

City of Grain Valley Board of Aldermen Regular Meeting Agenda

December 11, 2023 7:00 P.M. Open to the Public

Located in the Council Chambers of City Hall 711 Main Street | Grain Valley, Missouri

ITEM I: Call to Order

Mayor Mike Todd

ITEM II: Roll Call

City Clerk Jamie Logan

ITEM III: Invocation

Pastor Jason Williams of Valley Community Church

ITEM IV: Pledge of Allegiance

Alderman Tom Cleaver

ITEM V: Approval of Agenda

City Administrator Ken Murphy

ITEM VI: Police Officer Oath of Office

Justin Pereria

ITEM VII: Public Comment

• The public is asked to please limit their comments to three (3) minutes

ITEM VIII: Consent Agenda

November 27, 2023 – Board of Aldermen Regular Meeting Minutes

December 11, 2023 – Accounts Payable

Grain Valley Marketplace Community Improvement District Resolution 2023-6

ITEM IX: Previous Business

None

ITEM X: New Business

None

ITEM XI: Presentations

Service Recognition of Grain Valley VIPS James Garcia, Wayne Morey, and Kelli Schuette

ITEM XII: Public Hearing

None



ITEM XIII: Resolutions

R23-73 A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the Write Off of Doubtful Utility Account Balances

Introduced by

Alderman Rick To write off uncollectable and bankrupt accounts to more accurately

Knox report accounts receivable

ITEM XIII (B) A Resolution by the Board of Aldermen of the City of Grain Valley

R23-74 Establishing the Need to Amend the 2023 Budget

Introduced by

Alderman To amend the current budget (2023) to more accurately reflect the

Darren Mills actual revenues and expenditures

ITEM XIV: Ordinances

ITEM XIV (A) An Ordinance Amending the Budget of the City of Grain Valley, Missouri

B23-35 for the Fiscal Year 2023

1ST & 2ND READ

Introduced by To amend the current budget (2023) to more accurately reflect the actual

Alderman Tom revenues and expenditures

Cleaver

ITEM XV: City Attorney Report

City Attorney

ITEM XVI: City Administrator & Staff Reports

- City Administrator Ken Murphy
- Deputy City Administrator Theresa Osenbaugh
- Police Chief Ed Turner
- Finance Director Steven Craig
- Community Development Director Mark Trosen
- Parks & Recreation Director Shannon Davies
- City Clerk Jamie Logan

ITEM XVII: Board of Aldermen Reports & Comments

- Alderman Dale Arnold
- Alderman Brian Bray
- Alderman Tom Cleaver
- Alderman Rick Knox
- Alderman Darren Mills
- Alderman Ryan Skinner

ITEM XVIII: Mayor Report

Mayor Mike Todd

ITEM XIX: Executive Session

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended



- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents to a negotiated contract until a contract is executed, or all proposals are rejected, Pursuant to Section 610.021(12), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended.

ITEM XX: Adjournment

Please Note

The next scheduled meeting of the Board of Aldermen is a Regular Meeting on January 8, 2024 at 7:00 P.M. The meeting will be in the Council Chambers of the Grain Valley City Hall. Persons requiring accommodation to participate in the meeting should contact the City Clerk at 816.847.6211 at least 48 hours before the meeting.

The City of Grain Valley is interested in effective communication for all persons. Upon request, the minutes from this meeting can be made available by calling 816.847.6211.

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Consent Agenda

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Board of Aldermen Meeting Minutes Regular Session

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ITEM I: Call to Order

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on November 13, 2023, at 7:03 p.m. in the Board Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: Roll Call

- Clerk Jamie Logan called roll
- Present: Arnold, Cleaver, Mills, Skinner
- Absent: Bray, Knox

-QUORUM PRESENT-

ITEM III: Invocation

Invocation was given by Pastor Darryl Jones of Crossroads Church

ITEM IV: Pledge of Allegiance

The Pledge of Allegiance was led by Alderman Ryan Skinner

ITEM V: Approval of Agenda

No Changes

ITEM VI: Proclamations

None

ITEM VII: Public Comment

None

ITEM VIII: Consent Agenda

- November 13, 2023 Board of Aldermen Regular Meeting Minutes
- November 27, 2023 Accounts Payable
- Alderman Skinner made a Motion to Accept the Consent Agenda
- The Motion was Seconded by Alderman Arnold
 - No discussion
- Motion to Approve the Consent Agenda was voted on with the following voice vote:
 - o Aye: Arnold, Cleaver, Mills, Skinner

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Ryan Skinner Alderman Tom Cleaver Alderman Darren Mills

ELECTED OFFICIALS ABSENT Alderman Rick Knox

Alderman Rick Knox Alderman Brian Bray

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Mark Trosen
Parks & Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Joe Lauber



Board of Aldermen Meeting Minutes Regular Session

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- Nav:
- o Abstain:

-Motion Approved: 4-0-

ITEM IX: Previous Business

None

ITEM X: New Business

None

ITEM XI: Presentations

None

ITEM XII: Public Hearing

None

ITEM XIII: Resolutions

None

ITEM XIV: Ordinances

Bill No. B23-33: An Ordinance Changing the Zoning on Approximately 0.75 Acres From District R-3 (Multi-Family Residential District) to District C-2 (General Business District)

Bill No. B23-33 was read by City Clerk Jamie Logan for the second reading by title only

- Alderman Arnold moved to accept the second reading of Bill No. B23-33 and approve it as ordinance #2439
- The Motion was Seconded by Alderman Skinner
 - None
- Motion to accept the second reading of Bill No. B23-33 approve it as ordinance #2439
 was voted upon with the following roll call vote:
 - o Aye: Arnold, Cleaver, Mills, Skinner
 - Nav:

ELECTED OFFICIALS PRESENTMayor Mike Todd

Alderman Dale Arnold Alderman Ryan Skinner Alderman Tom Cleaver Alderman Darren Mills ELECTED OFFICIALS ABSENT Alderman Rick Knox

Alderman Brian Bray

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Mark Trosen
Parks & Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Joe Lauber



Board of Aldermen Meeting Minutes Regular Session

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Abstain:

-Bill No. B23-33 Became Ordinance #2439 4-0-

Bill No. B23-34: An Ordinance Approving the 2024 Fiscal Year Budget and Comprehensive Fee Schedule of the City of Grain Valley, Missouri

Bill No. B23-34 wsas read by City Clerk Jamie Logan for the second reading by title only

- Alderman Skinner moved to accept the second reading of Bill No. B23-34 and approve it as ordinance #2440
- The Motion was Seconded by Alderman Mills
 - No changes from first read
- Motion to accept the second reading of Bill No. B23-34 approve it as ordinance #2440
 was voted upon with the following roll call vote:
 - Aye: Arnold, Cleaver, Mills, Skinner
 - Nay:
 - Abstain:

-Bill No. B23-34 Became Ordinance #2440 4-0-

ITEM XV: City Attorney Report

None

ITEM XVI: City Administrator & Staff Reports

- City Administrator Ken Murphy
 - Condolences to Alderman Knox on his recent loss
 - Please let Mr. Murphy know if the Board plans to attend the library opening and new fire station open house for notice purposes
 - Mr. Murphy requested a motion to cancel the 12/25 meeting
- Alderman Skinner made a Motion to cancel the 12/25 meeting
- The Motion was Seconded by Alderman Cleaver
 - No discussion
- Motion to cancel the 12/25 meeting was voted on with the following voice vote:

ELECTED OFFICIALS PRESENT Mayor Mike Todd Alderman Dale Arnold Alderman Ryan Skinner Alderman Tom Cleaver

Alderman Darren Mills

ELECTED OFFICIALS ABSENT Alderman Rick Knox Alderman Brian Bray STAFF OFFICIALS PRESENT
City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Mark Trosen
Parks & Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Joe Lauber



Board of Aldermen Meeting Minutes Regular Session

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- Aye: Arnold, Cleaver, Mills, Skinner
- o Nay:
- o Abstain:

-Motion Approved: 4-0-

- Deputy City Administrator Theresa Osenbaugh
 - None
- Police Chief Ed Turner
 - None
- Finance Director Steven Craig
 - o absent
- Parks & Recreation Director Shannon Davies
 - The tree lighting Holiday Festival free event is Thursday evening at Armstrong Park 6-8 if rain does not impact the event
- Community Development Director Mark Trosen
 - Provided an update on the Ryan Sidewalk work
- City Clerk Jamie Logan
 - Reminded the Board of the election candidate filing dates for the 4/2/24 General Municipal Election

ITEM XVII: Board of Aldermen Reports & Comments

- Alderman Dale Arnold
 - None
- Alderman Brian Bray
 - Absent
- Alderman Tom Cleaver
 - None
- Alderman Rick Knox
 - Absent
- Alderman Darren Mills
 - None
- Alderman Ryan Skinner
 - None

ELECTED OFFICIALS PRESENT

Mayor Mike Todd Alderman Dale Arnold Alderman Ryan Skinner Alderman Tom Cleaver Alderman Darren Mills ELECTED OFFICIALS ABSENT Alderman Rick Knox

Alderman Rick Knox Alderman Brian Bray STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Mark Trosen
Parks & Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Joe Lauber



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ITEM XVIII: Mayor Report

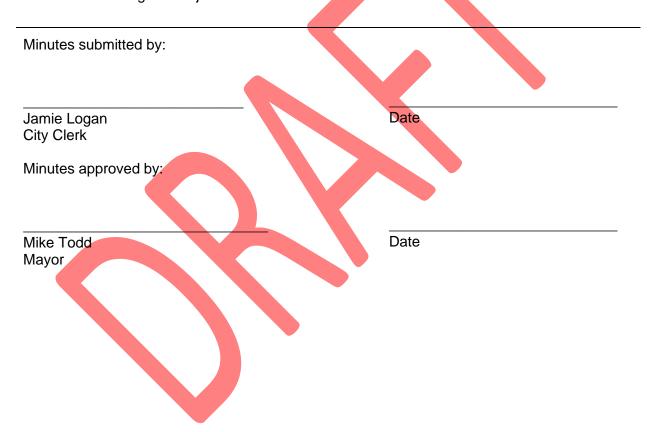
None

ITEM XIX: Executive Session

None

ITEM XX: Adjournment

• The meeting was adjourned at 7:10 P.M.



ELECTED OFFICIALS PRESENT Mayor Mike Todd Alderman Dale Arnold Alderman Ryan Skinner Alderman Tom Cleaver Alderman Darren Mills ELECTED OFFICIALS ABSENT Alderman Rick Knox Alderman Brian Bray STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Community Development Director Mark Trosen
Parks & Recreation Director Shannon Davies
Police Chief Ed Turner
City Clerk Jamie Logan
City Attorney Joe Lauber

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|---------------------------------|---------------------------|--|---|---|
| NON-DEPARTMENTAL | GENERAL FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 30.86 |
| | | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 3,043.82 |
| | | FRATERNAL ORDER OF POLICE | EMPLOYEE DEDUCTIONS | 315.00 |
| | | HAMPEL OIL INC | CJC FUEL | 947.46 |
| | | AFLAC | AFLAC AFTER TAX | 73.73 |
| | | | AFLAC CRITICAL CARE AFLAC PRETAX | 11.88 309.60 |
| | | | | 301.61 |
| | | MIDWEST PUBLIC RISK | AFLAC-W2 DD PRETAX DENTAL | 162.30 |
| | | MIDWEST FUBLIC KISK | COPAY | 414.75 |
| | | | COPAY | 249.55 |
| | | | | |
| | | | COPAY | 323.28 |
| | | | QHDHP HSA | 452.04 |
| | | | QHDHP HSA | 1,421.32 |
| | | | QHDHP HSA | 22.63 |
| | | | VISION | 32.00 |
| | | | VISION | 44.21 |
| | | | VISION | 99.15 |
| | | | VISION | 14.48 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 365.31 |
| | | | HSA - GRAIN VALLEY, MO | 545.43 |
| | | | C. JONES EYERLY | 20.00- 20.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 659.88 |
| | | CITY OF GRAIN VALLEY -FLEX | FLEX PLAN | 15.00 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 1,242.42 |
| | | | MISSIONSQUARE 457 | 437.86 |
| | | | MISSIONSQUARE ROTH IRA | 92.86 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 8,556.98 |
| | | | SOCIAL SECURITY | 5,642.95 |
| | | | MEDICARE | 1,319.72 |
| | | | TOTAL: | 27,148.08 |
| HR/CITY CLERK | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 385.52 |
| | | WAGEWORKS | NOV 2023 MONTHLY FEES | 63.50 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 19.50 |
| | | MIDWEST PUBLIC RISK | DENTAL | 51.84 |
| | | | COPAY | 365.96 |
| | | | QHDHP HSA | 259.33 |
| | | | QHDHP HSA | 358.21 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 100.27 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 27.02 |
| | | HEALTHY SOLUTIONS INC | FLU SHOT CLINIC 10/6/2023 | 110.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 175.79 |
| | | | MEDICARE | 41.11 |
| | | VALLEY MOMENTS LLC | CITY HOLIDAY LUNCHEON VENU | 200.00 |
| | | | | 2 158 05 |
| | | | TOTAL: | 2,130.03 |
| INFORMATION TECH | GENERAL FUND | NETSTANDARD INC | TOTAL: | 187.50 |
| INFORMATION TECH | GENERAL FUND | NETSTANDARD INC WEB DEVELOPMENT | NEW PD INFRASTRUCT | |
| INFORMATION TECH | GENERAL FUND | | NEW PD INFRASTRUCT | 187.50 1,500.00 |
| INFORMATION TECH BLDG & GRDS | GENERAL FUND GENERAL FUND | | NEW PD INFRASTRUCT WEBSITE AGREEMENT | 187.50 1,500.00 1,687.50 |
| | | WEB DEVELOPMENT | NEW PD INFRASTRUCT WEBSITE AGREEMENT TOTAL: DEC 2023 MAIN ST SERVICE | 187.50 1,500.00 1,687.50 |
| | | WEB DEVELOPMENT ORKIN | NEW PD INFRASTRUCT WEBSITE AGREEMENT TOTAL: DEC 2023 MAIN ST SERVICE | 187.50 1,500.00 1,687.50 81.89 347.94 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------|-----------------|--|----------------------------|----------|
| ADMINISTRATION | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 590.65 |
| | 521.2141B 1 0ND | SAMS CLUB/SYNCHRONY BANK | HOT CHOCOLATE/NAPKINS | 177.08 |
| | | ADVANCE AUTO PARTS | JB STIK | 9.00 |
| | | | | |
| | | WALMART/CAPITAL ONE | WREATHS | 40.44 |
| | | OFFICE DEPOT | CUSTOM BANNERS | 118.99 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 16.25 |
| | | OREILLY AUTOMOTIVE INC | BUTT SPLICE/TERMKIT | 38.98 |
| | | PITNEY BOWES INC | INK PAD REPLACEMENT KIT | 19.08 |
| | | FASTENAL COMPANY | CABLE TIES | 20.00 |
| | | HOME DEPOT CREDIT SERVICES | HAND PUMP/SAND/PAINT PEN/T | 107.09 |
| | | | BOWS/STRAPS | 17.28 |
| | | | RETURN WREATHS | 29.94 |
| | | | WREATHS/STAPLES/GARLAND | 129.88 |
| | | MIDWEST PUBLIC RISK | DENTAL | 24.25 |
| | | | DENTAL | 1.98 |
| | | | COPAY | 26.19 |
| | | | QHDHP HSA | 11.64 |
| | | | - | |
| | | | QHDHP HSA | 432.15 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 100.97 |
| | | | HSA - GRAIN VALLEY, MO | 2.20 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 31.94 |
| | | EWING IRRIGATION PRODUCTS INC | MALE PLUG/FEMALE PLUG | 98.47 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 313.11 |
| | | | MEDICARE | 73.24 |
| | | | TOTAL: | 2,370.92 |
| TNANCE | CEMEDAI EUND | MO DEDE OF DEVENUE | MT COOLID T WITHUILD DING | 0.50 |
| INANCE | GENERAL FUND | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 374.57 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 13.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 34.90 |
| | | | QHDHP HSA | 265.15 |
| | | | QHDHP HSA | 348.68 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 100.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 26.02 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 182.83 |
| | | | MEDICARE | 42.75 |
| | | | | 1,388.40 |
| | | | | |
| OURT | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 198.19 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 13.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 18.00 |
| | | | COPAY | 398.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 13.78 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 156.27 |
| | | INTERNAL NEVENOE OBINITOE | MEDICARE | 36.54 |
| | | | TOTAL: | |
| | | | | |
| ICTIM SERVICES | GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 206.11 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 13.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 18.00 |
| | | | QHDHP HSA | 321.00 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 75.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | | |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 164.41 |
| | | 71.111/4411 1/10 A D14 O D O D1/ A T O D | | |
| | | | MEDICARE | 38.45 |

| <u>DEPARTMENT</u> | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------------|-----------------|--|-----------------------------------|----------|
| POLICE | GENERAL FUND | NETSTANDARD INC | CENTRAL SQUARE | 1,586.25 |
| | | GALLS LLC | TACHYON 8 GTX DUTY BOOT | 193.75 |
| | | MISSOURI LAGERS | EMPLOYER CONTRIBUTIONS | 8,080.92 |
| | | | MONTHLY CONTRIBUTIONS | 609.77 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 351.00 |
| | | VISA-CARD SERVICES 1325 | DARE GRADUATION | 2,488.32 |
| | | HAMPEL OIL INC | FUEL | 1,896.48 |
| | | Manual off the | FUEL | 442.14 |
| | | MIDWEGE DUDITG DIGV | | 36.00 |
| | | MIDWEST PUBLIC RISK | EYERLY | |
| | | | JONES, C. | 88.00 |
| | | | LAVAR | 88.00 |
| | | | EYERLY | 642.00 |
| | | | JONES, C. | 1,286.00 |
| | | | LAVAR | 1,586.00 |
| | | | EYERLY | 8.00 |
| | | | JONES, C. | 16.00 |
| | | | LAVAR | 16.00 |
| | | | DENTAL | 162.00 |
| | | | DENTAL | 488.60 |
| | | | COPAY | 1,964.25 |
| | | | COPAY | 796.00 |
| | | | COPAY | 861.45 |
| | | | COPAY | 758.10 |
| | | | | |
| | | | QHDHP HSA | 1,590.90 |
| | | | QHDHP HSA | 2,247.00 |
| | | | QHDHP HSA | 4,184.10 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 450.00 |
| | | | HSA - GRAIN VALLEY, MO | 900.00 |
| | | | C. JONES | 100.00 |
| | | | EYERLY | 75.00 |
| | | AXON ENTERPRISE INC | TASER INSTRUCTOR | 495.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 509.91 |
| | | DREW'S DIESEL INC | VEHICLE MAINT | 661.49 |
| | | | OIL CHANGE (NON DIESEL) | 90.79 |
| | | MO STATE HWY PATROL | CRIMINAL RECORD SEARCHES | 26.50 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 4,072.81 |
| | | INTERNAL REVENUE SERVICE | MEDICARE | 952.54 |
| | | DE TTO COMMITCOTON | | |
| | | REJIS COMMISSION | NOV 2023 LEWEB SUBSCRIPTIO | |
| | | VISA-CARD SERVICES 1879 | BADGES | 739.00 |
| | | LE DRONES | DRONETAG BEACON DIRECT/BRO TOTAL: | |
| NIMAL CONTROL | GENERAT, FIIND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 168 99 |
| | OTHTIMIT FOND | | | |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | |
| | | MIDWEST PUBLIC RISK | COPAY | 398.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | | |
| | | OAK GROVE ANIMAL CLINIC | KENNELING | 4,986.00 |
| | | | VET CARE | 549.76 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 87.31 |
| | | | MEDICARE | 20.42 |
| | | | TOTAL: | 6,235.21 |
| LANNING & ENGINEERI | NG GENERAL FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 893.67 |
| | | PETTY CASH | TARGET: FOAM PUMPKINS FOR | 11.00 |
| | | | MICHAELS: PRESENTATION BOA | |
| | | | | |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|------------------|--|----------------------------|-----------|
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 38.97 |
| | | HAMPEL OIL INC | FUEL | 48.37 |
| | | MIDWEST PUBLIC RISK | DENTAL | 31.43 |
| | | | DENTAL | 45.14 |
| | | | COPAY | 113.72 |
| | | | QHDHP HSA | 881.51 |
| | | | OHDHP HSA | 88.02 |
| | | HOR DANK | ~ | |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 205.96 |
| | | | HSA - GRAIN VALLEY, MO | 14.33 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 62.02 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 490.41 |
| | | | MEDICARE | 114.69 |
| | | | TOTAL: | 3,074.97 |
| ECONOMIC DEVELOPMENT | TOURISM TAX FUND | A&A ELECTRICAL INC | ELECTRIC WORK TRAIL | 3,940.00 |
| | | | TOTAL: | 3,940.00 |
| NON-DEPARTMENTAL | PARK FUND | KCMO CITY TREASURER | KC EARNINGS TAX WH | 23.88 |
| | | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 522.88 |
| | | FAMILY SUPPORT PAYMENT CENTER | SMITH CASE 91316387 | 92.31 |
| | | AFLAC | AFLAC CRITICAL CARE | 6.78 |
| | | | AFLAC PRETAX | 58.52 |
| | | | AFLAC-W2 DD PRETAX | 57.20 |
| | | MIDWEST PUBLIC RISK | DENTAL | 13.54 |
| | | IIIDWEDI TOBETO KIOK | COPAY | 18.72 |
| | | | QHDHP HSA | 134.65 |
| | | | QHDHP HSA | 39.70 |
| | | | - | |
| | | | VISION | 8.00 |
| | | | VISION | 17.16 |
| | | | VISION | 2.15 |
| | | | VISION | 0.77 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 196.46 |
| | | | HSA - GRAIN VALLEY, MO | 127.72 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 36.00 |
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 346.13 |
| | | | MISSIONSQUARE 457 | 228.46 |
| | | | MISSIONSQUARE ROTH IRA | 158.87 |
| | | | MISSIONSQUARE ROTH IRA | 52.43 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 1,426.39 |
| | | | SOCIAL SECURITY | 1,058.01 |
| | | | MEDICARE | 247.46 |
| | | | TOTAL: | 4,874.19 |
| PARK ADMIN | PARK FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 904.20 |
| | - | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 35.10 |
| | | HAMPEL OIL INC | FUEL | 251.76 |
| | | MIDWEST PUBLIC RISK | DENTAL | 3.45 |
| | | - | DENTAL | 51.90 |
| | | | COPAY | 73.19 |
| | | | QHDHP HSA | 633.61 |
| | | | | 61.52 |
| | | | QHDHP HSA | |
| | | HOA DANK | QHDHP HSA | 136.60 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 14.38 |
| | | | HSA - GRAIN VALLEY, MO | 139.07 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 60.80 |
| | | QUALITY CUSTOM CONCEPTS INC | Ryan Road Sidewalk | 34,006.50 |

| <u>DEPARTMENT</u> | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|-------------------|----------------|--|----------------------------|-----------|
| | | COMCAST | CITY HALL AND PD VOICE EDG | 101.11 |
| | | | COMM CENTER VOICE EDGE | 169.02 |
| | | | PARKS MAINT VOICE EDGE | 35.80 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 444.76 |
| | | | MEDICARE | 104.01 |
| | | | TOTAL: | 37,226.78 |
| PARKS STAFF | PARK FUND | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 675.23 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 39.00 |
| | | RECOGNITION PLUS | ADOPT-A-TREE PLAQUE | 144.99 |
| | | MIDWEST PUBLIC RISK | DENTAL | 54.00 |
| | | | QHDHP HSA | 963.00 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 225.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 48.94 |
| | | SUMMIT GENERAL CONTRACTING LLC | new sink | 57.99 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 338.08 |
| | | | MEDICARE | 79.07 |
| | | | TOTAL: | 2,625.30 |
| RECREATION | PARK FUND | HD GRAPHICS & APPAREL | PREK PLAYERS BBALL SHIRTS | 320.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 5.95 |
| | | | MEDICARE | 1.40 |
| | | | TOTAL: | 327.35 |
| COMMUNITY CENTER | PARK FUND | UNIFIRST CORPORATION | JANITORIAL SUPPLIES | 165.49 |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 421.45 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 26.00 |
| | | HOME DEPOT CREDIT SERVICES | GOOF OFF/DRAIN PIPE ADAPTO | 31.39 |
| | | MIDWEST PUBLIC RISK | DENTAL | 36.00 |
| | | | QHDHP HSA | 642.00 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 150.00 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 29.28 |
| | | MARY ALLGRUNN | 11/14-11/23 LINE DANCING | 44.25 |
| | | TIFFANI KEY | 11/13-11/24 SILVERSNEAKERS | 125.00 |
| | | | 11/13-11/24 SILVERSNEAKERS | 125.00 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 269.22 |
| | | | MEDICARE | 62.97 |
| | | ART APPROACH INC | 2/18 YOUTH POTTERY | 480.00 |
| | | | TOTAL: | 2,608.05 |
| NON-DEPARTMENTAL | TRANSPORTATION | MO DEPT OF REVENUE | MISSOURI WITHHOLDING | 174.34 |
| | | FAMILY SUPPORT PAYMENT CENTER | DZEKUNSKAS CASE 41452523 | 30.00 |
| | | AFLAC | AFLAC PRETAX | 16.05 |
| | | | AFLAC-W2 DD PRETAX | 8.05 |
| | | MIDWEST PUBLIC RISK | DENTAL | 17.23 |
| | | | COPAY | 67.87 |
| | | | QHDHP HSA | 45.08 |
| | | | QHDHP HSA | 121.59 |
| | | | QHDHP HSA | 54.19 |
| | | | VISION | 1.60 |
| | | | VISION | 1.37 |
| | | | VISION | 4.40 |
| | | | VISION | 5.55 |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 11.08 |
| | | | | |
| | | | HSA - GRAIN VALLEY, MO | 84.26 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT. |
|----------------------|---------------------|--|--|-----------|
| | | MISSIONSQUARE RETIREMENT | MISSIONSQUARE 457 % | 73.30 |
| | | | MISSIONSQUARE 457 | 60.00 |
| | | | MISSIONSQUARE ROTH IRA | 50.00 |
| | | INTERNAL REVENUE SERVICE | FEDERAL WH | 497.89 |
| | | INIBAMIE NEVENOE CENVICE | SOCIAL SECURITY | 332.27 |
| | | | MEDICARE | 77.71 |
| | | | TOTAL: | 1,745.93 |
| | | | | |
| TRANSPORTATION | TRANSPORTATION | FELDMANS FARM & HOME | OXY-ACT WELD/CUT KIT MEDIU | |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | 660.36 |
| | | ADVANCE AUTO PARTS | HAND CLEANER | 2.98 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | 31.82 |
| | | OREILLY AUTOMOTIVE INC | BATTERY/CORE CHARGE/BATTER | 36.41 |
| | | | LOCK PLIERS | 2.99 |
| | | | CORE RETURN | 22.00- |
| | | | BATTERY/CORE CHARGE/CORE E | 9.64 |
| | | ORKIN | DEC 2023 MAIN ST SERVICE | 7.02 |
| | | | DEC 2023 JAMES ROLLO SERVI | 17.19 |
| | | HAMPEL OIL INC | FUEL | 237.00 |
| | | MIDWEST PUBLIC RISK | DENTAL | 10.65 |
| | | | DENTAL | 66.09 |
| | | | COPAY | 79.60 |
| | | | COPAY | 265.35 |
| | | | QHDHP HSA | 212.12 |
| | | | QHDHP HSA | 189.97 |
| | | | QHDHP HSA | 418.43 |
| | | | QHDHP HSA | 210.85 |
| | | HSA BANK | | 44.40 |
| | | NOA DANK | HSA - GRAIN VALLEY, MO HSA - GRAIN VALLEY, MO | 114.36 |
| | | THE LINCOLN NATIONAL LITER INCHESNOE OF | | |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 46.41 |
| | | CINTAS CORPORATION # 430 | PW UNIFORMS | 25.42 |
| | | | PW UNIFORMS | 25.42 |
| | | SUMMIT GENERAL CONTRACTING LLC | new sink | 34.79 |
| | | COMCAST | CITY HALL AND PD VOICE EDG | 60.66 |
| | | | PW VOICE EDGE | 18.09 |
| | | COMCAST | PUMP STATION INTERNET | 24.32 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 332.28 |
| | | | MEDICARE | 77.71 |
| | | | TOTAL: | 3,287.52 |
| CAPITAL IMPROVEMENTS | CAPITAL PROJECTS F | COBAN TECHNOLOGIES INC | COBAN CAMERAS | 10,440.00 |
| | | | DOCK PKG | 900.00 |
| | | | MOUNTS | 256.00 |
| | | | ANTENNAS | 386.00 |
| | | | H1/H2 SUPPORT KIT | |
| | | | SECURED DRIVE | 235.00 |
| | | | DVMS SOLUTION YR 1 | |
| | | | DVMS RENEW YR 2 & 3 | 660.00 |
| | | | | 100.00 |
| | | | TOTAL: | _ |
| NON-DEPARTMENTAL | ARPA FIIND | A&A ELECTRICAL INC | Electrical for LED Sign | 1.200 00 |
| NO. PETINITEDIAL | THEFT LOND | THE PROPERTY OF THE PROPERTY O | | 1,200.00 |
| NON-DEPARTMENTAL | MKMDI הוד רה ל#ממ | IIMB BANK | PROJECT #2 ZOO | 5,863.23 |
| MON DELEVERATION THE | TINTLU LIE-EK#Z SPE | OHD DUM | TI/OOECT #5 900 | 0,003.23 |
| | | | PROJECT #2 COUNTY | 25 170 25 |

| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | AMOUNT_ |
|------------------|-------------------|----------------|---------------------------|--------------------------|------------|
| | | | | PROJECT #2 CJC | 23,452.90 |
| | | | | PROJECT #2 CITY SALES | 42,899.10 |
| | | | | CID/USE CAPTURED | 18,090.75 |
| | | | | TOTAL: | 125,485.33 |
| NON-DEPARTMENTAL | MKT PL CID-PR2 SA | T. TIMB BANK | | CID/USE UNCAPTURED | 17,548.02 |
| NON BETTACHENITE | INCLUDE THE OIL | B OHE BINK | | TOTAL: | 17,548.02 |
| NON-DEPARTMENTAL | WATER/SEWER FUND | MO DEPT OF REV | ZENUE | MISSOURI WITHHOLDING | 1,135.46 |
| | | FAMILY SUPPORT | PAYMENT CENTER | DZEKUNSKAS CASE 41452523 | 120.00 |
| | | MO DEPT OF REV | /ENUE | NOV 23 SALES TAX | 5,056.37 |
| | | | | NOV 23 SALES TAX | 101.13- |
| | | AFLAC | | AFLAC PRETAX | 127.88 |
| | | | | AFLAC-W2 DD PRETAX | 52.63 |
| 1 | | MISCELLANEOUS | SPRATLEY, SHEILA | 20-110200-14 | 100.00 |
| | | | MAMMEN, TERRY | 20-110200-12 | 8.38 |
| | | | HALL, CARISSA | 20-117000-14 | 44.48 |
| | | | KURTH, CRAIG | 20-121000-15 | 15.54 |
| | | | ENLOE, KAYLEE | 20-122800-21 | 18.70 |
| | | | LESSEOS, SCOTT | 20-150961-02 | 4.96 |
| | | | SIMS, KELLEY | 20-199700-14 | 60.43 |
| | | | VAUGHN, ROBBIE | 20-561820-09 | 65.54 |
| | | | KELLY, PAYTON | 20-589414-03 | 65.54 |
| | | | INGRAM, DAVID | 20-589425-01 | 65.55 |
| | | | QUIGLEY, DRAKE | 20-589440-03 | 16.02 |
| | | | BOWLES, KELLIE | 20-623130-02 | 2.13 |
| | | | SOLOMON, HAILEE | 20-700440-11 | 65.54 |
| | | | VINCENT, AMANDA | 20-701380-13 | 65.54 |
| | | | EBERT, RAYMOND | 10-242800-00 | 17.47 |
| | | | SMITH, KYLIE | 20-199420-15 | 47.17 |
| | | | COUNTRY CLUB HOMES I | 20-590109-00 | 68.92 |
| | | | COUNTRY CLUB HOMES I | 20-590125-00 | 34.46 |
| | | | COUNTRY CLUB HOMES I | 20-590126-00 | 157.40 |
| | | | COUNTRY CLUB HOMES I | 20-590127-00 | 34.46 |
| | | | DAVE RICHARDS HOMEBU | 20-713063-00 | 36.20 |
| | | MIDWEST PUBLIC | CRISK | DENTAL | 98.13 |
| | | | | COPAY | 365.73 |
| | | | | QHDHP HSA | 382.53 |
| | | | | QHDHP HSA | 646.54 |
| | | | | QHDHP HSA | 238.88 |
| | | | | VISION | 6.40 |
| | | | | VISION | 13.26 |
| | | | | VISION | 26.30 |
| | | | | VISION | 27.20 |
| | | HSA BANK | | HSA - GRAIN VALLEY, MO | 78.73 |
| | | | | HSA - GRAIN VALLEY, MO | 517.58 |
| | | THE LINCOLN NA | ATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 82.22 |
| | | MISSIONSQUARE | RETIREMENT | MISSIONSQUARE 457 % | 517.50 |
| | | | | MISSIONSQUARE 457 | 488.68 |
| | | | | MISSIONSQUARE ROTH IRA | 329.71 |
| | | INTERNAL REVEN | NUE SERVICE | FEDERAL WH | 3,457.35 |
| | | | | SOCIAL SECURITY | 2,243.51 |
| | | | | MEDICARE | 524.71 |
| | | | | TOTAL: | 17,430.60 |
| WATER | WATER/SEWER FUND | PEREGRINE CORE | PORATION | BILL PRINT AND MAIL | 739.28 |

COUNCIL REPORT PAGE: 8

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------------------|---|---|---|
| | | | BILL PRINT AND MAIL | 110.52 |
| | | FELDMANS FARM & HOME | OXY-ACT WELD/CUT KIT MEDIU | 94.40 |
| | | MISSOURI LAGERS | , | 2,224.91 |
| | | ADVANCE AUTO PARTS | HAND CLEANER | 6.00 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | |
| | | | | |
| | | OREILLY AUTOMOTIVE INC | BATTERY/CORE CHARGE/BATTER LOCK PLIERS | 72.82 6.00 |
| | | | BATTERY/CORE CHARGE/CORE E | |
| | | ORKIN | DEC 2023 MAIN ST SERVICE | 14.04 |
| | | | DEC 2023 JAMES ROLLO SERVI | 34.40 |
| | | HAMPEL OIL INC | FUEL | 629.52 |
| | | MIDWEST PUBLIC RISK | DENTAL | 46.13 |
| | | | DENTAL | 188.72 |
| | | | COPAY | 159.20 |
| | | | COPAY | 726.50 |
| | | | QHDHP HSA | 899.98 |
| | | | QHDHP HSA | 822.43 |
| | | | QHDHP HSA | 1,112.43 |
| | | | - | 464.72 |
| | | | QHDHP HSA | |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 192.17 |
| | | | HSA - GRAIN VALLEY, MO | 364.91 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 153.29 |
| | | CINTAS CORPORATION # 430 | PW UNIFORMS | 50.82 |
| | | | PW UNIFORMS | 50.82 |
| | | SUMMIT GENERAL CONTRACTING LLC | new sink | 69.59 |
| | | COMCAST | CITY HALL AND PD VOICE EDG | 121.33 |
| | | | PW VOICE EDGE | 36.20 |
| | | COMCAST | PUMP STATION INTERNET | 48.63 |
| | | TYLER TECHNOLOGIES INC | DEC 2023 MONTHLY FEES | 97.00 |
| | | NEPTUNE TECHNOLOGY GROUP INC | METERS | 4,056.90 |
| | | | NEPTUNE SOFTWARE AGREEMEN | 16,267.92 |
| | | | NEPTUNE SOFTWARE AGREEMEN | 277.74 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 1,123.00 |
| | | | MEDICARE | 262.62 |
| | | | TOTAL: | 31,646.65 |
| SEWER | WATER/SEWER FUND | PEREGRINE CORPORATION | BILL PRINT AND MAIL | 739.29 |
| | | | BILL PRINT AND MAIL | 110.53 |
| | | FELDMANS FARM & HOME | OXY-ACT WELD/CUT KIT MEDIU | |
| | | MISSOURI LAGERS | MONTHLY CONTRIBUTIONS | |
| | | | HAND CLEANER | 6.00 |
| | | | | 0.00 |
| | | ADVANCE AUTO PARTS | | 100 40 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR | |
| | | | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER | 72.82 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS | 72.82 6.00 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER | 72.82 6.00 |
| | | STANDARD INSURANCE CO | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS | 72.82 6.00 |
| | | STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS BATTERY/CORE CHARGE/CORE E | 72.82 6.00 19.30 14.04 |
| | | STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS BATTERY/CORE CHARGE/CORE E DEC 2023 MAIN ST SERVICE | 72.82 6.00 19.30 14.04 34.40 |
| | | STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC ORKIN | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS BATTERY/CORE CHARGE/CORE E DEC 2023 MAIN ST SERVICE DEC 2023 JAMES ROLLO SERVI | 72.82 6.00 19.30 14.04 34.40 |
| | | STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC ORKIN HAMPEL OIL INC | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS BATTERY/CORE CHARGE/CORE E DEC 2023 MAIN ST SERVICE DEC 2023 JAMES ROLLO SERVI FUEL | 72.82 6.00 19.30 14.04 34.40 |
| | | STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC ORKIN HAMPEL OIL INC | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS BATTERY/CORE CHARGE/CORE E DEC 2023 MAIN ST SERVICE DEC 2023 JAMES ROLLO SERVI FUEL DENTAL | 72.82 6.00 19.30 14.04 34.40 629.52 46.09 |
| | | STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC ORKIN HAMPEL OIL INC | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS BATTERY/CORE CHARGE/CORE E DEC 2023 MAIN ST SERVICE DEC 2023 JAMES ROLLO SERVI FUEL DENTAL DENTAL | 72.82 6.00 19.30 14.04 34.40 629.52 46.09 187.63 |
| | | STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC ORKIN HAMPEL OIL INC | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS BATTERY/CORE CHARGE/CORE E DEC 2023 MAIN ST SERVICE DEC 2023 JAMES ROLLO SERVI FUEL DENTAL DENTAL COPAY | 72.82 6.00 19.30 14.04 34.40 629.52 46.09 |
| | | STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC ORKIN HAMPEL OIL INC | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS BATTERY/CORE CHARGE/CORE E DEC 2023 MAIN ST SERVICE DEC 2023 JAMES ROLLO SERVI FUEL DENTAL DENTAL COPAY COPAY QHDHP HSA | 72.82 6.00 19.30 14.04 34.40 629.52 46.09 187.63 159.20 703.39 899.97 |
| | | STANDARD INSURANCE CO OREILLY AUTOMOTIVE INC ORKIN HAMPEL OIL INC | DEC 23 STANDARD LIFE INSUR BATTERY/CORE CHARGE/BATTER LOCK PLIERS BATTERY/CORE CHARGE/CORE E DEC 2023 MAIN ST SERVICE DEC 2023 JAMES ROLLO SERVI FUEL DENTAL DENTAL COPAY COPAY | 72.82 6.00 19.30 14.04 34.40 629.52 46.09 187.63 159.20 703.39 |

| EPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|------------------|--|----------------------------|-----------|
| | | | | |
| | | HSA BANK | HSA - GRAIN VALLEY, MO | 192.12 |
| | | | HSA - GRAIN VALLEY, MO | 364.86 |
| | | THE LINCOLN NATIONAL LIFE INSURANCE CO | DEC 2023 DISABILITY | 153.29 |
| | | CINTAS CORPORATION # 430 | PW UNIFORMS | 50.82 |
| | | | PW UNIFORMS | 50.82 |
| | | SUMMIT GENERAL CONTRACTING LLC | new sink | 69.59 |
| | | COMCAST | CITY HALL AND PD VOICE EDG | 121.33 |
| | | | PW VOICE EDGE | 36.20 |
| | | COMCAST | PUMP STATION INTERNET | 48.63 |
| | | DIRT WORLD LANDSCAPING SUPPLY CO | YARD RESTORATION | 932.20 |
| | | TYLER TECHNOLOGIES INC | DEC 2023 MONTHLY FEES | 97.00 |
| | | NEPTUNE TECHNOLOGY GROUP INC | NEPTUNE SOFTWARE AGREEMEN | 16,267.92 |
| | | | NEPTUNE SOFTWARE AGREEMEN | 277.74 |
| | | INTERNAL REVENUE SERVICE | SOCIAL SECURITY | 1,120.51 |
| | | | MEDICARE | 262.08 |
| | | | TOTAL: | 28,488.96 |
| NON-DEPARTMENTAL | POOLED CASH FUND | VISA-CARD SERVICES 1184 | VISA-CARD SERVICES 1184 | 119.95 |
| | | VISA-CARD SERVICES 1325 | VISA-CARD SERVICES 1325 | 1,052.75 |
| | | VISA-CARD SERVICES 9016 | VISA-CARD SERVICES 9016 | 886.56 |
| | | VISA-CARD SERVICES 1788 | VISA-CARD SERVICES 1788 | 1,391.10 |
| | | VISA-CARD SERVICES 1739 | VISA-CARD SERVICES 1739 | 222.89 |
| | | VISA-CARD SERVICES 9313 | VISA-CARD SERVICES 9313 | 1,419.98 |
| | | VISA-CARD SERVICES 1846 | VISA-CARD SERVICES 1846 | 530.21 |
| | | VISA-CARD SERVICES 1853 | VISA-CARD SERVICES 1853 | 313.92 |
| | | VISA-CARD SERVICES 1879 | VISA-CARD SERVICES 1879 | 232.18 |
| | | | TOTAL: | 6,169.54 |

| | ===== FUND TOTALS ==== | |
|-----|---------------------------|------------|
| 100 | GENERAL FUND | 88,702.82 |
| 170 | TOURISM TAX FUND | 3,940.00 |
| 200 | PARK FUND | 47,661.67 |
| 210 | TRANSPORTATION | 5,033.45 |
| 280 | CAPITAL PROJECTS FUND | 13,432.00 |
| 285 | ARPA FUND | 1,200.00 |
| 302 | MKTPL TIF-PR#2 SPEC ALLOC | 125,485.33 |
| 321 | MKT PL CID-PR2 SALES/USE | 17,548.02 |
| 600 | WATER/SEWER FUND | 77,566.21 |
| 999 | POOLED CASH FUND | 6,169.54 |
| | | |
| | GRAND TOTAL: | 386,739.04 |

12-01-2023 10:03 AM

C O U N C I L R E P O R T PAGE: 10

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY

VENDOR: CLASSIFICATION: All BANK CODE:

All

All

ITEM DATE:

11/18/2023 THRU 12/01/2023

GL POST DATE: 0/00/0000 THRU 99/99/9999

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

CHECK DATE:

0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE:

None By Department

SEQUENCE:

DESCRIPTION: Distribution

GL ACCTS:

NO

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES

INCLUDE OPEN ITEM:YES

GRAIN VALLEY MARKETPLACE COMMUNITY IMPROVEMENT DISTRICT

RESOLUTION OF THE BOARD OF DIRECTORS

RESOLUTION NO. 2023-6

NOMINATION OF SUCCESSOR DIRECTORS

WHEREAS, the Grain Valley Marketplace Community Improvement District (the "District") established on March 28, 2016, by Ordinance No. 2381 of the City Council of the City of Grain Valley, Missouri, is a political subdivision of the State of Missouri and is transacting business and exercising powers granted to it pursuant to the Community Improvement District Act, Section 67.1401 through 67.1571 of the RSMo, as amended (the "CID Act"); and

WHEREAS, the CID Act and Article III, Section 3.6 of the Bylaws provide for the Mayor of the City to appoint Successor Directors of the District, with the consent of the City Council, and the District Bylaws as set forth in that Successor Directors shall serve for a term of four years.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Grain Valley Marketplace Community Improvement District, as follows:

- 1. The District hereby nominates Timothy D. Harris to serve a new four-year term as an Owner's Representative representing Star Acquisitions, Inc. (term 4/26/2024 4/25/2028.
- 2. The District hereby nominates Robert de la Fuente to serve a new four-year term as an Owner's Representative representing Star Acquisitions, Inc. (term 4/26/2024 4/25/2028.
- 3. The District hereby nominates Sheryl Giambalvo to serve a new four-year term as an Owner's Representative representing Star Acquisitions, Inc. (term 11/26/2023 11/25/2027).
- 4. The District hereby nominates Blake Fulton to serve a new four-year term as an Owner's Representative representing Star Acquisitions, Inc. (term 11/26/2023 11/25/2027).

- 5. The District hereby nominates Ken Murphy to serve a new four-year term as an City Representative representing City of Grain Valley, Missouri (term 11/26/2023 11/25/2027).
- 6. This Resolution shall take effect immediately.

Passed by the Board of Directors of the Grain Valley Marketplace Community Improvement District on November 16, 2023.

Robert de la Fuente, District Manager

Resolutions

MIEMIONALLYLEEFERINA

| CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM | | | |
|---|--|---|--|
| MEETING DATE | 12/11/2023 | | |
| BILL NUMBER | R23-73 | | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE WRITE OFF OF DOUBTFUL UTILITY ACCOUNT BALANCES | | |
| REQUESTING DEPARTMENT | Finance Department | | |
| PRESENTER | Steven Craig, Finance Dire | ector | |
| FISCAL INFORMATION | Cost as recommended: | \$12,209.46 | |
| | Budget Line Item: | 600-60-77590 600-65-77590 | |
| | Balance Available: | \$40,000 | |
| | New Appropriation Required: | [] Yes [X] No | |
| PURPOSE | To write off uncollectable accurately report accounts | and bankrupt accounts to more receivable. | |
| BACKGROUND | Doubtful accounts should The balances are from 201 | be written off on a regular basis. 9. | |
| SPECIAL NOTES | N/A | | |
| ANALYSIS | N/A | | |
| PUBLIC INFORMATION PROCESS | N/A | | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | | |
| DEPARTMENT RECOMMENDATION | Recommend Approval | | |
| REFERENCE DOCUMENTS ATTACHED | List of account numbers ar | nd amounts. | |

STATE OF MISSOURI

December 11, 2023 RESOLUTION NUMBER R23-73

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY

WHEREAS, The City of Grain Valley utility billing has accounts that will not be collected; and

- **WHEREAS,** These accounts have been deemed uncollectable or have filed for bankruptcy; and
- **WHEREAS,** The city will still be able to accept payment should we receive monies for any of the accounts; and
- **WHEREAS,** By writing off some of the very old uncollectable accounts we more accurately report the accounts receivable on the balance sheet.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

- **SECTION 1: Utility billing shall write off stale uncollectable accounts.**
- SECTION 2: Accounts to be written off are listed on the attached spreadsheet.

| , 2023. |
|---------|
| |
| |
| |
| |
| |
| |

Bad Debt Write-Off (2019)

| Account Number | <u>Amount</u> |
|----------------|---------------|
| 10-132900-06 | \$161.12 |
| 10-134000-04 | \$197.03 |
| 10-138400-03 | \$82.75 |
| 10-141400-14 | \$36.11 |
| 10-142100-11 | \$33.59 |
| 10-142700-04 | \$321.10 |
| 10-142700-05 | \$61.96 |
| 10-146200-10 | \$11.75 |
| 10-148300-02 | \$14.49 |
| 10-202600-01 | \$91.28 |
| 10-211400-13 | \$62.52 |
| 10-215300-10 | \$211.89 |
| 10-215400-07 | \$222.15 |
| 10-217400-08 | \$80.20 |
| 10-231200-03 | \$110.28 |
| 10-238300-06 | \$251.18 |
| 10-243000-06 | \$91.91 |
| 10-245200-09 | \$76.64 |
| 10-245700-08 | \$23.50 |
| 10-248700-05 | \$23.55 |
| 10-362680-04 | \$156.87 |
| 10-362680-05 | \$269.67 |
| 10-365300-09 | \$84.46 |
| 10-365700-02 | \$6.86 |
| 10-414900-04 | \$32.66 |
| 10-472110-02 | \$18.92 |
| 10-505520-04 | \$452.90 |
| 10-557301-01 | \$327.18 |
| 10-830580-11 | \$135.61 |
| 10-830670-10 | \$172.55 |
| 10-830710-08 | \$0.19 |
| 10-830870-07 | \$198.58 |
| 10-832250-02 | \$123.09 |
| 10-850280-02 | \$336.38 |
| 10-850390-01 | \$72.39 |
| 10-850700-04 | \$157.23 |
| 10-850720-08 | \$140.36 |
| 10-850800-01 | \$130.70 |
| 10-851010-01 | \$118.63 |
| 20-101100-06 | \$362.26 |
| 20-101300-05 | \$109.86 |
| 20-101800-04 | \$62.24 |
| 20-101900-07 | \$117.77 |
| 20-104400-15 | \$55.98 |

| 20-115060-05 | \$53.17 | |
|--------------|----------------------|--|
| 20-116700-07 | \$106.38 | |
| 20-118300-09 | \$66.32 | |
| 20-120500-06 | \$175.91 | |
| 20-121100-15 | \$5.12 | |
| 20-121300-18 | \$92.59 | |
| 20-126800-04 | \$84.81 | |
| 20-151641-00 | \$56.86 | |
| 20-151720-03 | \$160.85 | |
| 20-152020-06 | \$418.72 | |
| 20-152180-03 | \$188.21 | |
| 20-152660-16 | \$813.30 | |
| 20-199470-09 | \$121.78 | |
| 20-199890-05 | \$34.46 | |
| 20-260560-01 | \$61.94 | |
| 20-561940-03 | | |
| 20-562190-08 | \$13.46 | |
| 20-562340-09 | \$123.66 | |
| 20-562470-11 | \$49.90 | |
| 20-562690-12 | \$73.92 | |
| 20-562880-09 | \$264.15 | |
| 20-567140-01 | \$147.09 | |
| 20-567190-00 | \$2.46 | |
| 20-567721-02 | \$110.31 | |
| 20-567970-01 | \$24.05 | |
| 20-568180-05 | \$106.72 | |
| 20-588412-03 | \$97.70 | |
| 20-592140-01 | \$75.12 | |
| 20-682800-04 | \$61.78 | |
| 20-683050-04 | \$87.28 | |
| 20-700990-09 | \$88.09 | |
| 20-701090-17 | \$316.87 | |
| 20-701360-12 | \$299.69 | |
| 20-701470-09 | \$79.29 | |
| 20-702210-06 | \$545.32 | |
| 20-709030-02 |)-709030-02 \$937.29 | |
| 20-709030-03 | 9030-03 \$18.92 | |
| 20-711580-04 | \$165.46 | |
| 20-712064-08 | \$6.56 | |
| 20-721031-00 | \$111.25 | |
| | | |

Total \$12,209.46

| CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM | | | |
|---|--|---------------|--|
| MEETING DATE | 12/11/2023 | | |
| BILL NUMBER | R23-74 | | |
| AGENDA TITLE | A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY ESTABLISHING THE NEED TO AMEND THE 2023 BUDGET | | |
| REQUESTING DEPARTMENT | Finance | | |
| PRESENTER | Steven Craig, Finance Director | | |
| FISCAL INFORMATION | Cost as recommended: | N/A | |
| | Budget Line Item: | See Ordinance | |
| | Balance Available: | N/A | |
| | New Appropriation Required: | [X] Yes [] No | |
| PURPOSE | To amend the current budget (2023) to more accurately reflect the actual revenues and expenditures. | | |
| BACKGROUND | N/A | | |
| SPECIAL NOTES | N/A | | |
| ANALYSIS | N/A | | |
| PUBLIC INFORMATION PROCESS | N/A | | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | | |
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval | | |
| REFERENCE DOCUMENTS ATTACHED | Resolution | | |

STATE OF MISSOURI

December 11, 2023 RESOLUTION NUMBER R23-74

WHEREAS, the Board of Aldermen of the City of Grain Valley adopted the Fiscal Year 2023 budget on November 28, 2022; and

WHEREAS, the Fiscal Year 2023 budget estimates the year's revenues and expenditures:

and

WHEREAS, the 2023 Budget needs to be amended to more accurately reflect the actual revenues and expenditures at fiscal year-end.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The Board of Aldermen recognize the need to amend the 2023 budget to more accurately reflect the actual revenues and expenditures.

| PASSED and APPROVED, via voice vote, (-) thi | isDay of | , 2023. |
|--|----------|---------|
| | | |
| Mike Todd Mayor | | |
| ATTEST: | | |
| Jamie Logan City Clerk | | |

Ordinances

MIEMIONALLYLEEFERINA

| CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM | | | |
|---|--|----------------|--|
| MEETING DATE | 12/11/2023 | | |
| BILL NUMBER | B23-35 | | |
| AGENDA TITLE | AN ORDINANCE AMENDING THE BUDGET OF THE CITY OF GRAIN VALLEY, MISSOURI FOR THE FISCAL YEAR 2023 | | |
| | Finance | | |
| PRESENTER | Steven Craig, Finance Director | | |
| FISCAL INFORMATION | Cost as recommended: | Not Applicable | |
| | Budget Line Item: | See Ordinance | |
| | Balance Available: | Not Applicable | |
| | New Appropriation Required: | [X]Yes []No | |
| PURPOSE | Annual amendment to the current budget (2023) to more accurately reflect the actual revenues and expenditures. | | |
| BACKGROUND | N/A | | |
| SPECIAL NOTES | | | |
| ANALYSIS | N/A | | |
| PUBLIC INFORMATION PROCESS | N/A | | |
| BOARD OR COMMISSION RECOMMENDATION | N/A | | |
| DEPARTMENT RECOMMENDATION | Staff Recommends Approval | | |
| REFERENCE DOCUMENTS ATTACHED | Ordinance | | |

BILL NO. *B23-35*

ORDINANCE NO.

SECOND READING

FIRST READING

AN ORDINANCE AMENDING THE BUDGET OF THE CITY OF GRAIN VALLEY, MISSOURI FOR THE FISCAL YEAR 2023

WHEREAS, the Board of Aldermen adopted the Fiscal Year 2023 budget on November 28, 2022 by Ordinance No. 2405; and

WHEREAS, the Fiscal Year 2023 budget estimates the year's revenues and expenditures; and

WHEREAS, the annual fiscal year budget amendment done at year-end helps to more accurately reflect the actual revenues and expenditures at fiscal year-end; and

WHEREAS, this amendment addresses 2023.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The following expenditures are hereby appropriated from the revenues and fund balances of each fund, to each fund, for the purpose stated:

| Fund | Revenues | Expenditures | Balance |
|--|--------------|--------------|-------------|
| General Fund | \$5,076,661 | \$5,027,850 | \$48,811 |
| Economic Development | \$35,000 | \$33,250 | \$1,750 |
| Park Fund | \$1,811,599 | \$1,800,890 | \$10,709 |
| Transportation Fund | \$1,261,835 | \$1,190,926 | \$70,909 |
| Public Health Fund | \$147,300 | \$133,500 | \$13,800 |
| Debt Service Fund | \$2,749,785 | \$2,731,860 | \$17,925 |
| Water/Sewer Fund | \$7,353,737 | \$6,800,255 | \$553,482 |
| Capital Improvement Fund | \$600,000 | \$600,000 | \$0 |
| Old Towne TIF Fund | \$410,000 | \$410,000 | \$0 |
| ARPA Fund (285) | \$2,555,000 | \$1,525,730 | \$1,029,270 |
| Downtown Improvement Fund (286) | \$2,164,346 | \$75,000 | \$2,089,346 |
| 2022 GO Bonds (291) | \$10,700,000 | \$10,700,000 | \$0 |
| Marketplace TIF (300) | \$5,000 | \$5,000 | \$0 |
| Marketplace TIF Reserve (301) | \$594,346 | \$594,346 | \$0 |
| Marketplace TIF Project #2 (302) | \$1,350,000 | \$1,350,000 | \$0 |
| Marketplace IDA Bonds (305) | \$206,500 | \$205,838 | \$662 |
| Marketplace NID (310) | \$223,100 | \$219,296 | \$3,804 |
| Marketplace CID (321) | \$650,000 | \$650,000 | \$0 |
| Interchange Mercado CID Project #3 (322) | \$35,000 | \$35,000 | \$0 |
| Interchange Village of Grain Valley Project #3 (323) | \$38,100 | \$38,100 | \$0 |
| Interchange Mercado TDD Project #3 (324) | \$10,000 | \$10,000 | \$0 |
| Interchange TIF Project #1A (325) | \$916,000 | \$915,000 | \$1,000 |
| Interchange TIF Project #1B (326) | \$29,000 | \$28,000 | \$1,000 |
| Interchange TIF Project #3 (330) | \$525,000 | \$524,000 | \$1,000 |
| Interchange TIF Project #4 (340) | \$150,000 | \$149,000 | \$1,000 |

SECTION 2: Effective Date: the amendment is in effect immediately after passage.

| Read two times and PASSED by the votes being recorded as follows: | Board of Aldermen thisday of | , <u>2<i>0</i>23,</u> the aye and nay |
|---|--|---------------------------------------|
| ALDERMAN ARNOLD ALDERMAN CLEAVER ALDERMAN MILLS | ALDERMAN BRAY ALDERMAN KNOX ALDERMAN SKINNER | |
| Mayor (in th | e event of a tie only) | |
| Approved as to form: | | |
| Lauber Municipal Law City Attorney | Mike Todd Mayor | |
| ATTEST | | |
| Jamie Logan City Clerk | | |

MIEMIONALLYLEEFERINA

Staff Reports

MIEMIONALLYLEEFERINA

MUNICIPAL DIVISION SUMMARY REPORTING FORM
Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity

| I. COURT INFORMATION | Contact information same as last report Municipality: GRAIN VALLEY Reporting Period: November, 2023 | | | | | | |
|---|--|-----------------------|--|-------------------------------------|------------------|---------|--------------------------|
| Mailing Address: 711 MAIN | | | | Software Vendor; Tyler Technologies | | | |
| Physical Address: 711 MAIN | | | | County JACKSON Circuit: 16 | | | cuit: 16 |
| Telephone Number: (816) 8 | 47-6240 | | | Fax Number: (816) 847-6209 | | | |
| Prepared By: Bethany Sea | rcy | E-mail Address | sea | rcy@cityo | ofgrainval | ley.org | iNotes 🗆 |
| T | WATKINS | | | _ | ey: SARAH O | | |
| II. MONTHLY CASELOAD | | | Alc | ohol & Drug ated Traffic | Other Traffic | | Non-Traffic Ordinance |
| A. Cases (citations / information | ns) pending at s | tart of month | | 4 8 | 1,703 | | 279 |
| B. Cases (citations / information | ns) filed | | | 0 . | 0 | | 0 |
| C. Cases (citations / information | ns) disposed | | | | | | |
| 1. jury trial (Springfield, Jefferso | n County, and St | t. Louis County only | <i>)</i> | 0 | 0 | | 0 |
| 2. court / bench trial - GUILTY | · | | | 0 | . 0 | | 0 |
| 3, court / bench trial - NOT GUI | LTY | | | 0 | 0 | | 0 |
| 4. plea of GUILTY in court | | | | 0 | 0 | | 0 |
| 5. Violations Bureau Citations (i.e., written plea of guilty) and bond forfeitures by court order (as payment of fines / costs) | | | | 0 | 0 | | 0 |
| 6. dismissed by court | | | | 0 | 0 | | 0 |
| 7. nolle prosequi | | | | 0 | 0 | | 0 |
| 8. certified for jury trial(not heard in the Municipal Division) | | | | 0 | 0 | | 0 |
| 9. TOTAL CASE DISPOSITIONS | | | | 0 | 0 | | 0 |
| D. Cases (citations / informations) pending at end of month [pending caseload = (A + B) - C9] | | | | 4 8 | 1,703 | | 279 |
| E. Trial de Novo and / or appeal applications filed | | | | 0 | 0 | | 0 |
| III. WARRANT INFORMATION (pre- & post-disposition) IV. PARKING TICKETS | | | | | | | |
| 1. # Issued during reporting period 0 | | | # Issued during period 0 | | 0 | | |
| 2. # Served/withdrawn during reporting period | | " Dance during perior | | | · | | |
| 3. # Outstanding at end of reporting period 385 | | _ | Court staff does not process parking tickets | | ing tickets | | |
| 5. " Oddining at old of reporting period | | | | | | | |

Office of State Courts Administrator, Statistics, 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

MUNICIPAL DIVISION SUMMARY REPORTING FORM

I, COURT INFORMATION GRAIN VALLEY Municipality: Reporting Period: November, 2023

| V. DISBURSEMENTS | | | | |
|---|-----------|--|-----------|--|
| Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation) | | Other Disbursements cont. | | |
| Fines - Excess Revenue | \$ 0.00 | | \$ | |
| Clerk Fee - Excess Revenue | \$ 0.00 | | \$ | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$ 0.00 | | \$ | |
| Bond forfeitures (paid to city) - Excess Revenue | \$ 0.00 | | \$ | |
| Total Excess Revenue | \$ 0.00 | | \$ | |
| Other Revenue (non-minor traffic and ordin not subject to the excess revenue percentage | | | \$ | |
| Fines - Other | \$ 50.00 | | \$ | |
| Clerk Fee - Other | \$ 0.00 | | \$ | |
| Judicial Education Fund (JEF) ☑ Court does not retain funds for JEF | \$ 0.00 | | \$ | |
| Peace Officer Standard and Training (POST) Commission surcharge | \$ 0.00 | | \$ | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$ 0.00 | | \$ | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$ 0.00 | · · · · · · · · · · · · · · · · · · · | \$ | |
| Law Enforcement Training (LET) Fund surcharge | \$ 0.00 | | \$. | |
| Domestic Violence Shelter surcharge | \$ 0.00 | | \$ | |
| Inmate Prisoner Detainee Security Fund surcharge | \$ 0.00 | | \$ | |
| Sheriff's Retirement Fund (SRF) surcharge | \$ 0.00 | | \$ | |
| Restitution | \$ 0.00 | | \$ | |
| Parking ticket revenue (including penalties) | \$ 0.00 | 1 | \$ | |
| Bond forfeitures (paid to city) - Other | \$ 500.00 | | \$ | |
| Total Other Revenue | \$ 550.00 | Total Other Disbursements | \$ 0.00 | |
| Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs, witness fees, and board bill/jail costs. | | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | \$ 550.00 | |
| | \$ | Bond Refunds | \$ 0.00 | |
| | \$ | Total Disbursements | \$ 550.00 | |

Office of State Courts Administrator, Statistics, 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

Fax: 573-526-0338

E-mail: MunicipalDivision.Reports@courts.mo.gov

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

| I. COURT INFORMATION | Municipality: Grain Valley Municipal Rep | | Reporti | Reporting Period: Nov 2, 2023 - Nov 30, 2023 | | | |
|---|--|--------------|-----------|--|-----------------------------------|------------------|--------------------------|
| Mailing Address: 711 MAIN STREET, GRAIN VALLEY, MO 64029 | | | | | | | |
| Physical Address: 711 MAIN STREET, GRAIN VALLEY, MO 64029 | | | | County: Jackson County | | Circuit: 16 | |
| Telephone Number: | | | Fax Num | nber: | | | |
| Prepared by: BETHANY SEA | RCY | | E-mail A | ddress: | | | |
| Municipal Judge: | | | | | | | |
| II. MONTHLY CASELOAD INFORMATION | | | | | Alcohol & Drug Related Traffic | Other Traffic | Non-Traffic Ordinance |
| A. Cases (citations/informatic | ons) pending at sta | art of month | | | 50 | 415 | 364 |
| B. Cases (citations/informatic | ons) filed | | | | 2 | 34 | 22 |
| C. Cases (citations/information | ons) disposed | | | î î | | | |
| 1. jury trial (Springfield, Jefferson County, and St. Louis County only) | | | | | 0 | 0 | 0 |
| 2. court/bench trial - GUILTY | | | | | 0 | 0 | 0 |
| 3. court/bench trial - NOT G | UILTY | | | | 0 | 2 | 0 |
| 4. plea of GUILTY in court | | | | | 1 | 19 | 4 |
| 5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs) | | | | 0 | 1 | 0 | |
| 6. dismissed by court | | | | 0 | 2 | 1 | |
| 7. nolle prosequi | | | | 0 | 3 | 1 | |
| 8. certified for jury trial (not heard in Municipal Division) | | | | 0 | 0 | 0 | |
| 9. TOTAL CASE DISPOSITIONS | | | | 1 | 27 | 6 | |
| D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9] | | | | 51 | 422 | 380 | |
| E. Trial de Novo and/or appeal applications filed | | | | | 0 | 0 | 0 |
| III. WARRANT INFORMATION (pre- & post-disposition) | | | | | | | |
| 1. # Issued during reporting period 0 1. # Issued du | | | ed during | during period 0 | | | |
| 2. # Served/withdrawn during reporting period 8 Cour | | | Court sta | Court staff does not process parking tickets | | | |
| 3. # Outstanding at end of rep | porting period | 356 | | | | F & () () | g |

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION Municipality: Grain Valley Municipal Reporting Period: Nov 2, 2023 - Nov 30, 2023

| V. DISBURSEMENTS | | | | |
|--|------------|---|------------|--|
| Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation) | | Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees. | | |
| Fines - Excess Revenue | \$1,244.50 | Court Automation | \$70.00 | |
| Clerk Fee - Excess Revenue | \$108.00 | Total Other Disbursements | \$70.00 | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue | \$3.33 | Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited | \$1,961.00 | |
| Bond forfeitures (paid to city) - Excess Revenue | \$0.00 | Bond Refunds Total Disbursements | \$2,123.00 | |
| Total Excess Revenue | | | \$4,084.00 | |
| Other Revenue (non-minor traffic and ord violations, not subject to the excess reve percentage limitation) | | | | |
| Fines - Other | \$381.50 | | | |
| Clerk Fee - Other | \$12.00 | | | |
| Judicial Education Fund (JEF) ☐ Court does not retain funds for JEF | \$0.00 | | | |
| Peace Officer Standards and Training (POST) Commission surcharge | \$10.00 | | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to State | \$71.30 | | | |
| Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other | \$0.37 | | | |
| Law Enforcement Training (LET) Fund surcharge | \$20.00 | | | |
| Domestic Violence Shelter surcharge | \$40.00 | | | |
| Inmate Prisoner Detainee Security Fund surcharge | \$0.00 | | | |
| Restitution | \$0.00 | | | |
| Parking ticket revenue (including penalties) | \$0.00 | | | |
| Bond forfeitures (paid to city) - Other | \$0.00 | | | |
| T (100 B | ^ | | | |

\$535.17

Total Other Revenue

Page 2 of 2



HUMAN RESOURCES

MEMORANDUM

TO: Mayor & Board of Aldermen

FROM: Khalilah Holland, Human Resources Administrator

CC: Ken Murphy, City Administrator

DATE: December 1, 2023

SUBJECT: Human Resources Update

November in Review

• Biometric wellness screening event

o (20) participants

Great River Walk Challenge

- o (27) participants
- o (22) completed participants
- Live Well Rewards Program
 - The purpose of the LiveWell incentive program is to encourage benefit eligible employees to participate in the health and wellness program.
 - (5) employees achieved 300+ points from July through September and earned four hours off work with pay
- Final selection of web-based timekeeping and scheduling system
- Attended the Public Sector HR Association (PSHRA) monthly meeting
- Attended the MPR Benefits Advisory Committee meeting
- End of year performance evaluations generated
- Affordable Care Act reporting requirements webinar
- Preparation continues for the 2024 employee assessment meetings
- Finalized proposed employee handbook changes
- Disseminated liability, property and workers' compensation renewal questionnaires
- Completion of Bureau of Labor Statistics (BLS) statistical survey
- HR Coordinator obtained the LAGERS Administrator certification

Current Positions Available

Full-Time

| 1 uii- i ii ii c | | | |
|-------------------------------------|------------|------------|---|
| Position | Date Open | Applicants | Status |
| Police Officer (4) | 06/30/2023 | 17 | Accepting Applications (2) Conditional Offers |
| Fleet Technician (1) | 09/13/2023 | 5 | Accepting Applications |
| School Resource Officer (1) | 09/26/2023 | 5 | Conditional Offer |
| Crime Analyst & Evidence Technician | 12/01/2023 | - | Accepting Applications |

711 Main Street

Grain Valley, MO 64029

816.847.6200



HUMAN RESOURCES

Part-Time

• None

Promotions

• None

Recently Filled Positions

- Cliffton Dermody, Public Works Maintenance Worker
- Kevin Lange, Reserve Police Officer starting December 4th

December Anniversaries

| <u>Name</u> | <u>Department</u> | Years of Service |
|--------------------|-------------------|------------------|
| Christine Thompson | PD | 20 |
| Matt Arends | PD | 6 |



Community Development Mark Trosen, Director

Board of Aldermen Report December 11, 2023

(For the Month of November; 2023 YTD) Permits Issued – 364; YTD 953

Single Family – 2 YTD 60

Single railiny – 2 1

Duplex – 0; YTD 0 Four-plex – 0; YTD 0

Commercial New – 0; YTD 11

Commercial Other – 1; YTD 14

Residential Other – 6; YTD 131

Fence – 2; YTD 106

Roof -346; YTD 496

Pools -0; YTD 18

Irrigation – 0; YTD 10

Solar – 1; YTD 18

Right-of-Way – 4; YTD 66

Construction – 0; YTD 5

Signs - 2; YTD 16

Planning/Zoning – 0; YTD 2

Codes Enforcement & Inspections – 406; YTD 4,514

Total Building Inspections – 148; YTD 1,673

Residential – 128; YTD 1,394

Commercial – 20: YTD 273

Misc. Stops-0; YTD 6

Code Violation Inspections – 196; YTD 2,218

New - 128; YTD 1,540

Closed- 68; YTD 678

Utility Inspections – 62; YTD 623

Sewer – 15; YTD 112

Water - 12; YTD 92

Sidewalks - 7; YTD 78

Driveways – 12; YTD 110

Right-of-Way -0; YTD 0

Final Grade – 3; YTD 67

PW Finals - 13; YTD 164

Public Works

Work Orders Completed – 209; YTD 1,155

Utility Locate Requests – 201; YTD 3,469

Water Main Taps – 17; YTD 142

Water Meters -

New Construction Install – 13; YTD 229

Repairs/replacements – 80; YTD 208

Water Sampling for MoDNR Permit – Completed 15 state water samples.

<u>Additional Items – </u>

The Public Works crews went out and removed all the speed humps/bumps, along with the signage that was placed out for the speed humps for the upcoming snow season.

They have been working on the valve program and the meter replacement program. PW has completed 66 valve inspections and preventative maintenance activities, along with 80-meter replacements for the 2023 meter replacement program.

Public Works is now back at 100% fully staffed for the first time in 2 years!

MIEMIONALLYLEEFERINA