section 655.030(A)(4) of the Code of the City of Grain Valley as well as the Missouri Department of Health and Senior Services guidelines. Signage shall be reviewed and approved under a separate permit process.

6. If an application for a marijuana dispensary conditional use permit is approved, such conditional use permit shall be personal to the applicant at the approved site and shall not run with the land. In addition, the conditional use permit shall be subject to the applicant's continued compliance with all applicable City ordinances and State law regarding the operation of a marijuana dispensary facility. A marijuana dispensary conditional use permit shall be personal to the applicant and shall not be transferable. In the event the applicant's State-issued license expires, terminates, or is revoked for any reason, their conditional use permit shall terminate immediately without any additional notice or action.

7. If any change occurs from the permitted use of a structure as a marijuana dispensary, a new conditional use permit shall be required in all cases.

8. The State-licensed operator of any marijuana dispensary shall provide a copy of their State license, issued by the Missouri Department of Health and Senior Services, to the Community Development Department annually to confirm their continuing licensed status with the State of Missouri. In the case of a marijuana dispensary that was granted a conditional use permit by the City, the State-licensed operator and the applicant to whom the conditional use permit was issued shall be the same. The City may request such documentation at any time.

PUBLIC INFORMATION AND PROCESS:

Public notice was given in the Examiner on Wednesday, August 23, 2025 and by letter to property owners of records within 185 feet of the applicant's property.

The Public Hearing September 10, 2025.

STAFF RECOMMENDATION:

Staff recommends approval.

Staff
Reports

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*Community Development
Patrick Martin, Director*

**Board of Aldermen Report
October 13, 2025**

(For the Month of September; 2025 YTD)

Permits Issued – 20; YTD 365

Single Family – 0; YTD 4
Duplex – 0; YTD 0
Tri-plex – 0; YTD 0
Four-plex – 0; YTD 0
Commercial New – 1; YTD 1
Commercial Other – 0; YTD 11
Residential Other – 5; YTD 106
Fence – 1; YTD 71
Roof – 5; YTD 83
Pools – 0; YTD 11
Irrigation – 2; YTD 9
Solar – 0; YTD 10
Right-of-Way – 0; YTD 27
Signs – 3; YTD 27
Planning/Zoning – 3; YTD 15

Codes Enforcement & Inspections – 166; YTD 1037

Total Building Inspections – 88; YTD 573
 Residential – 75; YTD 447
 Commercial – 13 YTD 68
 Misc. Stops- 0; YTD 0
Code Violation Inspections – 78; YTD 657
 New – 66; YTD 421
 Closed- 12; YTD 236
Utility Inspections – 0; YTD 8
 Sewer – 4; YTD 18
 Water – 3; YTD 16
 Sidewalks – 0; YTD 13
 Driveways – 6; YTD 37
 Final Grade – 0; YTD 0
 PW Finals – 6; YTD 28
 Erosion control- 84; YTD 606

Front street update: Crews are working on transferring the water service lines from the old water main to the new water main. The service line should be completed by mid-October. Once services are complete, final water connections will be made and the old line abandoned. The storm water features are more than 50% completed and the contractor is currently working to develop a plan to begin road construction once the storm lines are complete.

Public Works

Work Orders Completed – 117; YTD 1257
Utility Locate Requests – 260; YTD 2381
Water Main Taps – 4; YTD 15
Water Meters –
 New Construction Install – 5; YTD 20
 Repairs/replacements – 22; YTD 183

Community Development
Patrick Martin, Director

Water Sampling for MoDNR Permit – Completed 15 state water samples.
Complete reduced monitoring Lead and Copper water samples at 30 residential houses.

Additional for Public Works:

- Early in the month of September, the Public Works team responded to a water main break at the corner of Walnut Street and Capelle Street. The crew repaired the line, which required digging into the street, and once the water main was repaired and service was restored, they returned the next day to patch and restore the street with asphalt.
- Multiple potholes were addressed throughout town, including a larger section of road along Seymour Road. The team milled out the deteriorated areas and placed fresh asphalt, improving safety for all travelers, especially the school busses who use that road daily.
- After helping build and decorate the city's parade float, city staff participated in the annual fair parade on Saturday, September 6th. Once the parade was wrapped up, our Public Works crew removed all traffic control devices. Coming up, our crew will help with the last First Friday's Food Truck event on Friday, October 3rd and our annual Halloween Spooktacular on Friday, October 24th, in which the crew will help with traffic control by placing barricades and trucks on the roads, place signage, and help construct event features such as the DJ stage trailer and the new giant ghost photo-op.
- While assisting with all the other tasks throughout the month, the Public Works team has also supported the Front Street contractors when needed, including helping repair a couple of sewer lines on our side to ensure uninterrupted service for residents.
- Following our hired contractors repair on the storm pipe on the corner of RD Mize Road and Golfview Drive, our staff returned to restore the fences for affected residents.

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| | | | | |
|---|-------|---|--|-----------------------|
| I. COURT INFORMATION | | Municipality: GRAIN VALLEY | Reporting Period: Aug 1, 2025 - Aug 26, 2025 | |
| Mailing Address: 711 MAIN STREET, GRAIN VALLEY, MO 64029 | | | | |
| Physical Address: 711 MAIN STREET, GRAIN VALLEY, MO 64029 | | | County: Jackson County | Circuit: 16 |
| Telephone Number: | | Fax Number: | | |
| Prepared by: Bethany Searcy | | E-mail Address: | | |
| Municipal Judge: | | | | |
| II. MONTHLY CASELOAD INFORMATION | | Alcohol & Drug Related Traffic | Other Traffic | Non-Traffic Ordinance |
| A. Cases (citations/informations) pending at start of month | | 55 | 709 | 669 |
| B. Cases (citations/informations) filed | | 1 | 20 | 6 |
| C. Cases (citations/informations) disposed | | | | |
| 1. jury trial (Springfield, Jefferson County, and St. Louis County only) | | 0 | 0 | 0 |
| 2. court/bench trial - GUILTY | | 0 | 0 | 0 |
| 3. court/bench trial - NOT GUILTY | | 0 | 0 | 0 |
| 4. plea of GUILTY in court | | 2 | 34 | 7 |
| 5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs) | | 0 | 4 | 0 |
| 6. dismissed by court | | 0 | 2 | 0 |
| 7. <i>nolle prosequi</i> | | 0 | 2 | 8 |
| 8. certified for jury trial (not heard in Municipal Division) | | 0 | 0 | 0 |
| 9. TOTAL CASE DISPOSITIONS | | 2 | 42 | 15 |
| D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9] | | 54 | 687 | 660 |
| E. Trial de Novo and/or appeal applications filed | | 0 | 0 | 0 |
| III. WARRANT INFORMATION (pre- & post-disposition) | | IV. PARKING TICKETS | | |
| 1. # Issued during reporting period | 44 | 1. # Issued during period | 0 | |
| 2. # Served/withdrawn during reporting period | 27 | <input type="checkbox"/> Court staff does not process parking tickets | | |
| 3. # Outstanding at end of reporting period | 1,180 | | | |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

| | | |
|--------------------------|----------------------------|--|
| COURT INFORMATION | Municipality: GRAIN VALLEY | Reporting Period: Aug 1, 2025 - Aug 26, 2025 |
|--------------------------|----------------------------|--|

V. DISBURSEMENTS

| | | | |
|---|-------------------|--|--------------------|
| Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation) | | Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees. | |
| Fines - Excess Revenue | \$5,078.50 | Court Automation | \$405.36 |
| Clerk Fee - Excess Revenue | \$458.19 | Law Enf Arrest-Local | \$150.00 |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$14.14 | Overpayment-E/R | \$1.00 |
| Bond forfeitures (paid to city) - Excess Revenue | \$0.00 | Total Other Disbursements | \$556.36 |
| Total Excess Revenue | \$5,550.83 | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | \$9,769.00 |
| Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation) | | Bond Refunds | \$2,800.00 |
| | | Total Disbursements | \$12,569.00 |
| Fines - Other | \$2,601.50 | | |
| Clerk Fee - Other | \$236.72 | | |
| Judicial Education Fund (JEF) <input checked="" type="checkbox"/> Court does not retain funds for JEF | \$0.00 | | |
| Peace Officer Standards and Training (POST) Commission surcharge | \$57.89 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$412.89 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$7.31 | | |
| Law Enforcement Training (LET) Fund surcharge | \$114.00 | | |
| Domestic Violence Shelter surcharge | \$231.50 | | |
| Inmate Prisoner Detainee Security Fund surcharge | \$0.00 | | |
| Restitution | \$0.00 | | |
| Parking ticket revenue (including penalties) | \$0.00 | | |
| Bond forfeitures (paid to city) - Other | \$0.00 | | |
| Total Other Revenue | \$3,661.81 | | |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| | | | | |
|---|-------|---|--|--------------------------|
| <u>I. COURT INFORMATION</u> | | Municipality: GRAIN VALLEY | Reporting Period: Sep 1, 2025 - Sep 30, 2025 | |
| Mailing Address: 711 MAIN STREET, GRAIN VALLEY, MO 64029 | | | | |
| Physical Address: 711 MAIN STREET, GRAIN VALLEY, MO 64029 | | | County: Jackson County | Circuit: 16 |
| Telephone Number: | | Fax Number: | | |
| Prepared by: Bethany Searcy | | E-mail Address: | | |
| Municipal Judge: | | | | |
| <u>II. MONTHLY CASELOAD INFORMATION</u> | | | | |
| | | Alcohol & Drug Related Traffic | Other Traffic | Non-Traffic Ordinance |
| A. Cases (citations/informations) pending at start of month | | 55 | 711 | 687 |
| B. Cases (citations/informations) filed | | 0 | 19 | 12 |
| C. Cases (citations/informations) disposed | | | | |
| 1. jury trial (Springfield, Jefferson County, and St. Louis County only) | | 0 | 0 | 0 |
| 2. court/bench trial - GUILTY | | 0 | 0 | 0 |
| 3. court/bench trial - NOT GUILTY | | 0 | 0 | 0 |
| 4. plea of GUILTY in court | | 7 | 53 | 13 |
| 5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs) | | 0 | 8 | 0 |
| 6. dismissed by court | | 0 | 4 | 0 |
| 7. <i>nolle prosequi</i> | | 0 | 5 | 3 |
| 8. certified for jury trial (not heard in Municipal Division) | | 0 | 0 | 0 |
| 9. TOTAL CASE DISPOSITIONS | | 7 | 70 | 16 |
| D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9] | | 48 | 660 | 683 |
| E. Trial de Novo and/or appeal applications filed | | 0 | 0 | 0 |
| <u>III. WARRANT INFORMATION (pre- & post-disposition)</u> | | <u>IV. PARKING TICKETS</u> | | |
| 1. # Issued during reporting period | 100 | 1. # Issued during period | | 0 |
| 2. # Served/withdrawn during reporting period | 68 | <input type="checkbox"/> Court staff does not process parking tickets | | |
| 3. # Outstanding at end of reporting period | 1,196 | | | |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

| | | |
|--------------------------|----------------------------|--|
| COURT INFORMATION | Municipality: GRAIN VALLEY | Reporting Period: Sep 1, 2025 - Sep 30, 2025 |
|--------------------------|----------------------------|--|

V. DISBURSEMENTS

| | | | |
|---|-------------------|--|--------------------|
| Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation) | | Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees. | |
| Fines - Excess Revenue | \$5,687.00 | Court Automation | \$548.69 |
| Clerk Fee - Excess Revenue | \$551.56 | Law Enf Arrest-Local | \$615.50 |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$16.99 | Total Other Disbursements | \$1,164.19 |
| Bond forfeitures (paid to city) - Excess Revenue | \$0.00 | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | \$13,151.00 |
| Total Excess Revenue | \$6,255.55 | Bond Refunds | \$6,130.50 |
| Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation) | | Total Disbursements | \$19,281.50 |
| Fines - Other | \$3,212.00 | | |
| Clerk Fee - Other | \$389.01 | | |
| Judicial Education Fund (JEF) <input type="checkbox"/> Court does not retain funds for JEF | \$0.00 | | |
| Peace Officer Standards and Training (POST) Commission surcharge | \$78.38 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$558.86 | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$12.01 | | |
| Law Enforcement Training (LET) Fund surcharge | \$158.00 | | |
| Domestic Violence Shelter surcharge | \$323.00 | | |
| Inmate Prisoner Detainee Security Fund surcharge | \$0.00 | | |
| Restitution | \$0.00 | | |
| Parking ticket revenue (including penalties) | \$0.00 | | |
| Bond forfeitures (paid to city) - Other | \$1,000.00 | | |
| Total Other Revenue | \$5,731.26 | | |



HUMAN RESOURCES

MEMORANDUM

TO: Mayor & Board of Aldermen
FROM: Khalilah Holland, Human Resources Administrator
CC: Ken Murphy, City Administrator
DATE: October 3, 2025
SUBJECT: Human Resources Update

September in Review

- Participated in a Tyler Technologies Financial and Human Resources upgraded system demonstration
Submitted employee census for life insurance and disability voluntary plan rates
Distributed the Health & Safety Fair activities and registration to employees
Attended webinar on Succession Planning for Local Government
Continued the Community Development succession planning process
Meetings: Public Sector Human Resources Association local meeting on Legal Updates, MPR Benefits Advisory Committee
Conferences: NeoGov product training conference, Public Sector Human Resources Association annual conference

Current Positions Available

Full-Time

Table with 4 columns: Position, Date Open, Applicants, Status. Rows include City Engineer, Police Officer (1), and Public Works Maintenance Worker.

Recently Hired

- Josiah Alexander, Police Officer
Hannah Rast, Front Desk Attendant
Whitney Alcanter, Front Desk Attendant

Promotion

- Brett Thompson, Patrol Sergeant
Robert Ball, Patrol Sergeant

711 Main Street
Grain Valley, MO 64029
816.847.6200



HUMAN RESOURCES

New Assignment

- Shannon Carr, Operation Sergeant

October Anniversaries

| <u>Name</u> | <u>Department</u> | <u>Years of Service</u> |
|-----------------|-------------------|-------------------------|
| Jeff Palecek | PD | 33 |
| Jason Werges | PD | 13 |
| Brie Miller | PD | 7 |
| Anthony Hawkins | CD | 3 |
| Jason Eyerly | PD | 2 |