

**CITY OF GRAIN VALLEY BOARD OF ALDERMEN  
REGULAR MEETING AGENDA**

**OCTOBER 25, 2021**

**7:00 P.M.**

**OPEN TO THE PUBLIC**

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL  
711 MAIN STREET – GRAIN VALLEY, MISSOURI

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**ITEM I: CALL TO ORDER**

- Mayor Chuck Johnston

**ITEM II: ROLL CALL**

- City Clerk Jamie Logan

**ITEM III: INVOCATION**

- Pastor Darryl Jones of Crossroads Church

**ITEM IV: PLEDGE OF ALLEGIANCE**

- Alderman Tom Cleaver

**ITEM V: APPROVAL OF AGENDA**

- City Administrator Ken Murphy

**ITEM VI: PROCLAMATIONS**

- None

**ITEM VII: CITIZEN PARTICIPATION**

- Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

**ITEM VIII: CONSENT AGENDA**

- October 11, 2021 – Board of Aldermen Regular Meeting Minutes
- October 25, 2021 – Accounts Payable

**ITEM IX: PREVIOUS BUSINESS**

- None

**ITEM X: NEW BUSINESS**

- None



**ITEM XI: PRESENTATIONS**

- None

**ITEM XII: PUBLIC HEARING**

- None

**ITEM XIII: RESOLUTIONS**

- None

**ITEM XIV: ORDINANCES**

**ITEM XIV (A) An Ordinance Approving a Conditional Use Permit to Amend Site Plan  
B21-25 Approved for a Medical Marijuana Facility on Approximately 6 Acres**

2<sup>ND</sup> READ

*Introduced by  
Alderman Tom  
Cleaver*

To approve a conditional use permit to amend site plans previously approved

**ITEM XIV (B) An Ordinance Amending Chapter 600 of the Code of Ordinances of the  
B21-26 City of Grain Valley, Missouri, Pertaining to Alcoholic Beverages**

1<sup>ST</sup> READ

*Introduced by  
Alderman Bob  
Headley*

To update the alcoholic beverages regulations

**ITEM XIV (C) An Ordinance Approving the Final Plat of East Kansas City Industrial  
B21-27 Park - 16th Plat**

1<sup>ST</sup> READ

*Introduced by  
Alderman Rick  
Knox*

To gain final plat approval for East Kansas City Industrial Park – 16<sup>th</sup> Plat

**ITEM XV: CITY ATTORNEY REPORT**

- City Attorney

**ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS**

- City Administrator Ken Murphy
- Deputy City Administrator Theresa Osenbaugh
- Chief of Police James Beale
- Finance Director Steven Craig
- Community Development Director Mark Trosen
- Parks & Recreation Director Shannon Davies
- City Clerk Jamie Logan

**ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS**

- Alderman Shea Bass
- Alderman Tom Cleaver
- Alderman Bob Headley



- Alderman Rick Knox
- Alderman Darren Mills
- Alderman Jayci Stratton

**ITEM XVIII: MAYOR REPORT**

- Mayor Chuck Johnston

**ITEM XIX: EXECUTIVE SESSION**

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents to a negotiated contract until a contract is executed, or all proposals are rejected, Pursuant to Section 610.021(12), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended.

**ITEM XX: ADJOURNMENT**

**PLEASE NOTE**

THE NEXT SCHEDULED MEETING OF THE GRAIN VALLEY BOARD OF ALDERMEN IS A BUDGET WORKSHOP ON OCTOBER 26, 2021 AT 6:00 P.M. THE MEETING WILL BE IN THE JAN REDING COMMUNITY ROOM AND LECTURE HALL AT THE GRAIN VALLEY HIGH SCHOOL 551 SW EAGLES PKWY, GRAIN VALLEY, MO 64029.

PERSONS REQUIRING AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6211 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS  
UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING  
816.847.6211



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*Consent*

*Agenda*

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**CITY OF GRAIN VALLEY**  
**BOARD OF ALDERMEN MEETING MINUTES**  
Regular Session

**10/11/2021**  
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**ITEM I: CALL TO ORDER**

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on October 11, 2021 at 7:00 p.m. in the Board Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Chuck Johnston

**ITEM II: ROLL CALL**

- City Clerk Jamie Logan called roll
- *Present: Cleaver, Headley, Knox, Mills, Stratton*
- *Absent: Bass*

**-QUORUM PRESENT-**

**ITEM III: INVOCATION**

- Invocation was given by Pastor Wayne Geiger of First Baptist Church

**ITEM IV: PLEDGE OF ALLEGIANCE**

- The Pledge of Allegiance was led by Bob Headley

**ITEM V: APPROVAL OF AGENDA**

- None

**ITEM VI: PROCLAMATIONS**

- None

**ITEM VII: CITIZENS PARTICIPATION**

- Jan Brill; 1035 Ephraim; thanked the City Clerk for the help on a recent records request and thanked the Mayor for offering information at the last meeting about the crime rates of the city; she stated she feels based on the amount of City workers in 2000 vs. now, we should have 6 more workers since the population tripled since 2000; She feels the Police should have 8 more officers a result of the population; She has learned there are three officers are patrolling on any shift and stated that if three things happen at the same time, there are only 1 officer available per call and she feels this is unsafe and seems unusually low; she thinks crime is coming towards Grain Valley; She feels this is a similar situation to the Payday loans issue she addressed a prior board about and the city passed an ordinance to not allow those types of businesses; She feels she has the same foresight in the crime situation now stating that prevention would be easier to handle than crime itself; She feels with the current staffing, education and prevention necessary to prevent crime cannot occur; She feels there should be more officers to cover the city; She said

**ELECTED OFFICIALS PRESENT**

Mayor Chuck Johnston  
Alderman Tom Cleaver  
Alderman Bob Headley  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Jayci Stratton

**ELECTED OFFICIALS ABSENT**

Alderman Shea Bass

**STAFF OFFICIALS PRESENT**

City Administrator Ken Murphy  
Deputy City Administrator Theresa Osenbaugh  
Chief James Beale  
Community Development Director Mark Trosen  
Parks and Recreation Director Shannon Davies  
Finance Director Steven Craig  
City Clerk Jamie Logan  
City Attorney Joe Lauber



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there are some arguments to this such as police are quitting the profession; she said she's heard we do not pay well enough and she thinks they need to pay the officers more; she said if there isn't enough money, she feels if the population has increase three times then the tax revenues must have increased three times too and money should be found for that; she feels we are down 8 from where she thinks we should be; she feels revenue streams should be found to accomplish this; she's suggesting more officers and more pay and feels it is embarrassing to ask for other cities to help

**ITEM VIII: CONSENT AGENDA**

- September 27, 2021 – Board of Aldermen Regular Meeting Minutes
- October 11, 2021 – Accounts Payable
- *Alderman Headley made a Motion to Accept the Consent Agenda*
- *The Motion was Seconded by Alderman Knox*
  - None
- *Motion to Approve the Consent Agenda was voted on with the following voice vote:*
  - Aye: Cleaver, Headley, Knox, Mills, Stratton
  - Nay:
  - Abstain:

**-MOTION APPROVED: 5-0-**

**ITEM IX: PREVIOUS BUSINESS**

- None

**ITEM X: NEW BUSINESS**

- None

**ITEM XI: PRESENTATIONS**

- None

**ITEM XII: PUBLIC HEARING**

- *-Mayor Johnston opened the public hearing for **Missouri Made Marijuana Conditional Use Permit to Amend Site Plan** at 7:09PM –*
- *Mr. Trosen provided a brief summary ; this CUP would allow a Conex Storage Container on their site; building one has been completed and they found there is not enough designated enough storage place in the first building; Derek Lewellyn from fire*

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Alderman Tom Cleaver  
Alderman Bob Headley  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Jayci Stratton

**ELECTED OFFICIALS ABSENT**

Alderman Shea Bass

**STAFF OFFICIALS PRESENT**

City Administrator Ken Murphy  
Deputy City Administrator Theresa Osenbaugh  
Chief James Beale  
Community Development Director Mark Trosen  
Parks and Recreation Director Shannon Davies  
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*protection division stated the location described is approved; the container is not seen from the interstate; the previously approved plans call for two more buildings and the applicant states they will provide the storage they need and the Conex building will no longer be needed and can be removed*

- *Staff recommends approval with 5 conditions and the Planning and Zoning recommended approval with 6 conditions and would expire in 5 years from the approval date of the board of aldermen's approval of the ordinance*

*-Mayor Johnston opened the floor to citizens for comment-*

- *Sadie Shannon from Missouri Made Marijuana introduced herself and asked if there were any questions*

*-Mayor Johnston closed the public hearing for **Missouri Made Marijuana Conditional Use Permit to Amend Site Plan** at 7:12PM -*

**ITEM XIII: RESOLUTIONS**

- None

**ITEM XIV: ORDINANCES**

**Bill No. B21-23:** An Ordinance Approving the Final Development Plan and the Final Plat for Creekside Villas

**Bill No. B21-23** was read by City Clerk Jamie Logan for the second reading by title only

- *Alderman Stratton moved to accept the second reading of Bill No. B21-23 and approve it as ordinance #2558*
- *The Motion was Seconded by Alderman Knox*
  - *May 24, 2021 the zoning change was approved for this development, since then this project has moved forward*
- *Motion to accept the second reading of Bill No. B21-23 and approve it as Ordinance #2558 was voted upon with the following roll call vote:*
  - *Aye: Cleaver, Headley, Knox, Mills, Stratton*
  - *Nay:*
  - *Abstain:*

**-Bill No. B21-23 BECAME ORDINANCE #2558: 5-0-**

**ELECTED OFFICIALS PRESENT**

Mayor Chuck Johnston  
Alderman Tom Cleaver  
Alderman Bob Headley  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Jayci Stratton

**ELECTED OFFICIALS ABSENT**

Alderman Shea Bass

**STAFF OFFICIALS PRESENT**

City Administrator Ken Murphy  
Deputy City Administrator Theresa Osenbaugh  
Chief James Beale  
Community Development Director Mark Trosen  
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Finance Director Steven Craig  
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**Bill No. B21-24:** An Ordinance Amending Chapter 130.020 (Court Costs) of the Code of Ordinances of the City of Grain Valley, Missouri to Include the State Court Automation Surcharge

**Bill No. B21-24** was read by City Clerk Jamie Logan for the second reading by title only

- *Alderman Headley moved to accept the second reading of Bill No. B21-24 and approve it as ordinance #2559*
- *The Motion was Seconded by Alderman Mills*
  - None
- *Motion to accept the second reading of Bill No. B21-24 and approve it as Ordinance #2559 was voted upon with the following roll call vote:*
  - *Aye: Cleaver, Headley, Knox, Mills, Stratton*
  - *Nay:*
  - *Abstain:*

**-Bill No. B21-24 BECAME ORDINANCE #2559: 5-0-**

**Bill No. B21-25:** An Ordinance Approving a Conditional Use Permit to Amend Site Plan Approved for a Medical Marijuana Facility on Approximately 6 Acres

**Bill No. B21-25** was read by City Clerk Jamie Logan for the first reading by title only

- *Alderman Cleaver moved to accept the first reading of Bill No. B21-25 bringing it back for a second reading by title only at the next regular meeting*
- *The Motion was Seconded by Alderman Headley*
  - This is the ordinance to go along with the public hearing tonight
- *Bill No. B21-25 was voted upon with the following voice vote:*
  - *Aye: Cleaver, Headley, Knox, Mills, Stratton*
  - *Nay:*
  - *Abstain:*

**-Motion Approved 5-0-**

**ITEM XV: CITY ATTORNEY REPORT**

- Katie Gershner is a new associate with the firm and Anthony Hernandez is also a new

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Alderman Tom Cleaver  
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Alderman Jayci Stratton

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Alderman Shea Bass

**STAFF OFFICIALS PRESENT**

City Administrator Ken Murphy  
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attorney with their office

**ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS**

- City Administrator Ken Murphy
  - Reminded the board of the upcoming Budget Workshop, October 21<sup>st</sup>
- Deputy City Administrator Theresa Osenbaugh
  - Reminded that the listening tours for the branding efforts are kicked off this week; this is a chance to interact with the aldermen and speak with candid Marketing
    - Ward I tomorrow; all are from 5:30-7:00 at Iron Kettle Brewing
    - Ward II is on the 14<sup>th</sup>
    - Ward III is on the 20<sup>th</sup>
- Chief James Beale
  - None
- Finance Director Steven Craig
  - None
- Parks & Recreation Director Shannon Davies
  - None
- Development Director Mark Trosen
  - None
- City Clerk Jamie Logan
  - None

**ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS**

- Alderman Shea Bass
  - None
- Alderman Tom Cleaver
  - None
- Alderman Bob Headley
  - None
- Alderman Rick Knox
  - None
- Alderman Darren Mills
  - None
- Alderman Jayci Stratton
  - None

**ELECTED OFFICIALS PRESENT**

Mayor Chuck Johnston  
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Alderman Jayci Stratton

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**ITEM XVIII: MAYOR REPORT**

- None

**ITEM XIX: EXECUTIVE SESSION**

- None

**ITEM XX: ADJOURNMENT**

- The meeting adjourned at 7:29 P.M.

Minutes submitted by:

\_\_\_\_\_  
Jamie Logan  
City Clerk

\_\_\_\_\_  
Date

Minutes approved by:

\_\_\_\_\_  
Chuck Johnston  
Mayor

\_\_\_\_\_  
Date

**ELECTED OFFICIALS PRESENT**

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Alderman Rick Knox  
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Alderman Jayci Stratton

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| DEPARTMENT       | FUND         | VENDOR NAME                | DESCRIPTION                | AMOUNT          |
|------------------|--------------|----------------------------|----------------------------|-----------------|
| NON-DEPARTMENTAL | GENERAL FUND | MISSOURI STATE TREASURER   | UNCLAIMED/UNCASHED PROPERT | 100.00          |
|                  |              |                            | UNCLAIMED/UNCASHED PROPERT | 6.25            |
|                  |              | KCMO CITY TREASURER        | KC EARNINGS TAX WH         | 46.04           |
|                  |              | MO DEPT OF REVENUE         | MISSOURI WITHHOLDING       | 2,461.46        |
|                  |              | FRATERNAL ORDER OF POLICE  | EMPLOYEE DEDUCTIONS        | 315.00          |
|                  |              | HAMPEL OIL INC             | CJC FUEL                   | 952.93          |
|                  |              | AFLAC                      | AFLAC AFTER TAX            | 126.59          |
|                  |              |                            | AFLAC CRITICAL CARE        | 26.94           |
|                  |              |                            | AFLAC PRETAX               | 355.33          |
|                  |              |                            | AFLAC-W2 DD PRETAX         | 256.00          |
|                  |              | MIDWEST PUBLIC RISK        | DENTAL                     | 181.05          |
|                  |              |                            | OPEN ACCESS                | 268.80          |
|                  |              |                            | OPEN ACCESS                | 242.55          |
|                  |              |                            | OPEN ACCESS                | 188.30          |
|                  |              |                            | HSA                        | 382.75          |
|                  |              |                            | HSA                        | 1,738.76        |
|                  |              |                            | HSA                        | 43.91           |
|                  |              |                            | VISION                     | 32.00           |
|                  |              |                            | VISION                     | 41.27           |
|                  |              |                            | VISION                     | 132.18          |
|                  |              |                            | VISION                     | 14.47           |
|                  |              | HSA BANK                   | HSA - GRAIN VALLEY, MO     | 387.68          |
|                  |              |                            | HSA - GRAIN VALLEY, MO     | 575.54          |
|                  |              | CITY OF GRAIN VALLEY -FLEX | FLEX - DEPENDENT CARE      | 214.90          |
|                  |              |                            | FLEX PLAN                  | 25.00           |
|                  |              | MISSIONSQUARE RETIREMENT   | MISSIONSQUARE 457 %        | 618.87          |
|                  |              |                            | MISSIONSQUARE 457          | 463.11          |
|                  |              |                            | MISSIONSQUARE ROTH IRA     | 69.90           |
|                  |              | TYLER TECHNOLOGIES INC     | INCODE SAAS FEES           | 13,474.37       |
|                  |              |                            | MAINTENANCE 11/2021-10/202 | 208.33          |
|                  |              | HOPE HOUSE                 | SEPT 2021 DOMESTIC VIOLENC | 140.00          |
|                  |              | MO DEPT OF REVENUE         | SEPT 2021 CVC FUNDS        | 264.36          |
|                  |              | MO DEPT OF PUBLIC SAFETY   | SEPT 2021 TRAINING FUND    | 37.08           |
|                  |              | INTERNAL REVENUE SERVICE   | FEDERAL WH                 | 7,002.36        |
|                  |              |                            | SOCIAL SECURITY            | 4,677.09        |
|                  |              |                            | MEDICARE                   | <u>1,093.80</u> |
|                  |              |                            | TOTAL:                     | 37,164.97       |
| HR/CITY CLERK    | GENERAL FUND | MISSOURI LAGERS            | MONTHLY CONTRIBUTIONS      | 180.49          |
|                  |              | SAMS CLUB/GEGRB            | FRUIT FOR SAFETY FAIR      | 56.70           |
|                  |              |                            | KITCHEN SUPPLIES           | 53.92           |
|                  |              | WAGEWORKS                  | SEPT 2021 MONTHLY FEES     | 68.00           |
|                  |              | AMAZON.COM                 | TABLE COVERS               | 44.97           |
|                  |              |                            | RAFFLE ITEMS FOR SAFETY FI | 104.15          |
|                  |              | MASSARGELUXE               | GIFT CARD                  | 100.00          |
|                  |              | MIDWEST PUBLIC RISK        | DENTAL                     | 35.02           |
|                  |              |                            | HSA                        | 245.91          |
|                  |              |                            | HSA                        | 342.79          |
|                  |              | HSA BANK                   | HSA - GRAIN VALLEY, MO     | 100.32          |
|                  |              | INDEED INC                 | GIS SPECIALIST POSTING     | 156.65          |
|                  |              | SQUAREUP                   | RAFFLE ITEMS : VALLEY NUTR | 40.00           |
|                  |              | BROOKLYN BEDDING           | MEMORY FOAM PILLOW         | 51.06           |
|                  |              | BIBIBOP ASAIN GRILL        | LUNCH FOR SAFETY FAIR      | 787.32          |
|                  |              |                            | LUNCH FOR SAFETY FAIR      | 787.32-         |
|                  |              |                            | GIFT CARD                  | 50.00           |
|                  |              |                            | SAFETY FAIR LUNCHEON       | 82.01           |

| DEPARTMENT       | FUND         | VENDOR NAME                | DESCRIPTION                | AMOUNT        |
|------------------|--------------|----------------------------|----------------------------|---------------|
|                  |              | HILTON PROMENADE           | HOLLAND: LODGING           | 20.00         |
|                  |              | INTERNAL REVENUE SERVICE   | SOCIAL SECURITY            | 112.18        |
|                  |              |                            | MEDICARE                   | <u>26.23</u>  |
|                  |              |                            | TOTAL:                     | 1,870.40      |
| INFORMATION TECH | GENERAL FUND | NETSTANDARD INC            | NEW LAPTOP SETUP           | 165.00        |
|                  |              | CDW GOVERNMENT             | MOUSE                      | 73.00         |
|                  |              |                            | 9) KEYBOARD MOUSE          | 584.00        |
|                  |              | VERIZON WIRELESS           | CELLULAR SERVICE 09/19-10/ | 120.03        |
|                  |              | TYLER TECHNOLOGIES INC     | MAINTENANCE 11/2021-10/202 | <u>41.67</u>  |
|                  |              |                            | TOTAL:                     | 983.70        |
| BLDG & GRDS      | GENERAL FUND | AAA DISPOSAL SERVICE INC   | SEPTEMBER SERVICE          | 77.50         |
|                  |              | COMCAST - HIERARCY ACCT    | CITY HALL                  | 50.54         |
|                  |              |                            | CITY HALL                  | 199.27        |
|                  |              | ORKIN                      | OCT SERVICE                | 70.70         |
|                  |              | SPIRE                      | 517 GREGG ST               | 36.82         |
|                  |              |                            | 624 JAMES ROLLO CT         | 7.37          |
|                  |              |                            | 711 S MAIN ST              | 30.74         |
|                  |              | MEYER LABORATORY INC       | FIRE EXTINGUISHER ANNUAL C | 98.00         |
|                  |              | COMCAST                    | CITY HALL AND PD VOICE EDG | <u>484.27</u> |
|                  |              |                            | TOTAL:                     | 1,055.21      |
| ADMINISTRATION   | GENERAL FUND | PEREGRINE CORPORATION      | INSERT                     | 466.00        |
|                  |              | RICOH USA INC              | MAILROOM C85162118         | 156.72        |
|                  |              |                            | ADMIN C85162117            | 89.02         |
|                  |              | MISSOURI LAGERS            | MONTHLY CONTRIBUTIONS      | 347.79        |
|                  |              | VITAL SIGNS OF KC LLC      | BANNERS                    | 20.00         |
|                  |              | SAMS CLUB/GEGRB            | TOWELS                     | 16.98         |
|                  |              |                            | KITCHEN SUPPLIES           | 105.92        |
|                  |              | OFFICE DEPOT               | TAPE/LABELS/PAPER/POST IT  | 57.86         |
|                  |              |                            | MAT/HOLDERS/TAPE           | 4.79          |
|                  |              |                            | FOLDERS/CALENDAR/BINDERS   | 34.99         |
|                  |              |                            | SPRAY/TAPE/MOUSEPAD        | 10.99         |
|                  |              | AMAZON.COM                 | FAIRY LIGHTS               | 132.90        |
|                  |              |                            | TRAIL OR TREAT SUPPLIES    | 27.80         |
|                  |              |                            | PAINTERS TAPE/STIN RIBBON  | 26.96         |
|                  |              | FACEBOOK INC               | BRANDING                   | 100.00        |
|                  |              | RANCHO GRANDE              | LUNCH: OSENBAUGH/ MURPHY   | 29.00         |
|                  |              | HOME DEPOT CREDIT SERVICES | BALANCE RETURNED           | 11.70-        |
|                  |              |                            | DEPOSIT                    | 175.00        |
|                  |              |                            | PAINT FOR HAYBALES         | 93.72         |
|                  |              |                            | SCREWS                     | 63.93         |
|                  |              |                            | SCREWS                     | 63.93         |
|                  |              | MENARDS - INDEPENDENCE     | BATTERIES                  | 84.58         |
|                  |              | MIDWEST PUBLIC RISK        | DENTAL                     | 19.96         |
|                  |              |                            | DENTAL                     | 0.90          |
|                  |              |                            | HSA                        | 13.08         |
|                  |              |                            | HSA                        | 339.55        |
|                  |              | HSA BANK                   | HSA - GRAIN VALLEY, MO     | 44.62         |
|                  |              |                            | HSA - GRAIN VALLEY, MO     | 2.59          |
|                  |              | GRAIN VALLEY PARTNERSHIP   | GRAIN VALLEY PARTNERSHIP   | 15.00         |
|                  |              | UBER                       | RIDE FROM HOTEL TO AIRPORT | 35.89         |
|                  |              | PARK AIR EXPRESS           | PARKING AT KCI             | 45.00         |
|                  |              | SQUAREUP                   | CAB FROM AIRPORT TO HOTEL  | 50.40         |
|                  |              | HYATT REGENCY              | LODGING: OSENBAUGH/MURPHY  | 1,800.32      |

| DEPARTMENT      | FUND         | VENDOR NAME                  | DESCRIPTION                | AMOUNT       |
|-----------------|--------------|------------------------------|----------------------------|--------------|
|                 |              |                              | LODGING: OSENBAUGH/MURPHY  | 1,800.32-    |
|                 |              | LIGHTS4FUN                   | LANTERNS                   | 69.48        |
|                 |              | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 247.69       |
|                 |              |                              | MEDICARE                   | <u>57.91</u> |
|                 |              |                              | TOTAL:                     | 3,039.25     |
| FINANCE         | GENERAL FUND | MO DEPT OF REVENUE           | MISSOURI WITHHOLDING       | 0.50         |
|                 |              | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS      | 263.86       |
|                 |              | PROFORMA PROMOTIONALLY YOURS | 2500) A/P CHECKS           | 304.08       |
|                 |              | OFFICE DEPOT                 | TAPE/LABELS/PAPER/POST IT  | 51.37        |
|                 |              | MIDWEST PUBLIC RISK          | DENTAL                     | 34.90        |
|                 |              |                              | HSA                        | 153.00       |
|                 |              |                              | HSA                        | 332.07       |
|                 |              | HSA BANK                     | HSA - GRAIN VALLEY, MO     | 37.50        |
|                 |              |                              | HSA - GRAIN VALLEY, MO     | 50.00        |
|                 |              | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 169.55       |
|                 |              |                              | MEDICARE                   | <u>39.66</u> |
|                 |              |                              | TOTAL:                     | 1,436.49     |
| COURT           | GENERAL FUND | CITY OF BLUE SPRINGS         | PRISONER HOUSING JULY      | 245.00       |
|                 |              |                              | PRISONER HOUSING AUGUST    | 140.00       |
|                 |              | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS      | 176.06       |
|                 |              | PETTY CASH                   | PRISONER LUNCH             | 4.87         |
|                 |              | MIDWEST PUBLIC RISK          | DENTAL                     | 18.00        |
|                 |              |                              | DENTAL                     | 2.12         |
|                 |              |                              | HSA                        | 30.69        |
|                 |              |                              | HSA                        | 306.00       |
|                 |              | HSA BANK                     | HSA - GRAIN VALLEY, MO     | 75.00        |
|                 |              |                              | HSA - GRAIN VALLEY, MO     | 6.08         |
|                 |              | MERCHANT SERVICES            | MONTHLY FEES               | 32.42        |
|                 |              | ROSS MILLER CLEANERS         | DRYCLEANING                | 73.85        |
|                 |              | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 179.20       |
|                 |              |                              | MEDICARE                   | <u>41.90</u> |
|                 |              |                              | TOTAL:                     | 1,331.19     |
| VICTIM SERVICES | GENERAL FUND | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS      | 146.30       |
|                 |              | MIDWEST PUBLIC RISK          | DENTAL                     | 34.90        |
|                 |              |                              | HSA                        | 664.15       |
|                 |              | HSA BANK                     | HSA - GRAIN VALLEY, MO     | 100.00       |
|                 |              | VERIZON WIRELESS             | CELLULAR SERVICE 09/19-10/ | 41.60        |
|                 |              | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 137.53       |
|                 |              |                              | MEDICARE                   | <u>32.16</u> |
|                 |              |                              | TOTAL:                     | 1,156.64     |
| FLEET           | GENERAL FUND | CLARKS TOOL & EQUIPMENT      | FAN/CRYO TECH SET          | 254.00       |
|                 |              | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS      | 84.20        |
|                 |              | ADVANCE AUTO PARTS           | OIL FILTER                 | 25.08        |
|                 |              | OREILLY AUTOMOTIVE INC       | OIL DRY                    | 50.00        |
|                 |              |                              | MOLY GREASE                | 31.92        |
|                 |              | FASTENAL COMPANY             | 3) 9.8OZ CIR RR SEALANT    | 18.95        |
|                 |              |                              | SEALANT                    | 63.67        |
|                 |              |                              | 3/8-16X1 1/2 S/S HCS       | 51.08        |
|                 |              |                              | 20) 3/8X6 BLACK FLEX HST   | 16.24        |
|                 |              | MIDWEST PUBLIC RISK          | DENTAL                     | 18.01        |
|                 |              |                              | HSA                        | 157.84       |
|                 |              | HSA BANK                     | HSA - GRAIN VALLEY, MO     | 38.69        |

| DEPARTMENT | FUND         | VENDOR NAME                   | DESCRIPTION                | AMOUNT   |
|------------|--------------|-------------------------------|----------------------------|----------|
|            |              | CINTAS CORPORATION # 430      | PW/WOLTZ UNIFORMS          | 10.00    |
|            |              |                               | PW/WOLTZ UNIFORMS          | 10.00    |
|            |              | INTERNAL REVENUE SERVICE      | SOCIAL SECURITY            | 58.12    |
|            |              |                               | MEDICARE                   | 13.59    |
|            |              |                               | TOTAL:                     | 901.39   |
| POLICE     | GENERAL FUND | RICOH USA INC                 | PD C85162116               | 27.54    |
|            |              |                               | PD C85162119               | 177.18   |
|            |              |                               | PD 85162124                | 17.58    |
|            |              | MISSOURI LAGERS               | EMPLOYER CONTRIBUTIONS     | 4,585.24 |
|            |              |                               | MONTHLY CONTRIBUTIONS      | 428.94   |
|            |              | PETTY CASH                    | GATORADE                   | 34.45    |
|            |              |                               | TEMPORARY FOOD PERMIT      | 30.00    |
|            |              | STOP STICK LTD                | 9' STOP STICK KIT          | 483.00   |
|            |              | SAMS CLUB/GEGRB               | TOWELS                     | 16.98    |
|            |              |                               | KITCHEN SUPPLIES           | 91.86    |
|            |              | ADVANCE AUTO PARTS            | 26" XTRA CLEAR             | 13.38    |
|            |              |                               | 26" XTRA CLEAR             | 11.39    |
|            |              | WALMART COMMUNITY             | FIRST AID                  | 49.87    |
|            |              | OFFICE DEPOT                  | PAPER/INK                  | 249.29   |
|            |              |                               | INK                        | 43.34    |
|            |              |                               | INK                        | 21.67    |
|            |              |                               | PAPER/INK/CLIPS/PADS       | 200.90   |
|            |              | AMAZON.COM                    | KODAK 60PK 4PASS REAL PHOT | 22.91    |
|            |              |                               | KODAK MINI 2 PHOTO PRINTER | 136.99   |
|            |              | LA POLICE GEAR INC            | TACTICAL PANTS             | 105.57   |
|            |              | OREILLY AUTOMOTIVE INC        | TBI GASKET                 | 12.05    |
|            |              |                               | BATTERY                    | 171.41   |
|            |              | INTERSTATE ALL BATTERY CENTER | 3V 1.55AH LIT CR123NB1 100 | 227.00   |
|            |              | COSENTINOS PRICE CHOPPER      | NATL NIGHT OUT FOOD        | 311.79   |
|            |              | THE UPS STORE                 | SHIPPING FOR RETURNS       | 15.70    |
|            |              | QUIKTRIP #00150               | FUEL FOR CJIS CONFERENCE   | 40.65    |
|            |              | PHILLIPS                      | FUEL FOR K-9 WORKSHOP      | 42.80    |
|            |              |                               | FUEL FOR K9 WORKSHOP       | 25.92    |
|            |              |                               | FUEL FOR MACA CONFERENCE   | 21.00    |
|            |              |                               | FUEL FOR MACA CONFERENCE   | 23.00    |
|            |              |                               | FUEL FOR K-9 WORKSHOP      | 38.75    |
|            |              | LEXISNEXIS RISK DATA MGMT INC | SEPT 2021 MINIMUM COMMITME | 150.00   |
|            |              | GOODYEAR COMMERCIAL TIRE      | 2) GY 265/60R17 EAG RSA VS | 259.02   |
|            |              |                               | 3) GY 245/55R18 EAG RSA VS | 406.56   |
|            |              | MENARDS - INDEPENDENCE        | NATL NIGHT OUT SUPPLIES    | 343.08   |
|            |              | HD GRAPHICS & APPAREL         | CUSTOM SCREENING PRINTING  | 276.00   |
|            |              | MIDWEST PUBLIC RISK           | DENTAL                     | 180.00   |
|            |              |                               | DENTAL                     | 558.40   |
|            |              |                               | OPEN ACCESS                | 1,271.20 |
|            |              |                               | OPEN ACCESS                | 1,158.00 |
|            |              |                               | OPEN ACCESS                | 836.45   |
|            |              |                               | OPEN ACCESS                | 735.70   |
|            |              |                               | HSA                        | 1,514.70 |
|            |              |                               | HSA                        | 2,448.00 |
|            |              |                               | HSA                        | 4,649.05 |
|            |              | HSA BANK                      | HSA - GRAIN VALLEY, MO     | 600.00   |
|            |              |                               | HSA - GRAIN VALLEY, MO     | 1,000.00 |
|            |              | ENTENMANN-ROVIN CO            | DOME BADGE                 | 132.75   |
|            |              | METRO FORD                    | THROTTLE                   | 59.98    |
|            |              | CHEWY.COM                     | PURINA PRO PLAN DOG FOOD   | 70.85    |



| DEPARTMENT             | FUND         | VENDOR NAME                           | DESCRIPTION                | AMOUNT       |
|------------------------|--------------|---------------------------------------|----------------------------|--------------|
|                        |              | CHATEAU ON THE LAKE                   | LODGING: THOMPSON CJIS CON | 299.52       |
|                        |              | VERIZON WIRELESS                      | CELLULAR SERVICE 09/19-10/ | 1,165.60     |
|                        |              |                                       | CELLULAR SERVICE 09/19-10/ | 124.80       |
|                        |              | TEMP STOP                             | FUEL FOR MACA CONFERENCE   | 20.00        |
|                        |              | GO CAR WASH MANAGEMENT CORP           | SEPT CAR WASHES            | 48.00        |
|                        |              | CENTER FOR EDUCATION & EMPLOYMENT LAW | DESKBOOK ENCYCLOPEDIA PUBL | 119.00       |
|                        |              | ROSS MILLER CLEANERS                  | ALTERATION/DRY CLEANING    | 30.65        |
|                        |              | CASEYS GENERAL STORE                  | FUEL FOR SCHOOL SAFETY TRA | 32.07        |
|                        |              | COURTYARD BY MARRIOTT COLUMBIA        | LODGING FOR K9 CONFERENCE  | 504.00       |
|                        |              |                                       | LODGING FOR K9 CONFERENCE  | 504.00-      |
|                        |              | BRANSON CONVENTION CENTER PARKING     | PARKING FOR SCHOOL SAFETY  | 14.00        |
|                        |              |                                       | PARKING FOR SCHOOL SAFETY  | 7.00         |
|                        |              | DRURY HOTEL                           | WALL: LODGING FOR MACA CON | 290.88       |
|                        |              | V-DRAIN                               | DRAINS FOR VEHICLES        | 36.44        |
|                        |              |                                       | DRAINS FOR VEHICLES        | 106.55       |
|                        |              |                                       | DRAINS FOR VEHICLES        | 36.22        |
|                        |              | INTERNAL REVENUE SERVICE              | SOCIAL SECURITY            | 3,321.88     |
|                        |              |                                       | MEDICARE                   | 776.89       |
|                        |              | GEARZONE PRODUCTS                     | FIRST TACTICAL MENS V2 PAN | <u>99.98</u> |
|                        |              |                                       | TOTAL:                     | 30,857.37    |
| ANIMAL CONTROL         | GENERAL FUND | MISSOURI LAGERS                       | MONTHLY CONTRIBUTIONS      | 113.18       |
|                        |              | MIDWEST PUBLIC RISK                   | OPEN ACCESS                | 386.00       |
|                        |              | VERIZON WIRELESS                      | CELLULAR SERVICE 09/19-10/ | 41.60        |
|                        |              | INTERNAL REVENUE SERVICE              | SOCIAL SECURITY            | 78.84        |
|                        |              |                                       | MEDICARE                   | <u>18.44</u> |
|                        |              |                                       | TOTAL:                     | 638.06       |
| PLANNING & ENGINEERING | GENERAL FUND | MISSOURI LAGERS                       | MONTHLY CONTRIBUTIONS      | 549.77       |
|                        |              | SAMS CLUB/GEGRB                       | KITCHEN SUPPLIES           | 52.96        |
|                        |              | OFFICE DEPOT                          | FOLDERS/CALENDAR/BINDERS   | 32.50        |
|                        |              |                                       | SPRAY/TAPE/MOUSEPAD        | 13.44        |
|                        |              | MIDWEST PUBLIC RISK                   | DENTAL                     | 44.92        |
|                        |              |                                       | DENTAL                     | 10.21        |
|                        |              |                                       | HSA                        | 763.59       |
|                        |              |                                       | HSA                        | 171.06       |
|                        |              | HSA BANK                              | HSA - GRAIN VALLEY, MO     | 187.16       |
|                        |              |                                       | HSA - GRAIN VALLEY, MO     | 29.25        |
|                        |              | VERIZON WIRELESS                      | CELLULAR SERVICE 09/19-10/ | 40.03        |
|                        |              |                                       | CELLULAR SERVICE 09/19-10/ | 6.24         |
|                        |              | JACKSON COUNTY RECORDER               | 2 LIEN RELEASES            | 43.16        |
|                        |              | INTERNAL REVENUE SERVICE              | SOCIAL SECURITY            | 372.10       |
|                        |              |                                       | MEDICARE                   | <u>87.01</u> |
|                        |              |                                       | TOTAL:                     | 2,403.40     |
| NON-DEPARTMENTAL       | PARK FUND    | KCMO CITY TREASURER                   | KC EARNINGS TAX WH         | 21.81        |
|                        |              | MO DEPT OF REVENUE                    | MISSOURI WITHHOLDING       | 519.80       |
|                        |              | FAMILY SUPPORT PAYMENT CENTER         | SMITH CASE 91316387        | 92.31        |
|                        |              | AFLAC                                 | AFLAC CRITICAL CARE        | 6.78         |
|                        |              |                                       | AFLAC PRETAX               | 54.44        |
|                        |              |                                       | AFLAC-W2 DD PRETAX         | 71.29        |
|                        |              | MISCELLANEOUS                         | LORI GARTON:               | 50.00        |
|                        |              |                                       | GRAYLEIGH PARK HOA:        | 50.00        |
|                        |              | MIDWEST PUBLIC RISK                   | DENTAL                     | 21.76        |
|                        |              |                                       | HSA                        | 224.63       |
|                        |              |                                       | HSA                        | 37.65        |

| DEPARTMENT  | FUND      | VENDOR NAME                    | DESCRIPTION                | AMOUNT        |
|-------------|-----------|--------------------------------|----------------------------|---------------|
|             |           |                                | VISION                     | 8.00          |
|             |           |                                | VISION                     | 16.39         |
|             |           |                                | VISION                     | 2.14          |
|             |           | HSA BANK                       | HSA - GRAIN VALLEY, MO     | 152.43        |
|             |           |                                | HSA - GRAIN VALLEY, MO     | 111.50        |
|             |           | CITY OF GRAIN VALLEY -FLEX     | FLEX - DEPENDENT CARE      | 204.03        |
|             |           | MISSIONSQUARE RETIREMENT       | MISSIONSQUARE 457 %        | 194.70        |
|             |           |                                | MISSIONSQUARE 457          | 601.92        |
|             |           |                                | MISSIONSQUARE ROTH IRA     | 47.82         |
|             |           |                                | MISSIONSQUARE ROTH IRA     | 11.03         |
|             |           | INTERNAL REVENUE SERVICE       | FEDERAL WH                 | 1,269.09      |
|             |           |                                | SOCIAL SECURITY            | 1,013.39      |
|             |           |                                | MEDICARE                   | <u>237.00</u> |
|             |           |                                | TOTAL:                     | 5,019.91      |
| PARK ADMIN  | PARK FUND | MISSOURI LAGERS                | MONTHLY CONTRIBUTIONS      | 593.32        |
|             |           | SAMS CLUB/GEGRB                | TRAIL RIBBON CUTTING SUPPL | 32.44         |
|             |           | OFFICE DEPOT                   | MAT/HOLDERS/TAPE           | 16.19         |
|             |           | COMCAST - HIERARCY ACCT        | CITY HALL                  | 7.71          |
|             |           |                                | CITY HALL                  | 39.45         |
|             |           |                                | TYER                       | 124.85        |
|             |           | MIDWEST PUBLIC RISK            | DENTAL                     | 21.44         |
|             |           |                                | DENTAL                     | 48.51         |
|             |           |                                | HSA                        | 554.08        |
|             |           |                                | HSA                        | 394.12        |
|             |           |                                | HSA                        | 129.67        |
|             |           | HSA BANK                       | HSA - GRAIN VALLEY, MO     | 89.32         |
|             |           |                                | HSA - GRAIN VALLEY, MO     | 129.27        |
|             |           | VERIZON WIRELESS               | CELLULAR SERVICE 09/19-10/ | 123.21        |
|             |           | COMCAST                        | CITY HALL AND PD VOICE EDG | 193.71        |
|             |           |                                | PARKS MAINT VOICE EDGE     | 35.29         |
|             |           | PERFECT IT CAR WASH            | PARKS VEHICLE WASH         | 10.00         |
|             |           | INTERNAL REVENUE SERVICE       | SOCIAL SECURITY            | 392.04        |
|             |           |                                | MEDICARE                   | <u>91.69</u>  |
|             |           |                                | TOTAL:                     | 3,026.31      |
| PARKS STAFF | PARK FUND | AAA DISPOSAL SERVICE INC       | SEPTEMBER SERVICE          | 77.00         |
|             |           | MISSOURI LAGERS                | MONTHLY CONTRIBUTIONS      | 448.39        |
|             |           | WALMART COMMUNITY              | TRASH CAN/CONCESSION PRODU | 18.34         |
|             |           | FASTENAL COMPANY               | SIGN FASTENERS             | 20.25         |
|             |           | WEST CENTRAL ELECTRIC COOP INC | 08/28-09/28 BALLPARK COMPL | 69.44         |
|             |           | HOME DEPOT CREDIT SERVICES     | SHOP VAC FILTERS           | 29.97         |
|             |           | MIDWEST PUBLIC RISK            | DENTAL                     | 54.00         |
|             |           |                                | HSA                        | 918.00        |
|             |           | HSA BANK                       | HSA - GRAIN VALLEY, MO     | 225.00        |
|             |           | SPIRE                          | 600 BUCKNER TARSNEY RD     | 26.75         |
|             |           |                                | 624 JAMES ROLLO CT         | 3.68          |
|             |           | INTERNAL REVENUE SERVICE       | SOCIAL SECURITY            | 347.02        |
|             |           |                                | MEDICARE                   | <u>81.16</u>  |
|             |           |                                | TOTAL:                     | 2,319.00      |
| RECREATION  | PARK FUND | SAMS CLUB/GEGRB                | CONCESSION PRODUCTS        | 24.34         |
|             |           |                                | CONCESSION PRODUCTS        | 54.58         |
|             |           |                                | CONCESSION PRODUCTS        | 25.92         |
|             |           |                                | CONCESSION PRODUCTS        | 42.26         |
|             |           |                                | SAMS CLUB/GEGRB            | 159.44        |

| DEPARTMENT       | FUND      | VENDOR NAME                     | DESCRIPTION                | AMOUNT      |
|------------------|-----------|---------------------------------|----------------------------|-------------|
|                  |           |                                 | CONCESSION PRODUCTS        | 144.32      |
|                  |           |                                 | CONCESSION PRODUCTS        | 43.98       |
|                  |           |                                 | CONCESSION PRODUCTS        | 60.60       |
|                  |           |                                 | TRAIL RIBBON CUTTING SUPPL | 55.28       |
|                  |           |                                 | CONCESSION PRODUCTS        | 87.96       |
|                  |           | WALMART COMMUNITY               | TRASH CAN/CONCESSION PRODU | 16.91       |
|                  |           |                                 | HALLOWEEN CANDY SCRAMBLE   | 15.96       |
|                  |           |                                 | HALLOWEEN CANDY SCRAMBLE   | 7.98        |
|                  |           |                                 | CONCESSION PRODUCTS        | 25.24       |
|                  |           |                                 | COFFEE SUPPLIES            | 1.00        |
|                  |           |                                 | CONCESSION PRODUCTS        | 18.28       |
|                  |           | AMAZON.COM                      | CONCESSION PRODUCTS        | 17.86       |
|                  |           | OAK GROVE GIRLS SOFTBALL (OGGS) | GAMES PLAYED 09/30-10/12   | 425.00      |
|                  |           | HASTY AWARDS                    | MEDALS                     | 88.69       |
|                  |           |                                 | MEDALS                     | 88.69       |
|                  |           | ROBERT HAMMOND                  | UMPIRE FEES 09/20-10/03    | 480.00      |
|                  |           | SETH MICHAEL HALEY              | UMPIRE FEES 09/20-10/03    | 290.00      |
|                  |           | ANDREW R HALL                   | UMPIRE FEES 09/20-10/03    | 160.00      |
|                  |           | LUKE GNIOTCZYNSKI               | UMPIRE FEES 09/20-10/03    | 50.00       |
|                  |           | MATTHEW STEPHEN JONES           | UMPIRE FEES 09/20-10/03    | 80.00       |
|                  |           | DEVIN ANDREWS                   | UMPIRE FEES 09/20-10/03    | 70.00       |
|                  |           | VINCENT WHITE                   | UMPIRE FEES 09/20-10/03    | 240.00      |
|                  |           | BRANDON LEE JAMES               | UMPIRE FEES 09/20-10/03    | 420.00      |
|                  |           | KADEN CRANDALL                  | UMPIRE FEES 09/20-10/03    | 180.00      |
|                  |           | CAMERON CRANDALL                | UMPIRE FEES 09/20-10/03    | 120.00      |
|                  |           | CONNOR HERNANDEZ                | UMPIRE FEES 09/20-10/03    | 80.00       |
|                  |           | CAMERON SPORING                 | UMPIRE FEES 09/20-10/03    | 100.00      |
|                  |           | INTERNAL REVENUE SERVICE        | SOCIAL SECURITY            | 39.92       |
|                  |           |                                 | MEDICARE                   | <u>9.33</u> |
|                  |           |                                 | TOTAL:                     | 3,723.54    |
| COMMUNITY CENTER | PARK FUND | AAA DISPOSAL SERVICE INC        | SEPTEMBER SERVICE          | 116.00      |
|                  |           | RICOH USA INC                   | COMM CTR C85162114         | 41.72       |
|                  |           |                                 | COMM CTR C85162123         | 9.33        |
|                  |           | MISSOURI LAGERS                 | MONTHLY CONTRIBUTIONS      | 294.99      |
|                  |           | SAMS CLUB/GEGRB                 | PAPER TOWLES               | 69.84       |
|                  |           |                                 | JANITORIAL SUPPLIES        | 11.18       |
|                  |           | WALMART COMMUNITY               | COFFEE SUPPLIES            | 4.97        |
|                  |           | OFFICE DEPOT                    | FOLDERS/CALENDAR/BINDERS   | 19.50       |
|                  |           | COMCAST - HIERARCY ACCT         | COMM CENTER                | 257.77      |
|                  |           | AMAZON.COM                      | COFFEE POT CLEANER         | 15.98       |
|                  |           |                                 | JANITORIAL SUPPLIES        | 73.00       |
|                  |           |                                 | MICROPHONE WIND COVERS     | 9.98        |
|                  |           |                                 | JANITORIAL SUPPLIES        | 91.86       |
|                  |           |                                 | DOOR STOP/STOPPERS         | 25.68       |
|                  |           | AUTHORIZE.NET                   | SEPT SIGNUPS               | 74.20       |
|                  |           | MIDWEST PUBLIC RISK             | DENTAL                     | 18.00       |
|                  |           |                                 | DENTAL                     | 34.90       |
|                  |           |                                 | HSA                        | 504.90      |
|                  |           |                                 | HSA                        | 306.00      |
|                  |           | HSA BANK                        | HSA - GRAIN VALLEY, MO     | 75.00       |
|                  |           |                                 | HSA - GRAIN VALLEY, MO     | 100.00      |
|                  |           | SPIRE                           | 713 S MAIN ST              | 78.35       |
|                  |           |                                 | 713 S MAIN ST A            | 36.82       |
|                  |           | AT-A-GLANCE                     | MONTHLY PLANNER            | 102.60      |
|                  |           | VERIZON WIRELESS                | CELLULAR SERVICE 09/19-10/ | 41.60       |

| DEPARTMENT       | FUND           | VENDOR NAME                   | DESCRIPTION                | AMOUNT       |
|------------------|----------------|-------------------------------|----------------------------|--------------|
|                  |                | MERCHANT SERVICES             | MONTHLY FEES               | 410.28       |
|                  |                |                               | MONTHLY FEES               | 24.50        |
|                  |                | COMCAST                       | COMM CENTER VOICE EDGE     | 166.43       |
|                  |                | MARY ALLGRUNN                 | 09/10-09/19 LINE DANCING   | 75.30        |
|                  |                | LINDA HOMBS                   | 09/10-09/19 LINE DANCING   | 75.30        |
|                  |                | JERRIE CAMERON                | 09/20-10/01 SILVERSNEAKERS | 100.00       |
|                  |                | HOBBY LOBBY                   | PICTURE RAME               | 29.99        |
|                  |                | TIFFANI KEY                   | 09/20-10/01 SILVERSNEAKERS | 50.00        |
|                  |                | INTERNAL REVENUE SERVICE      | SOCIAL SECURITY            | 234.41       |
|                  |                |                               | MEDICARE                   | <u>54.82</u> |
|                  |                |                               | TOTAL:                     | 3,635.20     |
| NON-DEPARTMENTAL | TRANSPORTATION | MO DEPT OF REVENUE            | MISSOURI WITHHOLDING       | 155.88       |
|                  |                | FAMILY SUPPORT PAYMENT CENTER | DZEKUNSKAS CASE 41452523   | 30.00        |
|                  |                | AFLAC                         | AFLAC PRETAX               | 4.64         |
|                  |                |                               | AFLAC-W2 DD PRETAX         | 8.05         |
|                  |                | MIDWEST PUBLIC RISK           | DENTAL                     | 13.59        |
|                  |                |                               | OPEN ACCESS                | 26.88        |
|                  |                |                               | HSA                        | 85.68        |
|                  |                |                               | HSA                        | 77.14        |
|                  |                |                               | HSA                        | 73.95        |
|                  |                |                               | VISION                     | 3.20         |
|                  |                |                               | VISION                     | 1.60         |
|                  |                |                               | VISION                     | 4.40         |
|                  |                |                               | VISION                     | 3.94         |
|                  |                | HSA BANK                      | HSA - GRAIN VALLEY, MO     | 8.44         |
|                  |                |                               | HSA - GRAIN VALLEY, MO     | 98.58        |
|                  |                | MISSIONSQUARE RETIREMENT      | MISSIONSQUARE 457 %        | 29.89        |
|                  |                |                               | MISSIONSQUARE 457          | 50.00        |
|                  |                |                               | MISSIONSQUARE ROTH IRA     | 44.00        |
|                  |                | INTERNAL REVENUE SERVICE      | FEDERAL WH                 | 430.99       |
|                  |                |                               | SOCIAL SECURITY            | 276.75       |
|                  |                |                               | MEDICARE                   | <u>64.74</u> |
|                  |                |                               | TOTAL:                     | 1,492.34     |
| TRANSPORTATION   | TRANSPORTATION | A&A ELECTRICAL INC            | TRAFFIC SIGNAL AT EAGLES P | 143.00       |
|                  |                | MISSOURI STATE TREASURER      | UNCLAIMED/UNCASHED PROPERT | 12.28        |
|                  |                | RICOH USA INC                 | PW C85162113               | 4.79         |
|                  |                | FELDMANS FARM & HOME          | 3/8 X 1/8 REIN FORCED VIN  | 50.66        |
|                  |                |                               | 1/2 X 1/8 PER FT REIN FORC | 6.80         |
|                  |                |                               | 3/4" EVA TUBING 200 PER FT | 5.95         |
|                  |                |                               | 3.6 GPM 45PSI 12VDC PUMP   | 185.99       |
|                  |                |                               | 50# K-31 FESCUE            | 149.98       |
|                  |                | MID-AMERICA REGIONAL COUNCIL  | ENTRY 19377: GROVE/MARTIN/ | 85.80        |
|                  |                | MISSOURI LAGERS               | MONTHLY CONTRIBUTIONS      | 408.02       |
|                  |                | SAMS CLUB/GEGRB               | KITCHEN SUPPLIES           | 12.86        |
|                  |                | ADVANCE AUTO PARTS            | AIR FILTER/POWER STEERING/ | 76.15        |
|                  |                |                               | FUEL                       | 16.00        |
|                  |                | OFFICE DEPOT                  | SPRAY/TAPE/MOUSEPAD        | 8.16         |
|                  |                |                               | PLANNER                    | 3.90         |
|                  |                | COMCAST - HIERARCY ACCT       | CITY HALL                  | 1.20         |
|                  |                |                               | CITY HALL                  | 14.62        |
|                  |                |                               | PW                         | 22.67        |
|                  |                |                               | PW                         | 33.90        |
|                  |                |                               | PW                         | 61.16        |
|                  |                | OREILLY AUTOMOTIVE INC        | OIL FILTER                 | 17.73        |

| DEPARTMENT       | FUND             | VENDOR NAME                   | DESCRIPTION                | AMOUNT        |
|------------------|------------------|-------------------------------|----------------------------|---------------|
|                  |                  |                               | AUTRAN SYN                 | 42.59         |
|                  |                  |                               | FLOOR MAT                  | 4.99          |
|                  |                  |                               | WIPER BALDES               | 11.99         |
|                  |                  | ORKIN                         | OCT SERVICE                | 6.06          |
|                  |                  |                               | OCT SERVICE                | 13.40         |
|                  |                  | VANCE BROTHERS INC            | VIRGIN SURFACE             | 240.00        |
|                  |                  | HOME DEPOT CREDIT SERVICES    | GALLON BUCKET              | 1.80          |
|                  |                  |                               | LINZ 4FT WOOD POLE W/ META | 7.08          |
|                  |                  |                               | SLEDGE HAMMER              | 7.00          |
|                  |                  | MIDWEST PUBLIC RISK           | DENTAL                     | 14.24         |
|                  |                  |                               | DENTAL                     | 52.08         |
|                  |                  |                               | OPEN ACCESS                | 127.12        |
|                  |                  |                               | HSA                        | 403.92        |
|                  |                  |                               | HSA                        | 119.51        |
|                  |                  |                               | HSA                        | 265.66        |
|                  |                  |                               | HSA                        | 288.03        |
|                  |                  | HSA BANK                      | HSA - GRAIN VALLEY, MO     | 29.30         |
|                  |                  |                               | HSA - GRAIN VALLEY, MO     | 169.25        |
|                  |                  | SPIRE                         | 405 JAMES ROLLO DR         | 7.48          |
|                  |                  |                               | 624 JAMES ROLLO CT         | 7.37          |
|                  |                  |                               | 711 S MAIN ST              | 2.64          |
|                  |                  |                               | 618 JAMES ROLLO CT         | 8.45          |
|                  |                  | MID AMERICAN SIGNAL INC       | 5 SECTION CLUSTER BACKPLAT | 193.17        |
|                  |                  | VERIZON WIRELESS              | CELLULAR SERVICE 09/19-10/ | 6.24          |
|                  |                  |                               | CELLULAR SERVICE 09/19-10/ | 128.38        |
|                  |                  | CINTAS CORPORATION # 430      | PW/WOLTZ UNIFORMS          | 28.02         |
|                  |                  |                               | PW/WOLTZ UNIFORMS          | 28.02         |
|                  |                  | GRAINGER                      | CAM AND GROOVE COUPLING    | 8.46          |
|                  |                  | CRAFCO INC                    | PAINT WHITE LATEX SUPREME  | 152.75        |
|                  |                  | COMCAST                       | CITY HALL AND PD VOICE EDG | 58.11         |
|                  |                  |                               | PW VOICE EDGE              | 23.79         |
|                  |                  | VIKING-CIVES MIDWEST INC      | 3/8 FEMALE QUICK COUPLER   | 8.02          |
|                  |                  |                               | JIC FEMALE SWIVEL LONG DRO | 42.80         |
|                  |                  | FACTORY MOTOR PARTS CO        | SPLASH ULTIMATE-35F GAL    | 11.05         |
|                  |                  | KLEINSCHMIDTS WESTERN STORE   | NEWELL BOOTS               | 52.98         |
|                  |                  | INTERNAL REVENUE SERVICE      | SOCIAL SECURITY            | 276.77        |
|                  |                  |                               | MEDICARE                   | <u>64.72</u>  |
|                  |                  |                               | TOTAL:                     | 4,234.86      |
| PUBLIC HEALTH    | PUBLIC HEALTH    | WALMART COMMUNITY             | SENIOR LUNCHEON SUPPLIES   | 80.75         |
|                  |                  | AMAZON.COM                    | TABLE COVERS/DECORATIONS   | 124.30        |
|                  |                  |                               | PLASTICWARE                | 53.89         |
|                  |                  |                               | SENIOR LUCHEON SUPPLIES    | 33.99         |
|                  |                  | COSENTINOS PRICE CHOPPER      | LUNCH FOR HHW EVENT        | <u>168.00</u> |
|                  |                  |                               | TOTAL:                     | 460.93        |
| NON-DEPARTMENTAL | WATER/SEWER FUND | MISSOURI STATE TREASURER      | UNCLAIMED/UNCASHED PROPERT | 656.49        |
|                  |                  | MO DEPT OF REVENUE            | MISSOURI WITHHOLDING       | 1,004.36      |
|                  |                  | FAMILY SUPPORT PAYMENT CENTER | DZEKUNSKAS CASE 41452523   | 120.00        |
|                  |                  | AFLAC                         | AFLAC PRETAX               | 36.16         |
|                  |                  |                               | AFLAC-W2 DD PRETAX         | 57.33         |
|                  |                  | MISCELLANEOUS SAVALA, CECILIA | 10-831240-08               | 22.32         |
|                  |                  | HERZOG, DAVID                 | 20-152680-13               | 50.00         |
|                  |                  | MIDWEST PUBLIC RISK           | DENTAL                     | 83.90         |
|                  |                  |                               | OPEN ACCESS                | 107.52        |
|                  |                  |                               | HSA                        | 485.04        |

| DEPARTMENT | FUND             | VENDOR NAME                    | DESCRIPTION                | AMOUNT        |
|------------|------------------|--------------------------------|----------------------------|---------------|
|            |                  |                                | HSA                        | 460.65        |
|            |                  |                                | HSA                        | 332.59        |
|            |                  |                                | VISION                     | 12.80         |
|            |                  |                                | VISION                     | 8.74          |
|            |                  |                                | VISION                     | 26.28         |
|            |                  |                                | VISION                     | 21.59         |
|            |                  | HSA BANK                       | HSA - GRAIN VALLEY, MO     | 68.18         |
|            |                  |                                | HSA - GRAIN VALLEY, MO     | 554.88        |
|            |                  | CITY OF GRAIN VALLEY -FLEX     | FLEX - DEPENDENT CARE      | 161.73        |
|            |                  | MISSIONSQUARE RETIREMENT       | MISSIONSQUARE 457 %        | 291.00        |
|            |                  |                                | MISSIONSQUARE 457          | 359.97        |
|            |                  |                                | MISSIONSQUARE ROTH IRA     | 280.07        |
|            |                  | TYLER TECHNOLOGIES INC         | INCODE SAAS FEES           | 20,603.17     |
|            |                  |                                | MAINTENANCE 11/2021-10/202 | 208.34        |
|            |                  | INTERNAL REVENUE SERVICE       | FEDERAL WH                 | 3,005.49      |
|            |                  |                                | SOCIAL SECURITY            | 1,869.68      |
|            |                  |                                | MEDICARE                   | <u>437.29</u> |
|            |                  |                                | TOTAL:                     | 31,325.57     |
| WATER      | WATER/SEWER FUND | AAA DISPOSAL SERVICE INC       | SEPTEMBER SERVICE          | 38.75         |
|            |                  | MISSOURI STATE TREASURER       | UNCLAIMED/UNCASHED PROPERT | 24.52         |
|            |                  | RICOH USA INC                  | PW C85162113               | 9.58          |
|            |                  |                                | CD C85162115               | 59.54         |
|            |                  | FELDMANS FARM & HOME           | 3/4" EVA TUBING 200 PER FT | 11.90         |
|            |                  | CITY OF INDEPENDENCE UTILITIES | 24993CCF 08/18-09/16       | 38,809.15     |
|            |                  | MID-AMERICA REGIONAL COUNCIL   | ENTRY 19377: GROVE/MARTIN/ | 171.60        |
|            |                  | MISSOURI LAGERS                | MONTHLY CONTRIBUTIONS      | 1,381.73      |
|            |                  | SAMS CLUB/GEGRB                | KITCHEN SUPPLIES           | 25.71         |
|            |                  | ADVANCE AUTO PARTS             | AIR FILTER/POWER STEERING/ | 152.29        |
|            |                  |                                | FUEL                       | 31.99         |
|            |                  | VANCO SERVICES LLC             | SEPT 2021 GATEWAY ES20605  | 68.83         |
|            |                  | OFFICE DEPOT                   | MAT/HOLDERS/TAPE           | 58.34         |
|            |                  |                                | FOLDERS/CALENDAR/BINDERS   | 18.63         |
|            |                  |                                | SPRAY/TAPE/MOUSEPAD        | 16.32         |
|            |                  |                                | PLANNER                    | 7.80          |
|            |                  | COMCAST - HIERARCY ACCT        | CITY HALL                  | 10.98         |
|            |                  |                                | CITY HALL                  | 48.65         |
|            |                  |                                | CITY HALL                  | 48.65         |
|            |                  |                                | PW                         | 45.34         |
|            |                  |                                | PW                         | 48.27         |
|            |                  |                                | PW                         | 98.72         |
|            |                  | OREILLY AUTOMOTIVE INC         | OIL FILTER                 | 35.47         |
|            |                  |                                | AUTRAN SYN                 | 85.20         |
|            |                  |                                | FLOOR MAT                  | 10.00         |
|            |                  |                                | WIPER BALDES               | 23.98         |
|            |                  | TRI-COUNTY WATER AUTHORITY     | CONSUMPTION                | 37,842.64     |
|            |                  |                                | DEBT                       | 63,482.85     |
|            |                  | ORKIN                          | OCT SERVICE                | 12.12         |
|            |                  |                                | OCT SERVICE                | 26.80         |
|            |                  | MISSOURI ONE CALL SYSTEM INC   | SEPT 341 LOCATES           | 426.25        |
|            |                  | HOME DEPOT CREDIT SERVICES     | GALLON BUCKET              | 3.08          |
|            |                  |                                | LINZ 4FT WOOD POLE W/ META | 14.17         |
|            |                  |                                | SLEDGE HAMMER              | 13.99         |
|            |                  | MIDWEST PUBLIC RISK            | DENTAL                     | 48.72         |
|            |                  |                                | DENTAL                     | 160.88        |
|            |                  |                                | OPEN ACCESS                | 254.24        |

| DEPARTMENT | FUND             | VENDOR NAME                  | DESCRIPTION                | AMOUNT     |
|------------|------------------|------------------------------|----------------------------|------------|
|            |                  |                              | HSA                        | 1,143.31   |
|            |                  |                              | HSA                        | 719.20     |
|            |                  |                              | HSA                        | 793.22     |
|            |                  |                              | HSA                        | 647.73     |
|            |                  | HSA BANK                     | HSA - GRAIN VALLEY, MO     | 161.73     |
|            |                  |                              | GROVE                      | 150.00     |
|            |                  |                              | HSA - GRAIN VALLEY, MO     | 456.64     |
|            |                  | SPIRE                        | 405 JAMES ROLLO DR         | 14.94      |
|            |                  |                              | 624 JAMES ROLLO CT         | 9.20       |
|            |                  |                              | 711 S MAIN ST              | 5.27       |
|            |                  |                              | 618 JAMES ROLLO CT         | 16.92      |
|            |                  | VERIZON WIRELESS             | CELLULAR SERVICE 09/19-10/ | 14.56      |
|            |                  |                              | CELLULAR SERVICE 09/19-10/ | 256.76     |
|            |                  | CINTAS CORPORATION # 430     | PW/WOLTZ UNIFORMS          | 56.02      |
|            |                  |                              | PW/WOLTZ UNIFORMS          | 56.02      |
|            |                  | GRAINGER                     | CAM AND GROOVE COUPLING    | 16.92      |
|            |                  | MERCHANT SERVICES            | MONTHLY FEES               | 489.54     |
|            |                  |                              | MONTHLY FEES               | 1,621.80   |
|            |                  | COMCAST                      | CITY HALL AND PD VOICE EDG | 116.22     |
|            |                  |                              | PW VOICE EDGE              | 47.59      |
|            |                  | VIKING-CIVES MIDWEST INC     | 3/8 FEMALE QUICK COUPLER   | 16.06      |
|            |                  | FACTORY MOTOR PARTS CO       | SPLASH ULTIMATE-35F GAL    | 22.10      |
|            |                  | TYLER TECHNOLOGIES INC       | MAINTENANCE 11/2021-10/202 | 20.83      |
|            |                  |                              | UB NOTIFICATION            | 50.75      |
|            |                  | KLEINSCHMIDTS WESTERN STORE  | NEWELL BOOTS               | 105.96     |
|            |                  | INTERNAL REVENUE SERVICE     | SOCIAL SECURITY            | 934.84     |
|            |                  |                              | MEDICARE                   | 218.63     |
|            |                  | WILLIAM WRISINGER            | SERVICE 09/14/21           | 135.00     |
|            |                  |                              | TOTAL:                     | 151,925.44 |
| SEWER      | WATER/SEWER FUND | AAA DISPOSAL SERVICE INC     | SEPTEMBER SERVICE          | 38.75      |
|            |                  | MISSOURI STATE TREASURER     | UNCLAIMED/UNCASHED PROPERT | 24.52      |
|            |                  | RICOH USA INC                | PW C85162113               | 9.59       |
|            |                  |                              | CD C85162115               | 59.53      |
|            |                  | FELDMANS FARM & HOME         | 3/4" EVA TUBING 200 PER FT | 11.90      |
|            |                  | MID-AMERICA REGIONAL COUNCIL | ENTRY 19377: GROVE/MARTIN/ | 171.60     |
|            |                  | MISSOURI LAGERS              | MONTHLY CONTRIBUTIONS      | 1,381.77   |
|            |                  | SAMS CLUB/GEGRB              | KITCHEN SUPPLIES           | 25.71      |
|            |                  | ADVANCE AUTO PARTS           | AIR FILTER/POWER STEERING/ | 152.29     |
|            |                  |                              | FUEL                       | 31.99      |
|            |                  | VANCO SERVICES LLC           | SEPT 2021 GATEWAY ES20605  | 68.83      |
|            |                  | OFFICE DEPOT                 | MAT/HOLDERS/TAPE           | 58.35      |
|            |                  |                              | FOLDERS/CALENDAR/BINDERS   | 18.64      |
|            |                  |                              | SPRAY/TAPE/MOUSEPAD        | 16.32      |
|            |                  |                              | PLANNER                    | 7.81       |
|            |                  | COMCAST - HIERARCY ACCT      | CITY HALL                  | 10.98      |
|            |                  |                              | PW                         | 45.34      |
|            |                  |                              | PW                         | 48.27      |
|            |                  |                              | PW                         | 98.72      |
|            |                  | OREILLY AUTOMOTIVE INC       | OIL FILTER                 | 35.47      |
|            |                  |                              | AUTRAN SYN                 | 85.20      |
|            |                  |                              | FLOOR MAT                  | 10.00      |
|            |                  |                              | WIPER BALDES               | 23.98      |
|            |                  | ORKIN                        | OCT SERVICE                | 12.12      |
|            |                  |                              | OCT SERVICE                | 26.80      |
|            |                  | HOME DEPOT CREDIT SERVICES   | GALLON BUCKET              | 3.08       |

| DEPARTMENT       | FUND             | VENDOR NAME                    | DESCRIPTION                | AMOUNT    |
|------------------|------------------|--------------------------------|----------------------------|-----------|
|                  |                  |                                | LINZ 4FT WOOD POLE W/ META | 14.17     |
|                  |                  |                                | SLEDGE HAMMER              | 13.99     |
|                  |                  | MIDWEST PUBLIC RISK            | DENTAL                     | 48.72     |
|                  |                  |                                | DENTAL                     | 160.87    |
|                  |                  |                                | OPEN ACCESS                | 254.24    |
|                  |                  |                                | HSA                        | 1,143.31  |
|                  |                  |                                | HSA                        | 719.19    |
|                  |                  |                                | HSA                        | 793.19    |
|                  |                  |                                | HSA                        | 647.73    |
|                  |                  | HSA BANK                       | HSA - GRAIN VALLEY, MO     | 161.68    |
|                  |                  |                                | HSA - GRAIN VALLEY, MO     | 456.60    |
|                  |                  | SPIRE                          | 405 JAMES ROLLO DR         | 14.95     |
|                  |                  |                                | 624 JAMES ROLLO CT         | 9.20      |
|                  |                  |                                | 711 S MAIN ST              | 5.27      |
|                  |                  |                                | 618 JAMES ROLLO CT         | 16.91     |
|                  |                  | VERIZON WIRELESS               | CELLULAR SERVICE 09/19-10/ | 14.56     |
|                  |                  |                                | CELLULAR SERVICE 09/19-10/ | 256.76    |
|                  |                  | CINTAS CORPORATION # 430       | PW/WOLTZ UNIFORMS          | 56.02     |
|                  |                  |                                | PW/WOLTZ UNIFORMS          | 56.02     |
|                  |                  | GRAINGER                       | CAM AND GROOVE COUPLING    | 16.92     |
|                  |                  | MERCHANT SERVICES              | MONTHLY FEES               | 489.54    |
|                  |                  |                                | MONTHLY FEES               | 1,621.80  |
|                  |                  | COMCAST                        | CITY HALL AND PD VOICE EDG | 116.22    |
|                  |                  |                                | PW VOICE EDGE              | 47.59     |
|                  |                  | VIKING-CIVES MIDWEST INC       | 3/8 FEMALE QUICK COUPLER   | 16.06     |
|                  |                  | FACTORY MOTOR PARTS CO         | SPLASH ULTIMATE-35F GAL    | 22.10     |
|                  |                  | TYLER TECHNOLOGIES INC         | MAINTENANCE 11/2021-10/202 | 20.83     |
|                  |                  |                                | UB NOTIFICATION            | 50.75     |
|                  |                  | KLEINSCHMIDTS WESTERN STORE    | NEWELL BOOTS               | 105.96    |
|                  |                  | INTERNAL REVENUE SERVICE       | SOCIAL SECURITY            | 934.82    |
|                  |                  |                                | MEDICARE                   | 218.69    |
|                  |                  |                                | TOTAL:                     | 10,982.22 |
| NON-DEPARTMENTAL | POOLED CASH FUND | VISA-CARD SERVICES 1184        | VISA-CARD SERVICES 1184    | 303.45    |
|                  |                  | VISA-CARD SERVICES 1325        | VISA-CARD SERVICES 1325    | 1,948.30  |
|                  |                  | VISA-CARD SERVICES 9016        | VISA-CARD SERVICES 9016    | 566.83    |
|                  |                  | VISA-CARD SERVICES 1663        | VISA-CARD SERVICES 1663    | 419.26    |
|                  |                  | VISA-CARD SERVICES 1788        | VISA-CARD SERVICES 1788    | 484.32    |
|                  |                  | VISA-CARD SERVICES 9313        | VISA-CARD SERVICES 9313    | 523.16    |
|                  |                  | VISA-CARD SERVICES 9321        | VISA-CARD SERVICES 9321    | 168.00    |
|                  |                  | VISA-CARD SERVICES 1838        | VISA-CARD SERVICES 1838    | 817.00    |
|                  |                  | COURTYARD BY MARRIOTT COLUMBIA | LODGING FOR K9 CONFERENCE  | 504.00    |
|                  |                  | HYATT REGENCY                  | LODGING: OSENBAUGH/MURPHY  | 1,800.32  |
|                  |                  | BIBIBOP ASAIN GRILL            | LUNCH FOR SAFETY FAIR      | 787.32    |



## \* REFUND CHECKS \*

| DEPARTMENT       | FUND             | VENDOR NAME               | DESCRIPTION | AMOUNT   |
|------------------|------------------|---------------------------|-------------|----------|
| NON-DEPARTMENTAL | WATER/SEWER FUND | ROESCH, TIFFANY           | US REFUNDS  | 61.33    |
|                  |                  | NORTH VALLEY PROPERTIES   | US REFUNDS  | 64.22    |
|                  |                  | SKILES, SABRINA           | US REFUNDS  | 65.54    |
|                  |                  | WILLIAMS, CHRISTOPHER A   | US REFUNDS  | 58.64    |
|                  |                  | HERVEY, MARILYN           | US REFUNDS  | 12.01    |
|                  |                  | GENESER, NATHAN           | US REFUNDS  | 38.10    |
|                  |                  | SPRINGER, ALLISON "BETH"  | US REFUNDS  | 15.54    |
|                  |                  | OFFICER, DORIS J          | US REFUNDS  | 17.11    |
|                  |                  | DUNNING, GEORGE           | US REFUNDS  | 33.67    |
|                  |                  | FRONTIER BUILDING CORP    | US REFUNDS  | 860.54   |
|                  |                  | KC DEVELOPMENT CORP.      | US REFUNDS  | 64.22    |
|                  |                  | TIEMAN, SUSIE             | US REFUNDS  | 100.72   |
|                  |                  | WHITTLESEY, HAROLD T      | US REFUNDS  | 83.67    |
|                  |                  | PREMIUM CUSTOM HOMES, LLC | US REFUNDS  | 15.54    |
|                  |                  |                           | TOTAL:      | 9,812.81 |

## ===== FUND TOTALS =====

|     |                  |            |
|-----|------------------|------------|
| 100 | GENERAL FUND     | 82,838.07  |
| 200 | PARK FUND        | 17,723.96  |
| 210 | TRANSPORTATION   | 5,727.20   |
| 230 | PUBLIC HEALTH    | 460.93     |
| 600 | WATER/SEWER FUND | 195,724.08 |
| 999 | POOLED CASH FUND | 8,321.96   |

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GRAND TOTAL: 310,796.20  
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## SELECTION CRITERIA

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SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY  
VENDOR: All  
CLASSIFICATION: All  
BANK CODE: All  
ITEM DATE: 10/02/2021 THRU 10/15/2021  
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00  
GL POST DATE: 0/00/0000 THRU 99/99/9999  
CHECK DATE: 0/00/0000 THRU 99/99/9999

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## PAYROLL SELECTION

PAYROLL EXPENSES: NO  
EXPENSE TYPE: N/A  
CHECK DATE: 0/00/0000 THRU 99/99/9999

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## PRINT OPTIONS

PRINT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: NO  
REPORT TITLE: C O U N C I L   R E P O R T  
SIGNATURE LINES: 0

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## PACKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM: YES

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*Ordinances*

INTENTIONALLY LEFT BLANK

**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>MEETING DATE</b>          | 10/11/2021, 10/25/2021                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |
| <b>BILL NUMBER</b>           | B21-25                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |
| <b>AGENDA TITLE</b>          | <b>AN ORDINANCE APPROVING A CONDITIONAL USE PERMIT TO AMEND SITE PLAN APPROVED FOR A MEDICAL MARIJUANA FACILITY ON APPROXIMATELY 6 ACRES</b>                                                                                                                                                                                                                                                                                              |                                                                     |
| <b>REQUESTING DEPARTMENT</b> | COMMUNITY DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |
| <b>PRESENTER</b>             | Mark Trosen, Director                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |
| <b>FISCAL INFORMATION</b>    | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                                                      | N/A                                                                 |
|                              | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A                                                                 |
|                              | Balance Available                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A                                                                 |
|                              | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>PURPOSE</b>               | The applicant, Missouri Made Marijuana (MMM) LLC, is requesting approval of a conditional use permit to amend the site plans approved by Ordinances 2503 and 2531 to allow a Conex storage container on-site.                                                                                                                                                                                                                             |                                                                     |
| <b>BACKGROUND</b>            | This is the site that the BOA approved in the ordinances above to operate a cultivation and infused products manufacturing facilities. The site plan illustrated 3 buildings. Building 1 is completed but does not have enough designated storage space. MMM will store in the container the following items: Nutrients/fertilizer, packaging containers, packaging stickers, building maintenance materials and tools and growing media. |                                                                     |
| <b>SPECIAL NOTES</b>         | Section 425.050 A.7. (Cultivation) and Section 425.060 A.7 (Manufacturing) state that any change occurs from the permitted use, a new conditional use permit shall be required in all cases.                                                                                                                                                                                                                                              |                                                                     |
| <b>ANALYSIS</b>              | Please refer to Staff Report.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |

|                                           |                                                                                                                                                                                                                                                       |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PUBLIC INFORMATION PROCESS</b>         | Public notice was given in the Examiner as required by State Statute and property owners of record within 185 feet of the applicant's property were notified by letter.                                                                               |
| <b>BOARD OR COMMISSION RECOMMENDATION</b> | The Planning and Zoning Commission held a public hearing on Wednesday, September 8, 2021. The Commission recommends approval by a vote of 3 to 1 with Staff's 5 conditions and adding the CUP shall expire 5 years from the date of the BOA approval. |
| <b>DEPARTMENT RECOMMENDATION</b>          | Staff Recommends Approval subject to conditions in the Staff Report.                                                                                                                                                                                  |
| <b>REFERENCE DOCUMENTS ATTACHED</b>       | Ordinance, Staff Report, Application, Description of Use, Site Plan (2), Ord. 2531 Site Plan, Conex Container Example, Black Mesh Fabric Information                                                                                                  |

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B21-25

ORDINANCE NO.  
SECOND READING  
FIRST READING

\_\_\_\_\_  
\_\_\_\_\_  
October 11, 2021 (5-0)

**AN ORDINANCE APPROVING A CONDITIONAL USE PERMIT TO AMEND SITE  
PLAN APPROVED FOR A MEDICAL MARIJUANA FACILITY ON  
APPROXIMATELY 6 ACRES**

**WHEREAS**, the Mayor and the Board of Aldermen are committed to the development of the City; and

**WHEREAS**, a public hearing was held on September 8, 2021 in which the Planning and Zoning Commission recommended approval of a conditional use permit subject to six conditions for an amendment to the site plan to allow a Conex storage container on-site; and

**WHEREAS**, a public hearing concerning said matter was held before the Board of Aldermen at the Grain Valley City Hall in Grain Valley, Missouri, around the hour of 7:00 p.m. on October 11, 2021; and

**WHEREAS**, this is the same site that the Board of Aldermen approved Conditional Use Permits for Missouri Made Marijuana LLC, by Ordinance 2503 to operate a Medical Marijuana Cultivation Facility and Ordinance 2531 for a Medical Marijuana Infused Products Manufacturing Facility; and

**WHEREAS**, the Board of Aldermen has determined that the site plan amendment to allow the Conex storage container will not seriously injure the appropriate use of neighboring property and will conform to the general intent and purpose of Chapter 400, Zoning Regulations, in the City Code of Ordinances.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The property for the Conditional Use Permit is generally described as below:

Lot 1, Black Industries, a subdivision in Grain Valley, Jackson County, Missouri, according to the Plat thereof recorded June 17, 2020 as Document No. 2020E0050672 in Plat Book 190, page 84.

**SECTION 2:** The Conditional Use Permit to amend the site plan to allow a Conex storage container on-site is hereby approved subject to the following conditions:

- 1) The placement of the Conex Storage Container shall be in accordance with the site plan that was filed with the application.
- 2) The Conex Storage Container shall not store more than 1,000 pounds of fertilizer and shall be appropriately labeled.
- 3) The applicant shall screen the container using the fence and the privacy screen fabric or similar product that was provided with the application.
- 4) The Conex Storage Container is considered a temporary facility and will be removed by the applicant once the future buildings have integrated the necessary storage into their design, construction, and final occupancy.
- 5) Ordinances 2503 and 2531 are still valid and all conditions within those ordinances, unless otherwise stated, are still valid and enforceable.
- 6) This Conditional Use Permit shall expire 5 years from the approval date of this Ordinance by Board of Aldermen.

Read two times and PASSED by the Board of Aldermen this \_\_\_\_ day of \_\_\_\_\_, 2021, the aye and nay votes being recorded as follows:

|                  |       |                   |       |
|------------------|-------|-------------------|-------|
| ALDERMAN BASS    | _____ | ALDERMAN CLEAVER  | _____ |
| ALDERMAN HEADLEY | _____ | ALDERMAN KNOX     | _____ |
| ALDERMAN MILLS   | _____ | ALDERMAN STRATTON | _____ |

Mayor \_\_\_\_\_ (in the event of a tie only)

Approved as to form:

\_\_\_\_\_  
Lauber Municipal Law  
City Attorney

\_\_\_\_\_  
Chuck Johnston  
Mayor

ATTEST:

\_\_\_\_\_  
Jamie Logan  
City Clerk



---

**BOA Staff Report  
October 11, 2021****ACTION:**

Missouri Made Marijuana (MMM) LLC is requesting a Conditional Use Permit to amend the site plan that was approved by Ordinance 2503 for a Medical Marijuana Cultivation Facility and then amended site plan approved by Ordinance 2531 for a Medical Marijuana Infused Products Manufacturing Facility to allow a Conex Storage Container on-site. The property consists of approximately 6 acres. The property is zoned District M-1 (Light Industrial). The 6 acres is generally located at the east end of South Outer Belt Road on the south side of Interstate 70 and is legally described as Lot 1, Black Industries, a subdivision in Grain Valley, Jackson County, Missouri.

Since the applicant is changing the previous approved site plan, then a conditional use permit is required for the cultivating and manufacturing operation.

**PURPOSE:**

The applicant is requesting the use of a Conex Storage Container (8 feet wide x 40 feet long). The container will be used for storage of the following:

- Nutrients/fertilizer
- Packaging containers (bags, jars)
- Packaging Stickers
- Building maintenance materials and tools
- Growing media (Grodan Gro Blocks)

The applicant states that no marijuana products or plants and no pesticides will be stored in the container.

Building 1 does not have enough designated storage space for the items above and therefore, the container is needed. If the CUP is not approved, the applicant would have to store these items at an off-site location.

**ANALYSIS:**

Staff asked the Central Jackson County Fire District to review the application and the proposed location of the storage container. Derrick Llewellyn, Captain of Fire Prevention Division, responded that the proposed location meets distance requirements. He further stated that the Conex container could store up to 1,000 lbs. of a Class II Oxidizer (Nitrate Fertilizer). That is the maximum quantity allowed for outdoor storage per the Fire Code. The outside of the container must be labeled appropriately to show that fertilizer is being stored inside.

The site plan illustrates the location of the container. The container will not be seen from I-70 because Building 1 will block the view and views from Penny Drive will be screened by the fence and with the proposed black mesh fabric that will provide a privacy street view.

**PAGE 2, BOA STAFF REPORT – MMM, LLC.**

The previously approved site plans call for two additional buildings on this site. The applicant indicates these buildings will be designed to include the product storage that is being stored in the container. Once those buildings are completed, the Conex storage container is no longer needed and will be removed.

**PUBLIC INFORMATION AND PROCESS:**

Public notice was given in the Examiner and by letter to property owners of record within 185 feet of the applicant's property.

**STAFF RECOMMENDATION:**

Staff recommends approval of a Conditional Use Permit to amend the site plan that was approved by Ordinance 2503 and site plan approved by Ordinance 2531 to allow a Conex Storage Container on the described site subject to the following conditions:

- 1) The placement of the Conex Storage Container shall be in accordance with the site plan that was filed with the application.
- 2) The Conex Storage Container shall not store more than 1,000 pounds of fertilizer and shall be appropriately labeled.
- 3) The applicant shall screen the container using the fence and the privacy screen fabric or similar product that was provided with the application.
- 4) The Conex Storage Container is considered a temporary facility and will be removed by the applicant once the future buildings have integrated the necessary storage into their design, construction, and final occupancy.
- 5) Ordinances 2503 and 2531 are still valid and all conditions within those ordinances, unless otherwise stated, are still valid and enforceable.

**PLANNING AND ZONING COMMISSION RECOMMENDATION:**

The Commission held a public hearing on September 8, 2021. After a lengthy discussion regarding the storage of the fertilizer in the container, the Commission voted 3 to 1 to recommend approval of the CUP request subject to Staff's 5 conditions above and then adding one:

- 6) This Conditional Use Permit shall expire 5 years from the date of the Board of Aldermen approval by Ordinance.



711 Main Street  
Grain Valley, MO 64029  
816.847.6220  
816.847.6206 fax  
www.cityofgrainvalley.org

## PLANNING & ZONING APPLICATION 2021-0560

### PROJECT INFORMATION

Location: 415 E. South Outer Belt Road, Grain Valley MO

Subdivision: \_\_\_\_\_ Lot #: 1 Zoning District: M-1

Description of Request: Requesting the use of a Conex Storage Container, for the storage of packaging supplies, nutrients and maintenance tools used cultivation.

NO marijuana products or pesticides will be stored in the container.

### APPLICANT INFORMATION

Name: Saydee Tschanen

Company: Missouri Made Marijuana

Address: 3195 Saint Rose Pkwy, Ste 212, Henderson NV 89051

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: saydeetschanen@missourimmj.net

Property Owner: Missouri Made Marijuana

Additional Contact(s): \_\_\_\_\_

| Type of Application: Check Type & Submit Corresponding Requirements                                 |                                                          | Submittal Requirement List: |                                                                                                     |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>                                                                            | Rezoning 1 • 2 • 5 • 10 • 11 • 14                        | 1                           | Legal description of subject property                                                               |
| <input type="checkbox"/>                                                                            | Ordinance Amendment 10                                   | 2                           | Map depicting general location of site                                                              |
| <input checked="" type="checkbox"/>                                                                 | Special/Conditional Use Permit 1 • 2 • 10 • 11 • 14      | 3                           | Summary Site Analysis depicting current character of site                                           |
| <input type="checkbox"/>                                                                            | Temporary Use Permit 2 • 10 • 14                         | 4                           | Preliminary Plat (3 full size copies)                                                               |
| <input type="checkbox"/>                                                                            | Preliminary Plat 1 • 3 • 4 • 14                          | 5                           | Preliminary Development/ Site Plan (6 copies)                                                       |
| <input type="checkbox"/>                                                                            | Final Plat/ Lot Split 1 • 6 • 12 • 13 • 14 • 15          | 6                           | Final Plat (6 copies)                                                                               |
| <input type="checkbox"/>                                                                            | Preliminary Development/Site Plan 1 • 3 • 5 • 8 • 9 • 14 | 7                           | Final Development/ Site Plan (6 copies)                                                             |
| <input type="checkbox"/>                                                                            | Final Development/Site plan 1 • 7 • 8 • 9 • 14 • 15      | 8                           | Landscaping Plan (6 copies)                                                                         |
| <input type="checkbox"/>                                                                            | Site Plan 1 • 7 • 8 • 9 • 12 • 14 • 15                   | 9                           | Building Elevations (6 copies)                                                                      |
| <input type="checkbox"/>                                                                            | Vacation of Right-of-way or Easement 1 • 14 • 16 • 17    | 10                          | Written description of the proposal                                                                 |
| <input type="checkbox"/>                                                                            | Future Land Use Map (Refer to page 9)                    | 11                          | List of property owners within 185 feet                                                             |
| <b>Note:</b><br>Include at least one 8 ½ x 11 copy of all drawings and plans with all applications. |                                                          | 12                          | Construction plans for all public works improvements (6 copies)                                     |
|                                                                                                     |                                                          | 13                          | Copies of tax certificates from City and County                                                     |
|                                                                                                     |                                                          | 14                          | Proof of ownership or control of property (deed, contract, lease) or permission from property owner |
|                                                                                                     |                                                          | 15                          | Off-site easements if necessary                                                                     |
|                                                                                                     |                                                          | 16                          | Survey of vacation area                                                                             |
|                                                                                                     |                                                          | 17                          | Utility Comment Form - City will provide form                                                       |
|                                                                                                     |                                                          |                             |                                                                                                     |

[Note: Applications must be completed in their entirety and all submittal requirements must be submitted at the time the application is submitted. Additional submittals may be requested as provided for in the Grain Valley City Code.]

The applicant hereby agrees that all information is provided as required with this application and the City Code:

Applicant's Signature

Date

8/9/21

Applicant's Signature

Date

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Missouri Made Marijuana – Storage Container, Description of Use:

Missouri Made Marijuana is requesting the use of a Conex Storage Container at the facility located at 415 E. South Outer Belt Road in Grain Valley Missouri. The container will be used for storage of the following:

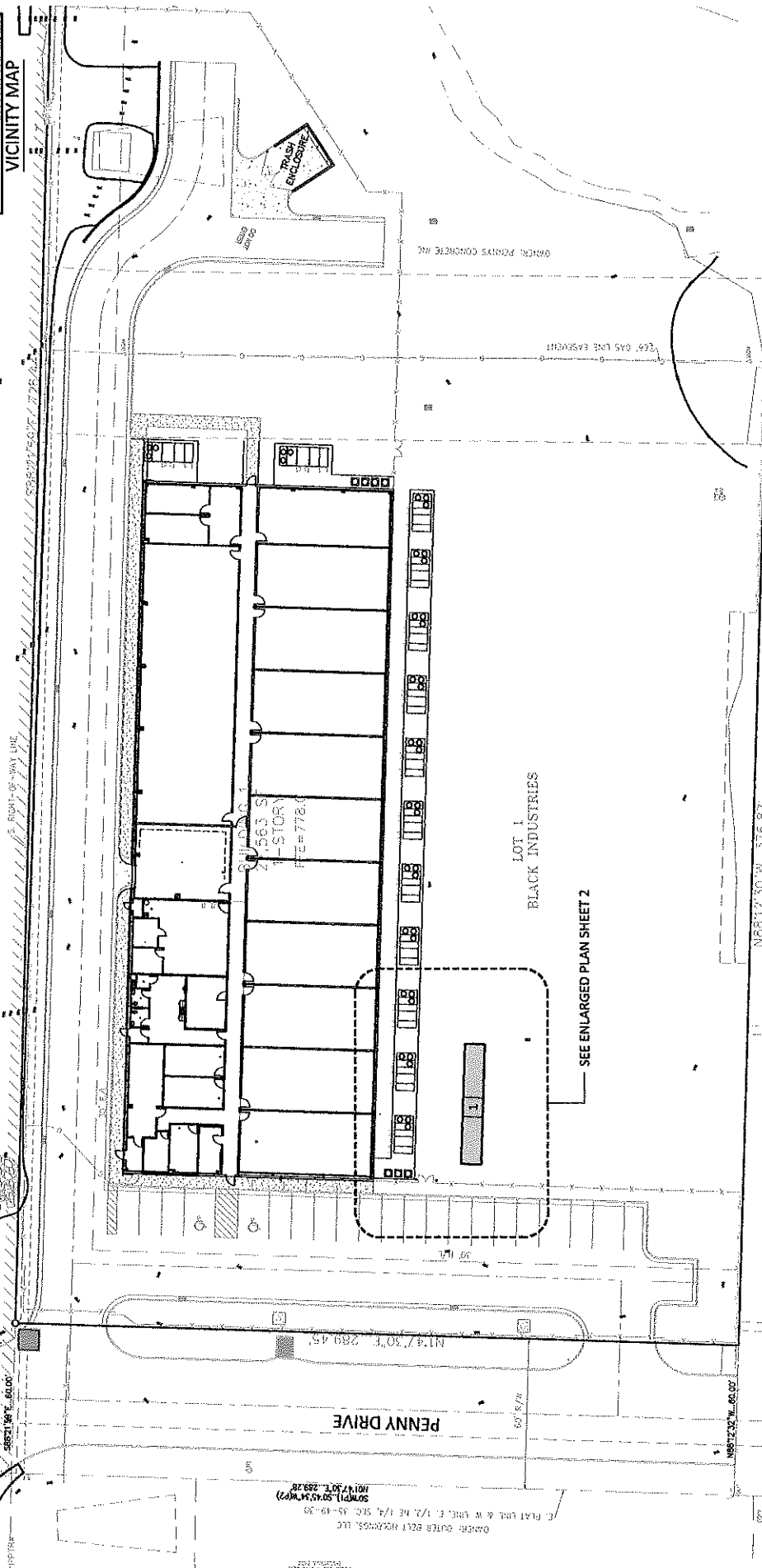
- Nutrients/fertilizer
- Packaging containers (bags, jars)
- Packaging stickers,
- Building maintenance materials & tools
- Growing media (Grodan Gro Blocks)

*Note: NO marijuana products or plants and NO pesticides will be stored in the container.*

Location of the storage container will not be in direct view from the public thoroughfare (see plan). The view from I-70 will be obstructed by the building and views from Penny drive will be screened by the fence, embellished with screening material to ensure no visibility.

Plans for this facility will be to integrate product storage into future phases of the development. Two additional buildings are currently planned for, which will not require all of the administrative and employee facilities that were necessary at the initial stage. This will permit the programming of storage areas into the planning of future phases within the building footprints proposed. At that time, use of temporary storage containers will no longer be required.

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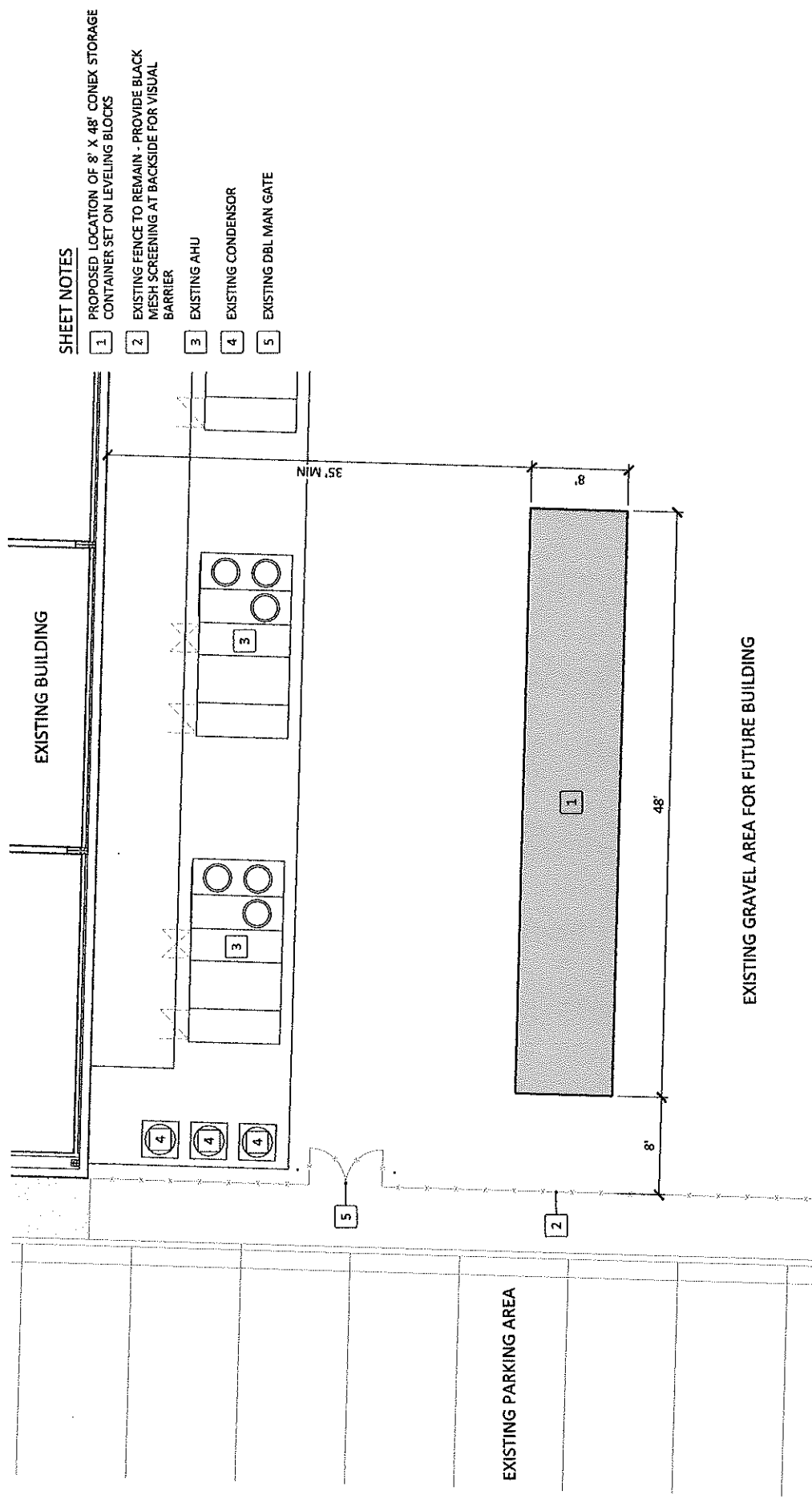


MISSOURI MADE MARIJUANA - CONCEPT PLAN FOR STORAGE CONTAINER LOCATION

**1** PROPOSED LOCATION OF 8' X 48' CONEX STORAGE CONTAINER

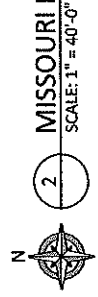
MISSOURI  
SCALE: 3" = 10'-0"





**SHEET NOTES**

- 1 PROPOSED LOCATION OF 8' X 48' CONEX STORAGE CONTAINER SET ON LEVELING BLOCKS
- 2 EXISTING FENCE TO REMAIN - PROVIDE BLACK MESH SCREENING AT BACKSIDE FOR VISUAL BARRIER
- 3 EXISTING AHU
- 4 EXISTING CONDENSOR
- 5 EXISTING DBL MAN GATE



MISSOURI MADE MARIJUANA - ENLARGED CONCEPT PLAN FOR STORAGE CONTAINER LOCATION

SCALE: 1" = 40'-0"

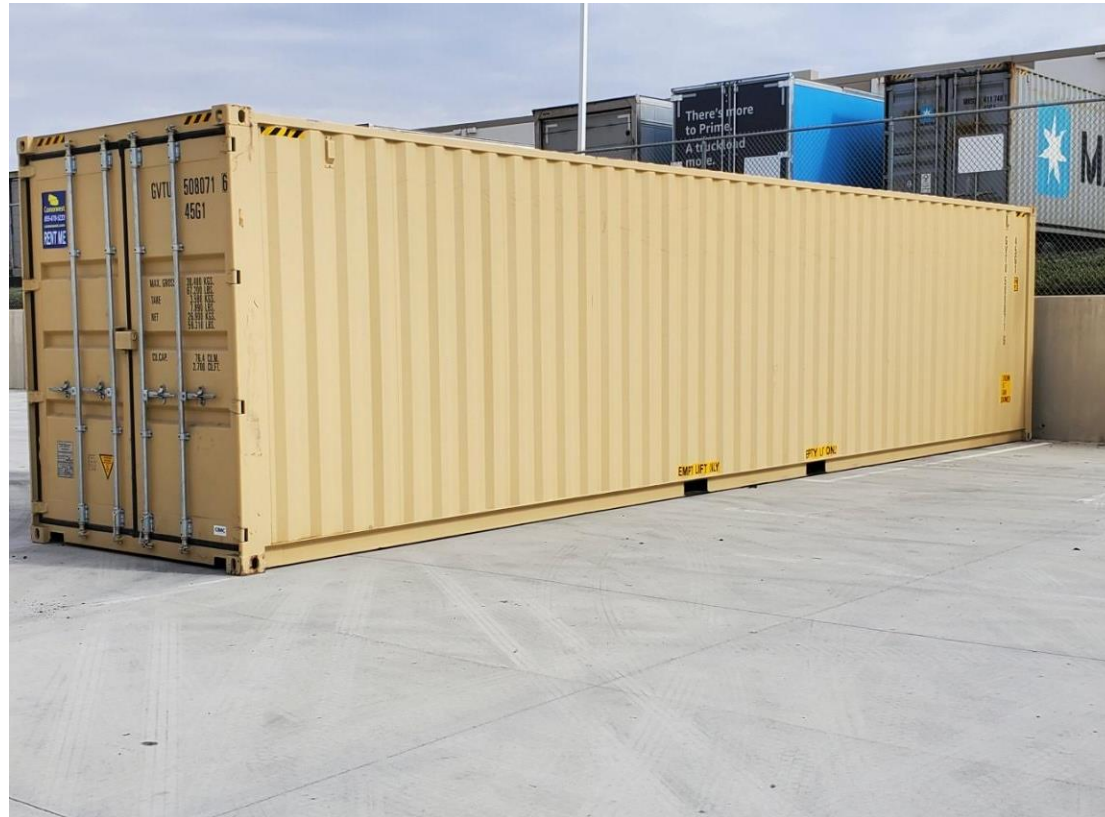




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## EXAMPLE – CONEX STORAGE CONTAINER – 8 Feet Wide x 40 Feet Long



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amazon pharmacy

Your medication, delivered

[Learn more](#)



Patio, Lawn & Garden ▸ Outdoor Décor ▸ Decorative Fences



ourTree 8' x 50' Black Fence  
Privacy Screen Windscreen  
er Fabric Shade Tarp Plant  
enhouse Netting Mesh Cloth  
mmercial Grade 170 GSM -  
vy Duty - 3 Years Warranty -  
MAKE CUSTOM SIZE

ColourTree Store

308 ratings

n's Choice ▾ for "black 8' x 50' privacy screen"

\$74.99

& FREE Returns

Coupon Save an extra 5% when you apply this coupon.  
[Details](#)

Get \$100 off instantly: Pay \$0.00 upon approval for the Amazon Prime Rewards Visa Card.

Size:

8' x 50'

Color: Black



- ★ **【Virgin, UV Stabilized Compounds & Thick Material】** : The only fence screen product on the market that are made of 160 GSM 100% virgin (Non-recycled) HDPE material. Our virgin HDPE fabric went through 20000 hours of laboratory UV testing and it is proved to be 70% more durable compared to recycled HDPE under sun exposure, fabric has been treated with UV stabilized compound, preventing fence screen from dried out, tearing and fading, significantly extend the lifespan.
- ★ **【Privacy Solution 90% Visibility Blockage】** : Most economical way for privacy over chain link fence, porous decorative concealment, existing cyclone wire fence, wood retaining wall, welded wire fence, chain link fence, privacy barrier around swimming pool, block nose neighbor see through, add privacy to acre back yard backdrop, front yard, patio, garden and porch; hide street, road, construction site, pet kennel pen, block surrounding noise and street view, stops dogs from barking at neighbors.

\$74.99

& FREE Returns

FREE delivery: **Friday, Aug 6**  
Order within 15 hrs and 2 mins  
[Details](#)

Deliver to Saydee - Grain Valley  
64029

In Stock.

Qty: 1

Add to Cart

Buy Now

Secure transaction

Ships from Amazon  
Sold by ColourTree

Return policy: This item is returnable

Add a Protection Plan:

- ☐ 3-Year Protection for \$9.99
- ☐ 2-Year Protection for \$7.99
- ☐ Add a gift receipt for easy returns

Add to List

New (2) from  
\$74.99

Share

Other Sellers on Amazon

\$84.99

& FREE Shipping  
Sold by: ColourTree

Add to Cart

Have one to sell?

Sell on Amazon

Roll over image to zoom in



VIDEO

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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>MEETING DATE</b>          | 10/25/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |
| <b>BILL NUMBER</b>           | B21-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |
| <b>AGENDA TITLE</b>          | <b>AN ORDINANCE AMENDING CHAPTER 600 OF THE CODE OF ORDINANCES OF THE CITY OF GRAIN VALLEY, MISSOURI, PERTAINING TO ALCOHOLIC BEVERAGES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |
| <b>REQUESTING DEPARTMENT</b> | Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |
| <b>PRESENTER</b>             | Ken Murphy, City Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |
| <b>FISCAL INFORMATION</b>    | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Not Applicable                                                      |
|                              | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Not Applicable                                                      |
|                              | Balance Available:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Not Applicable                                                      |
|                              | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>PURPOSE</b>               | To update the alcoholic beverages regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |
| <b>BACKGROUND</b>            | <p>The current municipal code, Chapter 600 Alcoholic Beverages, underwent a full review in 2019. The City has continued to see economic growth since that time. With that, new situations have presented themselves as it pertains to liquor regulations and classes. Additionally, administrative functions of approving and issuing licenses have continued to evolve as we add to the number of liquor licenses as well as the variations of the types of licenses requested for issuance from the City. This update to the code modifies the process for approval for some temporary licenses, clarifies requirements of various classes, and continues to bring the code in line with state regulations.</p> |                                                                     |
| <b>SPECIAL NOTES</b>         | All proposed changes to Chapter 600 can be found in the redline ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |
| <b>ANALYSIS</b>              | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |

|                                               |                                 |
|-----------------------------------------------|---------------------------------|
| <b>PUBLIC INFORMATION<br/>PROCESS</b>         | None                            |
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> | None                            |
| <b>DEPARTMENT<br/>RECOMMENDATION</b>          | Staff Recommends Approval       |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       | Ordinance and Redline Ordinance |



**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B21-24

ORDINANCE NO. \_\_\_\_\_  
SECOND READING \_\_\_\_\_  
FIRST READING \_\_\_\_\_

**AN ORDINANCE AMENDING CHAPTER 600 OF THE CODE OF ORDINANCES OF  
THE CITY OF GRAIN VALLEY, MISSOURI, PERTAINING TO ALCOHOLIC  
BEVERAGES**

**WHEREAS**, Chapter 600, Code of Ordinances, City of Grain Valley, Missouri sets the regulations for alcoholic beverages within the City limits;

**WHEREAS**, Chapter 600 defines important procedures relating to the sale of alcoholic beverages including but not limited to the process for obtaining license and permits, hours of sales, and suspension and revocation of licenses;

**WHEREAS**, staff have found a need to make additions, clarify sections and amended processes to better fit the needs of the City's growing community.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

## **Chapter 600 Alcoholic Beverages**

Cross References — Licenses, permits and miscellaneous business regulations, ch. **605**; motor vehicles and traffic, Title III; municipal court, ch. **130**; police, ch. **200**; streets, sidewalks and public places, ch. **505**; alcohol related traffic offenses, ch. **342**.

### **Article I In General**

#### **Section 600.010 Definitions. [Ord. No. 2463, 4-22-2019]**

The following words, terms and phrases, when used in this Chapter, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

#### **ADJACENT PROPERTY**

Parcels of ground having a common property line, except that any intervening street, alley, highway or other public highway or other public thoroughfare shall be disregarded.

#### **ALCOHOLIC BEVERAGE**

Any malt liquor (beer), wine or intoxicating liquor.

#### **CHIEF OF POLICE**

[B21-26]

The Chief of Police of the City of Grain Valley, Missouri, or his/her duly authorized representative.

**CHURCH**

A building or structure regularly and primarily used as a place of worship by any religious society, organization or congregation, regardless of whether or not such building or structure was originally designed and constructed for such purpose.

**CLOSED PLACE**

A place where all entrances are locked and where no patrons are in the place or about the premises.

**COCKTAIL LOUNGE/BAR**

A use engaged in the preparation and retail sale of alcoholic beverages for consumption on the premises, including taverns, bars, cocktail lounges, breweries, wineries and similar uses other than a restaurant as that term is defined in this Section.

**CONVENIENCE STORE**

A retailer selling intoxicating liquors, in the original package, not to be opened or consumed on the premises where sold, with a total selling area for all merchandise of at least two thousand (2,000) square feet, at least seventy-five percent (75%) of which is devoted to the sale of food or other merchandise other than intoxicating liquor.

**DWELLING UNIT**

One (1) or more habitable rooms that are occupied or are intended or designed to be occupied by one (1) family for living, sleeping, cooking and eating.

**EMPLOYEE IDENTIFICATION FORM**

The form maintained by the Police Department which identifies all persons employed by a for-sale-by-drink license holder.

**EMPLOYEE PERMIT CARD**

The permit card approved by the Police Department which allows a person to be employed by an establishment that sells, dispenses, serves, or delivers alcoholic beverages by the drink.

**FRONTS**

The part of the building or structure where the principal entrance of the building or structure affording access to the premises for the public opens upon the street.

**INTOXICATING LIQUOR**

Means and includes alcohol for beverage purposes, alcoholic, spirituous, vinous, fermented, or other liquors, or combination of liquors, a part of which is spirituous, vinous, or fermented, and all preparations or mixtures for beverage purposes, containing alcoholic content in excess of one-half of one percent by volume (.5%).

**LICENSEE**

The holder of any license issued under the provisions of this Chapter.

**LIQUOR LICENSE**

The license that every person must obtain from the Board of Aldermen or City designee for classes C & I before engaging in a new business of manufacturing, distilling, brewing, distributing or selling at wholesale or retail any alcoholic beverages in the City. A renewal of such license shall be considered upon receipt of a completed renewal application. The Chief of Police shall review each application and provide a recommendation to the Board of Aldermen regarding approval or denial of said application.

**MALT LIQUOR**

Any beer manufactured from pure hops or pure extract of hops and pure barley malt or other wholesome grains or cereals and wholesome yeast and pure water and free from all harmful substances, preservatives and adulterants.

**MANAGING OFFICER**

The person who is in active management, as designated by the corporation, and control of the premises who is eligible as an individual to receive a license for the sale of alcoholic beverages and who is a qualified voter of the State.

**ORIGINAL PACKAGE**

1. For malt liquor, any package in the manufacturer's original container(s) of malt liquor.
2. For intoxicating liquor, any quantity in the manufacturer's original container.

**PERMITTEE**

The holder of a permit issued under the provisions of this Chapter.

**PERSON**

Includes any individual, association, joint stock company, syndicate, co-partnership, corporation, receiver, trustee, conservator or other officer appointed by any State or Federal Court.

**PREMISES**

The bounds of the enclosure where alcoholic beverages are sold or consumed.

**RESTAURANT/BAR**

An establishment having a restaurant or similar facility on the premises, at least fifty percent (50%) of the gross annual income of which is derived from the sale of prepared food or meals consumed on premises.

**RETAILER**

Any person engaged in the business of selling alcoholic beverages directly to the ultimate consumer at retail.

### **SCHOOL**

Any building that is regularly used as a public, private or parochial, elementary, middle or high school, college or university.

### **SUBSTANTIAL QUANTITIES OF FOOD**

The amount of prepared meals or food consumed on the premises, the sale of which accounts for at least fifty percent (50%) of an establishment's gross income as derived during the three (3) most recent preceding calendar months.

### **WINE**

Any beverage manufactured exclusively from grapes, berries and other fruits and vegetables.

### **Section 600.020 Chief Of Police — Powers And Duties. [Ord. No. 2463, 4-22-2019]**

- A. The Chief of Police shall exercise all powers as they relate to this Chapter. It shall be his/her duty to:
  1. Investigate, process and approve new applications for liquor license, presenting all required and requested information to the Board of Aldermen for its final approval prior to issuance of said license. Disapproval for such license by the Chief of Police shall also be presented to the Board of Aldermen for its final disposition.
  2. Work in partnership with the City Clerk to maintain and keep a file on each liquor license to include subsequent renewals and other information and/or correspondence as may apply to that license holder, including copies of any police reports of alleged liquor violations or complaints of same by others.
  3. Make all reasonable rules, regulations, orders and directions as may be necessary and feasible for carrying out the duties of his/her office, not inconsistent with the provisions of this Chapter.
  4. Examine the books and records of any applicant or licensee when reasonably necessary to determine the eligibility of the person applying for a license or renewal license or to determine that the provisions of this Chapter have been fully complied with by such applicant or licensee.
  5. Inspect and the licensee shall allow inspection of any licensed premises, without warrant, the licensee having accepted the license and thereby construed as waiving any constitutional provisions concerning search and seizure under this Chapter and all portions of the building or property, including all rooms, cellars, outbuildings, passageways, closets, vaults, yards,

attics and all buildings used in connection with the operations carried on under said license, and which are in his/her possession or under his/her control, and all places where liquor is kept or stored and to seize any and all objects which may appear to be in violation of any provisions of this Chapter and hold in custody such objects as evidence until any matter pertaining thereto is finally adjudicated. Upon such seizure, a receipt shall be given and upon demand, if not forfeited, objects shall be returned to their lawful owner after the matter is finally adjudicated, unless same are found to be contraband. If such objects are not claimed by their lawful owner within ninety (90) days after final adjudication, they shall be deemed forfeited. The Chief of Police shall present to the proper court of law, a list of the seized objects for a determination whether the objects seized are contraband. If such objects are not claimed by their lawful owner within ninety (90) days after final adjudication, they shall be deemed forfeited. If such objects seized are found to be contraband, they shall remain in the custody of the Chief of Police. All contraband and unclaimed objects shall be sold by the Chief of Police at auction.

6. Make arrests and serve any process connected with the enforcement of this Chapter.

**Section 600.030 Chief Of Police — Conflict Of Interest.**  
**[Ord. No. 2463, 4-22-2019]**

The Chief of Police or his/her appointees enforcing the provisions of this Chapter shall not have any interest in (directly or indirectly, either by proprietary or by means of any loan, mortgage or other lien, either for their own benefit or in a fiduciary capacity or any other manner) the premises where any alcohol or intoxicating liquor license exists within the City limits of Grain Valley, Missouri.

**Section 600.040 Hours Of Sale.**  
**[Ord. No. 2463, 4-22-2019]**

A. No person having a license under this Chapter nor any employee of such person shall sell, give away or otherwise dispose of or suffer the same to be done upon the premises any alcoholic beverages in any quantity between the hours of 1:30 A.M. (or 3:00 A.M. for Class "L" license) and 6:00 A.M. seven days a week. If the person has a license to sell intoxicating liquor by the drink, his/her premises shall be and remain a closed place as defined in this Section between the hours of 1:30 A.M. and 6:00 A.M. daily.

B. Daylight saving time shall not increase or decrease the hours of operation of any licensed premises.

**Section 600.045 Certain Holiday And Events, Sale By The Drink On Sunday Allowed.**  
**[Ord. No. 2463, 4-22-2019]**

When January 1, March 17, July 4 or December 31 falls on a Sunday and on the Sundays prior to Memorial Day and Labor Day and on the Sunday on which the national championship game of

the National Football League is played, commonly known as "Super Bowl Sunday," any person having a license to sell intoxicating liquor by the drink may be open for business and sell intoxicating liquor by the drink under the provisions of the existing license on that day during all times otherwise allowable pursuant to said license and notwithstanding any provisions of Chapter **600** or any other provision of law to the contrary.

**Section 600.050 Sales Of Beverages Not Authorized By License Prohibited.**  
**[Ord. No. 2463, 4-22-2019]**

It shall be unlawful for a licensee authorized by this Chapter to sell alcoholic beverages at retail by the drink for consumption on the premises where sold to keep or allow any other person to keep in or upon the premises described in such license, any alcoholic beverage other than the kind expressly authorized to be sold by such license.

**Section 600.060 Responsibility For Acts Of Employees.**  
**[Ord. No. 2463, 4-22-2019]**

Licensees are at all times responsible for the conduct of their business and at all times directly responsible for any act or conduct of any employee on the premises that is in violation of the intoxicating liquor laws of the State, the regulations of the Chief of Police and the provisions of this Chapter.

**Section 600.070 Sanitation.**  
**[Ord. No. 2463, 4-22-2019]**

Retail licensees shall keep the premises covered by such licenses clean and sanitary as provided in this Code of Ordinances. No license shall be issued under this Chapter until the County Health Officer or his/her assignee has inspected and forwarded his/her approval of the premises to the Chief of Police.

**Section 600.080 Beer Licensee Not To Serve Setups Nor Permit Possession Or Consumption Of Intoxicating Liquor.**  
**[Ord. No. 2463, 4-22-2019]**

No permittee or licensee holding a permit or license for the retail sale of malt liquor by the drink shall knowingly sell, give away or serve upon the premises described in such license any glass, ice, water, soda water, phosphates or any other kinds of liquids to be used for the purpose of mixing intoxicating drinks and commonly referred to as "setups"; nor shall any such licensee suffer any person while in or upon the premises covered by such license to possess or consume intoxicating liquor or to pour into, mix with or add intoxicating liquor to water, soda water, ginger ale, seltzer or other liquid. Sales and consumption of intoxicating liquor and malt liquor shall be allowed only upon premises as licensed in this Chapter.

**Section 600.090 Sale To Habitual Drunkards, Intoxicated Persons.**  
**[Ord. No. 2463, 4-22-2019]**

No person shall sell or supply alcoholic beverages or permit the same to be sold or supplied to a

habitual drunkard or any person who is under or apparently under the influence of alcoholic beverages.

**Section 600.100 Minors — Purchases.**

**[Ord. No. 2463, 4-22-2019]**

- A. Alcoholic beverages shall not be sold or otherwise supplied to any person under the age of twenty-one (21).
- B. It shall be unlawful for any person under the age of twenty-one (21) years to purchase or possess alcoholic beverages.
- C. It shall be unlawful for any person under the age of twenty-one (21) years to misrepresent his/her age or make a false statement willfully about his/her age for the purpose of purchasing or in any way securing from anyone alcoholic beverages. Upon conviction in Municipal Court of such violation, the said minor under the age of twenty-one (21) years shall be subject to Section 302.400, RSMo., commonly known as the "Abuse and Lose" Statute, wherein said minor shall be subject to the loss of driving privileges.

**Section 600.110 Minors — Sales.**

**[Ord. No. 2463, 4-22-2019]**

No person under the age of twenty-one (21) years shall sell or dispense or assist in the selling or dispensing of alcoholic beverages unless said person is specifically granted authority to do so by specific provisions within this Chapter.

**Section 600.120 Minors — In Sales-By-The-Drink Establishments.**

**[Ord. No. 2463, 4-22-2019]**

- A. In any business licensed in accordance with this Chapter where at least fifty percent (50%) of the gross sales made consists of goods, merchandise or commodities other than intoxicating liquor in the general package, persons at least eighteen (18) years of age may stock, arrange displays, accept payment for and sack for carryout intoxicating liquor. Delivery of intoxicating liquor away from the licensed business premises cannot be performed by anyone under the age of twenty-one (21) years.
- B. Persons eighteen (18) years of age or older may, when acting in the capacity of a waiter/waitress, accept payment for or serve intoxicating liquor in places of business which sell food for consumption on the premises if at least fifty percent (50%) of all sales in those places consists of food; provided that nothing in this Section shall authorize persons under the age of twenty-one (21) years of age to mix or serve across the bar, intoxicating beverages.
- C. It shall be unlawful for any person under the age of twenty-one (21) years to enter the premises of a licensee holding a sales-by-the-drink license after 10:00 PM under this

Chapter unless such minor is accompanied by either his/her parent or legal guardian; provided, however, that nothing in this Section shall be construed as prohibiting the entrance of any person defined in the Section as lawfully being employed on such premises.

- D. It shall be unlawful for any person under the age of twenty-one (21) to have in his/her possession any alcoholic beverage unless such person is specifically granted authority to possess alcoholic beverages as provided by this Chapter.

**Section 600.130 Deliveries.**  
**[Ord. No. 2463, 4-22-2019]**

No wholesale licensee shall deliver to or cause to be delivered to any premises alcoholic beverages unless there shall be prominently displayed therein a license issued by the Chief of Police to the person purchasing such alcoholic beverages, designating such purchaser as a person licensed to sell on such premises the kind of alcoholic beverages the wholesale licensee is about to deliver.

**Section 600.140 Possession Restricted.**  
**[Ord. No. 2463, 4-22-2019]**

No person shall possess alcoholic beverages purchased within the City unless the same has been acquired from some person holding a duly authorized license to sell the same under this Chapter or unless such alcoholic beverages are had or kept with the written permission of the State Supervisor of Liquor Control and the package in which the alcoholic beverages are contained and from which they are taken for consumption have, while containing alcoholic beverage, been labeled and sealed with the official seal prescribed under the State law and the regulations made thereunder.

## Article II **Licenses And Permits**

**Section 600.150 Licenses — Required, Period Of Time , Fees— Application**  
**[Ord. No. 2463, 4-22-2019]**

- A. It is hereby declared to be unlawful for any person, either by himself/herself or through the use of agents or servants, to engage in the manufacture, brew, sale or distribution, or exchange for donation of alcoholic beverages within the City limits without first having obtained a liquor license authorizing such manufacture, brewing, sale, distribution, or exchange for donation in compliance with the terms of this Chapter.
- B. Application Fee, Term.
  - A. New Licenses. All license fees shall be payable at the time of application by Cash, Cashier's Check, Money order or credit/debit card. Fees are non-refundable. The license shall be valid for one year, beginning July 1 and ending June 30. Refer to the



comprehensive fee schedule for the schedule of fees.

- B. License Renewals. All license fees for license renewals, as referenced in the comprehensive fee schedule, shall be due and payable at the time the renewal application is submitted. The renewed license shall be for one year, beginning July 1 and ending June 30. Licenses that are temporary in nature (I & K) are not eligible for renewal. A new application must be submitted each time the license is requested.
- C. Renewal applications must be received by the City Clerk no less than thirty (30) days prior to the date of expiration of the current license. Failure of a licensee to make such renewal application thirty (30) days prior to the expiration of the current license shall be considered to constitute abandonment, and the licensee shall forfeit his/her current license upon expiration of such license. The Chief of Police may, at his/her discretion, upon satisfactory evidence, determine that a late renewal may be reinstated, prior to the expiration of the current license until 12:00 Midnight of the final day of expiration, after which that said license shall be deemed abandoned.
- D. The following license classes may be issued by the City Designee without Board of Aldermen Approval with the proper and complete application and documentation required for such application.
  - a. Wholesale licenses (class C)
  - b. Temporary/Caterer licenses (class I)
- E. Form and Contents for temporary/catering license
  - 1. The Temporary/Caterer's license application signed and notarized by the managing officer, owner, and or all partners for the corporation or LLC
  - 2. Must hold a valid City of Grain Valley Occupational License
  - 3. The application must be completed by the party or entity holding an existing license and not the party or entity hiring or engaging the already licensed applicant.
  - 4. The name of the event
  - 5. The date(s) and starting/ending time of the event
  - 6. A detailed diagram of the premises/area where alcohol will be sold/consumed to include accurate dimensions and how the defined area will be enclosed (roping/fencing is required), event parking and traffic circulation
  - 7. Copy of current liquor license(s) from Jackson County, Missouri

8. Copy of the managing partner/applicant's driver's license
9. Copy of written authorization from the property owners allowing the sale and consumption of alcoholic beverages or a contract between the caterer and the event sponsor.

F. Form and Contents for all other license classes

1. Any person desiring to secure a license under the terms of this Chapter shall submit the new applications and renewal applications to the City Clerk in proper form and completed as required under this Section. The City Clerk shall refer the same to the Chief of Police for investigation and recommendation. The Chief of Police shall make a recommendation within fourteen (14) days, and said recommendation shall be submitted at the next scheduled meeting of the Board of Aldermen, at which time the application shall be introduced to the board.

Each question in the application shall be completed in full and will be considered material to the issuance of such license.

2. Upon request by the Chief of Police, additional information may be requested and must be provided by that applicant.

G. Required Information. The following information shall be required, in addition to any other information that the Chief of Police shall deem necessary, for a new application, and for a renewal application, such required information being already on file, unless there has been a change of any kind, said required information having already been submitted and approved is not necessarily required, at the discretion of the Chief of Police:

1. If a partnership, all names, residential addresses, dates of birth and social security numbers of the partners or any person who has a financial interest in the partnership.

2. If a corporation, the date of incorporation, the State in which incorporated, the amount of paid-in capital, the amount of authorized capital, the names, residential addresses, dates of birth of all shareholders and officers.

3. The name and residential address of any persons having a financial interest in the building and property.

4. The name, residential address, date of birth and social security number of the person applying for the license, if said person is a naturalized citizen and, if so, the date and place of naturalization.

5. Whether or not any person or persons with any financial interest in the business has ever been convicted of a felony and the facts pertaining thereto.

6. The address of the premises for which the license is sought.
  7. The class of license sought.
  8. Every applicant must submit a certificate of registration from the Election Board from the County where he/she resides stating that the applicant or said officer of applicant, if a corporation, is a qualified legal voter in the State of Missouri.
  9. Copy of his/her property tax receipt for the year immediately preceding the date of the application from the county, town, city or village where he/she resides in the State of Missouri; or if applicant is a corporation, a copy of the property tax receipt for the year immediately preceding the date of the application of the managing officer of such corporation of the county, town, city or village in the State of Missouri where such managing officer resides or, in lieu thereof, an affidavit of the County or City Assessor wherein such applicant resides or, if the applicant is a corporation, wherein the managing officer of such corporation resides, stating therein that the applicant or managing officer of such corporation, if a corporation, owns property for which he/she is legally subject and liable to taxation in the county, town, city or village where applicant or, if a corporation, the managing officer or applicant resides in the State of Missouri.
  10. Copy of a "No Sales Tax Due" as issued by the State of Missouri for the business which the liquor license will be operating under.
  11. When a new application for any license(s) is applied for the first time, the person submitting the application shall furnish a photograph of the exterior of the premises of the proposed place of business and one (1) set of drawings of the floor plan of the premises with specifications of the fixtures contained therein. If the premises of where alcohol could be sold or consumed extends to an outdoor location such as a patio/deck, this should be defined with a detailed diagram including specific dimensions and how this space will be enclosed. The premises shall be enclosed by fencing with a minimum height of 42" and must include signage on any exit stating, "No Alcoholic Beverages beyond the Fenced Area". If changes to the premises or fixtures are made, new plans indicating such changes must be submitted to the Chief of Police.
- H. Fingerprints And Photograph. All persons applying for a license under this Chapter shall furnish to the Chief of Police a recent photograph of the person completing the application, and shall be fingerprinted. If the applicant is a partnership, all partners shall submit photographs and shall be fingerprinted as required herein. If the applicant is a corporation, the managing officer(s) shall be fingerprinted and submit photographs as required. The Chief of Police, at his/her discretion, may make similar requirements of the officers, directors and any shareholders of such corporation.
- I. Execution By Applicant. Application for a license under this Chapter shall be made by the

individual who is, in fact, actively engaged in the actual control and management of the premises for which said license is sought.

- J. Fees. Each application for license referred to herein shall be accompanied by payment of the respective fee required per the comprehensive fee schedule. Once an application is received, fees are considered non-refundable. Each applicant to whom a license is issued shall have one hundred twenty (120) days from the date of issuance thereof to begin operation of such establishment for business purposes. If such licensee does not open such establishment for business within the one-hundred-twenty-day time period, such fee may be forfeited, and the license issued may be considered invalid, null and void and of no effect as determined by the Board of Aldermen, depending upon the facts and circumstances of the delay in opening. Such licensee will then be required to reapply for such license and comply with all requirements set forth in this Chapter. The same fee will be charged upon such reapplication.

**Section 600.150 License not required.**

- A. Any licensed pharmacist may possess intoxicating liquor purchased from a vendor licensed pursuant to this chapter, or acquired pursuant to state law, to be used in connection with the business of the licensed pharmacist in compounding medicines or as a solvent or preservative. However, any druggist or drugstore operator desiring to sell intoxicating liquors, shall procure the proper license therefor as denominated and be in all matters subject to the provisions of this Chapter regulating to the location, licenses to be paid and hours at which intoxicating liquor may be sold.
- B. Nothing in this chapter shall be construed as limiting the right of a physician to prescribe intoxicating liquor in accordance with the physician's professional judgement for any patient at any time or prevent a druggist from selling intoxicating liquor to a person on prescription from a regularly licensed physician.

**Section 600.160 Licenses — Classification, Fees, Scope.**

**[Ord. No. 2463, 4-22-2019]**

The following classes of liquor licenses and the fee for each license issued under the provisions of this Chapter are hereby established for the manufacturing, distilling, brewing, distributing or selling at wholesale or retail any alcoholic beverages within the City. The fact a license is available does not mean it will be issued, as the Board of Aldermen will consider the overall impact and effect of said licensed premises upon the citizens, neighborhoods and infrastructure of the City, including any increased demand or need for Police monitoring and involvement.

1. Class "A"- Manufacturer of intoxicating malt liquor (Beer)
  - a. A license for the privilege of the manufacturing and brewing of malt liquor,

within the City, which includes the right to distribute such malt liquor as a wholesaler, but not to sell as a retailer.

b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

2. Class "B" - Manufacturer, distilling, and blending of wine and intoxicating liquors.

a. A license for the privilege of the manufacturing, distilling or blending of wine and all kinds of intoxicating liquors containing alcohol in alcoholic content in excess of one-half of one percent by volume (.5%) within the City.

b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

3. Class "C"- Distributor or wholesaler of intoxicating malt liquors (Beer), wine and liquor.

a. A license to distribute, or sell at wholesale, intoxicating malt liquors, wine and liquor.

b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

4. Class "D"- Retailers selling intoxicating malt liquors (Beer) only for consumption on premises (including Sunday).

a. A license for the privilege of selling at retail intoxicating malt liquors in the original package and for consumption on the premises, including Sunday sales.

b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

5. Class "E"- Retailers selling intoxicating malt liquors (Beer) only in the original package, for consumption off premises (including Sunday)

a. A license for the privilege of selling intoxicating malt liquors in the original package direct to the consumer and not for consumption on the premises where sold on weekdays and Sunday.

b. A license under the terms of this Section shall be issued to all qualified applicants

who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

6. Class "F"- Retailers selling malt liquors (Beer) wine or intoxicating liquors in the original package, for consumption off premises (weekdays only).
  - a. A license for the privilege of selling at retail malt liquor in the original package not to be opened or consumed on the premises where sold.
  - b. A license for the privilege of selling at retail wine and intoxicating liquors containing alcohol alcoholic content in excess of one-half of one percent by volume (.5%) in the original package not to be opened or consumed on the premises where sold.
  - c. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.
7. Class "G1"- Restaurant/Bar. (weekdays only) Retailers selling of wine and intoxicating liquors by the drink for consumption on/off premises
  - a. A license for the privilege of selling at retail malt liquor by the drink for consumption on the premises where sold and also in the original package for consumption off the premises.
  - b. A license for the privilege of selling at retail wine and intoxicating liquors with an alcoholic content in excess of one-half of one percent by volume (.5%) t by the drink for consumption on the premises where sold and also in the original package for consumption off the premises.
  - c. The renewal application for such licenses shall be accompanied by a statement that verifies that at least fifty percent (50%) of the gross income of the restaurant for the preceding twelve (12) months came from the sale of prepared food or meals consumed on the premises, merchandise or commodities other than intoxicating liquor. In the event such restaurant has not been in operation the previous twelve (12) months, the restaurant will be allowed six (6) months from the date of issuance of its temporary license to meet the minimum requirements.
  - d. Per Section 600.120 (a) & (b) Persons eighteen (18) years of age or older may be employed in the restaurant/bar establishments so long as other provisions of that section are complied with.
  - e. Each person employed by an establishment operating a Class "G1" license shall provide to the Chief of Police the employee identification form within ten (10) days of

hire.

f. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

8. Class "G2" – Cocktail Lounge - Bar - Retail selling of intoxicating liquor by the drink

a. This license allows for the retail sale of intoxicating liquor by the drink for consumption on the premises where sold. The retail sale of intoxicating liquor in the original package is also allowed by this license for consumption off the licensed premises where purchased.

b. This license allows retailers to operate weekdays and Saturdays between the hours of 6:00 a.m. and 1:30 a.m.

c. Each person employed by an establishment operating a Class "G2" license shall provide to the Chief of Police the employee identification form within ten (10) days of hire.

d. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

9. Class "H"- Sunday Sales.

a. A license for the privilege of the retail selling, within the City , of intoxicating liquor on Sundays.

b. A Sunday sales license under the terms of this section shall authorize the selling of intoxicating liquor at retail or by the drink on Sunday between the hours of 6:00a.m. on Sundays and 1:30 a.m. on Mondays on the premises described in the application and for the license classes that the applicant is currently authorized to sell in the City limits.

c. Each person employed by an establishment operating a Class "H" license shall provide to the Chief of Police the employee identification form within ten (10) days of hire.

d. A license under the terms of this Section shall be issued to any person who is currently licensed under this Chapter to sell alcoholic beverages at retail who fully complies with the provisions of this Chapter, upon payment of an annual license fee as outlined in the comprehensive fee schedule.

9. Class "I"- Temporary /Catering license for liquor by the drink.

- a. A license for the privilege to temporarily sell malt liquor by the drink for consumption on the premises for use at a function, occasion, or event at a particular location other than the licensed premises.
  - b. A license for the privilege to temporarily sell wine and intoxicating liquors by the drink at retail for consumption on the premises for use at a function, occasion or event at a particular location other than the licensed premises.
  - c. The licensed premises is to include a liquor license holder currently licensed as a by the drink establishment/entity with Jackson County, Missouri and/or the City of Grain Valley which is to include caterers and mobile food vendors.
  - d. If the event will be held on Sunday, the permit shall authorize the sale of alcoholic beverages on that day beginning at 9:00 A.M..
  - e. A license under the terms of this Section shall be issued when the applicant fully complies with the provisions of this Chapter and upon payment of the fee as outlined in the comprehensive fee schedule.
  - f. The application form for a temporary/catering license should be submitted no less than fifteen (15) business days prior to a scheduled event.
  - g. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of the fee outlined in the comprehensive fee schedule. It shall only be valid for a maximum period of 168 hours or 7 days at the premises listed on the application only.
10. Class "J"- Wine and Malt Beverage Tasting on premises.
- a. Notwithstanding any other provisions of this Chapter to the contrary, any person possessing the qualifications and meeting the requirement of this Chapter, who is licensed to sell alcoholic beverages in the original package at retail, may apply for a special permit to conduct wine, malt beverage and distilled spirit tasting on the licensed premises.
  - b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.
11. Class "K"- Tax Exempt Organizations - Temporary permit for sale by drink of malt liquor (beer), wine and intoxicants.
- a. Notwithstanding any other provisions of this Section, a permit for the sale of malt liquor, wine and intoxicating liquor and non-intoxicating beer as defined in Section **600.010** for consumption on premises where sold, may be issued to any church, school, civic, service,



fraternal, veteran, political or charitable club or organization for the sale of such malt liquor, wine and intoxicating liquor at a picnic, bazaar, fair or similar gathering. The permit shall be issued only for the day or days named therein, and it shall not authorize the sale of intoxicating liquor for more than seven (7) days by any such club or organization.

b. To secure the permit, the applicant shall complete the application form provided by the City, but no applicant shall be required to furnish a personal photograph as part of the application.

c. If the event will be held on Sunday, the permit shall authorize the sale of alcoholic beverages on that day beginning at 9:00 A.M.

d. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

12. Class "L" - Convention Trade Area.

a. This license shall allow a valid holder of a Class "G1" or "G2" license to remain open until 3:00 A.M., but no person shall be issued a Class "L" license if the premises is located less than (1,000) feet from any school, church, other place of worship or park, unless a natural or man-made barrier such as an interstate highway or similar barrier exists between said school, church, other place of worship or park. No additional Class "L" licenses will be issued after April 22, 2019. Licensees holding a valid Class "L"- Convention Trade Area-On/Off Premises (Intoxicating Liquor) will be allowed to continue to operate under said license and are eligible for renewal of said license.

13. Class "M" – Consumption of Liquor on Premises Not Licensed to Sell (C.O.L. license)  
(Building and Hall Rentals) Seven (7) days a week

a. A consumption of liquor license allows any person operating any premises where food, beverages or entertainment are sold or provided for compensation to permit the drinking or consumption of intoxicating liquor on the premises. A Consumption of Liquor Licensee cannot sell any intoxicating liquor.

b. Can operate between the hours of 6:00 a.m. and 1:30 a.m. seven (7) days a week

**Section 600.170 Licenses — Updating Information.**  
**[Ord. No. 2463, 4-22-2019]**

A. Supplemental Reports. The person to whom a license is issued under this Chapter shall file a supplemental report with the City Clerk within fifteen (15) days of any loan made to him/her of money or credit relating to the licensed business.

- B. Change Of Facts. If, during the period for which a license is issued, there is any change of facts or information differing from that set forth in the original application or any renewal application on file with the City Clerk, written notice thereof must be given to the City Clerk within ten (10) days by the licensee.

**Section 600.180 Licenses — Investigation Of Applicants.**  
**[Ord. No. 2463, 4-22-2019]**

- A. The Chief of Police shall be responsible for the investigation of all applicants for any license issued under the authority of this Chapter, in such manner and on such form as he/she deems necessary. Any available method will be used to conduct a fair and thorough investigation, including, but not limited to, the following:
1. Criminal history check.
  2. Accurint check.
  3. Case Net Missouri.
  4. Grain Valley Police Department's record operating system of choice.
  5. Regulated industries.
  6. State Alcohol Control.
  7. Law Enforcement Agencies.
  8. Consideration of suspension and/or revocation of past licenses.

**Section 600.190 Licenses — Qualifications Of Licensees Generally.**  
**[Ord. No. 2463, 4-22-2019]**

- A. No person shall be granted a license under this Chapter unless such person is of good moral character and a qualified legal voter and a taxpaying citizen of the State, nor shall any corporation be granted a license under this Chapter unless the managing officer of such corporation is of good moral character and a qualified legal voter and taxpaying citizen of the State.
- B. No person, partnership or corporation shall be qualified for a license under this Chapter if such person, any member of such partnership or such corporation or any officer, director or any stockholder owning, legally or beneficially, directly or indirectly, ten percent (10%) or more of the stock of such corporation or other financial interest therein or ten percent (10%) or more of the interest in the business for which the person, partnership or corporation is licensed or any person employed in the business licensed under this Chapter shall have had a license revoked by the State of Missouri or this City or shall have been convicted of

violating the provisions of any law applicable to the manufacture or sale of intoxicating liquor since the ratification of the 21st Amendment of the Constitution of the United States.

- C. No license issued under this Chapter shall be denied, suspended, revoked or otherwise affected based solely on the fact that an employee of the licensee has been convicted of a felony unrelated to the manufacture or sale of intoxicating liquor so long as any such employee does not directly participate in retail sales of intoxicating liquor. Each employer shall report the identity of any employee convicted of a felony to the Chief of Police, within ten (10) days of hiring, in writing by completing the employee identification form.
- D. A person seeking a license required in this Chapter shall not be in arrears to the City for any taxes, permit or license fees and shall not hold any delinquent accounts with the City.
- E. No person seeking a license required in this Chapter shall accept, directly or indirectly, any loans, equipment or monies, credit or property of any kind, except ordinary commercial credit as such term is defined in the "Rules and Regulations of the Supervisor of Liquor Control" of the State of Missouri.
- F. A person seeking a license under the provisions of this Chapter must have a certificate of occupancy issued by the Building Official responsible for issuing same for the City, and a copy thereof must be furnished to the Chief of Police prior to conducting any business wherein a license is required in this Chapter.
- G. In making a determination of good moral character, the following shall be considered:
  - 1. A felony or misdemeanor conviction of the applicant.
  - 2. Any pending felony or misdemeanor charges.
  - 3. The nature of the crime committed in relation to the license the applicant seeks.
  - 4. The date of the conviction.
  - 5. The conduct of the applicant since the date of the conviction.
  - 6. Consideration of suspension and/or revocation of past licenses.
  - 7. Other evidence as to the applicant's character.

**Section 600.200 Employee Permit Cards For Liquor-By-The-Drink Establishments.**

- A. It shall be unlawful for any person to directly participate in the retail sale, service, delivery, dispensation, or the exchange for donation of alcoholic beverages/intoxicating liquors at a location authorized to sell liquor by the drink unless the person holds a valid employee permit card issued by the Chief of Police. The term "directly participate in the retail sale,

service, delivery, dispensation, or exchange for donation of alcoholic beverages" as used in this Section shall include accepting delivery of, stocking, arranging displays of, delivery, taking orders for, accepting payments for, mixing, serving or assisting in mixing or serving alcoholic beverages. It shall be unlawful for any person to act in the capacity of, but not limited to, manager, bartender, waiter, waitress, cashier, sales clerk, stock person, or doorman, or other person responsible for checking identification cards to determine age unless the person holds a valid employee permit card issued by the Chief of Police.

- B. Application. Each application for an employee permit card shall be filed with the Chief of Police on a form supplied by the Police Department and shall be signed by the applicant. The application shall include:
1. The applicant's name, home address, telephone number, date of birth, and motor vehicle operator's license number or other identification number.
  2. The applicant's height, weight, color of eyes, color of hair, and sex.
  3. A statement by the applicant affirming whether he or she is a convicted felon.
  4. A statement by the applicant of whether or not he or she has held an alcoholic beverage license or employee permit and, if so, when and by what state or city the license or permit was issued, and whether or not any such license or permit has ever been suspended, revoked, or disqualified, and if suspended, revoked or disqualified, when and for what reason.
  5. The applicant will complete a criminal history check through the Missouri State Highway Patrol Criminal Justice Information Service Division within sixty (60) days from date of application and have the criminal history report released to the Grain Valley Police Department.
  6. The applicant will pay to the City a permit card issuance fee as outlined in the comprehensive fee schedule.
- C. Issuance. If the applicant meets the requirements of this Section and this Chapter, the Chief of Police shall issue the employee permit card to the applicant which shall be valid for two (2) years from the date of issuance. Upon expiration of the employee permit card, the applicant may obtain a new employee permit card in the same manner as provided in this Section.
- D. Denial, Suspension Or Revocation Of Employee Permit Card. Grounds, whenever it shall be shown or whenever the Chief of Police has knowledge that:
1. The permit issued under this Chapter was obtained through materially false statements or

information in the application.

2. The person applying for an application is not at least twenty-one (21) years of age, or eighteen (18) years of age with the exceptions of this Chapter.
3. The person applying for the permit has been charged or convicted of rape, sexual assaults, sodomy, kidnappings, abductions, robbery, murder, manslaughter, or other violent felony against persons.
4. The person applying for this permit will not be issued an employee permit card, if they are currently suspended in this City or any other city or state or has been revoked within two (2) years immediately preceding this application.
5. An employee permit card will not be issued to any person who within five (5) years of the date of application, has been found guilty of, pleaded guilty to, pleaded nolo contendere to or been convicted of a felony (Federal or state) or has been released from confinement for a felony conviction, whichever is latest, involving the sale of controlled substances or illegal drugs or narcotics, or intent to distribute controlled substances or illegal drugs or narcotics, or intent to distribute controlled substances or illegal drugs or narcotics or an offense of a similar nature in other states as determined by the Chief of Police.
- E. Form Of Employee Permit Card. Each employee permit card shall bear the physical description and photograph of the applicant and be in a form approved by the Chief of Police.
- F. Invalidation, Suspension Or Revocation. If any person who has been issued and holds an employee permit card shall be found guilty of, plead guilty to, plead nolo contendere to or been convicted of a felony (Federal or state), as described in Subsection **(A)**, the employee permit card shall be void. If any permittee shall violate or contribute to the violation of any of the provisions of this Chapter, the Chief of Police may immediately suspend or revoke the employee permit card of that person.
- G. Employment Of Felons. A retail licensee may employ a person convicted of any felony as described in Subsection **(A)**, unrelated to the manufacture or sale of intoxicating liquor, so long as the felon does not directly participate in the retail sale, service, delivery, or dispensation of alcoholic beverages as defined in Section **600.200(A)** of this Chapter.
- H. Possession And Exhibition. While directly participating in the retail sale, service, delivery, or dispensation of alcoholic beverages, any person holding an employee permit card under the provisions of this Section shall be required to have the permit in his or her possession or in the manager's office, and shall be able to exhibit to the Chief of Police or his designee or any other officer of the Grain Valley Police Department upon demand. Failure to exhibit an employee permit card as required by this Subsection shall be prima facie evidence that the

person does not hold an employee permit card.

I. Violations.

1. Employment Of Persons Without An Employee Permit Card. It shall be unlawful for any retail licensee to have in his employ to sell or assist in the retail sale, dispensation, service, or delivery of alcoholic beverages any person who does not have an employee permit card issued from the Chief of Police.
2. False Representation. It shall be unlawful for any person to use or possess any false or falsified employee permit card issued, or purporting on its face to have been issued, by the Chief of Police for the purpose of using the employee permit card to obtain employment in or to purchase alcoholic beverages from any premises granted a license under the provision of this Chapter, or to misrepresent to any licensee or his agent, servant or employee, or to the Chief of Police or the Chief's designee or any member of the Police Department, the person to be twenty-one (21) years of age or older.
3. Falsifying Employee Permit Card. It shall be unlawful for any person to manufacture, forge, reproduce in any way or otherwise falsify an employee permit card issued, or purporting on its face to have been issued, by the Chief of Police, or to give, lend, sell or otherwise provide to any person a false, falsified, manufactured, forged or reproduced an employee permit card issued by the Chief of Police.
4. Use Of Other's Employee Permit Card. It shall be unlawful for any lawful holder of an employee permit card issued by the Chief of Police to give, lend, sell or otherwise provide the employee permit card to any other person, or for any person not the lawful holder of the employee permit card to use the card for any purpose declared to be unlawful by the provisions of this Chapter, or give, lend, sell or otherwise provide the employee permit card to any other person.
5. Not Submitting Identification Report. It shall be unlawful for any retail licensee to have in his employ any person who has not submitted the employee identification form as provided by the Chief of Police within ten (10) days of hire.

**Section 600.210 Licenses — Issuance Prohibited Near Schools And Churches. [Ord. No. 2543, 4-12-2021]**

- A. No license shall be granted for the sale of intoxicating liquor, as defined in this chapter, within one hundred (100) feet of any school, church or other building regularly used as a place of religious worship, unless the applicant for the license shall first obtain the consent, in writing, of the Board of Aldermen, except that when a school, church or place of worship shall hereafter be established within one hundred (100) feet of any place of business licensed to sell intoxicating liquor, the license shall not be denied for this reason. Such consent shall not be granted until at least ten (10) days written notice has been

provided to all owners of property within one hundred (100) feet of the proposed licensed premises.

- B. The distance from the premises of a liquor establishment and a church building, school building, or other place of worship building shall be measured between the point of the nearest exterior wall of the church building, school building, or other place of worship building to the point nearest the exterior wall of the applicant for such license.

**Section 600.220 Licenses — Eligibility Of Annexed Licensee.**

Any person operating a liquor business outside the limits of the City in an area that may be annexed by the City shall be eligible to apply for a comparable license, as defined in this Chapter, at the time of annexation completion.

**Section 600.230 Granting And Renewal Of License.**

- A. Only the Board of Aldermen may approve a new application or renewal application for a license(s) as provided in this Chapter with exception of those license classes listed in Section 600.230 (B). The Chief of Police will review the application and make an informed recommendation to the Board of Aldermen, who will approve or reject the license application or renewal application. Upon approval by the Board of Aldermen, the City Administrator shall direct the City Clerk to issue said license.
- C. . The person applying for a new license or renewal and other interested persons may appear before the Board of Aldermen and testify in support of or against the issuance of the license.
- D. The Chief of Police shall report to the Board of Aldermen his/her findings of the investigation of such new application or renewal with his/her approval or denial recommendation.
- E. . Licenses granted under the terms of this Chapter shall be signed by the City Clerk who shall affix the Seal of the City thereto.
- F. New liquor license applications presented to the Board of Aldermen shall not be granted at the same meeting of Board of Aldermen that the application is first presented. Renewal Applications with no liquor license class additions, only need to be presented the Board of Aldermen once. If an existing liquor license holder requests a change to their existing license classes, the new license class(es) shall not be granted at the same meeting of Board of Aldermen that the changes are first presented.
- G. As part of the application and renewal process, the Board of Aldermen shall consider the factors set forth in Section **600.270(A)** as well as any other facts concerning the fitness, qualifications and history of the applicant.
- H. Any license issued for the first time hereunder shall be on a probationary basis for six (6) months, subject to review at the end of said probationary period. Said license may then be

extended, revoked or suspended depending upon the conduct of the licensee and activities on the premises during said period. If the applicant has successfully completed the probationary period to the Chief of Police's satisfaction, said license may then be extended by the Chief of Police for the remaining license period. If concerns during the probationary period are found, the Chief of Police will make a recommendation to the Board of Aldermen who will determine whether to revoke or suspend the license. Documentation of the probationary period review shall be included in the liquor license file.

- I. Denial, Right Of Hearing. If an application for a license under this Article is denied by the Board of Aldermen, the applicant shall be entitled to an appeal hearing under the terms of Section 690.270.

#### Section 600.240 **Contents Of Licenses.**

- A. A license issued under authority of this Chapter, a duplicate of which shall be retained in the records of the City Clerk, shall contain, at a minimum, the following information and be displayed prominently in the business so licensed:
  1. The class or classes of the license.
  2. Name of person issued to.
  3. Fees paid.
  4. Expiration date.

#### Section 600.250 **Transferability Of Licenses.**

- A.. No license issued under authority of this Chapter shall be transferable or assignable except as herein provided:
  1. Death Of Licensee Under Unexpired License. In the event of the death of a person holding a license, the widow or the widower or the next of kin of such deceased person, who shall meet the other requirements of this Chapter, may be permitted to operate the business of the deceased licensee for the remainder of the period for which the license is valid, and it shall not be necessary for such relative to secure a new license until the expiration of the license issued to the deceased person.
  2. A Removal Of License To Other Location. A license may, subject to the approval of the Board of Aldermen, be transferred to any other place or to any other part of the building containing the licensed premises, if the place sought to be licensed meets the requirements of this Chapter.
  3. Expansion Of Existing License. A license may, subject to the approval of the Board of Aldermen, be expanded to encompass a larger area of the existing licensed premises if the



area sought to be licensed meets the requirements of this Chapter.

- B. The application for permission to transfer or expand the license must be submitted on a form and in such manner as prescribed by the City Clerk, together with the fee as listed in the comprehensive fee schedule, and shall include, but not be limited to:
  - 1. Name and address of licensee.
  - 2. Street address, name and legal description of the premises to which removal is sought, together with the name and address of the owner of the property and the name(s) of any person(s) having an interest in the leasehold or interest therein as landlord or tenant.

**Section 600.260 Effect Of Sale Of Licensed Premises.**

When a person holding a liquor license under this Chapter obtains a buyer or lessee for the establishment for which the license was issued, such buyer or lessee shall be given a prior consideration for a license, provided such buyer or lessee meets the qualifications set forth in this Chapter. Such new buyer or lessee shall be required to pay all applicable fees as if he/she were applying as any other new applicant for a new license in accordance with the requirements of this Chapter.

**Section 600.270 Suspension Or Revocation Of Licenses.**

- A. Any license issued pursuant to this Chapter is subject to suspension or revocation whenever it shall be shown or whenever the Chief of Police has knowledge that:
  - 1. A licensee or permittee under this Chapter has not at all times maintained an orderly place, including, but not limited to, incidents of the following:
    - a. Repeated incidents of violence disturbances; fighting, assaults, etc., within a four-month time frame. Shootings may result in an immediate suspension or revocation for crime scene investigation.
    - b. Incidents of rape, sexual assaults, sodomy, kidnappings, abductions, etc.
    - c. Acts of nudity or sexual activity to include sexual intercourse, masturbation, bestiality, oral copulation, or flagellation on the premises.
    - d. Incidents of gambling, sports betting, etc.
    - e. Incidents of repetitive noise complaints.
  - 2. A licensee or any employee, agent or servant of such licensee has violated any State licensing rules; regulations; State laws; or provisions of this Chapter; or the licensee or permittee obtained the license or permit through materially false statements in the application for such license or permit or renewal thereof; or

3. A licensee has failed to make a complete disclosure of all pertinent information in the application for such license or permit or renewal or has failed to make timely renewal application thereof; or
4. A licensee, since the issuance of such license, has ceased to be the person actually in control and management of the particular establishment for which the license was issued; or
5. There is reason to believe that there is a danger to the health, welfare and safety of patrons due to conditions on the premises of the licensee; or
6. A licensee or permittee has refused a lawful order of a Police Officer on the licensed premises; or
7. There be found in or upon the licensed premises minors in possession of intoxicating liquors; or
8. For any other good cause shown.

The Chief of Police may temporarily suspend said license for a period not to exceed forty-eight (48) hours and immediately close the licensed establishment. The Chief of Police, as soon as possible, will notify the City Administrator of such action, and the City Administrator shall, as soon as possible, notify the Board of Aldermen which may require a hearing to determine whether to suspend such license for an additional period of time as it may deem or permanently revoke such license. The Chief of Police may, at his/her discretion, lift such temporary suspension within the forty-eight-hour period and allow the reopening of the establishment, pending a required hearing before the Board of Aldermen.

- B. In the event there is any conflict of interest in the Board of Aldermen, there shall be established a Liquor Control Board which Board shall have the same powers, duties and responsibilities as the Board of Aldermen in reviewing, suspending or revoking any license issued hereunder. Such Liquor Control Board shall be comprised of three (3) members of the Board of Aldermen. No action shall be taken by the Liquor Control Board except by majority vote. Such Board shall select a Presiding Officer to conduct any proceedings hereunder.
- C. Grounds for suspension or revocation by the Board of Aldermen or Liquor Control Board may consist of any violation of this Chapter.
- D. Notification Of Hearing. The licensee shall be given not less than ten (10) days' written notice to appear prior to the hearing. The notice shall set out the reasons for which the hearing is called and shall command the person holding the license to be present at such hearing and show cause, if any, why such license should not be suspended or revoked. Such notice shall be served by the Chief of Police upon the licensee by leaving a copy thereof

with the licensee or with a person or employee in charge of the place of business of such licensee or by mailing such notice by certified or registered mail to the licensee at his/her last known business or residence or by posting a copy of such notice on the licensed premises.

- E. Hearing Procedures. The licensee shall have full right to have counsel, produce witnesses and cross-examine all witnesses who may appear against such licensee. The licensee shall have the right to take down stenographically or record mechanically or electronically all proceeding in such hearings. Such hearings shall be transcribed whenever required by law. Subpoenas shall be issued by the Chief of Police for any witness whose presence is desired at any hearing or processing before the Board of Aldermen or Liquor Control Board to suspend or revoke a license. Such subpoenas shall be served and returned thereon shall be made in the same manner as provided by law in civil suits in the Circuit Court of this State. Witnesses may also appear voluntarily at such hearing and testify.
- F. Decision - Suspension or Revocation. If the evidence supports a finding that the license should be revoked or suspended pursuant to Section **600.270** of this Chapter, the Board shall issue a written order which shall include specific findings of fact setting forth the grounds for the action taken. If the evidence fails to support a finding that the license should be revoked or suspended, then no such order shall be issued.
- G. Effect. Whenever any license shall be revoked under the terms and provisions of this Chapter, the licensee shall not thereafter be eligible for any license provided for in this Chapter for a period of one (1) year, beginning at the date of revocation. No licensee who shall have had his/her license suspended or revoked by order of the Board of Aldermen or Liquor Control Board shall sell or give away any intoxicating liquor or malt liquor during the period of time such order of suspension or revocation is in effect. Any licensee desiring to keep his/her premises open for the sale of food or merchandise during such period of suspension or revocation shall display the order of suspension or revocation issued by the Board of Aldermen in a conspicuous place on the premises so that all persons visiting the premises may readily see the order. There shall be no refund of any license fee should a majority of the members of the Board vote to suspend or revoke any license hereunder.

### Article III Miscellaneous Provisions

#### **Section 600.280 Violent Act And Other Violations To Be Suppressed — Report To Police Immediately - Cooperate With Police Investigation. [Ord. No. 2463, 4-22-2019]**

At no time, under any circumstances, shall any licensee or permittee or employee fail to immediately prevent or suppress any violent quarrel, disorder, brawl, fight or other improper or unlawful conduct of any person upon a licensed premises. In the event that a licensee, permittee

or employee knows or should have known that an illegal or violent act has been committed on or about the licensed premises, they shall immediately report the occurrence to law enforcement authorities and shall cooperate with law enforcement authorities during the investigation into the occurrence.

**Section 600.290 Lewdness.**  
**[Ord. No. 2463, 4-22-2019]**

- A. No licensee, permittee or employee shall permit in or upon a licensed premises:
  - 1. The performance of acts or simulated acts of sexual intercourse, masturbation, sodomy, bestiality, oral copulation, flagellation or any other sexual acts which are prohibited by law.
  - 2. The display of any portion of the areola of the female breast.
  - 3. The actual or simulated displaying of the pubic hair, anus, vulva or genitals.
  - 4. No person shall perform a strip tease in any licensed premises.
  - 5. Any person to remain in or upon the licensed premises who exposes to public view any portion of his/her genitals or anus;
  - 6. The displaying of films, video programs or pictures depicting acts, the live performances of which are prohibited by this regulation or by any other law.

**Section 600.300 Time Fixed For Opening And Closing Premises - Closed Place Defined.**  
**[Ord. No. 2463, 4-22-2019]**

- A. Any establishment which holds a license to sell intoxicating liquor in any quantity shall maintain a closed premises at all times after 1:30 A.M. (or 3:00 A.M. if the licensee holds a Class L license) on any day until 6:00 A.M. the same day.
- B. Definitions. As used in this Section, the following terms shall have the meanings indicated:

**CLOSED PREMISES**

A place in which access shall be prohibited and in which no person, other than the licensee or its employees, shall be allowed after the above hours of operation.

- C. Any person found guilty of violating the provisions of this Section shall be subject to the penalty provision set forth in Chapter **100**. Any licensee found guilty of violating the provisions of this Section also shall be subject to revocation of the license issued.
- D. All licensees and employees shall be responsible for removing all persons, patrons and customers from such licensed premises not later than the above-prescribed hours of operation.

Section 600.310 **Violations And Penalties.**  
[Ord. No. 2463, 4-22-2019]

- A. Any person engaging in the manufacture, brewing, sale, distribution, or exchange for donation of alcoholic beverages or intoxicating liquors without first paying the license fee and securing a license therefor, as required by this Chapter, or any person violating any other provisions of this Chapter shall, upon conviction thereof, be subject to punishment as provided in Section **100.110** of this Code.
- B. Any person violating any order of the Board of Aldermen of suspension or revocation issued pursuant to Section **600.270** by continuing to manufacture, brew, sale, distribute, or exchange for donation of alcoholic beverages or intoxicating liquors during the term of suspension or revocation shall be guilty of a misdemeanor, and upon conviction thereof shall be subject to punishment as provided in Section **100.110** of this Code.

Read two times and PASSED by the Board of Aldermen this \_\_\_\_ day of \_\_\_\_, 2021, the aye and nay votes being recorded as follows:

ALDERMAN BASS \_\_\_\_\_  
ALDERMAN HEADLEY \_\_\_\_\_  
ALDERMAN MILLS \_\_\_\_\_

ALDERMAN CLEAVER \_\_\_\_\_  
ALDERMAN KNOX \_\_\_\_\_  
ALDERMAN STRATTON \_\_\_\_\_

Mayor \_\_\_\_\_ (in the event of a tie only)

Approved as to form:

\_\_\_\_\_  
Lauber Municipal Law  
City Attorney

\_\_\_\_\_  
Chuck Johnston  
Mayor

ATTEST:

\_\_\_\_\_  
Jamie Logan  
City Clerk

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# Chapter 600

## Alcoholic Beverages

Cross References — Licenses, permits and miscellaneous business regulations, ch. **605**; motor vehicles and traffic, Title III; municipal court, ch. **130**; police, ch. **200**; streets, sidewalks and public places, ch. **505**; alcohol related traffic offenses, ch. **342**.

### Article I

#### In General

#### Section 600.010 **Definitions.** [Ord. No. 2463, 4-22-2019]

The following words, terms and phrases, when used in this Chapter, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

#### **ADJACENT PROPERTY**

Parcels of ground having a common property line, except that any intervening street, alley, highway or other public highway or other public thoroughfare shall be disregarded.

#### **ALCOHOLIC BEVERAGE**

Any malt liquor (beer), wine or intoxicating liquor.

#### **CHIEF OF POLICE**

The Chief of Police of the City of Grain Valley, Missouri, or his/her duly authorized representative.

#### **CHURCH**

A building or structure regularly and primarily used as a place of worship by any religious society, organization or congregation, regardless of whether or not such building or structure was originally designed and constructed for such purpose.

#### **CLOSED PLACE**

A place where all entrances are locked and where no patrons are in the place or about the premises.

#### **COCKTAIL LOUNGE/BAR**

A use engaged in the preparation and retail sale of alcoholic beverages for consumption on the premises, including taverns, bars, cocktail lounges, breweries, wineries and similar uses other than a restaurant as that term is defined in this Section.

#### **CONVENIENCE STORE**

A retailer selling intoxicating liquors, in the original package, not to be opened or consumed on the premises where sold, with a total selling area for all merchandise of at least two thousand (2,000) square feet, at least seventy-five percent (75%) of which is devoted to the sale of food or other merchandise other than intoxicating liquor.

#### **DWELLING UNIT**

One (1) or more habitable rooms that are occupied or are intended or designed to be occupied by one (1) family for living, sleeping, cooking and eating.

#### **EMPLOYEE IDENTIFICATION FORM**

The form maintained by the Police Department which identifies all persons employed by a for-sale-by-drink license holder.

#### **EMPLOYEE PERMIT CARD**

The permit card approved by the Police Department which allows a person to be employed by an establishment that sells, dispenses, serves, or delivers alcoholic beverages by the drink.

#### **FRONTS**

The part of the building or structure where the principal entrance of the building or structure affording access to the premises for the public opens upon the street.

#### **INTOXICATING LIQUOR**

Means and includes alcohol for beverage purposes, alcoholic, spirituous, vinous, fermented, or other liquors, or combination of liquors, a part of which is spirituous, vinous, or fermented, and all preparations or mixtures for beverage purposes, containing alcoholic content in excess of one-half of one percent by volume (.5%) ~~in excess of five percent (5%) by volume.~~

#### **LICENSEE**

The holder of any license issued under the provisions of this Chapter.

#### **LIQUOR LICENSE**

The license that every person must obtain from the Board of Aldermen or City designee for classes C & I before engaging in a new business of manufacturing, distilling, brewing, distributing or selling at wholesale or retail any alcoholic beverages in the City. A renewal of such license shall be considered upon receipt of a completed renewal application. The Chief of Police shall review each application and provide a recommendation to the Board of Aldermen regarding approval or denial of said application.

#### **MALT LIQUOR**

Any beer manufactured from pure hops or pure extract of hops and pure barley malt or other wholesome grains or cereals and wholesome yeast and pure water and free from all harmful substances, preservatives and adulterants.



## **MANAGING OFFICER**

The person who is in active management, as designated by the corporation, and control of the premises who is eligible as an individual to receive a license for the sale of alcoholic beverages and who is a qualified voter of the State.

## **ORIGINAL PACKAGE**

1. For malt liquor, any package in the manufacturer's original container(s) of malt liquor.
2. For intoxicating liquor, any quantity in the manufacturer's original container.

## **PERMITTEE**

The holder of a permit issued under the provisions of this Chapter.

## **PERSON**

Includes any individual, association, joint stock company, syndicate, co-partnership, corporation, receiver, trustee, conservator or other officer appointed by any State or Federal Court.

## **PREMISES**

The bounds of the enclosure where alcoholic beverages are sold or consumed.

## **RESTAURANT-~~BAR~~-BAR**

An establishment having a restaurant or similar facility on the premises, at least fifty percent (50%) of the gross annual income of which is derived from the sale of prepared food or meals consumed on premises.

## **RETAILER**

Any person engaged in the business of selling alcoholic beverages directly to the ultimate consumer at retail.

## **SCHOOL**

Any building that is regularly used as a public, private or parochial, elementary, middle or high school, college or university.

## **SUBSTANTIAL QUANTITIES OF FOOD**

The amount of prepared meals or food consumed on the premises, the sale of which accounts for at least fifty percent (50%) of an establishment's gross income as derived during the three (3) most recent preceding calendar months.

## **WINE**

Any beverage manufactured exclusively from grapes, berries and other fruits and vegetables.

Section 600.020 **Chief Of Police — Powers And Duties.**  
**[Ord. No. 2463, 4-22-2019]**

- A. The Chief of Police shall exercise all powers as they relate to this Chapter. It shall be his/her duty to:
1. Investigate, process and approve new applications for liquor license, presenting all required and requested information to the Board of Aldermen for its final approval prior to issuance of said license. Disapproval for such license by the Chief of Police shall also be presented to the Board of Aldermen for its final disposition.
  2. Work in partnership with the City Clerk to maintain and keep a file on each liquor license to include subsequent renewals and other information and/or correspondence as may apply to that license holder, including copies of any police reports of alleged liquor violations or complaints of same by others.
  3. Make all reasonable rules, regulations, orders and directions as may be necessary and feasible for carrying out the duties of his/her office, not inconsistent with the provisions of this Chapter.
  4. Examine the books and records of any applicant or licensee when reasonably necessary to determine the eligibility of the person applying for a license or renewal license or to determine that the provisions of this Chapter have been fully complied with by such applicant or licensee.
  5. Inspect and the licensee shall allow inspection of any licensed premises, without warrant, the licensee having accepted the license and thereby construed as waiving any constitutional provisions concerning search and seizure under this Chapter and all portions of the building or property, including all rooms, cellars, outbuildings, passageways, closets, vaults, yards, attics and all buildings used in connection with the operations carried on under said license, and which are in his/her possession or under his/her control, and all places where liquor is kept or stored and to seize any and all objects which may appear to be in violation of any provisions of this Chapter and hold in custody such objects as evidence until any matter pertaining thereto is finally adjudicated. Upon such seizure, a receipt shall be given and upon demand, if not forfeited, objects shall be returned to their lawful owner after the matter is finally adjudicated, unless same are found to be contraband. If such objects are not claimed by their lawful owner within ninety (90) days after final adjudication, they shall be deemed forfeited. The Chief of Police shall present to the proper court of law, a list of the seized objects for a determination whether the objects seized are contraband. If such objects are not claimed by their lawful owner within ninety (90) days after final adjudication, they shall be deemed forfeited. If such objects seized are found to be contraband, they shall remain in the custody of the Chief of Police. All contraband and unclaimed objects shall be sold by the Chief of Police at auction.
  6. Make arrests and serve any process connected with the enforcement of this Chapter.

**Section 600.030 Chief Of Police — Conflict Of Interest.**  
**[Ord. No. 2463, 4-22-2019]**

The Chief of Police or his/her appointees enforcing the provisions of this Chapter shall not have any interest in (directly or indirectly, either by proprietary or by means of any loan, mortgage or other lien, either for their own benefit or in a fiduciary capacity or any other manner) the premises where any alcohol or intoxicating liquor license exists within the City limits of Grain Valley, Missouri.

Section 600.040 **Hours Of Sale.**  
**[Ord. No. 2463, 4-22-2019]**

A. No person having a license under this Chapter nor any employee of such person shall sell, give away or otherwise dispose of or suffer the same to be done upon the premises any alcoholic beverages in any quantity between the hours of 1:30 A.M. (or 3:00 A.M. for Class "L" license) and 6:00 A.M. ~~seven days a week, on weekdays and Saturdays as well as between the hours of 1:30 A.M. Sunday and 6:00 A.M. Monday.~~ If the person has a license to sell intoxicating liquor by the drink, his/her premises shall be and remain a closed place as defined in this Section between the hours of 1:30 A.M. and 6:00 A.M. ~~on weekdays and between the hours of 1:30 A.M. Sunday and 6:00 A.M. Monday~~ daily.

B. Daylight saving time shall not increase or decrease the hours of operation of any licensed premises.

Section 600.045 **Certain Holiday And Events, Sale By The Drink On Sunday Allowed.**  
**[Ord. No. 2463, 4-22-2019]**

When January 1, March 17, July 4 or December 31 falls on a Sunday and on the Sundays prior to Memorial Day and Labor Day and on the Sunday on which the national championship game of the National Football League is played, commonly known as "Super Bowl Sunday," any person having a license to sell intoxicating liquor by the drink may be open for business and sell intoxicating liquor by the drink under the provisions of the existing license on that day during all times otherwise allowable pursuant to said license and notwithstanding any provisions of Chapter **600** or any other provision of law to the contrary.

Section 600.050 **Sales Of Beverages Not Authorized By License Prohibited.**  
**[Ord. No. 2463, 4-22-2019]**

It shall be unlawful for a licensee authorized by this Chapter to sell alcoholic beverages at retail by the drink for consumption on the premises where sold to keep or allow any other person to keep in or upon the premises described in such license, any alcoholic beverage other than the kind expressly authorized to be sold by such license.

Section 600.060 **Responsibility For Acts Of Employees.**  
**[Ord. No. 2463, 4-22-2019]**

Licensees are at all times responsible for the conduct of their business and at all times directly responsible for any act or conduct of any employee on the premises that is in violation of the intoxicating liquor laws of the State, the regulations of the Chief of Police and the provisions of this Chapter.

Section 600.070 **Sanitation.**  
**[Ord. No. 2463, 4-22-2019]**

Retail licensees shall keep the premises covered by such licenses clean and sanitary as provided in this Code of Ordinances. No license shall be issued under this Chapter until the County Health Officer or his/her assignee has inspected and forwarded his/her approval of the premises to the Chief of Police.

Section 600.080 **Beer Licensee Not To Serve Setups Nor Permit Possession Or Consumption Of Intoxicating Liquor.**  
**[Ord. No. 2463, 4-22-2019]**

No permittee or licensee holding a permit or license for the retail sale of malt liquor by the drink shall knowingly sell, give away or serve upon the premises described in such license any glass, ice, water, soda water, phosphates or any other kinds of liquids to be used for the purpose of mixing intoxicating drinks and commonly referred to as "setups"; nor shall any such licensee suffer any person while in or upon the premises covered by such license to possess or consume intoxicating liquor or to pour into, mix with or add intoxicating liquor to water, soda water, ginger ale, seltzer or other liquid. Sales and consumption of intoxicating liquor and malt liquor shall be allowed only upon premises as licensed in this Chapter.

**Section 600.090 Sale To Habitual Drunkards, Intoxicated Persons.**

**[Ord. No. 2463, 4-22-2019]**

No person shall sell or supply alcoholic beverages or permit the same to be sold or supplied to a habitual drunkard or any person who is under or apparently under the influence of alcoholic beverages.

**Section 600.100 Minors — Purchases.**

**[Ord. No. 2463, 4-22-2019]**

- A. Alcoholic beverages shall not be sold or otherwise supplied to any person under the age of twenty-one (21).
- B. It shall be unlawful for any person under the age of twenty-one (21) years to purchase or possess alcoholic beverages.
- C. It shall be unlawful for any person under the age of twenty-one (21) years to misrepresent his/her age or make a false statement willfully about his/her age for the purpose of purchasing or in any way securing from anyone alcoholic beverages. Upon conviction in Municipal Court of such violation, the said minor under the age of twenty-one (21) years shall be subject to Section 302.400, RSMo., commonly known as the "Abuse and Lose" Statute, wherein said minor shall be subject to the loss of driving privileges.

**Section 600.110 Minors — Sales.**

**[Ord. No. 2463, 4-22-2019]**

No person under the age of twenty-one (21) years shall sell or dispense or assist in the selling or dispensing of alcoholic beverages unless said person is specifically granted authority to do so by specific provisions within this Chapter.

**Section 600.120 Minors — In Sales-By-The-Drink Establishments.**

**[Ord. No. 2463, 4-22-2019]**

- A. In any business licensed in accordance with this Chapter where at least fifty percent (50%) of the gross sales made consists of goods, merchandise or commodities other than intoxicating liquor in the general package, persons at least eighteen (18) years of age may stock, arrange displays, accept payment for and sack for carryout intoxicating liquor. Delivery of intoxicating liquor away from the licensed business premises cannot be performed by anyone under the age of twenty-one (21) years.
- B. Persons eighteen (18) years of age or older may, when acting in the capacity of a waiter/waitress, accept payment for or serve intoxicating liquor in places of business which sell food for consumption on the premises if at least fifty percent (50%) of all sales in those places consists of food; provided that nothing in this Section shall authorize persons under the age of twenty-one (21) years of age to mix or serve

across the bar, intoxicating beverages.

- C. It shall be unlawful for any person under the age of twenty-one (21) years to enter the premises of a licensee holding a sales-by-the-drink license after 10:00 PM under this Chapter unless such minor is accompanied by either his/her parent or legal guardian; provided, however, that nothing in this Section shall be construed as prohibiting the entrance of any person defined in the Section as lawfully being employed on such premises.
- D. It shall be unlawful for any person under the age of twenty-one (21) to have in his/her possession any alcoholic beverage unless such person is specifically granted authority to possess alcoholic beverages as provided by this Chapter.

**Section 600.130 Deliveries.**  
**[Ord. No. 2463, 4-22-2019]**

No wholesale licensee shall deliver to or cause to be delivered to any premises alcoholic beverages unless there shall be prominently displayed therein a license issued by the Chief of Police to the person purchasing such alcoholic beverages, designating such purchaser as a person licensed to sell on such premises the kind of alcoholic beverages the wholesale licensee is about to deliver.

**Section 600.140 Possession Restricted.**  
**[Ord. No. 2463, 4-22-2019]**

No person shall possess alcoholic beverages purchased within the City unless the same has been acquired from some person holding a duly authorized license to sell the same under this Chapter or unless such alcoholic beverages are had or kept with the written permission of the State Supervisor of Liquor Control and the package in which the alcoholic beverages are contained and from which they are taken for consumption have, while containing alcoholic beverage, been labeled and sealed with the official seal prescribed under the State law and the regulations made thereunder.

## Article II Licenses And Permits

**Section 600.150 Licenses — Required, Period Of Time ,Fees— Application**  
**[Ord. No. 2463, 4-22-2019]**

- A. ~~A.~~ —It is hereby declared to be unlawful for any person, either by himself/herself or through the use of agents or servants, to engage in the manufacture, brew, sale or distribution, or exchange for donation of alcoholic beverages within the City limits without first having obtained a liquor license authorizing such manufacture, brewing, sale, distribution, or exchange for donation in compliance with the terms of this Chapter.
- B. Application Fee, Term.

~~A license shall be issued for a period of one (1) year from July 1 through June 30.~~

A. New Licenses. All license fees shall be payable at the time of application by Cash, Cashier's Check, Money order or credit/debit card. Fees are non-refundable. The license shall be valid for one year, beginning July 1 and ending June 30. Refer to the comprehensive fee schedule for the schedule of fees.

B. License Renewals. All license fees for license renewals, as referenced in the comprehensive fee schedule, shall be due and payable at the time the renewal application is submitted. The renewed license shall be for one year, beginning July 1 and ending June 30. Licenses that are temporary in nature (I & K) are not eligible for renewal. A new application must be submitted each time the license is requested.

C. ~~C.~~ Renewal applications must be received by the City Clerk no less than thirty (30) days prior to the date of expiration of the current license. Failure of a licensee to make such renewal application thirty (30) days prior to the expiration of the current license shall be considered to constitute abandonment, and the licensee shall forfeit his/her current license upon expiration of such license. The Chief of Police may, at his/her discretion, upon satisfactory evidence, determine that a late renewal may be reinstated, prior to the expiration of the current license until 12:00 Midnight of the final day of expiration, after which that said license shall be deemed abandoned.

D. The following license classes may be issued by the City Designee without Board of Aldermen Approval with the proper and complete application and documentation required for such application.

a. Wholesale licenses (class C)

b. Temporary/Caterer licenses (class I)

E. Form and Contents for temporary/catering license

1. The Temporary/Caterer's license application signed and notarized by the managing officer, owner, and or all partners for the corporation or LLC

2. Must hold a valid City of Grain Valley Occupational License

3. The application must be completed by the party or entity holding an existing license and not the party or entity hiring or engaging the already licensed applicant.

4. The name of the event

5. The date(s) and starting/ending time of the event

6. A detailed diagram of the premises/area where alcohol will be sold/consumed to include accurate dimensions and how the defined area will be enclosed (roping/fencing is required), event parking and traffic circulation

7. Copy of current liquor license(s) from Jackson County, Missouri

8. Copy of the managing partner/applicant's driver's license

1.9. Copy of written authorization from the property owners allowing the sale and consumption of alcoholic beverages or a contract between the caterer and the event sponsor.

F. ~~D~~Form ~~a~~And Contents for all other license classes.

1. Any person desiring to secure a license under the terms of this Chapter shall submit the new applications and renewal applications to the City Clerk in proper form and completed as required under this Section. The City Clerk shall refer the same to the Chief of Police for investigation and recommendation. The Chief of Police shall make a recommendation within fourteen (14) days, and said recommendation shall be submitted at the next scheduled meeting of the Board of Aldermen, at which time the application shall be introduced to the board.

~~Any person desiring to secure a license under the terms of this Chapter shall secure a formal application for same from the City Clerk, including a renewal application for existing licenses.~~

Each question in the application shall be completed in full and will be considered material to the issuance of such license.

2. Upon request by the Chief of Police, additional information may be requested and must be provided by that applicant.

G.~~F~~ Required Information. The following information shall be required, in addition to any other information that the Chief of Police shall deem necessary, for a new application, and for a renewal application, such required information being already on file, unless there has been a change of any kind, said required information having already been submitted and approved is not necessarily required, at the discretion of the Chief of Police:

1. If a partnership, all names, residential addresses, dates of birth and social security numbers of the partners or any person who has a financial interest in the partnership.

2. If a corporation, the date of incorporation, the State in which incorporated, the amount of paid-in capital, the amount of authorized capital, the names, residential addresses, dates of birth of all shareholders and officers.

3. The name and residential address of any persons having a financial interest in the building and property.

4. The name, residential address, date of birth and social security number of the person applying for the license, if said person is a naturalized citizen and, if so, the date and place of naturalization.

5. Whether or not any person or persons with any financial interest in the business has ever been convicted of a felony and the facts pertaining thereto.

6. The address of the premises for which the license is sought.
  7. The class of license sought.
  8. Every applicant must submit a certificate of registration from the Election Board from the County where he/she resides stating that the applicant or said officer of applicant, if a corporation, is a qualified legal voter in the State of Missouri.
  9. Copy of his/her property tax receipt for the year immediately preceding the date of the application from the county, town, city or village where he/she resides in the State of Missouri; or if applicant is a corporation, a copy of the property tax receipt for the year immediately preceding the date of the application of the managing officer of such corporation of the county, town, city or village in the State of Missouri where such managing officer resides or, in lieu thereof, an affidavit of the County or City Assessor wherein such applicant resides or, if the applicant is a corporation, wherein the managing officer of such corporation resides, stating therein that the applicant or managing officer of such corporation, if a corporation, owns property for which he/she is legally subject and liable to taxation in the county, town, city or village where applicant or, if a corporation, the managing officer or applicant resides in the State of Missouri.
  10. Copy of a "No Sales Tax Due" as issued by the State of Missouri for the business which the liquor license will be operating under.
  11. When a new application for any license(s)~~license~~ is applied for the first time, the person submitting the application shall furnish a photograph of the exterior of the premises of the proposed place of business and one (1) set of drawings of the floor plan of the premises with specifications of the fixtures contained therein. If the premises -of where alcohol could be sold or consumed extends to an outdoor location such as a patio/deck, this should be defined with a detailed diagram including specific dimensions and how this space will be enclosed. (fencing is required) The premises shall be enclosed by fencing with a minimum height of 42" and must include signage on any exit stating, "No Alcoholic Beverages beyond the Fenced Area". ~~The premises shall be enclosed by fencing with a minimum height of 42" and must include signage on any exit stating, "NO ALCOHOLIC BEVERAGES BEYOND THE FENCED AREA".~~ If changes to the premises or fixtures are made, new plans indicating such changes must be submitted to the Chief of Police.
- HF.** Fingerprints And Photographs. All persons applying for a license under this Chapter shall furnish to the Chief of Police ~~two (2) recent~~ a recent photograph of the person completing the applications, ~~passport-size~~ and shall be fingerprinted. If the applicant is a partnership, all partners shall submit photographs and shall be fingerprinted as required herein. If the applicant is a corporation, the managing officer(s) shall be fingerprinted and submit photographs as required. The Chief of Police, at his/her discretion, may make similar requirements of the officers, directors and any shareholders of such corporation.
- IG.** Execution By Applicant. Application for a license under this Chapter shall be made by the individual who is, in fact, actively engaged in the actual control and management of the premises for which said license is sought.



JH. Fees. Each application for license referred to herein shall be accompanied by payment of the respective fee required per the comprehensive fee schedule. Once an application is received, fees are considered non-refundable. Each applicant to whom a license is issued shall have one hundred twenty (120) days from the date of issuance thereof to begin operation of such establishment for business purposes. If such licensee does not open such establishment for business within the one-hundred-twenty-day time period, such fee may be forfeited, and the license issued may be considered invalid, null and void and of no effect as determined by the Board of Aldermen, depending upon the facts and circumstances of the delay in opening. Such licensee will then be required to reapply for such license and comply with all requirements set forth in this Chapter. The same fee will be charged upon such reapplication.

Section 600.150 License not required.

A. Any licensed pharmacist may possess intoxicating liquor purchased from a vendor licensed pursuant to this chapter, or acquired pursuant to state law, to be used in connection with the business of the licensed pharmacist in compounding medicines or as a solvent or preservative. However, any druggist or drugstore operator desiring to sell intoxicating liquors, shall procure the proper license therefor as denominated and be in all matters subject to the provisions of this Chapter regulating to the location, licenses to be paid and hours at which intoxicating liquor may be sold.

B. Nothing in this chapter shall be construed as limiting the right of a physician to prescribe intoxicating liquor in accordance with the physician's professional judgement for any patient at any time or prevent a druggist from selling intoxicating liquor to a person on prescription from a regularly licensed physician.

A. — time or

**Section 600.160 Licenses — Classification, Fees, Scope.**  
**[Ord. No. 2463, 4-22-2019]**

A. — The following classes of liquor licenses and the fee for each license issued under the provisions of this Chapter are hereby established for the manufacturing, distilling, brewing, distributing or selling at wholesale or retail any alcoholic beverages within the City. The fact a license is available does not mean it will be issued, as the Board of Aldermen will consider the overall impact and effect of said licensed premises upon the citizens, neighborhoods and infrastructure of the City, including any increased demand or need for Police monitoring and involvement.

1. Class "A"- Manufacturer of intoxicating malt liquor (Beer)

- a. A license for the privilege of the manufacturing and brewing of malt liquor, within the City, which includes the right to distribute such malt liquor as a wholesaler, but not to sell as a retailer.
- b. A license under the terms of this Section shall be issued to all qualified applicants who have

fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

2. Class "B" - Manufacturer, distilling, and blending of wine and intoxicating liquors.
  - a. A license for the privilege of the manufacturing, distilling or blending of wine and all kinds of intoxicating liquors containing alcoholic content in excess of one-half of one percent by volume (.5%) ~~excess of five percent (5%) by weight~~ within the City.
  - b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.
3. Class "C"- Distributor or wholesaler of intoxicating malt liquors (Beer), wine and liquor.
  - a. A license to distribute, or sell at wholesale, intoxicating malt liquors, wine and liquor.
  - b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.
4. Class "D"- Retailers selling intoxicating malt liquors (Beer) only for consumption on premises (including Sunday).
  - a. A license for the privilege of selling at retail intoxicating malt liquors in the original package and for consumption on the premises, including Sunday sales.
  - b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.
5. Class "E"- Retailers selling intoxicating malt liquors (Beer) only in the original package, for consumption off premises (including Sunday)
  - a. A license for the privilege of selling intoxicating malt liquors in the original package direct to the consumer and not for consumption on the premises where sold on weekdays and Sunday.
  - b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.
6. Class "F"- Retailers selling malt liquors (Beer) wine or intoxicating liquors in the original package, for consumption off premises (weekdays only).
  - a. A license for the privilege of selling at retail malt liquor in the original package not to be

opened or consumed on the premises where sold.

b. A license for the privilege of selling at retail wine and intoxicating liquors containing alcohol alcoholic content in excess of one-half of one percent by volume (.5%) ~~in excess of five percent (5%) by weight~~ in the original package not to be opened or consumed on the premises where sold.

c. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

7. Class "G1"- Restaurant/Bar. (weekdays only) Retailers selling of wine and intoxicating liquors by the drink for consumption on/off premises, ~~Restaurant Bar/Lounge Bar (weekdays only)~~.

a. A license for the privilege of selling at retail malt liquor by the drink for consumption on the premises where sold and also in the original package for consumption off the premises.

b. A license for the privilege of selling at retail wine and intoxicating liquors with an alcoholic content ie in excess of one-half of one percent by volume ~~content of more than five percent (.5%) by weight~~ by the drink for consumption on the premises where sold and also in the original package for consumption off the premises.

c. The renewal application for such licenses shall be accompanied by a statement that verifies that at least fifty percent (50%) of the gross income of the restaurant for the preceding twelve (12) months came from the sale of prepared food or meals consumed on the premises, merchandise or commodities other than intoxicating liquor. In the event such restaurant has not been in operation the previous twelve (12) months, the restaurant will be allowed six (6) months from the date of issuance of its temporary license to meet the minimum requirements.

d. Per Section 600.120 (a) & (b) Persons eighteen (18) years of age or older may be employed in the restaurant/bar establishments so long as other provisions of that section are complied with.

ed. Each person employed by an establishment operating a Class "G1" license shall provide to the Chief of Police the employee identification form within ten (10) days of hire.

fe. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

8. Class "G2" – Cocktail Lounge - Bar - Retail selling of intoxicating liquor by the drink

a. This license allows for the retail sale of intoxicating liquor by the drink for consumption on the premises where sold. The retail sale of intoxicating liquor in the original package is also allowed by this license for consumption off the licensed premises where purchased.

b. This license allows retailers to operate weekdays and Saturdays between the hours of 6:00 a.m. and 1:30 a.m.

c. Each person employed by an establishment operating a Class "G2" license shall provide to the Chief of Police the employee identification form within ten (10) days of hire.

d. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

98. Class "H"- Sunday Sales.

a. A license for the privilege of the retail selling, within the City , of intoxicating liquor on Sundays.

b. A Sunday sales license under the terms of this section shall authorize the selling of intoxicating liquor at retail or by the drink on Sunday between the hours of 6:00a.m. on Sundays and 1:30 a.m. on Mondays on the premises described in the application and for the license classes that the applicant is currently authorized to sell in the City limits.

~~retail selling of malt, wine and intoxicating liquors by the drink, on the premises; or in original package for consumption on or off premises.~~

~~a. A license to sell on Sunday retail malt liquor by the drink for consumption on the premises where sold or to sell malt liquor in the original package at retail not to be opened or consumed on the premises where sold.~~

~~b. A license to sell on Sunday wine and intoxicating liquor in excess of five percent (5%) by weight by the drink for consumption on the premises where sold or to sell wine and intoxicating liquor in the original package at retail not to be opened or consumed on the premises where sold.~~

c. Each person employed by an establishment operating a Class "H" license shall provide to the Chief of Police the employee identification form within ten (10) days of hire.

d. A license under the terms of this Section shall be issued to any person who is currently licensed under this Chapter to sell alcoholic beverages at retail who fully complies with the provisions of this Chapter, upon payment of an annual license fee as outlined in the comprehensive fee schedule.

9. Class "I"- Temporary ~~Location~~/Catering license for liquor by the drink, ~~catering~~.

a. A license for the privilege to temporarily sell malt liquor by the drink for consumption on the premises for use at a function, occasion, or event at a particular location other than the licensed premises.

b. A license for the privilege to temporarily sell wine and intoxicating liquors by the drink at retail for consumption on the premises for use at a function, occasion or event at a particular location other than the licensed premises.-

c. The licensed premises is to include a liquor license holder currently licensed as a by the drink establishment/entity with Jackson County and/or the City of Grain Valley and which-is-to include caterers and mobile food vendors.

~~e. The temporary permit shall be effective for a period not to exceed one hundred twenty (120) consecutive hours and shall authorize the service of alcoholic beverages at such function, occasion or event during the hours at which alcoholic beverages may lawfully be sold or served upon premises licensed to sell alcoholic beverages for on-premises consumption.~~

d. If the event will be held on Sunday, the permit shall authorize the sale of alcoholic beverages on that day beginning at 9~~1~~:00 A.M.~~P.M.~~

ee. A license under the terms of this Section shall be issued when the applicant fully complies with the provisions of this Chapter and upon payment of the fee as outlined in the comprehensive fee schedule.

f. The application form for a temporary/catering license should be submitted no less than fifteen (15) days prior to a scheduled event.

g. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of the fee outlined in the comprehensive fee schedule. It shall only be valid for a maximum period of 168 hours or 7 days at the premises listed on the application only.

10. Class "J"- Wine ~~a~~And Malt Beverage Tasting ~~o~~On premises.

a. Notwithstanding any other provisions of this Chapter to the contrary, any person possessing the qualifications and meeting the requirement of this Chapter, who is licensed to sell alcoholic beverages in the original package at retail, may apply for a special permit to conduct wine, malt beverage and distilled spirit tasting on the licensed premises.

b. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

11. Class "K"- Tax Exempt Organizations - Temporary permit for sale by drink of malt liquor (beer), wine and intoxicants.

a. Notwithstanding any other provisions of this Section, a permit for the sale of malt liquor, wine and intoxicating liquor and non-intoxicating beer as defined in Section **600.010** for consumption on premises where sold, may be issued to any church, school, civic, service, fraternal, veteran, political or

charitable club or organization for the sale of such malt liquor, wine and intoxicating liquor at a picnic, bazaar, fair or similar gathering. The permit shall be issued only for the day or days named therein, and it shall not authorize the sale of intoxicating liquor for more than seven (7) days by any such club or organization.

b. To secure the permit, the applicant shall complete the application form provided by the City, but no applicant shall be required to furnish a personal photograph as part of the application.

c. If the event will be held on Sunday, the permit shall authorize the sale of alcoholic beverages on that day beginning at ~~94:00~~ A.M.P.M.

d. A license under the terms of this Section shall be issued to all qualified applicants who have fully complied with the provisions of this Chapter, upon payment of an annual fee as outlined in the comprehensive fee schedule.

12. Class "L" - Convention Trade Area.

a. This license shall allow a valid holder of a Class "G1" & "G2" license to remain open until 3:00 A.M., but no person shall be issued a Class "L" license if the premises is located less than (1,000) feet from any school, church, other place of worship or park, unless a natural or man-made barrier such as an interstate highway or similar barrier exists between said school, church, other place of worship or park. No additional Class "L" licenses will be issued after April 22, 2019. Licensees holding a valid Class "L"- Convention Trade Area- On/Off Premises (Intoxicating Liquor) will be allowed to continue to operate under said license and are eligible for renewal of said license.

13. Class "M" – Consumption of Liquor on Premises Not Licensed to Sell (C.O.L. license) (Building and Hall Rentals) Seven (7) days a week

a. A consumption of liquor license allows any person operating any premises where food, beverages or entertainment are sold or provided for compensation to permit the drinking or consumption of intoxicating liquor on the premises. A Consumption of Liquor Licensee cannot sell any intoxicating liquor.

b. Can operate between the hours of 6:00 a.m. and 1:30 a.m. seven (7) days a week

**Section 600.170 Licenses — Updating Information.**  
**[Ord. No. 2463, 4-22-2019]**

- A. Supplemental Reports. The person to whom a license is issued under this Chapter shall file a supplemental report with the City Clerk within fifteen (15) days of any loan made to him/her of money or credit relating to the licensed business.
- B. Change Of Facts. If, during the period for which a license is issued, there is any change of facts or information differing from that set forth in the original application or any renewal application on file with the City Clerk, written notice thereof must be given to the City Clerk within ten (10) days by the licensee.

**Section 600.180 Licenses — Investigation Of Applicants.**

**[Ord. No. 2463, 4-22-2019]**

- A. The Chief of Police shall be responsible for the investigation of all applicants for any license issued under the authority of this Chapter, in such manner and on such form as he/she deems necessary. Any available method will be used to conduct a fair and thorough investigation, including, but not limited to, the following:
1. Criminal history check.
  2. Accurint check.
  3. Case Net Missouri.
  4. Grain Valley Police Department's record operating system of choice.
  5. Regulated industries.
  6. State Alcohol Control.
  7. Law Enforcement Agencies.
  8. Consideration of suspension and/or revocation of past licenses.

**Section 600.190 Licenses — Qualifications Of Licensees Generally.**

**[Ord. No. 2463, 4-22-2019]**

- A. No person shall be granted a license under this Chapter unless such person is of good moral character and a qualified legal voter and a taxpaying citizen of the State, nor shall any corporation be granted a license under this Chapter unless the managing officer of such corporation is of good moral character and a qualified legal voter and taxpaying citizen of the State.
- B. No person, partnership or corporation shall be qualified for a license under this Chapter if such person, any member of such partnership or such corporation or any officer, director or any stockholder owning, legally or beneficially, directly or indirectly, ten percent (10%) or more of the stock of such corporation or other financial interest therein or ten percent (10%) or more of the interest in the business for which the person, partnership or corporation is licensed or any person employed in the business licensed under this Chapter shall have had a license revoked by the State of Missouri or this City or shall have been convicted of violating the provisions of any law applicable to the manufacture or sale of intoxicating liquor since the ratification of the 21st Amendment of the Constitution of the United States.
- C. No license issued under this Chapter shall be denied, suspended, revoked or otherwise affected based solely on the fact that an employee of the licensee has been convicted of a felony unrelated to the manufacture or sale of intoxicating liquor so long as any such employee does not directly participate in retail sales of intoxicating liquor. Each employer shall report the identity of any employee convicted of a felony to the Chief of Police, within ten (10) days of hiring, in writing by completing the employee

identification form.

- D. A person seeking a license required in this Chapter shall not be in arrears to the City for any taxes, permit or license fees and shall not hold any delinquent accounts with the City.
- E. No person seeking a license required in this Chapter shall accept, directly or indirectly, any loans, equipment or monies, credit or property of any kind, except ordinary commercial credit as such term is defined in the "Rules and Regulations of the Supervisor of Liquor Control" of the State of Missouri.
- F. A person seeking a license under the provisions of this Chapter must have a certificate of occupancy issued by the Building Official responsible for issuing same for the City, and a copy thereof must be furnished to the Chief of Police prior to conducting any business wherein a license is required in this Chapter.
- G. In making a determination of good moral character, the following shall be considered:
  - 1. A felony or misdemeanor conviction of the applicant.
  - 2. Any pending felony or misdemeanor charges.
  - 3. The nature of the crime committed in relation to the license the applicant seeks.
  - 4. The date of the conviction.
  - 5. The conduct of the applicant since the date of the conviction.
  - 6. Consideration of suspension and/or revocation of past licenses.
  - 7. Other evidence as to the applicant's character.

**Section 600.200 Employee Permit Cards For Liquor-By-The-Drink Establishments.**

- A. It shall be unlawful for any person to directly participate in the retail sale, service, delivery, dispensation, or the exchange for donation of alcoholic beverages/intoxicating liquors at a location authorized to sell liquor by the drink unless the person holds a valid employee permit card issued by the Chief of Police. The term "directly participate in the retail sale, service, delivery, dispensation, or exchange for donation of alcoholic beverages" as used in this Section shall include accepting delivery of, stocking, arranging displays of, delivery, taking orders for, accepting payments for, mixing, serving or assisting in mixing or serving alcoholic beverages. It shall be unlawful for any person to act in the capacity of, but not limited to, manager, bartender, waiter, waitress, cashier, sales clerk, stock person, or doorman, or other person responsible for checking identification cards to determine age unless the person holds a valid employee permit card issued by the Chief of Police.
- B. Application. Each application for an employee permit card shall be filed with the Chief of Police on a form supplied by the Police Department and shall be signed by the applicant. The application shall include:



1. The applicant's name, home address, telephone number, date of birth, and motor vehicle operator's license number or other identification number.
  2. The applicant's height, weight, color of eyes, color of hair, and sex.
  3. A statement by the applicant affirming whether he or she is a convicted felon.
  4. A statement by the applicant of whether or not he or she has held an alcoholic beverage license or employee permit and, if so, when and by what state or city the license or permit was issued, and whether or not any such license or permit has ever been suspended, revoked, or disqualified, and if suspended, revoked or disqualified, when and for what reason.
  5. The applicant will complete a criminal history check through the Missouri State Highway Patrol Criminal Justice Information Service Division within sixty (60) days from date of application and have the criminal history report released to the Grain Valley Police Department.
  6. The applicant will pay to the City a permit card issuance fee as outlined in the comprehensive fee schedule.
- C. Issuance. If the applicant meets the requirements of this Section and this Chapter, the Chief of Police shall issue the employee permit card to the applicant which shall be valid for two (2) years from the date of issuance. Upon expiration of the employee permit card, the applicant may obtain a new employee permit card in the same manner as provided in this Section.
- D. Denial, Suspension Or Revocation Of Employee Permit Card. Grounds, whenever it shall be shown or whenever the Chief of Police has knowledge that:
1. The permit issued under this Chapter was obtained through materially false statements or information in the application.
  2. The person applying for an application must be at least twenty-one (21) years of age, or eighteen (18) years of age with the exceptions of this Chapter.
  3. The person applying for the permit has been charged or convicted of rape, sexual assaults, sodomy, kidnappings, abductions, robbery, murder, manslaughter, or other violent felony against persons.
  4. The person applying for this permit will not be issued an employee permit card, if they are currently suspended in this City or any other city or state or has been revoked within two (2) years immediately preceding this application.
  5. An employee permit card will not be issued to any person who within five (5) years of the date of application, has been found guilty of, pleaded guilty to, pleaded nolo contendere to or been convicted of a felony (Federal or state) or has been released from confinement for a felony conviction, whichever is latest, involving the sale of controlled substances or illegal drugs or narcotics, or intent to distribute controlled substances or illegal drugs or narcotics, or intent to distribute controlled substances or illegal

drugs or narcotics or an offense of a similar nature in other states as determined by the Chief of Police.

- E. Form Of Employee Permit Card. Each employee permit card shall bear the physical description and photograph of the applicant and be in a form approved by the Chief of Police.
- F. Invalidation, Suspension Or Revocation. If any person who has been issued and holds an employee permit card shall be found guilty of, plead guilty to, plead nolo contendere to or been convicted of a felony (Federal or state), as described in Subsection **(A)**, the employee permit card shall be void. If any permittee shall violate or contribute to the violation of any of the provisions of this Chapter, the Chief of Police may immediately suspend or revoke the employee permit card of that person.
- G. Employment Of Felons. A retail licensee may employ a person convicted of any felony as described in Subsection **(A)**, unrelated to the manufacture or sale of intoxicating liquor, so long as the felon does not directly participate in the retail sale, service, delivery, or dispensation of alcoholic beverages as defined in Section **600.200(A)** of this Chapter.
- H. Possession And Exhibition. While directly participating in the retail sale, service, delivery, or dispensation of alcoholic beverages, any person holding an employee permit card under the provisions of this Section shall be required to have the permit in his or her possession or in the manager's office, and shall be able to exhibit to the Chief of Police or his designee or any other officer of the Grain Valley Police Department upon demand. Failure to exhibit an employee permit card as required by this Subsection shall be prima facie evidence that the person does not hold an employee permit card.
- I. Violations.
  - 1. Employment Of Persons Without An Employee Permit Card. It shall be unlawful for any retail licensee to have in his employ to sell or assist in the retail sale, dispensation, service, or delivery of alcoholic beverages any person who does not have an employee permit card issued from the Chief of Police.
  - 2. False Representation. It shall be unlawful for any person to use or possess any false or falsified employee permit card issued, or purporting on its face to have been issued, by the Chief of Police for the purpose of using the employee permit card to obtain employment in or to purchase alcoholic beverages from any premises granted a license under the provision of this Chapter, or to misrepresent to any licensee or his agent, servant or employee, or to the Chief of Police or the Chief's designee or any member of the Police Department, the person to be twenty-one (21) years of age or older.
  - 3. Falsifying Employee Permit Card. It shall be unlawful for any person to manufacture, forge, reproduce in any way or otherwise falsify an employee permit card issued, or purporting on its face to have been issued, by the Chief of Police, or to give, lend, sell or otherwise provide to any person a false, falsified, manufactured, forged or reproduced an employee permit card issued by the Chief of Police.
  - 4. Use Of Other's Employee Permit Card. It shall be unlawful for any lawful holder of an employee permit card issued by the Chief of Police to give, lend, sell or otherwise provide the employee permit card to any other person, or for any person not the lawful holder of the employee permit card to use the card for any purpose declared to be unlawful by the provisions of this Chapter, or give, lend, sell or otherwise

provide the employee permit card to any other person.

5. Not Submitting Identification Report. It shall be unlawful for any retail licensee to have in his employ any person who has not submitted the employee identification form as provided by the Chief of Police within ten (10) days of hire.

**Section 600.210 Licenses — Issuance Prohibited Near Schools And Churches. [Ord. No. 2543, 4-12-2021]**

- A. No license shall be granted for the sale of intoxicating liquor, as defined in this chapter, within one hundred (100) feet of any school, church or other building regularly used as a place of religious worship, unless the applicant for the license shall first obtain the consent, in writing, of the Board of Aldermen, except that when a school, church or place of worship shall hereafter be established within one hundred (100) feet of any place of business licensed to sell intoxicating liquor, the license shall not be denied for this reason. Such consent shall not be granted until at least ten (10) days written notice has been provided to all owners of property within one hundred (100) feet of the proposed licensed premises.
- B. The distance from the premises of a liquor establishment and a church building, school building, or other place of worship building shall be measured between the point of the nearest exterior wall of the church building, school building, or other place of worship building to the point nearest the exterior wall of the applicant for such license.

~~A. No license shall be granted for the sale of alcoholic beverages within one hundred (100) feet of any school, church or other building used as a place of worship, unless the applicant for such license shall first obtain the consent in writing of the Board of Directors of the school or the consent in writing of the majority of the managing board of the church or place of worship; except that when a school, church or place of worship shall hereafter be established within one hundred (100) feet of any place of business licensed to sell intoxicating liquor, the license shall not be denied for lack of consent in writing as provided herein.~~

~~B. The distance from the premises of a liquor establishment and a church building, school building or other place of worship building shall be measured between the point of the nearest exterior wall of the church building, school building or other place of worship building to the point nearest the exterior wall of the applicant for such license.~~

**Section 600.220 Licenses — Eligibility Of Annexed Licensee.**

Any person operating a liquor business outside the limits of the City in an area that may be annexed by the City shall be eligible to apply for a comparable license, as defined in this Chapter, at the time of annexation completion.

**Section 600.230 Granting And Renewal Of License.**

- A. Only the Board of Aldermen may approve a new application or renewal application for a license(s) as provided in this Chapter with exception of those license classes listed in Section 600.230 (B). The Chief of Police will review the application and make an informed recommendation to the Board of Aldermen, who will approve or reject the license application or renewal application. Upon approval by the Board of Aldermen, the City Administrator shall direct the City Clerk to issue said license.

C.B. The person applying for a new license or renewal and other interested persons may appear before the Board of Aldermen and testify in support of or against the issuance of the license.

D.C. The Chief of Police shall report to the Board of Aldermen his/her findings of the investigation of such new application or renewal with his/her approval or denial recommendation.

E.D. Licenses granted under the terms of this Chapter shall be signed by the City Clerk who shall affix the Seal of the City thereto.

F.E. ~~New liquor license applications presented to the Board of Aldermen shall not be granted at the same meeting of Board of Aldermen that the application is first presented. Renewal Applications with no liquor license class additions, only need to be presented the Board of Aldermen once. If an existing liquor license holder requests a change to their existing license classes, the new license class(es) shall not be granted at the same meeting of Board of Aldermen that the changes are first presented. No license shall be granted at the same meeting of the Board of Aldermen that the application is first presented.~~

G.F. As part of the application and renewal process, the Board of Aldermen shall consider the factors set forth in Section **600.270(A)** as well as any other facts concerning the fitness, qualifications and history of the applicant.

H.G. Any license issued for the first time hereunder shall be on a probationary basis for six (6) months, subject to review at the end of said probationary period. Said license may then be extended, revoked or suspended depending upon the conduct of the licensee and activities on the premises during said period. If the applicant has successfully completed the probationary period to the Chief of Police's satisfaction, said license may then be extended by the Chief of Police for the remaining license period. If concerns during the probationary period are found, the Chief of Police will make a recommendation to the Board of Aldermen who will determine whether to revoke or suspend the license. Documentation of the probationary period review shall be included in the liquor license file.

I.H. Denial, Right Of Hearing. If an application for a license under this Article is denied by the Board of Aldermen, the applicant shall be entitled to an appeal hearing under the terms of Section 690.270.

#### Section 600.240 **Contents Of Licenses.**

A. A license issued under authority of this Chapter, a duplicate of which shall be retained in the records of the City Clerk, shall contain, at a minimum, the following information and be displayed prominently in the business so licensed:

1. The class or classes of the license.
2. Name of person issued to.
3. Fees paid.
4. Expiration date.

#### Section 600.250 **Transferability Of Licenses.**

A.A. No license issued under authority of this Chapter shall be transferable or assignable except as herein provided:

1. **Death Of Licensee Under Unexpired License.** In the event of the death of a person holding a license, the widow or the widower or the next of kin of such deceased person, who shall meet the other requirements of this Chapter, may be permitted to operate the business of the deceased licensee for the remainder of the period for which the license is valid, and it shall not be necessary for such relative to secure a new license until the expiration of the license issued to the deceased person.
2. **A Removal Of License To Other Location.** A license may, subject to the approval of the Board of Aldermen, be transferred to any other place or to any other part of the building containing the licensed premises, if the place sought to be licensed meets the requirements of this Chapter.
3. **Expansion Of Existing License.** A license may, subject to the approval of the Board of Aldermen, be expanded to encompass a larger area of the existing licensed premises if the area sought to be licensed meets the requirements of this Chapter.

B.B. The application for permission to transfer or expand the license must be submitted on a form and in such manner as prescribed by the City Clerk, together with the fee as listed in the comprehensive fee schedule, and shall include, but not be limited to:

1. Name and address of licensee.
2. Street address, name and legal description of the premises to which removal is sought, together with the name and address of the owner of the property and the name(s) of any person(s) having an interest in the leasehold or interest therein as landlord or tenant.

#### Section 600.260 **Effect Of Sale Of Licensed Premises.**

When a person holding a liquor license under this Chapter obtains a buyer or lessee for the establishment for which the license was issued, such buyer or lessee shall be given a prior consideration for a license, provided such buyer or lessee meets the qualifications set forth in this Chapter. Such new buyer or lessee shall be required to pay all applicable fees as if he/she were applying as any other new applicant for a new license in accordance with the requirements of this Chapter.

#### Section 600.270 **Suspension Or Revocation Of Licenses.**

A. Any license issued pursuant to this Chapter is subject to suspension or revocation whenever it shall be shown or whenever the Chief of Police has knowledge that:

1. A licensee or permittee under this Chapter has not at all times maintained an orderly place, including, but not limited to, incidents of the following:
  - a. Repeated incidents of violence disturbances; fighting, assaults, etc., within a four-month time frame. Shootings may result in an immediate suspension or revocation for crime scene investigation.
  - b. Incidents of rape, sexual assaults, sodomy, kidnappings, abductions, etc.

- c. Acts of nudity or sexual activity to include sexual intercourse, masturbation, bestiality, oral copulation, or flagellation on the premises.
  - d. Incidents of gambling, sports betting, etc.
  - e. Incidents of repetitive noise complaints.
2. A licensee or any employee, agent or servant of such licensee has violated any State licensing rules; regulations; State laws; or provisions of this Chapter; or the licensee or permittee obtained the license or permit through materially false statements in the application for such license or permit or renewal thereof; or
  3. A licensee has failed to make a complete disclosure of all pertinent information in the application for such license or permit or renewal or has failed to make timely renewal application thereof; or
  4. A licensee, since the issuance of such license, has ceased to be the person actually in control and management of the particular establishment for which the license was issued; or
  5. There is reason to believe that there is a danger to the health, welfare and safety of patrons due to conditions on the premises of the licensee; or
  6. A licensee or permittee has refused a lawful order of a Police Officer on the licensed premises; or
  7. There be found in or upon the licensed premises minors in possession of intoxicating liquors; or
  8. For any other good cause shown.

The Chief of Police may temporarily suspend said license for a period not to exceed forty-eight (48) hours and immediately close the licensed establishment. The Chief of Police, as soon as possible, will notify the City Administrator of such action, and the City Administrator shall, as soon as possible, notify the Board of Aldermen which may require a hearing to determine whether to suspend such license for an additional period of time as it may deem or permanently revoke such license. The Chief of Police may, at his/her discretion, lift such temporary suspension within the forty-eight-hour period and allow the reopening of the establishment, pending a required hearing before the Board of Aldermen.

- B. In the event there is any conflict of interest in the Board of Aldermen, there shall be established a Liquor Control Board which Board shall have the same powers, duties and responsibilities as the Board of Aldermen in reviewing, suspending or revoking any license issued hereunder. Such Liquor Control Board shall be comprised of three (3) members of the Board of Aldermen. No action shall be taken by the Liquor Control Board except by majority vote. Such Board shall select a Presiding Officer to conduct any proceedings hereunder.
- C. Grounds for suspension or revocation by the Board of Aldermen or Liquor Control Board may consist of any violation of this Chapter.
- D. Notification Of Hearing. The licensee shall be given not less than ten (10) days' written notice to appear prior to the hearing. The notice shall set out the reasons for which the hearing is called and shall

command the person holding the license to be present at such hearing and show cause, if any, why such license should not be suspended or revoked. Such notice shall be served by the Chief of Police upon the licensee by leaving a copy thereof with the licensee or with a person or employee in charge of the place of business of such licensee or by mailing such notice by certified or registered mail to the licensee at his/her last known business or residence or by posting a copy of such notice on the licensed premises.

- E. Hearing Procedures. The licensee shall have full right to have counsel, produce witnesses and cross-examine all witnesses who may appear against such licensee. The licensee shall have the right to take down stenographically or record mechanically or electronically all proceeding in such hearings. Such hearings shall be transcribed whenever required by law. Subpoenas shall be issued by the Chief of Police for any witness whose presence is desired at any hearing or processing before the Board of Aldermen or Liquor Control Board to suspend or revoke a license. Such subpoenas shall be served and returned thereon shall be made in the same manner as provided by law in civil suits in the Circuit Court of this State. Witnesses may also appear voluntarily at such hearing and testify.
- F. Decision - Suspension or Revocation. If the evidence supports a finding that the license should be revoked or suspended pursuant to Section **600.270** of this Chapter, the Board shall issue a written order which shall include specific findings of fact setting forth the grounds for the action taken. If the evidence fails to support a finding that the license should be revoked or suspended, then no such order shall be issued.
- G. Effect. Whenever any license shall be revoked under the terms and provisions of this Chapter, the licensee shall not thereafter be eligible for any license provided for in this Chapter for a period of one (1) year, beginning at the date of revocation. No licensee who shall have had his/her license suspended or revoked by order of the Board of Aldermen or Liquor Control Board shall sell or give away any intoxicating liquor or malt liquor during the period of time such order of suspension or revocation is in effect. Any licensee desiring to keep his/her premises open for the sale of food or merchandise during such period of suspension or revocation shall display the order of suspension or revocation issued by the Board of Aldermen in a conspicuous place on the premises so that all persons visiting the premises may readily see the order. There shall be no refund of any license fee should a majority of the members of the Board vote to suspend or revoke any license hereunder.

### Article III Miscellaneous Provisions

#### **Section 600.280 Violent Act And Other Violations To Be Suppressed — Report To Police Immediately - Cooperate With Police Investigation. [Ord. No. 2463, 4-22-2019]**

At no time, under any circumstances, shall any licensee or permittee or employee fail to immediately prevent or suppress any violent quarrel, disorder, brawl, fight or other improper or unlawful conduct of any person upon a licensed premises. In the event that a licensee, permittee or employee knows or should have known that an illegal or violent act has been committed on or about the licensed premises, they shall immediately report the occurrence to law enforcement authorities and shall cooperate with law enforcement authorities during the investigation into the occurrence.

Section 600.290 **Lewdness.**

**[Ord. No. 2463, 4-22-2019]**

- A. No licensee, permittee or employee shall permit in or upon a licensed premises:
1. The performance of acts or simulated acts of sexual intercourse, masturbation, sodomy, bestiality, oral copulation, flagellation or any other sexual acts which are prohibited by law.
  2. The display of any portion of the areola of the female breast.
  3. The actual or simulated displaying of the pubic hair, anus, vulva or genitals.
  4. No person shall perform a strip tease in any licensed premises.
  5. Any person to remain in or upon the licensed premises who exposes to public view any portion of his/her genitals or anus;
  6. The displaying of films, video programs or pictures depicting acts, the live performances of which are prohibited by this regulation or by any other law.

Section 600.300 **Time Fixed For Opening And Closing Premises - Closed Place Defined.**

**[Ord. No. 2463, 4-22-2019]**

- A. Any establishment which holds a license to sell intoxicating liquor in any quantity shall maintain a closed premises at all times after 1:30 A.M. (or 3:00 A.M. if the licensee holds a Class L license) on any day until 6:00 A.M. the same day.
- B. Definitions. As used in this Section, the following terms shall have the meanings indicated:

**CLOSED PREMISES**

A place in which access shall be prohibited and in which no person, other than the licensee or its employees, shall be allowed after the above hours of operation.

- C. Any person found guilty of violating the provisions of this Section shall be subject to the penalty provision set forth in Chapter **100**. Any licensee found guilty of violating the provisions of this Section also shall be subject to revocation of the license issued.
- D. All licensees and employees shall be responsible for removing all persons, patrons and customers from such licensed premises not later than the above-prescribed hours of operation.

Section 600.310 **Violations And Penalties.**

**[Ord. No. 2463, 4-22-2019]**

- A. Any person engaging in the manufacture, brewing, sale, distribution, or exchange for donation of alcoholic beverages or intoxicating liquors without first paying the license fee and securing a license therefor, as required by this Chapter, or any person violating any other provisions of this Chapter shall, upon conviction thereof, be subject to punishment as provided in Section **100.110** of this Code.



- B. Any person violating any order of the Board of Aldermen of suspension or revocation issued pursuant to Section **600.270** by continuing to manufacture, brew, sale, distribute, or exchange for donation of alcoholic beverages or intoxicating liquors during the term of suspension or revocation shall be guilty of a misdemeanor, and upon conviction thereof shall be subject to punishment as provided in Section **100.110** of this Code.

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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>MEETING DATE</b>          | 10/25/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |
| <b>BILL NUMBER</b>           | B21-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |
| <b>AGENDA TITLE</b>          | <b>AN ORDINANCE APPROVING THE FINAL PLAT OF EAST KANSAS CITY INDUSTRIAL PARK – 16<sup>th</sup> PLAT</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |
| <b>REQUESTING DEPARTMENT</b> | COMMUNITY DEVELOPMENT DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |
| <b>PRESENTER</b>             | MARK TROSEN, DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |
| <b>FISCAL INFORMATION</b>    | Cost as recommended:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A                                                                 |
|                              | Budget Line Item:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N/A                                                                 |
|                              | Balance Available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N/A                                                                 |
|                              | New Appropriation Required:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>PURPOSE</b>               | To gain final plat approval for East Kansas City Industrial Park – 16 <sup>th</sup> Plat.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |
| <b>BACKGROUND</b>            | The preliminary plat was approved by the Planning and Zoning Commission on November 18, 2021. The property is zoned District M-1 (Light Industrial). The Comprehensive Plan's Future Land Use Map illustrates this area as Business Park.                                                                                                                                                                                                                                                                                         |                                                                     |
| <b>SPECIAL NOTES</b>         | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |
| <b>ANALYSIS</b>              | The final plat is slightly different than the approved preliminary plat. The preliminary plat proposed 18 lots and Tract A. The street network in the preliminary plat was ninety degree turns with bubble eyebrows. In the final plat, lot 43 consists of primarily the lots south and west of the proposed street in the preliminary plat. Lot 43 will be approximately 12 acres. The proposed street in the final plat has a reverse curve which will provide a better travel pattern through the area than the previous plan. |                                                                     |

|                                               |                                                                                          |
|-----------------------------------------------|------------------------------------------------------------------------------------------|
| <b>PUBLIC INFORMATION<br/>PROCESS</b>         | N/A                                                                                      |
| <b>BOARD OR COMMISSION<br/>RECOMMENDATION</b> | The Planning and Zoning Commission recommended approval at the October 13, 2021 meeting. |
| <b>DEPARTMENT<br/>RECOMMENDATION</b>          | Staff Recommends Approval                                                                |
| <b>REFERENCE DOCUMENTS<br/>ATTACHED</b>       | Ordinance, Final Plat, Preliminary Plat, Staff Report, Application                       |

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B21-27

ORDINANCE NO. \_\_\_\_\_  
SECOND READING \_\_\_\_\_  
FIRST READING \_\_\_\_\_

**AN ORDINANCE APPROVING THE FINAL PLAT OF EAST KANSAS CITY  
INDUSTRIAL PARK 16<sup>th</sup> PLAT**

**WHEREAS**, the Mayor and the Board of Aldermen are committed to the development of the City.

**WHEREAS**, a meeting was held on October 13, 2021 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

**WHEREAS**, the Board of Aldermen is in acceptance of the final plat, easements and right-of-way that are dedicated for public purposes.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The final plat of East Kansas City Industrial Park 16<sup>th</sup> Plat is approved.

**SECTION 2:** The property legally described below as East Kansas City Industrial Park 16<sup>th</sup> Plat:

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST, CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 27; THENCE ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 27, SOUTH 01°39'30" WEST, 829.48 FEET, TO THE POINT OF BEGINNING;

THENCE FROM THE POINT OF BEGINNING, LEAVING SAID WESTLINE, SOUTH 88°12'23" EAST, 1315.85 FEET, TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 27; THENCE ALONG SAID EAST LINE, SOUTH 01°33'24" WEST, 1298.84 FEET, TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE 70, AS NOW ESTABLISHED; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, NORTH 81°25'36" WEST, 266.62 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, NORTH 79°16'40" WEST, 644.05 FEET, TO THE SOUTHEAST CORNER OF THE TRACT OF LAND DESCRIBED BY THE QUIT CLAIM DEED RECORDED UNDER DOCUMENT NUMBER 2013E0045863; THENCE

ALONG THE EAST LINE OF SAID TRACT, NORTH 01°39'33" EAST, 451.81 FEET, TO THE NORTHEAST CORNER THEREOF; THENCE ALONG THE NORTH LINE OF SAID TRACT AND AN EXTENSION THEREOF, NORTH 88°20'22" WEST, 417.47 FEET, TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 27; THENCE ALONG SAID WEST LINE, NORTH 01°39'30" EAST, 454.74 FEET, TO THE NORTHEAST CORNER OF EAST KANSAS CITY INDUSTRIAL PARK - 13TH PLAT, AS NOW ESTABLISHED; THENCE ALONG THE NORTH LINE OF SAID 13TH PLAT, NORTH 88°18'41" WEST, 450.28 FEET TO THE EAST RIGHT-OF-WAY LINE OF NW PAMELA BOULEVARD, AS SHOWN ON THE PLAT OF EAST KANSAS CITY INDUSTRIAL PARK - 6TH PLAT AND EAST KANSAS CITY INDUSTRIAL PARK 10TH PLAT, AS NOW ESTABLISHED; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, NORTH 01°41'09" EAST, 177.60 FEET. THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 39.32 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF NW EAST KANSAS CITY INDUSTRIAL PARK BOULEVARD; THENCE ALONG THE EAST LINE OF SAID EAST KANSAS CITY INDUSTRIAL PARK 10TH PLAT, NORTH 01°47'30" EAST, 60.00 FEET TO A POINT ON THE SOUTH LINE OF EAGLE RIDGE MULTI-FAMILY 2ND PLAT, AS NOW ESTABLISHED; THENCE ALONG THE SOUTH LINE OF SAID EAGLE RIDGE MULTI-FAMILY 2ND PLAT, SOUTH 88°12'23" EAST, 425.00 FEET TO THE POINT OF BEGINNING AND CONTAINS 35.07 ACRES, MORE OR LESS.

Read two times and PASSED by the Board of Aldermen this \_\_\_\_ day of \_\_\_\_\_, 2021, the aye and nay votes being recorded as follows:

ALDERMAN BASS \_\_\_\_\_  
ALDERMAN HEADLEY \_\_\_\_\_  
ALDERMAN MILLS \_\_\_\_\_

ALDERMAN CLEAVER \_\_\_\_\_  
ALDERMAN KNOX \_\_\_\_\_  
ALDERMAN STRATTON \_\_\_\_\_

Mayor \_\_\_\_\_ (in the event of a tie only)

Approved as to form:

\_\_\_\_\_  
Lauber Municipal Law  
City Attorney

\_\_\_\_\_  
Chuck Johnston  
Mayor

ATTEST:

\_\_\_\_\_  
Jamie Logan  
City Clerk





AN EASEMENT OR LICENSE IS HEREBY GRANTED TO THE CITY OF GRAIN VALLEY TO LOCATE, CONSTRUCT AND MAINTAIN OR TO AUTHORIZATE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF CONDUITS, GAS, WATER, SEWER LINES, CABLES, TELEPHONE LINES, AND/OR OTHER UTILITIES TO CROSS OVER, UNDER AND ALONG THE STRIPS OF LAND DESIGNATED AS "UTILITY EASEMENT" OR BY ABBREVIATION "UE" ON THE ACCOMPANYING PLAT. AREAS DESIGNATED AS "UTILITY EASEMENT" OR BY ABBREVIATION "UE" ON THE ACCOMPANYING PLAT ARE ABBREVIATED "G/E" AND "D/E" SHALL BE RESERVED EXCLUSIVELY FOR THE PURPOSE OF STORM WATER DRAINAGEWAYS, GRADING, OR FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, OPERATING, REMOVING AND REPLACING STORM DRAINAGEWAYS. THE CITY OF GRAIN VALLEY HEREBY AGREES TO BE APPROVED BY THE CITY ENGINEER OF THE CITY OF GRAIN VALLEY. NO FENCE, WALL, PLANTING, BUILDING OR OTHER OBSTRUCTION MAY BE PLACED OR MAINTAINED IN SAID EASEMENT HEREBY DEDICATED AND THERE SHALL BE NO INTERFERENCE WITH THE CITY OF GRAIN VALLEY IN SAID EASEMENT WITHOUT THE APPROVAL OF THE CITY OF GRAIN VALLEY.

THE STREETS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC  
USE ARE HEREBY SO DEDICATED.

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT-OF-WAY.

TRACT "A" IS TO BE USED FOR STORM WATER DETENTION AND SHALL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION.

THE UNDERSIGNED PROPRIETOR(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT. THIS PLAT SHALL HEREAFTER BE KNOWN AS "EAST KANSAS CITY INDUSTRIAL PARK, 16TH PLAT".

IN TESTIMONY WHEREOF: THE UNDERSIGNED PROPRIETOR(S) OF THE DESCRIBED TRACT ON THE FACE OF THIS SURVEY HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

---

DAVID L. WARD, MEMBER

STATE OF MISSOURI )  
 ) S

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DAVID L. WARD, MEMBER OF BLUE SPRINGS SAFETY STORAGE SOUTH, LLC, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED LIABILITY COMPANY AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID COMPANY.

IN WITNESS THEREOF: I HAVE HEREUNTO SET MY HAND AND AFFIXED BY NOTARIES SEAL AT MY OFFICE IN SAID COUNTY AND STATE, THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

THE UNDERSIGNED PROPRIETOR(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT. THIS PLAT SHALL HEREAFTER BE KNOWN AS "EAST KANSAS CITY INDUSTRIAL PARK, 16TH PLAT".

IN TESTIMONY WHEREOF: THE UNDERSIGNED PROPRIETOR(S) OF THE DESCRIBED TRACT ON THE FACE OF THIS SURVEY HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

DAVID L. WARD, MEMBER

) S

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DAVID L. WARD, MEMBER OF EAGLE RIDGE HOMES, LLC, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID LIMITED LIABILITY COMPANY AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID COMPANY.

IN WITNESS THEREOF: I HAVE HEREUNTO SET MY HAND AND AFFIXED BY NOTARIES SEAL AT MY OFFICE IN SAID COUNTY AND STATE, THE DAY AND YEAR LAST ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

THIS PLAT OF "EAST KANSAS CITY INDUSTRIAL PARK, 16TH PLAT" HAS BEEN SUBMITTED TO AND APPROVED BY THE GRAIN VALLEY PLANNING AND ZONING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

---

|                  |          |
|------------------|----------|
| CRAIG M. SHELTON | CHAIRMAN |
|------------------|----------|

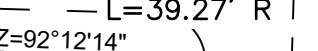
KEVIN BROWNING SECRETARY

THESE EASEMENTS AND RIGHTS-OF-WAY ACCEPTED BY THE GOVERNING BODY OF GRAIN VALLEY, MISSOURI THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

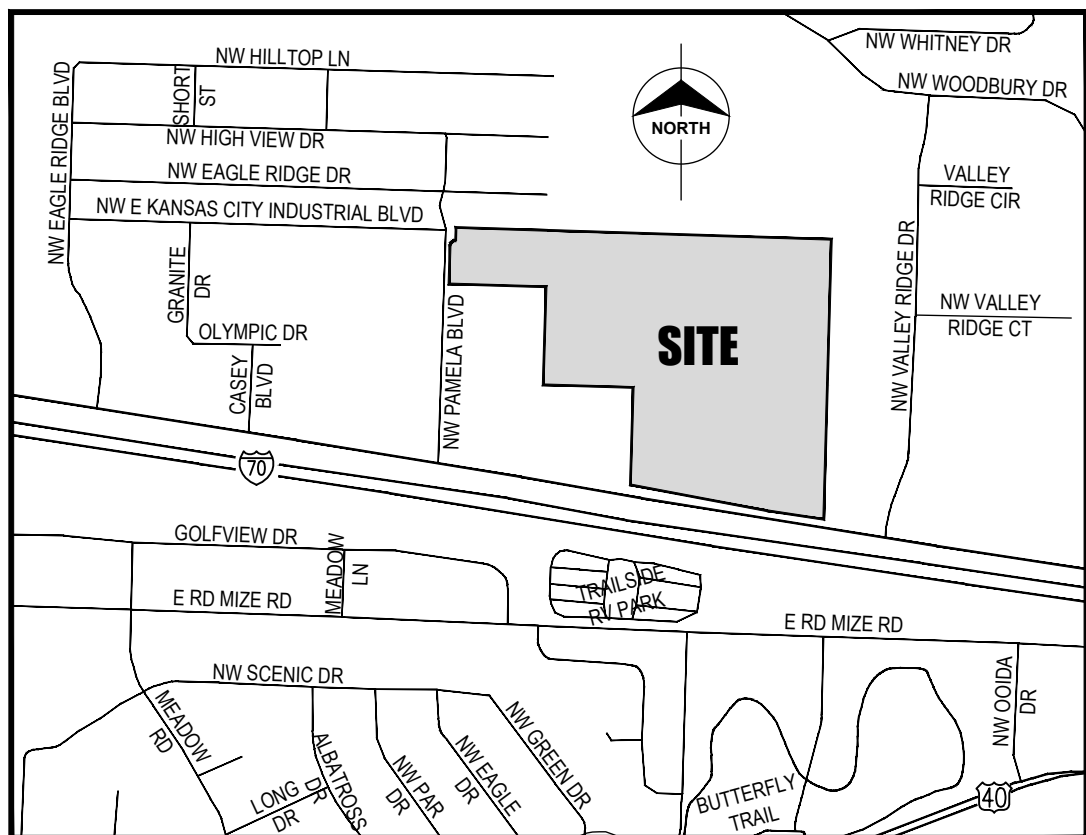
CHUCK JOHNSTON MAYOR

JAMIE LOGAN CITY CLERK

VINCENT E. BRICE  
JACKSON COUNTY ASSESSMENT DEPARTMENT



**PART OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST  
CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI**



NOT TO SCALE

IF THE SURVEYOR'S SIGNATURE IS NOT SHOWN IN COLOR, THEN THE SURVEY IS A COPY THAT SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THUS THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY.

|      |                                                                          |
|------|--------------------------------------------------------------------------|
| O    | FOUND MONUMENT, AS NOTED                                                 |
| ●    | SET 1/2" REBAR WITH ID CAP<br>"POWELL CWM MO-123 KS-36"                  |
| PM   | SET 5/8" REBAR WITH 2" ALUMINUM CAP<br>STAMPED "POWELL CWM MO-123 KS-36" |
| FND. | FOUND                                                                    |
| R    | RECORD DIMENSION                                                         |
| M    | MEASURED DIMENSION                                                       |
| RA   | RADIUS                                                                   |
| L    | CURVE LENGTH                                                             |
| SWK  | SIDEWALK                                                                 |
| R/W  | RIGHT-OF-WAY                                                             |
| B/L  | BUILDING SETBACK LINE                                                    |
| U/E  | UTILITY EASEMENT                                                         |

BEARINGS SHOWN HEREON ARE GRID BEARINGS BASED ON THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE AND TIED TO CONTROL MONUMENT "JA-140", 2003 ADJUSTMENT (N: 317,525.857 METERS, E: 872,084.480 METERS) OF THE MISSOURI GEOGRAPHIC REFERENCE SYSTEM, AS DEVELOPED FROM GPS OBSERVATIONS, A GRID FACTOR OF 0.9999084 WAS USED.

THIS PROPERTY IS LOCATED WITHIN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 29095C0339G, WHICH BEARS AN EFFECTIVE DATE OF JANUARY 20, 2017 AND IS IN AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

1. THE WORD "CERTIFY" OR "CERTIFICATION", AS SHOWN AND USED HEREON, MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
2. DECLARATION IS MADE TO THE PARTIES NAMED HEREON AND IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
3. ONLY BUILDINGS SHOWN ON THE RECORDED PLAT ARE GRAPHICALLY SHOWN. SETBACKS, HEIGHT AND SETBACK RESTRICTIONS AS NOTED OR DISCLOSED BY APPLICABLE ZONING AND BUILDING CODES ARE NOT SHOWN. THE ISSUE OF WHETHER OR NOT THERE ARE ZONING VIOLATIONS IS A LEGAL OR ADMINISTRATIVE MATTER AND NOT A SURVEY MATTER.
4. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS, AND OTHER DOCUMENTS WHICH MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM THE ALTA COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NUMBER 155909, HAVING AN EFFECTIVE DATE OF JULY 28, 2020.
5. THE RECORD SOURCE OF THE SUBJECT PREMISES IS RECORDED AS DOCUMENT NO. 202000125499 OF THE JACKSON COUNTY, MISSOURI RECORDS.
6. EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY IS NOTED HEREON. ONLY THE DOCUMENTS NOTED HEREON WERE SUPPLIED TO THE SURVEYOR. THERE MAY EXIST OTHER DOCUMENTS OF RECORD WHICH WOULD AFFECT THIS PROPERTY.
7. THE LOCATION AND / OR EXISTENCE OF UTILITY SERVICE LINES TO THE PROPERTY SURVEYED ARE UNKNOWN AND ARE NOT SHOWN.
8. NO ATTEMPT HAS BEEN MADE AS A PART OF THIS BOUNDARY SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPAL / PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITIES OR FACILITIES PLEASE CONTACT THE APPROPRIATE AGENCIES OR OTHER SURVEYS.
9. ALL PROPERTY CORNERS AND CURB CUTS TO BE SET AFTER ALL CONSTRUCTION IS COMPLETED. NO LATER THAN 12 MONTHS AFTER OF THE RECORDING OF THIS PLAT.
10. PLAT CONTAINS A TOTAL AREA OF 35.07+ ACRES.

A TRACT OF LAND LOCATED IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST, CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

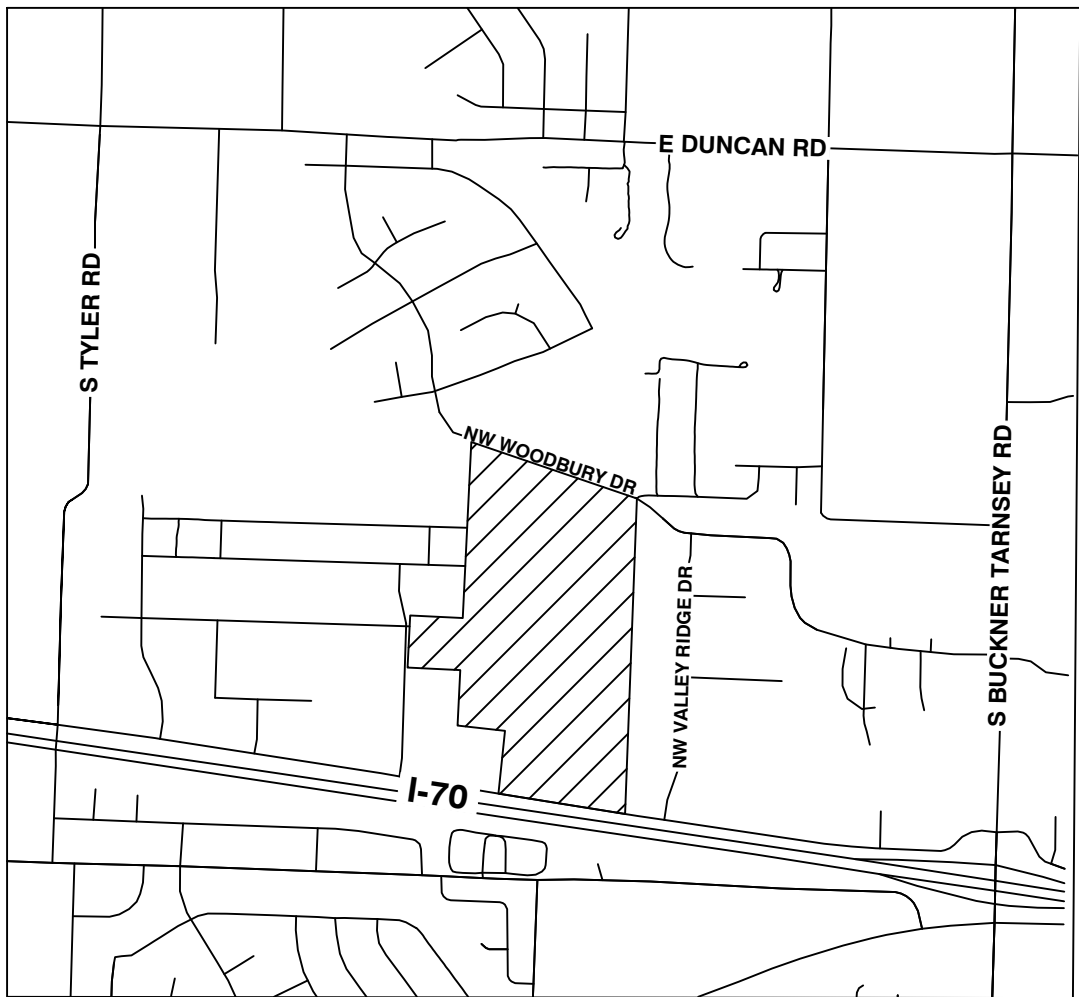
COMMENCING AT THE CENTER OF SAID SECTION 27; THENCE ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 27, SOUTH 01°39'30" WEST, 829.48 FEET, TO THE POINT OF BEGINNING;

THENCE FROM THE POINT OF BEGINNING, LEAVING SAID WESTLINE, SOUTH 88°12'23" EAST, 1315.85 FEET, TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 27; THENCE ALONG SAID EAST LINE, SOUTH 01°33'24" WEST, 1298.84 FEET, TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF INTERSTATE 70, AS NOW ESTABLISHED; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, NORTH 81°25'36" WEST, 266.62 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, NORTH 79°16'40" WEST, 644.05 FEET, TO THE SOUTHEAST CORNER OF THE TRACT OF LAND DESCRIBED BY THE QUIT CLAIM DEED RECORDED UNDER DOCUMENT NUMBER 20130004583; THENCE ALONG THE EAST LINE OF SAID TRACT, NORTH 01°39'33" EAST, 451.81 FEET, TO THE NORTHEAST CORNER THEREOF; THENCE ALONG THE CONTAINS LINE OF SAID TRACT AND THE EXTENSION THEREOF, NORTH 88°20'22" WEST, 412.47 FEET, TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 27; THENCE ALONG SAID WEST LINE, NORTH 01°39'30" EAST, 454.74 FEET, TO THE NORTHEAST CORNER OF EAST KANSAS CITY INDUSTRIAL PARK - 13TH PLAT, AS NOW ESTABLISHED; THENCE ALONG THE NORTH LINE OF SAID 13TH PLAT, NORTH 88°18'14" WEST, 450.28 FEET TO THE EAST RIGHT-OF-WAY LINE OF NW PAMELA BOULEVARD, AS SHOWN ON THE PLAT OF EAST KANSAS CITY INDUSTRIAL PARK - 6TH PLAT AND EAST KANSAS CITY INDUSTRIAL PARK 10TH PLAT, AS NOW ESTABLISHED; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, NORTH 01°41°09" EAST, 177.60 FEET, THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET, AN ARC LENGTH OF 39.32 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF NW EAST KANSAS CITY INDUSTRIAL PARK BOULEVARD; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 81°25'36" WEST, 101.47 FEET, TO A POINT OF BEGINNING, 60.00 FEET TO A POINT ON THE SOUTH LINE OF EAGLE RIDGE MULTI-FAMILY 2ND PLAT, AS NOW ESTABLISHED; THENCE ALONG THE SOUTH LINE OF SAID EAGLE RIDGE MULTI-FAMILY 2ND PLAT, SOUTH 88°12'23" EAST, 425.00 FEET TO THE POINT OF BEGINNING AND CONTAINS 35.07 ACRES, MORE OR LESS.

|                                                                                                         |            |         |                                                                                                                                                                                                                                                                                                                                                                                                             |          |            |                |           |
|---------------------------------------------------------------------------------------------------------|------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|----------------|-----------|
| <div>WARD DEVELOPMENT<br/>1120 NW EAGLE RIDGE BLVD<br/>GRAIN VALLEY, MO 64029</div>                     |            |         | <div>FINAL PLAT<br/>EAST KANSAS CITY INDUSTRIAL PARK, 16TH PLAT<br/>PART OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST<br/>CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI</div>                                                                                                                                                                                                                           |          |            |                |           |
| <div>NICHOLAS R. MILLER, PLS<br/>MO LS 2016000167</div>                                                 |            |         | <div>I HEREBY CERTIFY: THAT THIS FINAL PLAT IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS, AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE DEPARTMENT OF AGRICULTURE LAND SURVEY PROGRAM OF THE STATE OF MISSOURI.</div> |          |            |                |           |
| <div>REVIEW</div>                                                                                       |            |         | <div>POWELL<br/>C W M<br/>ARCHITECTURE/ENGINEERING/SURVEYING</div>                                                                                                                                                                                                                                                                                                                                          |          |            |                |           |
| <div>3200 S. State Route 291, Bldg. 1<br/>Independence, MO 64657<br/>816.373.4800   powellcon.com</div> |            |         | <div>Certificates of Authority<br/>Architecture:<br/>MO 310   KS 73<br/>Engineering:<br/>MO 4   KS 241<br/>Land Surveying:<br/>MO 123   KS 36</div>                                                                                                                                                                                                                                                         |          |            |                |           |
| REVIEWS                                                                                                 | DATE       | JOB NO. | FIELDED BY                                                                                                                                                                                                                                                                                                                                                                                                  | DRAWN BY | CHECKED BY | CLASSIFICATION | SHEET NO. |
| 09/15/2021                                                                                              | 09/08/2021 | 20-1787 | WDH                                                                                                                                                                                                                                                                                                                                                                                                         | WDE      | JMP        | URBAN          | 10F 1     |

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|                                      |                    |
|--------------------------------------|--------------------|
| <b>LAND USE TABLE</b>                |                    |
| TOTAL PROPERTY AREA:                 | ±60.06 ac          |
| PUBLIC RIGHT-OF-WAY:                 | 9.69 ac            |
| TRACT A (DETENTION)                  | 1.04 ac            |
| <b>R-1 SINGLE FAMILY RESIDENTIAL</b> |                    |
| LOTS 52-124                          |                    |
| TOTAL AREA:                          | 16.57 ac           |
| PUBLIC RIGHT-OF-WAY:                 | 3.69 ac            |
| SINGLE FAMILY RESIDENTIAL:           | 73 lots            |
| GROSS LOT DENSITY:                   | 4.4 lots/ac        |
| TOTAL LOT AREA:                      | 12.88 ac           |
| AVERAGE LOT AREA:                    | 7693 sf            |
| <b>R-2 DUPLEX RESIDENTIAL</b>        |                    |
| LOTS 20-51                           |                    |
| TOTAL AREA:                          | 8.44 ac            |
| PUBLIC RIGHT-OF-WAY:                 | 1.66 ac            |
| DUPLEX RESIDENTIAL:                  | 32 lots            |
| TOTAL LOT AREA:                      | 6.78 ac            |
| AVERAGE LOT SIZE:                    | 9,221 sf           |
| SMALLEST LOT SIZE:                   | 8,625 sf           |
| TYP. BUILDING FLOOR AREA:            | 1,180 sf           |
| GROSS FLOOR AREA RATIO:              | 0.13:1 (0.4:1 MAX) |
| <b>M-1 LIGHT INDUSTRIAL</b>          |                    |
| LOTS 1-19 & Tract A                  |                    |
| TOTAL AREA:                          | 35.05 ac           |
| PUBLIC RIGHT-OF-WAY:                 | 4.34 ac            |
| LIGHT INDUSTRIAL:                    | 19 lots            |
| FLOOR AREA RATIO:                    | .8:1 MAX           |

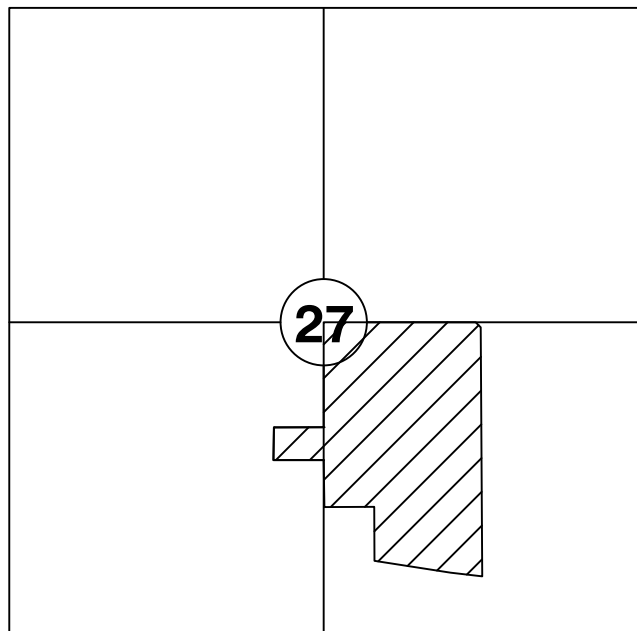
## LEGAL DESCRIPTION

ALL THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 49 N, RANGE 30, LYING NORTH OF INTERSTATE ROUTE 70, IN JACKSON COUNTY, MISSOURI, EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 49, RANGE 30; THENCE ALONG THE WEST LINE OF SAID QUARTER SECTION NORTH 0 DEGREES 15 1/2 MINUTES WEST 719.05 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF INTERSTATE 70 (190 FEET AT RIGHT ANGLES FROM THE CENTER LINE THEREOF) SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS TRACT; THENCE ALONG SAID QUARTER SECTION LINE NORTH 0 DEGREES 15 1/2 MINUTES WEST 384.24 FEET; THENCE NORTH 89 DEGREES 44 1/2 MINUTES EAST 417.42 FEET; THENCE SOUTH 0 DEGREES 15 1/2 MINUTES EAST 450.60 FEET; THENCE ALONG SAID NORTH RIGHT OF WAY LINE NORTH 81 DEGREES 13 1/2 MINUTES WEST 422.65 FEET TO THE TRUE POINT OF BEGINNING, IN JACKSON COUNTY, MISSOURI.

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 49 NORTH, RANGE 30 WEST, CITY OF GRAIN VALLEY, JACKSON COUNTY, MISSOURI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 27; THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, SOUTH 01°39'30" WEST, 829.48 FEET, TO THE SOUTHEAST CORNER OF EAGLE RIDGE MULTI-FAMILY - 2<sup>ND</sup> PLAT, A SUBDIVISION IN THE CITY OF GRAIN VALLEY, THE POINT OF BEGINNING;

THENCE FROM THE POINT OF BEGINNING, ALONG THE SOUTH LINE OF SAID EAGLE RIDGE MULTI-FAMILY - 2<sup>ND</sup> PLAT, NORTH 88°12'23" WEST, 425.00 FEET, TO A POINT ON THE EASTERLY END OF THE RIGHT-OF-WAY OF NW EAST KANSAS CITY INDUSTRIAL BOULEVARD, AS NOW ESTABLISHED; THENCE ALONG SAID RIGHT-OF-WAY, SOUTH 01°47'37" WEST, 60.00 FEET; THENCE ALONG A CURVE TO THE LEFT, HAVING AN INITIAL TANGENT BEARING OF NORTH 88°12'23" WEST, A RADIUS OF 25.00 FEET, A DELTA ANGLE OF 90°06'18" AND AN ARC LENGTH OF 39.32 FEET, TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF NW PAMELA BOULEVARD, AS NOW ESTABLISHED; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, SOUTH 01°41'09" WEST, 177.60 FEET, TO THE NORTHWEST CORNER OF LOT 18, EAST KANSAS CITY INDUSTRIAL PARK - 13<sup>TH</sup> PLAT, A SUBDIVISION IN THE CITY OF GRAIN VALLEY; THENCE ALONG THE NORTH LINE OF SAID LOT 18, SOUTH 88°18'41" EAST, 450.28 FEET, TO THE NORTHEAST CORNER THEREOF AND BEING A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27; THENCE ALONG SAID EAST LINE, NORTH 01°39'30" EAST, 261.82 FEET, TO THE POINT OF BEGINNING AND CONTAINS 2.67 ACRES, MORE OR LESS.



## SANITARY SEWERS:

A complete and usable sanitary sewer system shall be constructed as to provide service to each lot in the subdivision. Said system is to be designed in accordance with APWA, MDNR, and the City of Grain Valley Standards. The sanitary sewer system shall connect to the existing manhole between Woodbury 6th Plat Lots 337 and 338, an existing manhole on NW Woodbury Dr at Woodbury 6th Plat Lot 343, and an existing manhole on the East side of Eagle Ridge Estates 3rd Plat and to an existing manhole on N Jefferson. The pipe along N Jefferson to the nearest manhole will be upsized to a 10" line. Said sanitary sewers connect to the "Grain Valley North Outfall Sewer."

## STORM WATER MANAGEMENT:

A Storm Sewer or Drainage System shall be provided to adequately serve the subdivision. The enclosed storm sewer system shall have the capacity to carry the 10-year storm without exceeding 48" pipe diameter. Gutter spread for the 10-year storm shall not exceed 12' from back of curb. Overflow routing surface swales shall be provided to carry the 100-year storm event in the case that it exceeds the capacity of the enclosed system. Surface swales shall be provided over storm sewers to carry additional runoff. Where a sewer runs parallel to a street, the street shall serve as the overflow route.

## STORM WATER DETENTION:

Stormwater detention shall be provided to by an on-site detention basin on Tract A and an existing regional off-site facility via Woodbury 6th Plat - Tract B.

## WATER DISTRIBUTION SYSTEM:

A complete water distribution system shall be constructed as to provide service to each lot in the subdivision. Said system is to be designed and constructed in accordance with APWA, AWWA and the City of Grain Valley and shall connect to the existing 8" lines at each street connection to provide local service.

## STREETS:

All R-1 and R-2 dedicated street Right-of-Way is 50 ft and all M-1 dedicated street Right-of-Way is 60'. Residential streets shall have a minimum and maximum grade of 1% and 10% respectively. Industrial streets shall have a minimum and maximum grade of 1% and 6% respectively. All streets shall have a cross slope of 2%.

## SIDEWALKS:

Sidewalks will be required on one side of all Residential Streets and located opposite the water line where practical. Sidewalk width is 4' and is to be located 1' from the property line. Sidewalk are to be located as shown. No sidewalks are required on Industrial streets.

## EASEMENTS:

Additional Utility, Grading, and Drainage Easements shall be provided on completion of the final construction plans as necessary. Said easements will be shown on the final plat.

## PRELIMINARY EROSION CONTROL PLAN:

The developer shall be responsible for erosion control within the boundaries of the development. Erosion control shall be the responsibility of said developer until released by the City of Grain Valley. Silt fences to be installed along the downstream slope of all areas disturbed by construction. Additional silt fence to be installed as necessary along areas of erosion.

## BENCHMARK

BEARINGS SHOWN HEREON ARE GRID BEARINGS BASED ON THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE AND TIED TO CONTROL MONUMENT "JA-140", 2003 ADJUSTMENT (N: 317525.857 METERS, E: 872084.480 METERS) OF THE MISSOURI GEOGRAPHIC REFERENCE SYSTEM, AS DEVELOPED FROM GPS OBSERVATIONS, A GRID FACTOR OF 0.9999084 WAS USED.

## FLOODPLAIN INFORMATION

THIS PROPERTY IS LOCATED WITHIN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 29095C0339G, WHICH BEARS AN EFFECTIVE DATE OF JANUARY 20, 2017 AND IS IN AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

## ZONING INFORMATION

EXISTING: LIGHT INDUSTRIAL (M-1)  
PROPOSED:  
LIGHT INDUSTRIAL (M-1)  
DUPLEX RESIDENTIAL (R-2)  
SINGLE-FAMILY RESIDENTIAL (R-1)

## ZONING REGULATIONS

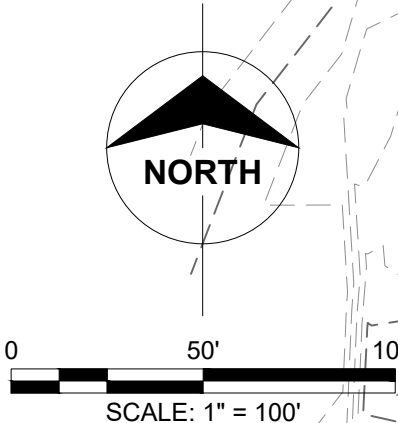
|                               |           |
|-------------------------------|-----------|
| <b>R-1 SINGLE FAMILY</b>      |           |
| FRONT YARD SETBACK:           | 25 ft     |
| SIDE YARD SETBACK:            | 8 ft      |
| REAR YARD SETBACK:            | 30 ft     |
| MINIMUM LOT WIDTH:            | 65 ft     |
| MINIMUM LOT AREA:             | 7,000 sf  |
| MINIMUM LOT DEPTH:            | 100 ft    |
| <b>R-2 DUPLEX RESIDENTIAL</b> |           |
| FRONT YARD SETBACK:           | 25 ft     |
| SIDE YARD SETBACK:            | 8 ft      |
| REAR YARD SETBACK:            | 30 ft     |
| MINIMUM LOT WIDTH:            | 75 ft     |
| MINIMUM LOT AREA:             | 10,000 sf |
| MINIMUM LOT DEPTH:            | 110 ft    |
| <b>M-1 LIGHT INDUSTRIAL</b>   |           |
| FRONT YARD SETBACK:           | 30 ft     |
| SIDE YARD SETBACK:            | 10 ft     |
| REAR YARD SETBACK:            | 20 ft     |
| MINIMUM LOT WIDTH:            | 100 ft    |
| MINIMUM LOT AREA:             | 20,000 sf |

## ZONING EXCEPTIONS

1.) MINIMUM LOT AREA EXCEPTIONS ARE REQUIRED FOR R-2 LOTS. PROPOSED LOT SIZE SIMILAR TO ADJACENT R-2 ZONED LOTS.

**OWNER INFORMATION**  
Eagle Ridge Homes  
1120 Eagle Ridge Blvd.  
Grain Valley, MO 64029

**OWNER INFORMATION**  
James K. & Gordon Chrisman  
31904 E Jefferson Road  
Grain Valley, MO 64029  
contact: James C. Thomas III  
(816) 584-9393  
James@jct3law.com



## Preliminary Plat & Development Plan for EAST KC INDUSTRIAL PARK

LOTS 1-123, AND TRACT A  
GRAIN VALLEY, JACKSON COUNTY, MO 64029

## PREPARED FOR:

Tony Ward  
Ward Development  
1120 Eagle Ridge Blvd.  
Grain Valley, MO 64029  
816-229-5012

## REVISIONS

| NO. | DATE / DESCRIPTION |
|-----|--------------------|
| 1   |                    |
| 2   |                    |
| 3   |                    |
| 4   |                    |
| 5   |                    |
| 6   |                    |

## PROJECT #:

ISSUE DATE:  
**NOT FOR  
CONSTRUCTION**  
**PRELIMINARY  
PLAT**  
**C-0.10**



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**BOA Staff Report**  
**Final Plat – East Kansas City Industrial Park, 16<sup>th</sup> Plat**  
**October 25, 2021**

**QUICK FACTS:**

Blue Springs Safety Storage South LLC and Eagle Ridge Homes LLC are the property owners. The property is currently zoned M-1 (Light Industrial). Cool Breeze Consultants have filed application for change of zoning on approximately 12 acres (proposed lot 43) from District M-1 to District C-2 (General Business).  
The total number of lots are 14 and Tract A.  
The total land area is approximately 35 acres with Tract A being slightly more than ½ acre that is designated for stormwater detention purposes.  
The Comprehensive Plan's Future Land Use Map illustrates this area as Business Park. Cool Breeze Consultants have filed an application to amend the City's Comprehensive Plan Future Land Use Map pertaining to the 12 acres in the rezoning application to Commercial/Retail.  
The preliminary plat was approved by the Planning and Zoning Commission on November 18, 2021.

**ACTION:**

For the Board of Aldermen to approve the final plat for East Kansas City Industrial Park, 16<sup>th</sup> Plat.

**ANALYSIS:**

The final plat is slightly different than the approved preliminary plat. The preliminary plat proposed 18 lots and Tract A. The street network in the preliminary plat was ninety degree turns with bubble eyebrows.

In the final plat, the proposed lot 43 consists of primarily the lots south and west of the proposed street in the preliminary plat. Lot 43 will be approximately 12 acres. Some of the other lots in the final plat are slightly smaller than what was proposed before. The proposed street has a reverse curve which will provide a better travel pattern through the area than the previous plan.

**PLANNING & ZONING COMMISSION:** The Planning and Zoning Commission at the October 13, 2021 meeting reviewed the final plat and voted to recommend approval to the BOA.

**STAFF RECOMMENDATION:**

Staff recommends approval of the final plat for East Kansas City Industrial Park, 16<sup>th</sup> Plat.

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2021-0690

711 Main Street  
Grain Valley, MO 64029  
816.847.6220  
816.847.6206 fax  
www.cityofgrainvalley.org

## PLANNING & ZONING APPLICATION

### PROJECT INFORMATION

Location: 35.07+/- acres North of NW Jefferson Street and East of NW Pamela Blvd.

Subdivision: East KC Industrial Park Lot #: 29-43 Zoning District: M-1  
16th Plat

Description of Request: Final Plat as East KC Industrial Park-16th Plat

### APPLICANT INFORMATION

Name: Tony Ward

Company: Blue Springs Safety Storage South LLC

Address: 1120 NW Eagle Ridge Blvd., Grain Valley, MO 64029

Telephone: 816-229-8115 Fax: E-mail: tony@safetyministorage.com

Property Owner: Blue Springs Safety Storage South LLC, Eagle Ridge Homes LLC

Additional Contact(s): Toby Williams, Powell CWM - Civil Engineer 816-642-2445

| Type of Application: Check Type & Submit Corresponding Requirements                                   | Submittal Requirement List:                                                                            |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Rezoning 1 • 2 • 5 • 10 • 11 • 14                                            | 1 Legal description of subject property                                                                |
| <input type="checkbox"/> Ordinance Amendment 10                                                       | 2 Map depicting general location of site                                                               |
| <input type="checkbox"/> Special/Conditional Use Permit 1 • 2 • 10 • 11 • 14                          | 3 Summary Site Analysis depicting current character of site                                            |
| <input type="checkbox"/> Temporary Use Permit 2 • 10 • 14                                             | 4 Preliminary Plat (3 full size copies)                                                                |
| <input type="checkbox"/> Preliminary Plat 1 • 3 • 4 • 14                                              | 5 Preliminary Development/ Site Plan (6 copies)                                                        |
| <input checked="" type="checkbox"/> Final Plat/ Lot Split 1 • 6 • 12 • 13 • 14 • 15                   | 6 Final Plat (6 copies)                                                                                |
| <input type="checkbox"/> Preliminary Development/Site Plan 1 • 3 • 5 • 8 • 9 • 14                     | 7 Final Development/ Site Plan (6 copies)                                                              |
| <input type="checkbox"/> Final Development/Site plan 1 • 7 • 8 • 9 • 14 • 15                          | 8 Landscaping Plan (6 copies)                                                                          |
| <input type="checkbox"/> Site Plan 1 • 7 • 8 • 9 • 12 • 14 • 15                                       | 9 Building Elevations (6 copies)                                                                       |
| <input type="checkbox"/> Vacation of Right-of-way or Easement 1 • 14 • 16 • 17                        | 10 Written description of the proposal                                                                 |
| <input type="checkbox"/> Future Land Use Map (Refer to page 9)                                        | 11 List of property owners within 185 feet                                                             |
| <b>Note:</b><br>Include at least one 8 1/2 x 11 copy of all drawings and plans with all applications. | 12 Construction plans for all public works improvements (6 copies)                                     |
|                                                                                                       | 13 Copies of tax certificates from City and County                                                     |
|                                                                                                       | 14 Proof of ownership or control of property (deed, contract, lease) or permission from property owner |
|                                                                                                       | 15 Off-site easements if necessary                                                                     |
|                                                                                                       | 16 Survey of vacation area                                                                             |
|                                                                                                       | 17 Utility Comment Form - City will provide form                                                       |
|                                                                                                       |                                                                                                        |

[Note: Applications must be completed in their entirety and all submittal requirements must be submitted at the time the application is submitted. Additional submittals may be requested as provided for in the Grain Valley City Code.]

The applicant hereby agrees that all information is provided as required with this application and the City

Code:

Applicant's Signature

Date

Applicant's Signature

Date

PAID

SEP 14 2021

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# *Staff Reports*

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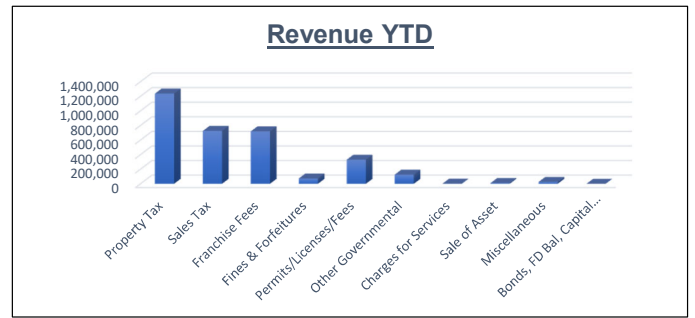
FINANCIAL REPORT  
For the Month Ended September 30, 2021

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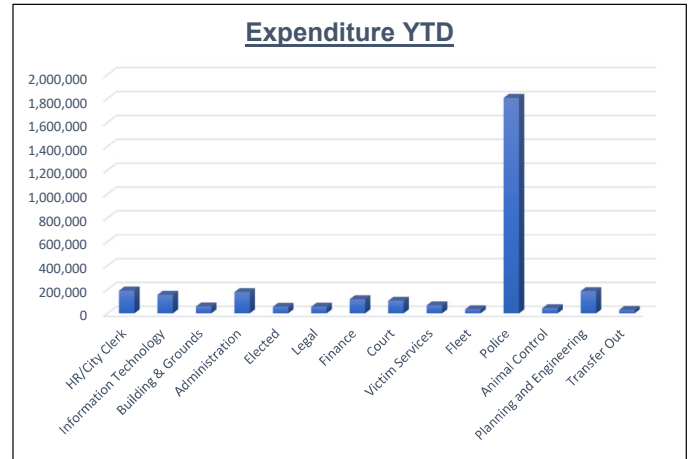
Unaudited Financial Reports for  
Budgetary Management Purposes

**City of Grain Valley, MO**  
**Unaudited Statement of Revenue, Expenditures, and Fund Balance**

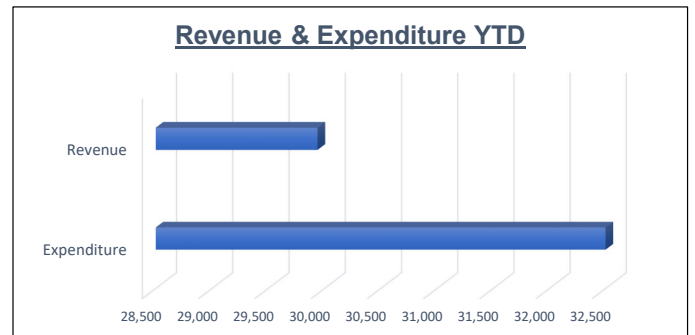
| General Fund                 | Budget<br>2021     | Current<br>Period<br>2021 | YTD<br>Actual      | Budget to<br>Actual<br>Variance | Percentage of<br>Budget |
|------------------------------|--------------------|---------------------------|--------------------|---------------------------------|-------------------------|
| <b>Revenues</b>              |                    |                           |                    |                                 |                         |
| Property Tax                 | 1,206,800          | 4,030                     | 1,236,034          | 29,234                          | 102.42%                 |
| Sales Tax                    | 1,200,000          | 153,122                   | 724,951            | (475,049)                       | 60.41%                  |
| Franchise Fees               | 1,070,000          | 84,553                    | 718,554            | (351,446)                       | 67.15%                  |
| Fines & Forfeitures          | 163,700            | 6,411                     | 72,572             | (91,128)                        | 44.33%                  |
| Permits/Licenses/Fees        | 376,640            | 34,594                    | 330,103            | (46,537)                        | 87.64%                  |
| Other Governmental           | 81,624             | 16,736                    | 125,025            | 43,401                          | 153.17%                 |
| Charges for Services         | 1,000              | 280                       | 2,910              | 1,910                           | 291.00%                 |
| Sale of Asset                | 5,000              | 0                         | 10,450             | 5,450                           | 209.00%                 |
| Miscellaneous                | 229,260            | 3,967                     | 24,725             | (204,535)                       | 10.78%                  |
| Bonds, FD Bal, Capital Lease | 104,334            | 0                         | 0                  | (104,334)                       | 0.00%                   |
| <b>Total</b>                 | <b>\$4,438,358</b> | <b>\$303,692</b>          | <b>\$3,245,324</b> | <b>(1,193,034)</b>              | <b>73.12%</b>           |



|                                 |                    |                   |                    |                    |               |
|---------------------------------|--------------------|-------------------|--------------------|--------------------|---------------|
| <b>Expenditures</b>             |                    |                   |                    |                    |               |
| HR/City Clerk                   | 236,101            | 10,358            | 190,740            | 45,361             | 80.79%        |
| Information Technology          | 267,694            | 22,172            | 155,500            | 112,194            | 58.09%        |
| Building & Grounds              | 105,020            | 7,968             | 57,526             | 47,494             | 54.78%        |
| Administration                  | 268,676            | 15,940            | 177,945            | 90,731             | 66.23%        |
| Elected                         | 105,439            | 14,157            | 55,132             | 50,307             | 52.29%        |
| Legal                           | 100,000            | 10,703            | 55,958             | 44,043             | 55.96%        |
| Finance                         | 152,610            | 25,031            | 118,354            | 34,256             | 77.55%        |
| Court                           | 177,200            | 11,393            | 105,431            | 71,769             | 59.50%        |
| Victim Services                 | 97,083             | 7,213             | 67,651             | 29,432             | 69.68%        |
| Fleet                           | 48,848             | 3,628             | 34,399             | 14,449             | 70.42%        |
| Police                          | 2,505,870          | 202,128           | 1,805,668          | 700,202            | 72.06%        |
| Animal Control                  | 68,309             | 6,665             | 42,824             | 25,485             | 62.69%        |
| Planning and Engineering        | 275,813            | 17,994            | 186,573            | 89,240             | 67.64%        |
| Transfer Out                    | 29,250             | -                 | 29,250             | 0                  |               |
| <b>Total</b>                    | <b>\$4,437,913</b> | <b>\$355,349</b>  | <b>\$3,082,951</b> | <b>\$1,354,962</b> | <b>69.47%</b> |
| <b>Revenue Over Expenditure</b> | <b>\$445</b>       | <b>(\$51,656)</b> | <b>\$162,373</b>   | <b>\$161,928</b>   |               |
| <b>Beginning Fund Balance</b>   | <b>\$4,295,838</b> |                   | <b>\$4,295,838</b> |                    |               |
| <b>Ending Fund Balance</b>      | <b>\$4,296,283</b> |                   | <b>\$4,458,211</b> |                    |               |

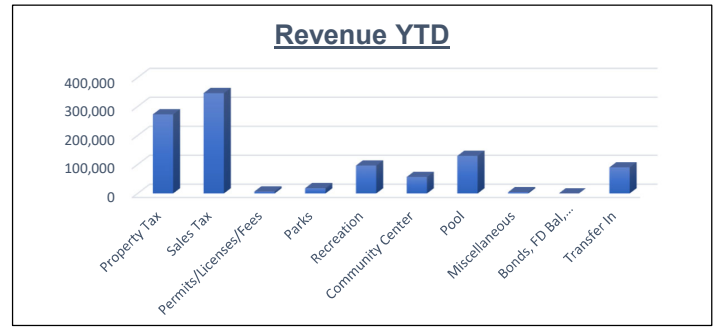


| Tourism Fund                    | Budget<br>2021  | Current<br>Period<br>2021 | YTD<br>Actual    | Budget to<br>Actual<br>Variance | Percentage of<br>Budget |
|---------------------------------|-----------------|---------------------------|------------------|---------------------------------|-------------------------|
| <b>Revenues</b>                 |                 |                           |                  |                                 |                         |
| Sales Tax                       | 35,000          | 3,637                     | 25,688           | (9,312)                         | 73.40%                  |
| Transfer In                     | 4,250           | 0                         | 4,250            | 0                               | 100.00%                 |
| <b>Total</b>                    | <b>\$39,250</b> | <b>\$3,637</b>            | <b>\$29,938</b>  | <b>(9,312)</b>                  | <b>76.28%</b>           |
| <b>Expenditures</b>             |                 |                           |                  |                                 |                         |
| <b>Total</b>                    | <b>\$39,250</b> | <b>\$7,500</b>            | <b>\$32,500</b>  | <b>\$6,750</b>                  | <b>82.80%</b>           |
| <b>Revenue Over Expenditure</b> | <b>\$0</b>      | <b>(\$3,863)</b>          | <b>(\$2,562)</b> | <b>(\$2,562)</b>                |                         |
| <b>Beginning Fund Balance</b>   | <b>\$24,005</b> |                           | <b>\$24,005</b>  |                                 |                         |
| <b>Ending Fund Balance</b>      | <b>\$24,005</b> |                           | <b>\$21,443</b>  |                                 |                         |

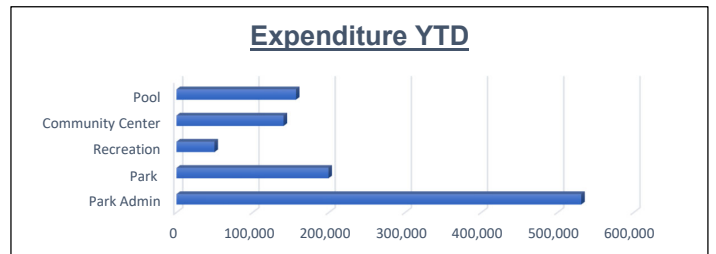


**City of Grain Valley, MO**  
**Unaudited Statement of Revenue, Expenditures, and Fund Balance**

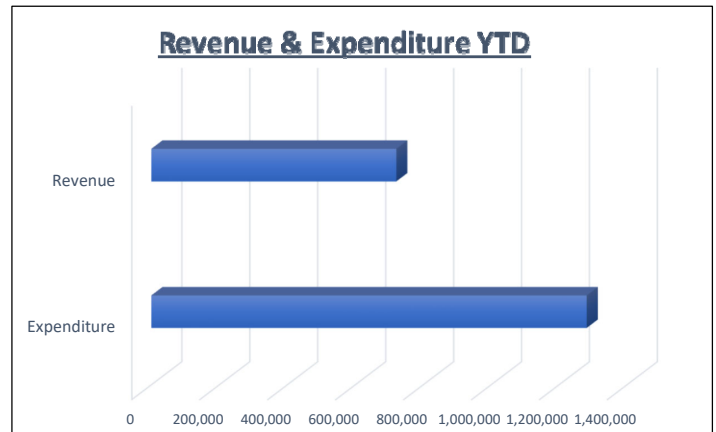
| Parks Fund                   | Budget 2021        | Current Period 2021 | YTD Actual         | Budget to Actual Variance | Percentage of Budet |
|------------------------------|--------------------|---------------------|--------------------|---------------------------|---------------------|
| <b>Revenues</b>              |                    |                     |                    |                           |                     |
| Property Tax                 | 266,500            | 890                 | 272,997            | 6,497                     | 102.44%             |
| Sales Tax                    | 537,000            | 68,416              | 346,378            | (190,622)                 | 64.50%              |
| Permits/Licenses/Fees        | 6,000              | 0                   | 6,757              | 757                       | 112.62%             |
| Parks                        | 16,610             | 1,085               | 18,290             | 1,680                     | 110.11%             |
| Recreation                   | 96,344             | 3,207               | 96,354             | 10                        | 100.01%             |
| Community Center             | 92,766             | 6,854               | 56,928             | (35,838)                  | 61.37%              |
| Pool                         | 104,650            | 6,087               | 129,784            | 25,134                    | 124.02%             |
| Miscellaneous                | 10,225             | 120                 | 4,455              | (5,770)                   | 43.57%              |
| Bonds, FD Bal, Capital Lease | 272,000            | 0                   | 0                  | (272,000)                 | 0.00%               |
| Transfer In                  | 90,000             | 0                   | 90,000             | 0                         | 100.00%             |
| <b>Total</b>                 | <b>\$1,492,095</b> | <b>\$86,659</b>     | <b>\$1,021,943</b> | <b>(470,152)</b>          | <b>68.49%</b>       |



|                                 |                    |                   |                    |                    |               |
|---------------------------------|--------------------|-------------------|--------------------|--------------------|---------------|
| <b>Expenditures</b>             |                    |                   |                    |                    |               |
| Park Admin                      | 664,910            | 43,808            | 530,933            | 133,977            | 79.85%        |
| Park                            | 302,560            | 21,452            | 199,305            | 103,255            | 65.87%        |
| Recreation                      | 89,934             | 5,419             | 49,741             | 40,192             | 55.31%        |
| Community Center                | 228,770            | 18,868            | 140,490            | 88,280             | 61.41%        |
| Pool                            | 160,872            | 19,127            | 156,683            | 4,189              | 97.40%        |
| <b>Total</b>                    | <b>\$1,447,046</b> | <b>\$108,674</b>  | <b>\$1,077,153</b> | <b>\$369,893</b>   | <b>74.44%</b> |
| <b>Revenue Over Expenditure</b> | <b>\$45,049</b>    | <b>(\$22,015)</b> | <b>(\$55,210)</b>  | <b>(\$100,259)</b> |               |
| <b>Beginning Fund Balance</b>   | <b>\$767,595</b>   |                   | <b>\$767,595</b>   |                    |               |
| <b>Ending Fund Balance</b>      | <b>\$812,644</b>   |                   | <b>\$712,385</b>   |                    |               |

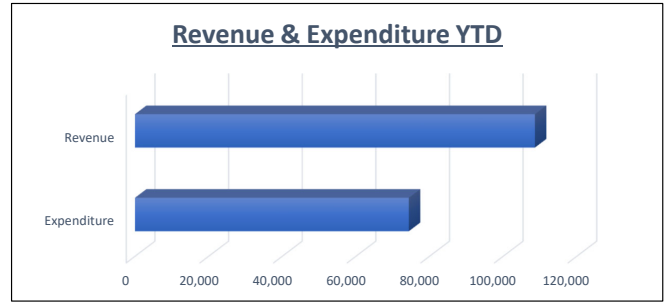


|                                 |                    |                            |                    |                                  |                            |
|---------------------------------|--------------------|----------------------------|--------------------|----------------------------------|----------------------------|
| <b>Transportation Fund</b>      | <b>Budget 2021</b> | <b>Current Period 2021</b> | <b>YTD Actual</b>  | <b>Budget to Actual Variance</b> | <b>Percentage of Budet</b> |
| <b>Revenues</b>                 |                    |                            |                    |                                  |                            |
| Sales Tax                       | 1,040,000          | 112,986                    | 654,803            | (1,694,803)                      | 62.96%                     |
| Permits/Licenses/Fees           | 22,692             | 60,245                     | 63,088             | (85,780)                         | 278.02%                    |
| Sales of Asset                  | 0                  | 0                          | 1,410              | (21,410)                         | 7.05%                      |
| Misc                            | 20,000             | 132                        | 1,579              | 1,410                            | 0.00%                      |
| Bonds, FD Bal, Capital Lease    | 579,760            | 0                          | 0                  | (579,760)                        | 0.00%                      |
| <b>Total</b>                    | <b>\$1,662,452</b> | <b>\$173,363</b>           | <b>\$720,881</b>   | <b>(941,571)</b>                 | <b>43.36%</b>              |
| <b>Expenditures</b>             |                    |                            |                    |                                  |                            |
| <b>Total</b>                    | <b>1,651,126</b>   | <b>\$66,914</b>            | <b>\$1,281,780</b> | <b>\$369,346</b>                 | <b>77.63%</b>              |
| <b>Revenue Over Expenditure</b> | <b>\$11,326</b>    | <b>\$106,449</b>           | <b>(\$560,900)</b> | <b>(\$572,226)</b>               | <b>-4952.31%</b>           |
| <b>Beginning Fund Balance</b>   | <b>\$1,481,643</b> |                            | <b>\$1,481,643</b> |                                  |                            |
| <b>Ending Fund Balance</b>      | <b>\$1,492,969</b> |                            | <b>\$920,744</b>   |                                  |                            |

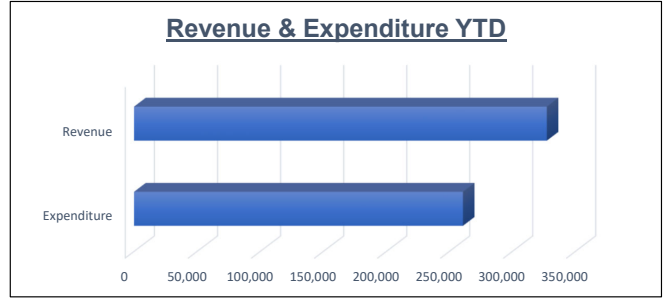


**City of Grain Valley, MO**  
**Unaudited Statement of Revenue, Expenditures, and Fund Balance**

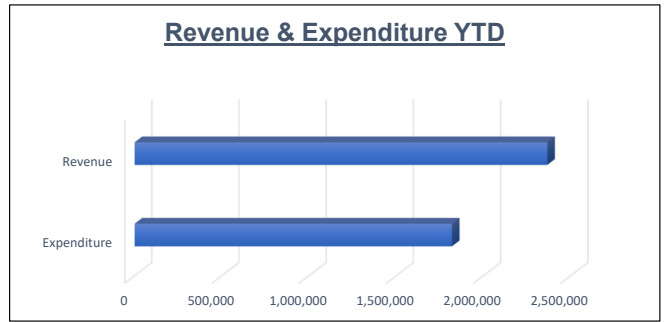
| Public Health                   | Budget 2021      | Current Period 2021 | YTD Actual       | Budget to Actual Variance | Percentage of Budget |
|---------------------------------|------------------|---------------------|------------------|---------------------------|----------------------|
| <b>Revenues</b>                 |                  |                     |                  |                           |                      |
| Property Tax                    | 106,200          | 354                 | 108,632          | 2,432                     | 102.29%              |
| <b>Total</b>                    | <b>\$106,200</b> | <b>\$354</b>        | <b>\$108,632</b> | <b>2,432</b>              | <b>102.29%</b>       |
| <b>Expenditures</b>             |                  |                     |                  |                           |                      |
| <b>Total</b>                    | <b>102,425</b>   | <b>\$14,552</b>     | <b>\$74,394</b>  | <b>\$28,031</b>           | <b>72.63%</b>        |
| <b>Revenue Over Expenditure</b> | <b>\$3,775</b>   | <b>(\$14,198)</b>   | <b>\$34,238</b>  | <b>\$30,463</b>           | <b>906.98%</b>       |
| <b>Beginning Fund Balance</b>   | <b>\$75,517</b>  |                     | <b>\$75,517</b>  |                           |                      |
| <b>Ending Fund Balance</b>      | <b>\$79,292</b>  |                     | <b>\$109,755</b> |                           |                      |



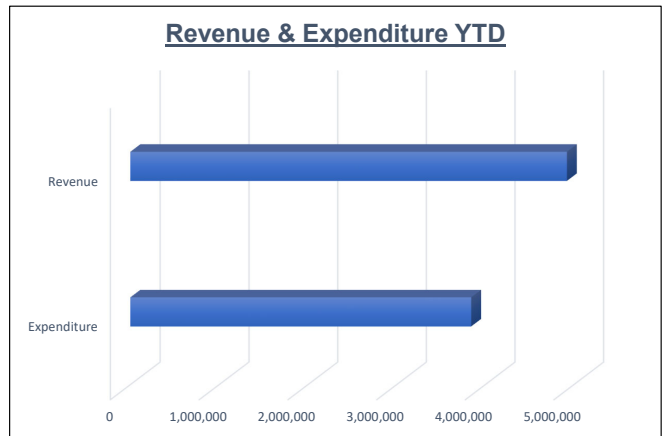
| Capital Improvement             | Budget 2021      | Current Period 2021 | YTD Actual       | Budget to Actual Variance | Percentage of Budget |
|---------------------------------|------------------|---------------------|------------------|---------------------------|----------------------|
| <b>Revenues</b>                 |                  |                     |                  |                           |                      |
| Sales Tax                       | 512,000          | 66,069              | 327,311          | (184,689)                 | 63.93%               |
| <b>Total</b>                    | <b>\$512,000</b> | <b>\$66,069</b>     | <b>\$327,311</b> | <b>(184,689)</b>          | <b>63.93%</b>        |
| <b>Expenditures</b>             |                  |                     |                  |                           |                      |
| <b>Total</b>                    | <b>494,800</b>   | <b>\$5,769</b>      | <b>\$260,695</b> | <b>\$234,105</b>          | <b>52.69%</b>        |
| <b>Revenue Over Expenditure</b> | <b>\$17,200</b>  | <b>\$60,300</b>     | <b>\$66,616</b>  | <b>\$49,416</b>           | <b>387.30%</b>       |
| <b>Beginning Fund Balance</b>   | <b>\$579,145</b> |                     | <b>\$579,145</b> |                           |                      |
| <b>Ending Fund Balance</b>      | <b>\$596,345</b> |                     | <b>\$645,760</b> |                           |                      |



| Debt Service                    | Budget 2021        | Current Period 2021 | YTD Actual         | Budget to Actual Variance | Percentage of Budget |
|---------------------------------|--------------------|---------------------|--------------------|---------------------------|----------------------|
| <b>Revenues</b>                 |                    |                     |                    |                           |                      |
| Property Tax                    | 2,291,000          | 7,713               | 2,363,235          | 72,235                    | 103.15%              |
| Misc                            | 10,000             | 311                 | 2,972              | (7,028)                   | 29.72%               |
| <b>Total</b>                    | <b>\$2,301,000</b> | <b>\$8,024</b>      | <b>\$2,366,207</b> | <b>\$65,207</b>           | <b>102.83%</b>       |
| <b>Expenditures</b>             |                    |                     |                    |                           |                      |
| <b>Total</b>                    | <b>1,784,714</b>   | <b>\$0</b>          | <b>\$1,819,908</b> | <b>\$35,194</b>           | <b>101.97%</b>       |
| <b>Revenue Over Expenditure</b> | <b>\$516,286</b>   | <b>\$8,024</b>      | <b>\$546,298</b>   | <b>\$30,012</b>           | <b>105.81%</b>       |
| <b>Beginning Fund Balance</b>   | <b>\$1,601,800</b> |                     | <b>\$1,601,800</b> |                           |                      |
| <b>Ending Fund Balance</b>      | <b>\$2,118,086</b> |                     | <b>\$2,148,098</b> |                           |                      |



| Water & Sewer                   | Budget 2021        | Current Period 2021 | YTD Actual         | Budget to Actual Variance | Percentage of Budget |
|---------------------------------|--------------------|---------------------|--------------------|---------------------------|----------------------|
| <b>Revenues</b>                 |                    |                     |                    |                           |                      |
| Sales Tax                       | 600                | 95                  | 613                | 13                        | 102.23%              |
| Permits/Licenses/Fees           | 10,000             | 23,647              | 26,509             | 16,509                    | 265.09%              |
| Charges for Services            | 6,098,340          | 611,744             | 4,867,617          | (1,230,723)               | 79.82%               |
| Sale of Asset                   | 0                  | 0                   | 7,950              | 7,950                     | 7950.00%             |
| Misc.                           | 54,800             | 1,036               | 18,963             | (35,837)                  | 34.60%               |
| Bonds, FD Bal, Capital Lease    | 119,036            | 0                   | 0                  | (119,036)                 | 0.00%                |
| <b>Total</b>                    | <b>\$6,282,776</b> | <b>\$636,522</b>    | <b>\$4,921,652</b> | <b>(1,361,124)</b>        | <b>78.34%</b>        |
| <b>Expenditures</b>             |                    |                     |                    |                           |                      |
| Water                           | 3,261,662          | 240,881             | 1,991,294          | (1,270,368)               | 61.05%               |
| Sewer                           | 2,615,244          | 251,285             | 1,849,815          | (765,429)                 | 70.73%               |
| <b>Total</b>                    | <b>5,876,906</b>   | <b>492,165</b>      | <b>3,841,108</b>   | <b>\$2,035,798</b>        | <b>65.36%</b>        |
| <b>Revenue Over Expenditure</b> | <b>\$405,870</b>   | <b>\$144,357</b>    | <b>\$1,080,543</b> | <b>\$674,673</b>          | <b>266.23%</b>       |
| <b>Beginning Fund Balance</b>   | <b>\$6,706,280</b> |                     | <b>\$6,706,280</b> |                           |                      |
| <b>Ending Fund Balance</b>      | <b>\$7,112,150</b> |                     | <b>\$7,786,824</b> |                           |                      |



CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

100-GENERAL FUND

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <u>REVENUE SUMMARY</u>   |                   |                   |                        |                |                            |
| PROPERTY TAX             | 1,206,800.00      | 4,030.19          | 1,236,034.47           | 102.42         | 29,234.47                  |
| SALES TAX                | 1,200,000.00      | 153,121.87        | 724,950.87             | 60.41 (        | 475,049.13)                |
| FRANCHISE FEES           | 1,070,000.00      | 84,552.86         | 718,553.86             | 67.15 (        | 351,446.14)                |
| FINES & FORFEITURES      | 163,700.00        | 6,410.56          | 72,571.83              | 44.33 (        | 91,128.17)                 |
| PERMITS/LICENSES/FEES    | 376,640.00        | 34,593.84         | 330,102.53             | 87.64 (        | 46,537.47)                 |
| OTHER GOVERNMENTAL       | 81,624.00         | 16,735.72         | 125,025.44             | 153.17         | 43,401.44                  |
| CHARGES FOR SERVICES     | 1,000.00          | 280.00            | 2,910.00               | 291.00         | 1,910.00                   |
| SALE OF ASSET/MERCHAND   | 5,000.00          | 0.00              | 10,450.00              | 209.00         | 5,450.00                   |
| MISCELLANEOUS            | 229,260.00        | 3,967.44          | 24,725.21              | 10.78 (        | 204,534.79)                |
| BONDS, FD BAL, CAPT LEAS | <u>104,334.00</u> | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u> (  | <u>104,334.00)</u>         |

|                |              |            |              |         |               |
|----------------|--------------|------------|--------------|---------|---------------|
| TOTAL REVENUES | 4,438,358.00 | 303,692.48 | 3,245,324.21 | 73.12 ( | 1,193,033.79) |
|----------------|--------------|------------|--------------|---------|---------------|

EXPENDITURE SUMMARY

|                        |                   |                  |                   |              |                  |
|------------------------|-------------------|------------------|-------------------|--------------|------------------|
| HR/CITY CLERK          | 236,101.44        | 10,357.69        | 190,740.47        | 80.79        | 45,360.97        |
| INFORMATION TECH       | 267,694.00        | 22,171.93        | 155,500.40        | 58.09        | 112,193.60       |
| BLDG & GRDS            | 105,020.00        | 7,967.62         | 57,525.82         | 54.78        | 47,494.18        |
| ADMINISTRATION         | 262,675.74        | 15,940.11        | 177,945.17        | 67.74        | 84,730.57        |
| ELECTED                | 105,439.35        | 14,156.63        | 55,132.49         | 52.29        | 50,306.86        |
| LEGAL                  | 100,000.00        | 10,702.50        | 55,957.50         | 55.96        | 44,042.50        |
| FINANCE                | 158,609.45        | 25,030.99        | 118,353.58        | 74.62        | 40,255.87        |
| COURT                  | 177,200.06        | 11,392.67        | 105,431.22        | 59.50        | 71,768.84        |
| VICTIM SERVICES        | 97,082.69         | 7,212.99         | 67,650.60         | 69.68        | 29,432.09        |
| FLEET                  | 48,848.46         | 3,627.93         | 34,398.74         | 70.42        | 14,449.72        |
| POLICE                 | 2,505,869.90      | 202,128.49       | 1,805,668.25      | 72.06        | 700,201.65       |
| ANIMAL CONTROL         | 68,309.42         | 6,665.09         | 42,824.36         | 62.69        | 25,485.06        |
| PLANNING & ENGINEERING | <u>275,812.75</u> | <u>17,994.21</u> | <u>186,572.60</u> | <u>67.64</u> | <u>89,240.15</u> |
| TOTAL EXPENDITURES     | 4,408,663.26      | 355,348.85       | 3,053,701.20      | 69.27        | 1,354,962.06     |

|                                    |             |            |            |        |            |
|------------------------------------|-------------|------------|------------|--------|------------|
| REVENUES OVER/(UNDER) EXPENDITURES | 29,694.74 ( | 51,656.37) | 191,623.01 | 645.31 | 161,928.27 |
|------------------------------------|-------------|------------|------------|--------|------------|

|                                      |                  |             |                  |               |             |
|--------------------------------------|------------------|-------------|------------------|---------------|-------------|
| OTHER USES                           | <u>29,250.00</u> | <u>0.00</u> | <u>29,250.00</u> | <u>100.00</u> | <u>0.00</u> |
| TOTAL OTHER FINANCING SOURCES & USES | ( 29,250.00)     | 0.00 (      | 29,250.00)       | 100.00        | 0.00        |

REVENUES &amp; OTHER SOURCES OVER

|                                   |          |            |            |          |            |
|-----------------------------------|----------|------------|------------|----------|------------|
| (UNDER) EXPENDITURES & OTHER USES | 444.74 ( | 51,656.37) | 162,373.01 | 6,509.65 | 161,928.27 |
|-----------------------------------|----------|------------|------------|----------|------------|

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

170-TOURISM TAX FUND

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <hr/>                                                              |                   |                   |                        |                |                            |
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| SALES TAX                                                          | <u>35,000.00</u>  | <u>3,637.44</u>   | <u>25,688.42</u>       | <u>73.40</u>   | ( <u>9,311.58</u> )        |
| TOTAL REVENUES                                                     | 35,000.00         | 3,637.44          | 25,688.42              | 73.40          | ( 9,311.58)                |
| <hr/>                                                              |                   |                   |                        |                |                            |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                |                            |
| ECONOMIC DEVELOPMENT                                               | <u>39,250.00</u>  | <u>7,500.00</u>   | <u>32,500.00</u>       | <u>82.80</u>   | <u>6,750.00</u>            |
| TOTAL EXPENDITURES                                                 | 39,250.00         | 7,500.00          | 32,500.00              | 82.80          | 6,750.00                   |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | ( 4,250.00)       | ( 3,862.56)       | ( 6,811.58)            | 160.27         | ( 2,561.58)                |
| <hr/>                                                              |                   |                   |                        |                |                            |
| OTHER SOURCES                                                      | <u>4,250.00</u>   | <u>0.00</u>       | <u>4,250.00</u>        | <u>100.00</u>  | <u>0.00</u>                |
| TOTAL OTHER FINANCING SOURCES & USES                               | 4,250.00          | 0.00              | 4,250.00               | 100.00         | 0.00                       |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 0.00              | ( 3,862.56)       | ( 2,561.58)            | 0.00           | ( 2,561.58)                |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

200-PARK FUND

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| PROPERTY TAX                                                       | 266,500.00        | 890.14            | 272,996.91             | 102.44         | 6,496.91                   |
| SALES TAX                                                          | 537,000.00        | 68,415.61         | 346,378.27             | 64.50 (        | 190,621.73)                |
| PERMITS/LICENSES/FEES                                              | 6,000.00          | 0.00              | 6,756.95               | 112.62         | 756.95                     |
| PARKS                                                              | 16,610.00         | 1,085.00          | 18,290.00              | 110.11         | 1,680.00                   |
| RECREATION                                                         | 96,344.00         | 3,207.00          | 96,353.92              | 100.01         | 9.92                       |
| COMMUNITY CENTER                                                   | 92,766.00         | 6,853.85          | 56,927.94              | 61.37 (        | 35,838.06)                 |
| POOL                                                               | 104,650.00        | 6,086.75          | 129,783.76             | 124.02         | 25,133.76                  |
| MISCELLANEOUS                                                      | 10,225.00         | 120.45            | 4,455.15               | 43.57 (        | 5,769.85)                  |
| BONDS, FD BAL, CAPT LEAS                                           | <u>272,000.00</u> | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u> (  | <u>272,000.00)</u>         |
| TOTAL REVENUES                                                     | 1,402,095.00      | 86,658.80         | 931,942.90             | 66.47 (        | 470,152.10)                |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                |                            |
| PARK ADMIN                                                         | 669,130.22        | 43,808.37         | 530,933.10             | 79.35          | 138,197.12                 |
| PARK                                                               | 298,839.82        | 21,451.61         | 199,304.61             | 66.69          | 99,535.21                  |
| RECREATION                                                         | 89,933.82         | 5,418.80          | 49,741.41              | 55.31          | 40,192.41                  |
| COMMUNITY CENTER                                                   | 228,770.44        | 18,868.18         | 140,490.39             | 61.41          | 88,280.05                  |
| POOL                                                               | <u>160,372.18</u> | <u>19,127.30</u>  | <u>156,683.44</u>      | <u>97.70</u>   | <u>3,688.74</u>            |
| TOTAL EXPENDITURES                                                 | 1,447,046.48      | 108,674.26        | 1,077,152.95           | 74.44          | 369,893.53                 |
| REVENUES OVER/(UNDER) EXPENDITURES                                 | ( 44,951.48) (    | 22,015.46) (      | 145,210.05)            | 323.04 (       | 100,258.57)                |
| OTHER SOURCES                                                      | <u>90,000.00</u>  | <u>0.00</u>       | <u>90,000.00</u>       | <u>100.00</u>  | <u>0.00</u>                |
| TOTAL OTHER FINANCING SOURCES & USES                               | 90,000.00         | 0.00              | 90,000.00              | 100.00         | 0.00                       |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 45,048.52 (       | 22,015.46) (      | 55,210.05)             | 122.56-(       | 100,258.57)                |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

210-TRANSPORTATION

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET   | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|---------------------|-------------------|------------------------|----------------|----------------------------|
| <u>REVENUE SUMMARY</u>                                             |                     |                   |                        |                |                            |
| SALES TAX                                                          | 1,040,000.00        | 112,986.19        | 654,803.38             | 62.96 (        | 385,196.62)                |
| PERMITS/LICENSES/FEES                                              | 22,692.00           | 60,244.90         | 63,088.30              | 278.02         | 40,396.30                  |
| SALE OF ASSET/MERCHAND                                             | 0.00                | 0.00              | 1,410.00               | 0.00           | 1,410.00                   |
| MISCELLANEOUS                                                      | 20,000.00           | 131.86            | 1,579.22               | 7.90 (         | 18,420.78)                 |
| BONDS, FD BAL, CAPT LEAS                                           | <u>579,760.00</u>   | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u> (  | <u>579,760.00</u> )        |
| TOTAL REVENUES                                                     | 1,662,452.00        | 173,362.95        | 720,880.90             | 43.36 (        | 941,571.10)                |
| <u>EXPENDITURE SUMMARY</u>                                         |                     |                   |                        |                |                            |
| TRANSPORTATION                                                     | <u>1,626,125.99</u> | <u>66,913.90</u>  | <u>1,256,780.49</u>    | <u>77.29</u>   | <u>369,345.50</u>          |
| TOTAL EXPENDITURES                                                 | 1,626,125.99        | 66,913.90         | 1,256,780.49           | 77.29          | 369,345.50                 |
| REVENUES OVER/(UNDER) EXPENDITURES                                 | 36,326.01           | 106,449.05 (      | 535,899.59)            | 1,475.25-      | ( 572,225.60)              |
| OTHER USES                                                         | <u>25,000.00</u>    | <u>0.00</u>       | <u>25,000.00</u>       | <u>100.00</u>  | <u>0.00</u>                |
| TOTAL OTHER FINANCING SOURCES & USES                               | ( 25,000.00)        | 0.00 (            | 25,000.00)             | 100.00         | 0.00                       |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 11,326.01           | 106,449.05 (      | 560,899.59)            | 4,952.31-      | ( 572,225.60)              |



CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

230-PUBLIC HEALTH

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| PROPERTY TAX                                                       | <u>106,200.00</u> | <u>354.15</u>     | <u>108,632.19</u>      | <u>102.29</u>  | <u>2,432.19</u>            |
| TOTAL REVENUES                                                     | 106,200.00        | 354.15            | 108,632.19             | 102.29         | 2,432.19                   |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                |                            |
| PUBLIC HEALTH                                                      | <u>62,425.00</u>  | <u>14,552.05</u>  | <u>34,393.80</u>       | <u>55.10</u>   | <u>28,031.20</u>           |
| TOTAL EXPENDITURES                                                 | 62,425.00         | 14,552.05         | 34,393.80              | 55.10          | 28,031.20                  |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | 43,775.00 (       | 14,197.90)        | 74,238.39              | 169.59         | 30,463.39                  |
| OTHER USES                                                         | <u>40,000.00</u>  | <u>0.00</u>       | <u>40,000.00</u>       | <u>100.00</u>  | <u>0.00</u>                |
| TOTAL OTHER FINANCING SOURCES & USES                               | ( 40,000.00)      | 0.00 (            | 40,000.00)             | 100.00         | 0.00                       |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 3,775.00 (        | 14,197.90)        | 34,238.39              | 906.98         | 30,463.39                  |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

250-OLD TOWNE TIF

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <hr/>                                                              |                   |                   |                        |                |                            |
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| PROPERTY TAX                                                       | 275,000.00        | 0.00              | 14,748.35              | 5.36 (         | 260,251.65)                |
| SALES TAX                                                          | 60,000.00         | 16,345.82         | 78,148.97              | 130.25         | 18,148.97                  |
| TIF, NID, CID                                                      | <u>30,000.00</u>  | <u>24,956.34</u>  | <u>47,167.65</u>       | <u>157.23</u>  | <u>17,167.65</u>           |
| TOTAL REVENUES                                                     | 365,000.00        | 41,302.16         | 140,064.97             | 38.37 (        | 224,935.03)                |
| <br><u>EXPENDITURE SUMMARY</u>                                     |                   |                   |                        |                |                            |
| TIF-OLD TOWN MKT PLACE                                             | <u>365,000.00</u> | <u>0.00</u>       | <u>88,867.57</u>       | <u>24.35</u>   | <u>276,132.43</u>          |
| TOTAL EXPENDITURES                                                 | 365,000.00        | 0.00              | 88,867.57              | 24.35          | 276,132.43                 |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | <u>0.00</u>       | <u>41,302.16</u>  | <u>51,197.40</u>       | <u>0.00</u>    | <u>51,197.40</u>           |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 0.00              | 41,302.16         | 51,197.40              | 0.00           | 51,197.40                  |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

280-CAPITAL PROJECTS FUND  
FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <hr/>                                                              |                   |                   |                        |                |                            |
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| SALES TAX                                                          | <u>512,000.00</u> | <u>66,069.21</u>  | <u>327,310.75</u>      | <u>63.93</u>   | ( <u>184,689.25</u> )      |
| TOTAL REVENUES                                                     | 512,000.00        | 66,069.21         | 327,310.75             | 63.93          | ( 184,689.25)              |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                |                            |
| CAPITAL IMPROVEMENTS                                               | <u>494,800.00</u> | <u>5,769.00</u>   | <u>260,694.93</u>      | <u>52.69</u>   | <u>234,105.07</u>          |
| TOTAL EXPENDITURES                                                 | 494,800.00        | 5,769.00          | 260,694.93             | 52.69          | 234,105.07                 |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | <u>17,200.00</u>  | <u>60,300.21</u>  | <u>66,615.82</u>       | <u>387.30</u>  | <u>49,415.82</u>           |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 17,200.00         | 60,300.21         | 66,615.82              | 387.30         | 49,415.82                  |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

285-ARPA FUND

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                        | CURRENT<br>BUDGET | CURRENT<br>PERIOD   | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|------------------------|-------------------|---------------------|------------------------|----------------|----------------------------|
| <hr/>                  |                   |                     |                        |                |                            |
| <u>REVENUE SUMMARY</u> |                   |                     |                        |                |                            |
| OTHER GOVERNMENTAL     | <u>0.00</u>       | <u>1,465,568.61</u> | <u>1,465,568.61</u>    | <u>0.00</u>    | <u>1,465,568.61</u>        |
| TOTAL REVENUES         | 0.00              | 1,465,568.61        | 1,465,568.61           | 0.00           | 1,465,568.61               |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

300-MKT PLACE TIF-PR#2

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <hr/>                                                              |                   |                   |                        |                |                            |
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| <hr/>                                                              |                   |                   |                        |                |                            |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                |                            |
| <hr/>                                                              |                   |                   |                        |                |                            |
| NON-DEPARTMENTAL                                                   | <u>5,000.00</u>   | <u>0.00</u>       | <u>137.50</u>          | <u>2.75</u>    | <u>4,862.50</u>            |
| TOTAL EXPENDITURES                                                 | 5,000.00          | 0.00              | 137.50                 | 2.75           | 4,862.50                   |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | ( 5,000.00)       | 0.00              | ( 137.50)              | 2.75           | 4,862.50                   |
| <hr/>                                                              |                   |                   |                        |                |                            |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | ( 5,000.00)       | 0.00              | ( 137.50)              | 2.75           | 4,862.50                   |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

301-MKT PL TIF RESERVE PR#2

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|----------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <u>REVENUE SUMMARY</u>     |                   |                   |                        |                |                            |
| <u>EXPENDITURE SUMMARY</u> |                   |                   |                        |                |                            |
|                            |                   |                   |                        |                |                            |

REVENUES & OTHER SOURCES OVER

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

302-MKTPL TIF-PR#2 SPEC ALLOC

## FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET  | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|-----------------|----------------------------|
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                 |                            |
| PROPERTY TAX                                                       | 245,000.00        | 0.00              | 254,648.64             | 103.94          | 9,648.64                   |
| SALES TAX                                                          | 400,000.00        | 74,992.15         | 310,499.68             | 77.62 (         | 89,500.32)                 |
| TIF, NID, CID                                                      | 200,000.00        | 94,348.21         | 201,819.68             | 100.91          | 1,819.68                   |
| MISCELLANEOUS                                                      | <u>2,000.00</u>   | <u>0.00</u>       | <u>88.46</u>           | <u>4.42 (</u>   | <u>1,911.54)</u>           |
| TOTAL REVENUES                                                     | 847,000.00        | 169,340.36        | 767,056.46             | 90.56 (         | 79,943.54)                 |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                 |                            |
| NON-DEPATMENTAL                                                    | <u>652,000.00</u> | <u>757.50</u>     | <u>761,726.80</u>      | <u>116.83 (</u> | <u>109,726.80)</u>         |
| TOTAL EXPENDITURES                                                 | 652,000.00        | 757.50            | 761,726.80             | 116.83 (        | 109,726.80)                |
| REVENUES OVER/(UNDER) EXPENDITURES                                 | 195,000.00        | 168,582.86        | 5,329.66               | 2.73 (          | 189,670.34)                |
| OTHER USES                                                         | <u>185,000.00</u> | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>     | <u>185,000.00</u>          |
| TOTAL OTHER FINANCING SOURCES & USES                               | ( 185,000.00)     | 0.00              | 0.00                   | 0.00            | 185,000.00                 |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 10,000.00         | 168,582.86        | 5,329.66               | 53.30 (         | 4,670.34)                  |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

305-MKTPLACE TIF-PR#2 IDA BDS

## FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| MISCELLANEOUS                                                      | <u>2,000.00</u>   | <u>0.00</u>       | <u>10.71</u>           | <u>0.54</u>    | ( <u>1,989.29</u> )        |
| TOTAL REVENUES                                                     | 2,000.00          | 0.00              | 10.71                  | 0.54           | ( 1,989.29)                |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                |                            |
| NON-DEPARTMENTAL                                                   | <u>208,000.00</u> | <u>0.00</u>       | <u>106,519.21</u>      | <u>51.21</u>   | <u>101,480.79</u>          |
| TOTAL EXPENDITURES                                                 | 208,000.00        | 0.00              | 106,519.21             | 51.21          | 101,480.79                 |
| REVENUES OVER/(UNDER) EXPENDITURES                                 | ( 206,000.00)     | 0.00              | ( 106,508.50)          | 51.70          | 99,491.50                  |
| OTHER SOURCES                                                      | <u>210,000.00</u> | <u>0.00</u>       | <u>102,102.91</u>      | <u>48.62</u>   | ( <u>107,897.09</u> )      |
| TOTAL OTHER FINANCING SOURCES & USES                               | 210,000.00        | 0.00              | 102,102.91             | 48.62          | ( 107,897.09)              |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 4,000.00          | 0.00              | ( 4,405.59)            | 110.14-        | ( 8,405.59)                |



CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

310-MKT PLACE NID- PR#2

## FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                     | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET   | VARIANCE<br>(UN) FAVORABLE |
|-------------------------------------|-------------------|-------------------|------------------------|------------------|----------------------------|
| <hr/>                               |                   |                   |                        |                  |                            |
| <u>REVENUE SUMMARY</u>              |                   |                   |                        |                  |                            |
| BONDS, FD BAL, CAPT LEAS            | <u>220,000.00</u> | <u>0.00</u>       | <u>175,606.21</u>      | <u>79.82</u>     | <u>( 44,393.79)</u>        |
| TOTAL REVENUES                      | 220,000.00        | 0.00              | 175,606.21             | 79.82            | ( 44,393.79)               |
| <u>EXPENDITURE SUMMARY</u>          |                   |                   |                        |                  |                            |
| NON-DEPARTMENTAL                    | <u>216,200.00</u> | <u>0.00</u>       | <u>215,324.59</u>      | <u>99.60</u>     | <u>875.41</u>              |
| TOTAL EXPENDITURES                  | 216,200.00        | 0.00              | 215,324.59             | 99.60            | 875.41                     |
| <hr/>                               |                   |                   |                        |                  |                            |
| REVENUES OVER/ (UNDER) EXPENDITURES | <u>3,800.00</u>   | <u>0.00</u>       | <u>( 39,718.38)</u>    | <u>1,045.22-</u> | <u>( 43,518.38)</u>        |
| <hr/>                               |                   |                   |                        |                  |                            |
| REVENUES & OTHER SOURCES OVER       |                   |                   |                        |                  |                            |
| (UNDER) EXPENDITURES & OTHER USES   | 3,800.00          | 0.00              | ( 39,718.38)           | 1,045.22-        | ( 43,518.38)               |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

311-MKT PL NID- PRO#2 DEBT  
FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

| CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|-------------------|-------------------|------------------------|----------------|----------------------------|
|-------------------|-------------------|------------------------|----------------|----------------------------|

REVENUE SUMMARY

|       |       |       |       |       |
|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ |
|-------|-------|-------|-------|-------|

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

321-MKT PL CID-PR2 SALES/USE

## FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET  | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|-----------------|----------------------------|
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                 |                            |
| SALES TAX                                                          | 304,500.00        | 61,674.74         | 266,108.62             | 87.39 (         | 38,391.38)                 |
| MISCELLANEOUS                                                      | <u>1,000.00</u>   | <u>1.02</u>       | <u>59.85</u>           | <u>5.99 (</u>   | <u>940.15)</u>             |
| TOTAL REVENUES                                                     | 305,500.00        | 61,675.76         | 266,168.47             | 87.13 (         | 39,331.53)                 |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                 |                            |
| NON-DEPARTMENTAL                                                   | <u>222,500.00</u> | <u>925.12</u>     | <u>178,303.06</u>      | <u>80.14</u>    | <u>44,196.94</u>           |
| TOTAL EXPENDITURES                                                 | 222,500.00        | 925.12            | 178,303.06             | 80.14           | 44,196.94                  |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | 83,000.00         | 60,750.64         | 87,865.41              | 105.86          | 4,865.41                   |
| OTHER USES                                                         | <u>25,000.00</u>  | <u>0.00</u>       | <u>102,102.91</u>      | <u>408.41 (</u> | <u>77,102.91)</u>          |
| TOTAL OTHER FINANCING SOURCES & USES                               | ( 25,000.00)      | 0.00 (            | 102,102.91)            | 408.41 (        | 77,102.91)                 |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 58,000.00         | 60,750.64 (       | 14,237.50)             | 24.55-          | ( 72,237.50)               |

CITY OF GRAIN VALLEY  
 REVENUE & EXPENSE REPORT (UNAUDITED)  
 AS OF: SEPTEMBER 30TH, 2021

322-INTRCHG MERCADO CID-PR#3

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <hr/>                    |                   |                   |                        |                |                            |
| <u>REVENUE SUMMARY</u>   |                   |                   |                        |                |                            |
| BONDS, FD BAL, CAPT LEAS | <u>0.00</u>       | <u>29,123.10</u>  | <u>8,112.50</u>        | <u>0.00</u>    | <u>8,112.50</u>            |
| TOTAL REVENUES           | 0.00              | 29,123.10         | 8,112.50               | 0.00           | 8,112.50                   |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

323-INTRCH VGV CID-PROJECT #3

## FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| SALES TAX                                                          | <u>36,700.00</u>  | <u>6,389.56</u>   | <u>27,307.65</u>       | <u>74.41</u>   | ( <u>9,392.35</u> )        |
| TOTAL REVENUES                                                     | 36,700.00         | 6,389.56          | 27,307.65              | 74.41          | ( 9,392.35)                |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                |                            |
| NON-DEPARTMENTAL                                                   | <u>36,700.00</u>  | <u>95.84</u>      | <u>1,269.61</u>        | <u>3.46</u>    | <u>35,430.39</u>           |
| TOTAL EXPENDITURES                                                 | 36,700.00         | 95.84             | 1,269.61               | 3.46           | 35,430.39                  |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | 0.00              | 6,293.72          | 26,038.04              | 0.00           | 26,038.04                  |
| OTHER USES                                                         | <u>0.00</u>       | <u>3,194.78</u>   | <u>13,653.84</u>       | <u>0.00</u>    | ( <u>13,653.84</u> )       |
| TOTAL OTHER FINANCING SOURCES & USES                               | 0.00              | ( 3,194.78)       | ( 13,653.84)           | 0.00           | ( 13,653.84)               |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 0.00              | 3,098.94          | 12,384.20              | 0.00           | 12,384.20                  |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

325-INTRCHG TIF- PR #1A

## FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| PROPERTY TAX                                                       | 40,000.00         | 0.00              | 0.00                   | 0.00 (         | 40,000.00)                 |
| SALES TAX                                                          | 50,000.00         | 4,362.55          | 35,376.99              | 70.75 (        | 14,623.01)                 |
| TIF, NID, CID                                                      | 25,000.00         | 11,346.62         | 25,338.47              | 101.35         | 338.47                     |
| MISCELLANEOUS                                                      | <u>5,000.00</u>   | <u>93.57</u>      | <u>784.61</u>          | <u>15.69 (</u> | <u>4,215.39)</u>           |
| TOTAL REVENUES                                                     | 120,000.00        | 15,802.74         | 61,500.07              | 51.25 (        | 58,499.93)                 |
| <u>EXPENDITURE SUMMARY</u>                                         |                   |                   |                        |                |                            |
| NON-DEPARTMENTAL                                                   | <u>2,500.00</u>   | <u>0.00</u>       | <u>205.50</u>          | <u>8.22</u>    | <u>2,294.50</u>            |
| TOTAL EXPENDITURES                                                 | 2,500.00          | 0.00              | 205.50                 | 8.22           | 2,294.50                   |
| REVENUES OVER/(UNDER) EXPENDITURES                                 | <u>117,500.00</u> | <u>15,802.74</u>  | <u>61,294.57</u>       | <u>52.17 (</u> | <u>56,205.43)</u>          |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 117,500.00        | 15,802.74         | 61,294.57              | 52.17 (        | 56,205.43)                 |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

326-INTERCHANGE TIF #1B

75.00% OF FISCAL YEAR

| CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|-------------------|-------------------|------------------------|----------------|----------------------------|
|-------------------|-------------------|------------------------|----------------|----------------------------|

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CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

330-TIF PROJECT #3

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <hr/>                                                              |                   |                   |                        |                |                            |
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| PROPERTY TAX                                                       | 30,000.00         | 0.00              | 0.00                   | 0.00 (         | 30,000.00)                 |
| SALES TAX                                                          | 45,000.00         | 7,907.07          | 30,540.42              | 67.87 (        | 14,459.58)                 |
| TIF, NID, CID                                                      | <u>20,000.00</u>  | <u>9,332.06</u>   | <u>21,188.81</u>       | <u>105.94</u>  | <u>1,188.81</u>            |
| TOTAL REVENUES                                                     | 95,000.00         | 17,239.13         | 51,729.23              | 54.45 (        | 43,270.77)                 |
| <br><u>EXPENDITURE SUMMARY</u>                                     |                   |                   |                        |                |                            |
| NON-DEPARTMENTAL                                                   | <u>12,000.00</u>  | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>    | <u>12,000.00</u>           |
| TOTAL EXPENDITURES                                                 | 12,000.00         | 0.00              | 0.00                   | 0.00           | 12,000.00                  |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | 83,000.00         | 17,239.13         | 51,729.23              | 62.32 (        | 31,270.77)                 |
| OTHER SOURCES                                                      | <u>0.00</u>       | <u>3,194.78</u>   | <u>13,653.84</u>       | <u>0.00</u>    | <u>13,653.84</u>           |
| TOTAL OTHER FINANCING SOURCES & USES                               | 0.00              | 3,194.78          | 13,653.84              | 0.00           | 13,653.84                  |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 83,000.00         | 20,433.91         | 65,383.07              | 78.77 (        | 17,616.93)                 |



CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

340-INTERCHANGE TIF #4

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|-------------------|-------------------|------------------------|----------------|----------------------------|
| <hr/>                                                              |                   |                   |                        |                |                            |
| <u>REVENUE SUMMARY</u>                                             |                   |                   |                        |                |                            |
| PROPERTY TAX                                                       | 30,000.00         | 0.00              | 0.00                   | 0.00 (         | 30,000.00)                 |
| SALES TAX                                                          | 22,500.00         | 2,515.28          | 17,947.70              | 79.77 (        | 4,552.30)                  |
| TIF, NID, CID                                                      | <u>10,000.00</u>  | <u>6,266.52</u>   | <u>15,427.90</u>       | <u>154.28</u>  | <u>5,427.90</u>            |
| TOTAL REVENUES                                                     | 62,500.00         | 8,781.80          | 33,375.60              | 53.40 (        | 29,124.40)                 |
| <br><u>EXPENDITURE SUMMARY</u>                                     |                   |                   |                        |                |                            |
| NON DEPARTMENTAL                                                   | <u>5,000.00</u>   | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>    | <u>5,000.00</u>            |
| TOTAL EXPENDITURES                                                 | 5,000.00          | 0.00              | 0.00                   | 0.00           | 5,000.00                   |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | <u>57,500.00</u>  | <u>8,781.80</u>   | <u>33,375.60</u>       | <u>58.04 (</u> | <u>24,124.40)</u>          |
| <hr/>                                                              |                   |                   |                        |                |                            |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 57,500.00         | 8,781.80          | 33,375.60              | 58.04 (        | 24,124.40)                 |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

400-DEBT SERVICE FUND  
FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET   | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|---------------------|-------------------|------------------------|----------------|----------------------------|
| <hr/>                                                              |                     |                   |                        |                |                            |
| <u>REVENUE SUMMARY</u>                                             |                     |                   |                        |                |                            |
| PROPERTY TAX                                                       | 2,291,000.00        | 7,712.99          | 2,363,235.10           | 103.15         | 72,235.10                  |
| MISCELLANEOUS                                                      | <u>10,000.00</u>    | <u>311.01</u>     | <u>2,971.59</u>        | <u>29.72</u>   | <u>( 7,028.41)</u>         |
| TOTAL REVENUES                                                     | 2,301,000.00        | 8,024.00          | 2,366,206.69           | 102.83         | 65,206.69                  |
| <br><u>EXPENDITURE SUMMARY</u>                                     |                     |                   |                        |                |                            |
| DEBT SERVICE                                                       | <u>1,784,714.00</u> | <u>0.00</u>       | <u>1,819,908.27</u>    | <u>101.97</u>  | <u>( 35,194.27)</u>        |
| TOTAL EXPENDITURES                                                 | 1,784,714.00        | 0.00              | 1,819,908.27           | 101.97         | ( 35,194.27)               |
| <hr/>                                                              |                     |                   |                        |                |                            |
| REVENUES OVER/ (UNDER) EXPENDITURES                                | <u>516,286.00</u>   | <u>8,024.00</u>   | <u>546,298.42</u>      | <u>105.81</u>  | <u>30,012.42</u>           |
| <hr/>                                                              |                     |                   |                        |                |                            |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 516,286.00          | 8,024.00          | 546,298.42             | 105.81         | 30,012.42                  |

CITY OF GRAIN VALLEY  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: SEPTEMBER 30TH, 2021

600-WATER/SEWER FUND

FINANCIAL SUMMARY

75.00% OF FISCAL YEAR

|                                                                    | CURRENT<br>BUDGET   | CURRENT<br>PERIOD | YEAR TO DATE<br>ACTUAL | % OF<br>BUDGET | VARIANCE<br>(UN) FAVORABLE |
|--------------------------------------------------------------------|---------------------|-------------------|------------------------|----------------|----------------------------|
| <u>REVENUE SUMMARY</u>                                             |                     |                   |                        |                |                            |
| SALES TAX                                                          | 600.00              | 94.63             | 613.37                 | 102.23         | 13.37                      |
| PERMITS/LICENSES/FEES                                              | 10,000.00           | 23,647.46         | 26,508.58              | 265.09         | 16,508.58                  |
| CHARGES FOR SERVICES                                               | 6,098,340.00        | 611,744.24        | 4,867,616.85           | 79.82          | ( 1,230,723.15)            |
| SALE OF ASSET/MERCHAND                                             | 0.00                | 0.00              | 7,950.00               | 0.00           | 7,950.00                   |
| MISCELLANEOUS                                                      | 54,800.00           | 1,036.05          | 18,962.89              | 34.60          | ( 35,837.11)               |
| BONDS, FD BAL, CAPT LEAS                                           | <u>119,036.00</u>   | <u>0.00</u>       | <u>0.00</u>            | <u>0.00</u>    | <u>( 119,036.00)</u>       |
| TOTAL REVENUES                                                     | 6,282,776.00        | 636,522.38        | 4,921,651.69           | 78.34          | ( 1,361,124.31)            |
| <u>EXPENDITURE SUMMARY</u>                                         |                     |                   |                        |                |                            |
| WATER                                                              | 3,261,662.21        | 240,880.56        | 1,991,293.65           | 61.05          | 1,270,368.56               |
| SEWER                                                              | <u>2,615,244.41</u> | <u>251,284.90</u> | <u>1,849,814.65</u>    | <u>70.73</u>   | <u>765,429.76</u>          |
| TOTAL EXPENDITURES                                                 | 5,876,906.62        | 492,165.46        | 3,841,108.30           | 65.36          | 2,035,798.32               |
| REVENUES OVER/(UNDER) EXPENDITURES                                 | <u>405,869.38</u>   | <u>144,356.92</u> | <u>1,080,543.39</u>    | <u>266.23</u>  | <u>674,674.01</u>          |
| REVENUES & OTHER SOURCES OVER<br>(UNDER) EXPENDITURES & OTHER USES | 405,869.38          | 144,356.92        | 1,080,543.39           | 266.23         | 674,674.01                 |

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# CITY OF GRAIN VALLEY

## MEMORANDUM

FROM: Khalilah Holland, Human Resources Administrator  
TO: Mayor & Board of Aldermen  
CC: Ken Murphy, City Administrator  
DATE: October 25, 2021  
SUBJECT: Human Resources Update

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### Month in Review

- Health & Safety Fair Event
  - Biometric Screening
  - Flu Shot Clinic
  - Healthy Eating Presentation
  - Ergonomic Assessment
  - Body Mechanics Education/Training
  - Fire & First Aid Safety
- Workplace Safety Response Training
- Preparing Employee Handbook Updates
- Victims of Domestic and Sexual Violence Policy
- 4Q Safety Committee Meeting

### Current Positions Available

#### *Full-Time*

- Public Works Maintenance Worker (1) – open until filled
- GIS/IT Specialist (1) – background check

### Promotions

- None

### Recently Filled Positions

- None

### Anniversary

| <u>Name</u>       | <u>Department</u> | <u>Years of Service</u> |
|-------------------|-------------------|-------------------------|
| Trevor Dzekunskas | CD                | 5                       |
| Jason Werges      | PD                | 9                       |
| Jeff Palecek      | PD                | 29                      |

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