

CITY OF GRAIN VALLEY BOARD OF ALDERMEN REGULAR MEETING AGENDA

APRIL 25, 2016

7:00 P.M.

OPEN TO THE PUBLIC

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL
711 MAIN STREET – GRAIN VALLEY, MISSOURI

ITEM I: CALL TO ORDER

- Mayor Mike Todd

ITEM II: ROLL CALL

- City Clerk Chenéy Parrish

ITEM III: INVOCATION

- Pastor Billy Moss with Faith United Methodist Church

ITEM IV: PLEDGE OF ALLEGIANCE

- Alderman Valerie Palecek

ITEM V: APPROVAL OF AGENDA

- City Administrator Ryan Hunt

ITEM VI: PROCLAMATION

- None

ITEM VII: CITIZEN PARTICIPATION

- Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

ITEM VIII: PREVIOUS CONSENT AGENDA

- April 11, 2016 – Board of Aldermen Minutes
- February 10, 2016 – Planning & Zoning Minutes
- March 15, 2016 – Park Board Minutes

ITEM IX: PREVIOUS BUSINESS

- None

ITEM X: PRESENTATION

- None
-



ITEM XI: EXECUTIVE SESSION

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended

ITEM XII: ORDINANCES

Item XII (A)

B16-07

1st & 2nd

Reading

Introduced by

Alderman Chuck

Johnston

An Ordinance Declaring the Results of the General Election held in the City of Grain Valley, Missouri on April 5, 2016

To certify the election results for the April 5, 2016 election

Item XIII: Elected Official Oath of Office

- Mayor: Mike Todd
- Ward 1: Dale Arnold
- Ward 2: Yolanda West
- Ward 3: Bob Headley

ITEM XIV: CONSENT AGENDA

- April 25, 2016 – Accounts Payable
- April 25, 2016 – HR Destruction Certificate

ITEM XV: NEW BUSINESS

- None

ITEM XVI: ORDINANCES

Item XVI (A)

B16-08

1st Reading

Introduced by

Alderman Valerie

Palecek

An Ordinance Approving the Final Plat of Eagle Ridge Estates 2nd Plat

To gain final plat approval for Eagle Ridge Estates 2nd Plat

Item XVI (B)

B16-09

1st Reading

Introduced by

Alderman Valerie

Palecek

An Ordinance Approving the Final Plat of Woodbury 5th Plat

To gain final plat approval for Woodbury 5th Plat



ITEM XVII: RESOLUTIONS

ITEM XVII (A)
R16-23

*Introduced by
Alderman Dale
Arnold*

A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into an Agreement With the Missouri Department of Transportation for Grant Funded Overtime for DWI Enforcement and Hazardous Moving Violation Enforcement

To enhance traffic safety and enforcement on roadways in the City of Grain Valley, Missouri

ITEM XVII (B)
R16-24

*Introduced by
Alderman Tranita
Stanley*

A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into A Cost-Share Agreement With the Grain Valley School District for Improvements to the High School Softball Field

To make improvements to the high school softball field for the youth leagues, camps, and clinics provided by the Parks and Recreation Department and the Grain Valley Athletic Association (GVAA)

ITEM XVII (C)
R16-25

*Introduced by
Alderman Tranita
Stanley*

A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Submit a Letter On Behalf of the City Stating No Objection to a Proposed Annexation of Certain Parts of Right of Way of Route U.S. Highway 40 by the City of Blue Springs

To submit a letter stating that the City has no objection to the proposed annexation of right-of-way along US Highway 40 on the western edge of Blue Springs.

ITEM XVII (D)
R16-26

*Introduced by
Alderman Valerie
Palecek*

A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Appointing Members to the Grain Valley Marketplace Community Improvement District (CID) Board

To fill vacancies to the CID Board

ITEM XVIII: CITY ATTORNEY REPORT

- City Attorney Jim Cook



ITEM XIX: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ryan Hunt
- Community Development Director Ken Murphy
- City Clerk Chenéy Parrish
- Finance Director Cathy Bowden
- Parks & Recreation Director Shannon Davies
- Chief of Police David Starbuck

ITEM XX: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
- Alderman Bob Headley
- Alderman Chuck Johnston
- Alderman Valerie Palecek
- Alderman Tranita Stanley
- Alderman Yolanda West

ITEM XXI: MAYOR REPORT

- Mayor Mike Todd

ITEM XXII: EXECUTIVE SESSION

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended

ITEM XXIII: ADJOURNMENT



PLEASE NOTE

THE NEXT SCHEDULED MEETING OF THE CITY OF GRAIN VALLEY BOARD OF ALDERMEN WILL TAKE PLACE MAY 9, 2016 AS A REGULAR MEETING AT 7:00 P.M. TO BE HELD IN THE COUNCIL CHAMBERS OF GRAIN VALLEY CITY HALL

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6211 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS

UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING 816.847.6211



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Consent

Agenda

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CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
Regular Session

04/11/2016
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ITEM I: CALL TO ORDER

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on April 11, 2016 at 7:00 p.m. in the Council Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

ITEM II: ROLL CALL

- City Clerk Chenéy Parrish called roll
- *Present: Arnold, Headley, Johnston, Palecek, Stanley, West*
- *Absent: None*

-QUORUM PRESENT-

ITEM III: INVOCATION

- Invocation was given by Pastor Wayne Geiger with First Baptist Church of Grain Valley

ITEM IV: PLEDGE OF ALLEGIANCE

- The Pledge of Allegiance was led by Alderman Chuck Johnston

ITEM V: APPROVAL OF AGENDA

- City Administrator Hunt noted a change to the agenda to add Resolution R16-22
- *Alderman Johnston made a motion to add Resolution R16-22 to the agenda*
- *The motion was seconded by Alderman Headley*
 - *Motion was voted on with the following voice vote:*
 - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION APPROVED: 6-0-

ITEM VI: PROCLAMATIONS

- Mayor Todd presented Jan Reding with a Proclamation in recognition of being awarded the Evan Yoder Spirit of Service Award at the Bright Futures USA Evening of Champions banquet.
- Mayor Todd presented Grain Valley Marketplace Theatre and the B&B Corporation with a Proclamation for their assistance in law enforcement's Active Shooter training.
- Mayor Todd presented a Proclamation declaring the month of April, 2016 to be "Start by Believing" Month.

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd	None	City Attorney Jim Cook
Alderman Dale Arnold		City Administrator Ryan Hunt
Alderman Bob Headley		City Clerk Chenéy Parrish
Alderman Chuck Johnston		Community Development Director
Alderman Valerie Palecek		Ken Murphy
Alderman Tranita Stanley		Finance Director Cathy Bowden
Alderman Yolanda West		Parks & Recreation Director
		Shannon Davies
		Chief of Police David Starbuck



CITY OF GRAIN VALLEY
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- Mayor Todd presented a Proclamation declaring the week of April 10 – 16, 2016 as Crime Victims' Rights Week.

ITEM VII: CITIZEN PARTICIPATION

- Mayor Todd opened the floor for citizen participation
 - None

ITEM VIII: CONSENT AGENDA

- March 2016 – Court Report
- March 28, 2016 – Board of Aldermen Minutes
- April 11, 2016 – Accounts Payable
- *Alderman West made a Motion to Approve Consent Agenda*
- *The Motion was Seconded by Alderman Arnold*
- *Motion to Approve Consent Agenda was voted on with the following voice vote:*
 - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION APPROVED: 6-0-

ITEM IX: PREVIOUS BUSINESS

- None

ITEM X: NEW BUSINESS

- Fireworks Permit
 - Matt Craig, representing the Grain Valley Band Parents Association, requested approval of their application for a Fireworks Permit.
 - City Clerk Chen y Parrish confirmed that all required documentation had been provided to approve the application.
 - James Pycior, representing the Grain Valley Chamber of Commerce, addressed the Board of Aldermen, requesting approval of their application for a Fireworks Permit.
 - City Clerk Parrish confirmed that all required documentation had been provided to approve the application.
 - No questions from the Board of Aldermen

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd	None	City Attorney Jim Cook
Alderman Dale Arnold		City Administrator Ryan Hunt
Alderman Bob Headley		City Clerk Chen�y Parrish
Alderman Chuck Johnston		Community Development Director
Alderman Valerie Palecek		Ken Murphy
Alderman Tranita Stanley		Finance Director Cathy Bowden
Alderman Yolanda West		Parks & Recreation Director
		Shannon Davies
		Chief of Police David Starbuck



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
Regular Session

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- *Alderman West made a Motion to Approve the 2016 Fireworks Sale Permit Applications*
- *The Motion was Seconded by Alderman Headley*
- *Motion was voted on with the following voice vote:*
 - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION APPROVED: 6-0-

ITEM XI: PRESENTATION

- None

ITEM XII: ORDINANCES

- None

ITEM XIII: RESOLUTIONS

Resolution No. R16-19: A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into an Agreement with Utility Service Company, Inc. to Provide Maintenance for City Owned Water Towers

- City Attorney Jim Cook read **Resolution No. R16-19** by title only
- *Alderman Palecek moved to accept Resolution No. R16-19 as read*
- *The Motion was Seconded by Alderman Stanley*
- *Resolution No. R16-19 was voted upon with the following voice vote:*
 - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-RESOLUTION NO. R16-19 APPROVED: 6-0-

Resolution No. R16-20: A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Appointing Elijah Greene to the Grain Valley Planning and Zoning Commission for a Two Year Term

City Attorney Jim Cook read **Resolution No. R16-20** by title only

- *Alderman Headley moved to accept Resolution No. R16-20 as read*
- *The Motion was Seconded by Alderman Johnston*
- *City Administrator Ryan Hunt introduced Mr. Greene to the Board of Aldermen*
- *Resolution No. R16-20 was voted upon with the following voice vote:*

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd	None	City Attorney Jim Cook
Alderman Dale Arnold		City Administrator Ryan Hunt
Alderman Bob Headley		City Clerk Cheney Parrish
Alderman Chuck Johnston		Community Development Director
Alderman Valerie Palecek		Ken Murphy
Alderman Tranita Stanley		Finance Director Cathy Bowden
Alderman Yolanda West		Parks & Recreation Director
		Shannon Davies
		Chief of Police David Starbuck



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- *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
- *Nay: None*
- *Abstain: None*

-RESOLUTION NO. R16-20 APPROVED: 6-0-

Resolution No. R16-21: A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Appointing Kerry Boardman to the Transportation Committee

- City Attorney Jim Cook read **Resolution No. R16-21** by title only
- *Alderman Palecek moved to accept Resolution No. R16-21 as read*
- *The Motion was Seconded by Alderman Arnold*
- *Mayor Todd asked if this was the final position to be filled on the Transportation Committee; Community Development Director Ken Murphy stated the only positions left were those of personnel*
- *Resolution No. R16-21 was voted upon with the following voice vote:*
 - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-RESOLUTION NO. R16-21 APPROVED: 6-0-

Resolution No. R16-22: A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the Mayor to Enter Into a Real Estate Lease Agreement with Robert Harrington.

- City Attorney Jim Cook read **Resolution No. R16-22** by title only
- *Alderman Headley moved to accept Resolution No. R16-22 as read*
- *The Motion was Seconded by Alderman West*
- *City Administrator Ryan Hunt explained that this residential term lease is the result of the March 28, 2016 executive session conversations*
- *Resolution No. R16-22 was voted upon with the following voice vote:*
 - *Aye: Arnold, Headley, Johnston, Palecek, Stanley, West*
 - *Nay: None*
 - *Abstain: None*

-RESOLUTION NO. R16-22 APPROVED: 6-0-

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd	None	City Attorney Jim Cook
Alderman Dale Arnold		City Administrator Ryan Hunt
Alderman Bob Headley		City Clerk Cheney Parrish
Alderman Chuck Johnston		Community Development Director
Alderman Valerie Palecek		Ken Murphy
Alderman Tranita Stanley		Finance Director Cathy Bowden
Alderman Yolanda West		Parks & Recreation Director
		Shannon Davies
		Chief of Police David Starbuck



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ITEM XIV: CITY ATTORNEY REPORT

- City Attorney Jim Cook
 - None

Item XV: City Administrator/Staff Reports

- City Administrator (*City Administrator Ryan Hunt*)
 - None
- Finance (*Finance Director Cathy Bowden*)
 - None
- City Clerk (*City Clerk Chen y Parrish*)
 - None
- Community Development (*Community Development Director Ken Murphy*)
 - *Community Development Director Ken Murphy shared that the Eastern Jackson County Yard Waste Facility is open every Saturday from 8:00 a.m. – 4:00 p.m. through November 26, 2016.*
- Parks & Recreation Department (*Parks & Recreation Director Shannon Davies*)
 - *Parks and Recreation Director Shannon Davies gave an update on a request received from Alderman Palecek, in regards to providing transportation to elderly and/or disabled residents of Grain Valley. Many communities have transportation agreements with OATS, providing scheduled days and times for busses to provide transportation services. The City may charge fares or co-pays, and can determine if only local transportation is provided or if out of town services may be included. There are many options available for consideration. City Administrator Hunt shared that the City of Blue Springs provides OATS transportation on Tuesdays and Thursdays from 10:00 a.m. to 2:00 p.m. at a cost of \$11,100 per year. He also explained that there are grant opportunities available for transportation, including opportunities under Section 5310 funding through MARC. Funding has not been budgeted for the 2016 Fiscal Year, so the Board would need to convene to amend the budget for this year, or discuss budgeting funds in the next fiscal year.*
 - *Mayor Todd asked about ridership numbers; Parks and Recreation Director Davies stated he does not have that information at this time. He also explained that more than one bus would be available if scheduling demands were high enough to warrant the extra bus.*
 - *Alderman Johnston asked if the schedule is set regardless of the need. Parks and Recreation Director Davies confirmed that the schedule would be set.*

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd	None	City Attorney Jim Cook
Alderman Dale Arnold		City Administrator Ryan Hunt
Alderman Bob Headley		City Clerk Chen�y Parrish
Alderman Chuck Johnston		Community Development Director
Alderman Valerie Palecek		Ken Murphy
Alderman Tranita Stanley		Finance Director Cathy Bowden
Alderman Yolanda West		Parks & Recreation Director
		Shannon Davies
		Chief of Police David Starbuck



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- Police (*Chief of Police David Starbuck*)
 - *Chief of Police David Starbuck gave an update on the nuisance ordinance. The passage of this ordinance has allowed him to assign one officer to investigations in areas where nuisances and recurring crimes have been a problem. To date, the officer has served notices at seven residences – 5 being rental properties and 2 privately owned. The residents and landlords have been given a timeframe to correct the problems. He is seeing positive results from this new ordinance.*
 - *Chief of Police Starbuck also reported that over the past 4 – 6 weeks his department has worked with other agencies to inspect every business licensed to sell liquor in Grain Valley. Two stores and two restaurants were cited for serving minors.*
 - *Alderman Johnston asked if action is being taken against these businesses or if they are getting warnings. Chief Starbuck shared that employees were issued tickets and have been or will be going to court. The State Division of Liquor Control has also been notified.*

ITEM XVI: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Dale Arnold
 - Alderman Arnold expressed his thanks to the voters of Grain Valley for their support.
- Alderman Bob Headley
 - Alderman Headley stated he appreciated the support given to him in the election.
- Alderman Chuck Johnston
 - Alderman Johnston congratulated everyone for being re-elected to their position.
- Alderman Valerie Palecek
 - Alderman Palecek thanked City Administrator Hunt and Parks and Recreation Director Davies for their work on the transportation issue.
- Alderman Tranita Stanley
 - Alderman Stanley expressed her thanks to all of the city employees for their support.
- Alderman Yolanda West
 - Alderman West stated she appreciated the support she received from voters.

ITEM XVII: MAYOR MIKE TODD

- Mayor Todd
 - None

ELECTED OFFICIALS PRESENT	ELECTED OFFICIALS ABSENT	STAFF OFFICIALS PRESENT
Mayor Mike Todd	None	City Attorney Jim Cook
Alderman Dale Arnold		City Administrator Ryan Hunt
Alderman Bob Headley		City Clerk Cheney Parrish
Alderman Chuck Johnston		Community Development Director
Alderman Valerie Palecek		Ken Murphy
Alderman Tranita Stanley		Finance Director Cathy Bowden
Alderman Yolanda West		Parks & Recreation Director
		Shannon Davies
		Chief of Police David Starbuck



CITY OF GRAIN VALLEY
BOARD OF ALDERMEN MEETING MINUTES
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ITEM XVIII: EXECUTIVE SESSION

- Mayor Todd stated there was no need to hold an Executive Session.

Item XIX: ADJOURNMENT

- The meeting adjourned at 7:25 p.m.

Minutes submitted by:

Chen y Parrish
City Clerk

Date

Minutes approved by:

Mike Todd
Mayor

Date

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
Alderman Dale Arnold
Alderman Bob Headley
Alderman Chuck Johnston
Alderman Valerie Palecek
Alderman Tranita Stanley
Alderman Yolanda West

ELECTED OFFICIALS ABSENT

None

STAFF OFFICIALS PRESENT

City Attorney Jim Cook
City Administrator Ryan Hunt
City Clerk Chen y Parrish
Community Development Director
Ken Murphy
Finance Director Cathy Bowden
Parks & Recreation Director
Shannon Davies
Chief of Police David Starbuck

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City of Grain Valley
Planning & Zoning Commission
Meeting Minutes
Regular Meeting

2/10/2016
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ITEM I: CALL TO ORDER

- The Planning & Zoning Commission of the City of Grain Valley, Missouri, met in Regular Session February 10, 2016, at 7:00 p.m. in the Council Chambers in the Grain Valley City Hall
- The meeting was called to order by Mike Reneau

ITEM II: ROLL CALL

- Mike Reneau called roll
- *Present: James Pycior*
- *Absent: Kevin Browning*
- *Present: Bob Dimmitt*
- *Present: Kerry Boardman*
- *Absent: Debbie Saffell*
- *Present: Mike Reneau*
- *Present: Haydn Ambrose*
- *Present: Craig Shelton*
- *Absent: Dale Arnold*
- ***There was a quorum present***

ITEM III: APPROVAL OF MINUTES

- Haydn Ambrose motioned to approve the minutes from the February 10, 2016 regular meeting; the motion was seconded by Kerry Boardman; Commission approved 6-0.

ITEM IV: CITIZEN PARTICIPATION

- None

ITEM V: PUBLIC HEARING

- None

ITEM VI: ACTION ITEMS

- None

ITEM VII: PREVIOUS BUSINESS

- None

Commissioners Present	Commissioners Absent	Staff Officials Present
Bob Dimmitt Mike Reneau Kerry Boardman James Pycior	Kevin Browning Dale Arnold Debbie Saffell	Community Development Director - Ken Murphy
Haydn Ambrose Craig Shelton		



City of Grain Valley
Planning & Zoning Commission
Meeting Minutes
Regular Meeting

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ITEM VIII: NEW BUSINESS

- Discussion – Development Application Packet
 - Ken Murphy stated he wanted the Commission to be familiar with the development process because of the anticipated development that is going to occur around the interchange. This is one of the two documents that are given to prospective developers that outline schedules and application requirements.
- Discussion – Development Process Handbook
 - Ken Murphy stated that the Development Process Handbook is a document that is given to developers which shows the exact process they must go through for each type of application.
- Discussion – TIF Hearing
 - Ken Murphy stated that the amended TIF plan for the northeast corner of the interchange was approved at a TIF Commission hearing and will now go to the Board of Aldermen for approval.

ITEM IX: ADJOURNMENT

- There being no further business, Kerry Boardman motioned to adjourn the February 10, 2016 Planning Commission Meeting; seconded by James Pycior; approved 6-0.

-The Regular Meeting Adjourned at 7:24 p.m.-

Commissioners Present

Bob Dimmitt
Mike Reneau
Kerry Boardman
James Pycior

Commissioners Absent

Kevin Browning

Dale Arnold
Debbie Saffell

Staff Officials Present

Community Development Director -
Ken Murphy

Haydn Ambrose
Craig Shelton

GRAIN VALLEY PARK BOARD
MINUTES
March 15, 2016

Meeting called to order at 7:00 P.M. by President Jared English.

ROLL CALL:

PRESENT: Jared English (President), John Savala (Vice President), Brad Welle (Secretary), Norm Combs (Treasurer), Don Caslavka, Pam Coon, Alderman Valerie Palecek, Shannon Davies (Director)

ABSENT: Nathan Hays, Derek Bell [*We have an open seat on the Park Board at this time*]

CONSENT AGENDA:

- a. APPROVAL OF MINUTES: Motion by Don Caslavka, seconded by John Savala, to approve minutes of last meeting. Motion carried.

TREASURER'S REPORT:

- a. REVIEW OF ACCOUNTS PAYABLE/EXPENDITURES/REVENUES: Shannon highlighted and explained the more notable expenditures in the summary report.
 - i. We will soon have the ability to turn lights on/off remotely at Armstrong Park.
 - ii. Up-to-date reports will be emailed out to members.

CITIZEN COMMENTS: none

COMMITTEE REPORTS:

- a. Veterans' Tribute update
 - i. Kick-off event for Legacy Plaza to be in the next month or so.

OLD BUSINESS:

- a. Capital Improvements Program (CIP) – Group Discussion
 - i. Will remove PR-6 (Main St. trail) and PR-8 (EE Kirby) from the list as both now have either sidewalk or multi-use trail running parallel.
 - ii. Split out PR-10 to account for Greystone development.
 - iii. Explore solar lighting for Butterfly Trail.
 - iv. Patrons do ask about basketball courts, so we discussed possible locations within the park system.
- b. 2016 Trails Project – Group Discussion
 - i. The bridge over Blue Branch Creek at Cross Creek Park is to be donated by David Flick, but there may be expenses associated with the project with regard to the installation.

- ii. Shannon and Rick Arroyo met with Jim Ross with Bartlett & West (engineering/architect) who is putting together a scope of services with cost estimates for the trail adjacent to Dillingham Road. This should be ready by our April meeting. He is looking into signals for the crossing on Duncan. We should have multiple options to consider.
- c. **Park Board Roles & Authority/Memorandum of Understanding (MOU) – Group Discussion**
 - i. Matt Geary (legal) is expected to come to the next Park Board meeting for discussion.
- d. **Grant Funding for Parks – Shannon Davies**
 - i. March 25 is the deadline for the STP Set-aside grant formerly known as TAP. Shannon will be applying for funding for the bridge and some trail work at Cross Creek Park.
- e. **Park Board Applications (Update) – Shannon Davies**
 - i. One application is in, and another person has shown interest. The board decided to extend the deadline one more month to try and get more applicants. We expect to review applications next month and make a recommendation to the mayor.

NEW BUSINESS:

- a. **Parks Master Plan – Shannon Davies**
 - i. Discussion on proceeding with master planning once Cross Creek trails are closer to being installed. There is a need to have an established Parks Master Plan completed.

DIRECTOR'S REPORT

1. Operational Updates

- a. RecDesk (Recreation Software/Online Registration) – We plan to be up and running with the new online program April 1.
- b. Community Center Flooring – original hallway and lobby tile from 2001 has been replaced.
- c. Spring, Park Activity
 - i. GVAA baseball and softball is underway.
 - ii. 12 additional raised bed have been installed in the Community Garden. Staff have also developed a GV Community Garden Facebook page. The installation of a composting area is coming soon.

2. City Updates

- a. New City Clerk: Cheney Parrish has been hired to fill the vacant position.

- b. Taste of the World (GV Chamber) scheduled for April 8th from 7:00-9:00pm at the Centerline Pavilion in Blue Springs.

3. Past Programs/Special Events

- a. Spring Karate
- b. Mother-Son Movie Night

4. Upcoming Programs/Special Events

- a. Eastern Metro Municipal Challenge (EMMC) – Trivia Night this Friday night held here in the Grain Valley Community Center.
 - i. Most events are in September every year.
- b. Painting Party
- c. Mini Munchkins – Insect Invasion
- d. Pre-School Players (soccer)
- e. Storybook Trail
- f. Lego Camp

TOPICS FOR NEXT MEETING:

- 1. Capital Improvements Program (CIP)
- 2. 2016 Trails Project
- 3. Park Board Roles & Authority/Memorandum of Understanding (MOU)
- 4. Grant Funding for Parks
- 5. Park Board applications reviewed – possible recommendation made

ADJOURNMENT:

Motion by Don Caslavka, seconded by Norm Combs, to adjourn. Motion carried.
Meeting adjourned at 8:39 PM.

Next regular meeting will be April 19, 2016.

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Ordinances

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	04/25/2016	
BILL NUMBER	B16-07	
AGENDA TITLE	AN ORDINANCE DECLARING THE RESULTS OF THE GENERAL ELECTION HELD IN THE CITY OF GRAIN VALLEY, MISSOURI ON APRIL 5, 2016	
REQUESTING DEPARTMENT	City Clerk	
PRESENTER	Chen�y Parrish City Clerk	
FISCAL INFORMATION	Cost as recommended:	Not Applicable
	Budget Line Item:	Not Applicable
	Balance Available:	Not Applicable
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE	To certify the election results for the April 5, 2016 election	
BACKGROUND	The Jackson County Election Board presents each municipality with an official certification of the municipal general election. It is required that each municipality involved in an election certify, by vote, the results of said election.	
SPECIAL NOTES	None	
ANALYSIS	None	
PUBLIC INFORMATION PROCESS	Notice of Election Filing was posted in the Examiner newspaper on December 8, 2015 as well as posted on the City's website. General Municipal Election held on April 5, 2016.	
BOARD OR COMMISSION RECOMMENDATION	None	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Election Results & Ordinance

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B16-07

ORDINANCE NO.
SECOND READING
FIRST READING

2383
April 25, 2016 (-)
April 25, 2016 (-)

INTRODUCED BY:
ALDERMAN JOHNSTON

**AN ORDINANCE DECLARING THE RESULTS OF THE GENERAL ELECTION
HELD IN THE CITY OF GRAIN VALLEY, MISSOURI ON APRIL 5, 2016**

WHEREAS, the Clerk of the City of Grain Valley has been officially named the Election Official for the City; and

WHEREAS, a formal Notice of Election Filing was issued by the Election Official and Ordinance #2373 was passed by the Board of Aldermen calling the General Election on April 5, 2016; and

WHEREAS, the Election Authority Certified all election candidates with the Jackson County Board of Election Commissioners on January 26, 2016; and

WHEREAS, the City of Grain Valley held a General Election on April 5, 2016.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri the April 5, 2016 General Election results as follows:

ALDERMAN: WARD I

PRECINCT	CANDIDATE	
	<i>Scott Eric Shafer</i>	<i>Dale Edward Arnold</i>
SN 37, 38	119	194
Absentee	2	1
<i>Total</i>	<i>121</i>	<i>195</i>

ALDERMAN: WARD II

PRECINCT	CANDIDATE	
	<i>Yolanda M West</i>	<i>Nancy Lee Totton</i>
SN 39, 42	114	112
Absentee	7	2
<i>Total</i>	<i>121</i>	<i>114</i>

ALDERMAN: WARD III

PRECINCT	CANDIDATE	
	<i>Bob Headley</i>	<i>Christopher David Berry</i>
Sn 39	75	54
SN 41	38	36
Absentee	3	3
<i>Total</i>	<i>116</i>	<i>93</i>

MAYOR

PRECINCT	CANDIDATE	
	<i>William Irving Fligg</i>	<i>Michael Todd</i>
SN 37, 38	158	157
SN 39, 42	162	198
SN 41	31	50
Absentee	4	14
<i>Total</i>	<i>355</i>	<i>419</i>

SECTION 1: That attached hereto as *Exhibit A* is a full, true and correct copy of the ballot used at said election.

SECTION 2: That attached hereto as *Exhibit B* is a full, true and correct copy of the certification of votes cast at said election received from the Jackson County Board of Election Commissioners, that said certification of votes is the final and last certification of votes for said election, and that said certification of votes constitutes the official returns of the election pursuant to Section 115.507(2) of the Comprehensive Election Act, Revised Statutes of Missouri, as amended.

SECTION 3: That this Ordinance shall be in full force and effect from and after its passage.

Read two times and PASSED by the Board of Aldermen this 25th day of *April*, 2016, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD _____
ALDERMAN JOHNSTON _____
ALDERMAN STANLEY _____
MAYOR _____
(in the event of a tie only)

ALDERMAN HEADLEY _____
ALDERMAN PALECEK _____
ALDERMAN WEST _____

Approved as to form:

James Cook
City Attorney

Mike Todd
Mayor

ATTEST:

Chen y Parrish
City Clerk

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**NOTICE OF GENERAL MUNICIPAL ELECTION
CITY OF GRAIN VALLEY, MISSOURI
TUESDAY, APRIL 5, 2016**

Notice is hereby given to the registered qualified voters of the City of Grain Valley, Missouri, that the Board of Aldermen of said City has called a General Municipal Election to be held on Tuesday, April 5, 2016. The polls will be open from 6 a.m. until 7 p.m.

The official ballot will be substantially in the following form:

**SAMPLE BALLOT
CITY OF GRAIN VALLEY, MISSOURI
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 5, 2016**

FOR MAYOR

**WILLIAM IRVING FLIGG
MICHAEL TODD
WRITE-IN**

FOR ALDERMAN - WARD 1

**SCOTT ERIC SHAFER
DALE EDWARD ARNOLD
WRITE-IN**

FOR ALDERMAN - WARD 2

**YOLANDA M. WEST
NANCY LEE TOTTON
WRITE-IN**

FOR ALDERMAN - WARD 3

**BOB HEADLEY
CHRISTOPHER DAVID BERRY
WRITE-IN**

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the box next to the question response of your choice like this: ☐

Fill in the oval completely. VOTE BOTH SIDES OF BALLOT, IF APPLICABLE

To cast a vote for a write-in, use blue or black ink to fill the box corresponding to that office. Write in the candidate's name on the write-in line provided.

The following is a list of the polling (voting) locations:

<u>Pct</u>	<u>Name</u>	<u>Address</u>
SNI-A-BAR TOWNSHIP		
37,38	Grain Valley South Middle School	901 SW Ryan Rd
39,42	Grain Valley Community Center	713 S Main St
40	Grain Valley Community of Christ	32901 E Pink Hill Rd
41	First Baptist Church of Grain Valley	207 W Walnut St

IN WITNESS WHEREOF, the Jackson County Board of Election Commissioners has caused its name to be hereunto signed and the official seal affixed this 26th day of January, 2016.

**JACKSON COUNTY BOARD
OF ELECTION COMMISSIONERS**

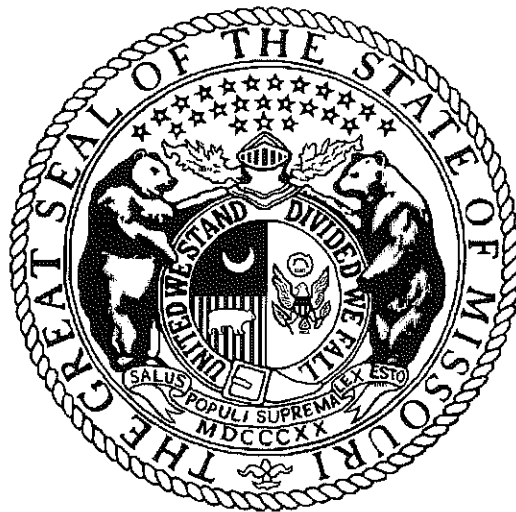
Robert C. Nichols, Jr., Director
Tammy L. Brown, Director
ATTEST:
Colleen M. Scott, Secretary

Mary Ellen Miller, Chairman
Colleen M. Scott, Secretary
Vacant, Member
Michael K. Whitehead, Member

NOTICE OF ACCESSIBILITY

FURTHER NOTICE IS GIVEN that, where a regular polling place has limited accessibility, a disabled or elderly voter may be provided an alternative means of casting his or her ballot. Such means may include reassignment to an accessible polling place, curbside voting, assisted voting or voting by absentee ballot. A voter may apply for an absentee ballot in person or by mail, or may have a relative or guardian apply in person on his or her behalf. If an absentee voter is disabled or incapacitated, the notary requirement is waived. In addition, voters requiring assistance may be assisted by a person of the voter's choice.

**OFFICIAL
CERTIFICATION
GENERAL MUNICIPAL ELECTION
CITY OF GRAIN VALLEY
STATE OF MISSOURI
County of Jackson**



Tuesday, April 5, 2016

**Jackson County Board of Election Commissioners
215 N. Liberty, P.O. Box 296
Independence, Missouri 64051**

Mary Ellen Miller
Chairman

Colleen M. Scott
Secretary

Vacant
Member

Michael K. Whitehead
Member

Robert C. Nichols, Jr.
Director

Tammy L. Brown
Director

Date: 4/11/2016
Time: 8:55:22 AM

APRIL 5, 2016

Election Day 4.5.16

Official

[illegible]

Statement of Votes Cast
MISSOURI COUNTY, MISSOURI
APRIL 5, 2016
Election Day 4.5.16
Official

Date: 4/11/2016
Time: 8:55:22 AM

[illegible]

Statement of Votes Cast

Time: 8:55:22 AM

Election Day 4.5.16

Official

GRAIN VALLEY ALDERMAN WARD 1

[illegible]

Date: 4/11/2016
Time: 8:55:22 AM

Election Day 4.5.16

Official

GRAIN VALLEY ALDERMAN WARD 1

[illegible]

Date: 4/11/2016
Time: 8:55:22 AM

APRIL 5, 2016

Election Day 4.5.16

Official

[illegible]

Date: 4/11/2016
Time: 8:55:22 AM

APRIL 5, 2016

Election Day 4.5.16

Official

CITY OF GRAIN VALLEY - MAYOR											GRAIN VALLEY ALDERMAN WARD 1										
	Reg. Voters	Total Votes	WILLIAM IRVING FLIGG	MICHAEL TODD	WRITE IN	Reg. Voters	Total Votes	SCOTT ERIC SHAFER	DALE EDWARD ARNOLD	WRITE IN											
SN11		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN13, 14		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN15, 16, 23		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN17		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN18		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN20		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN21		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN22, 24		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN26		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN27		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN28		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN29		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN30		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN31		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN32, 33		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN34, 35, 36		-	-	-	-		-	-	-	-											
Normal		-	-	-	-		-	-	-	-											
SN37, 38		-	-	-	-		-	-	-	-											
Normal	2629	315	158	50.16%	157	49.84%	0	-	-	-											
SN39, 42		-	-	-	-		-	-	-	-											
Normal	3633	361	162	44.88%	198	54.85%	1	0.28%	-	-											
SN40, 50, 51		-	-	-	-		-	-	-	-											
Normal	6	0	0	-	0	-	0	-	-	-											
SN41		-	-	-	-		-	-	-	-											
Normal	950	82	31	37.80%	50	60.98%	1	1.22%	-	-											

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION
APRIL 5, 2016
Election Day 4.5.16
Official

Date: 4/11/2016
Time: 8:55:22 AM

CITY OF GRAIN VALLEY - MAYOR

GRAIN VALLEY ALDERMAN WARD 1

	Reg. Voters	Total Votes	WILLIAM IRVING FLIGG	MICHAEL TODD	WRITE IN	Reg. Voters	Total Votes	SCOTT ERIC SHAFER	DALE EDWARD ARNOLD	WRITE IN						
SN43, 46, 47	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
SN44, 45	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
SN48, 49	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
VB01, 12	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
VB02, 03, 04	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
VB09	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
VB10, 11, 19	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
VB15, 17, 18	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA01	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA02	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA03, 04	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA05, 06	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA07	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA08	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA09	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA10	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA11	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
WA12	-	-	-	-	-	-	-	-	-	-						
Normal	-	-	-	-	-	-	-	-	-	-						
ABSENTEE	-	-	-	-	-	-	-	-	-	-						
Normal	0	18	4	22.22%	14	77.78%	0	3	2	66.67%	1	33.33%	0			
Total	7218	776	355	45.75%	419	53.99%	2	0.26%	2629	317	121	38.17%	195	61.51%	1	0.32%
Normal	7218	776	355	45.75%	419	53.99%	2	0.26%	2629	317	121	38.17%	195	61.51%	1	0.32%
Total	7218	776	355	45.75%	419	53.99%	2	0.26%	2629	317	121	38.17%	195	61.51%	1	0.32%

Date: 4/11/2016
Time: 8:55:22 AM

APRIL 5, 2016
Election Day 4.5.16
Official

[illegible]

Date: 4/11/2016
Time: 8:55:22 AM

[illegible]

Date: 4/11/2016
Time: 8:55:22 AM

APRIL 5, 2016

Election Day 4.5.16

Official

GRAIN VALLEY ALDERMAN WARD 2

GRAIN VALLEY ALDERMAN WARD 3

[illegible]

Date: 4/11/2016
Time: 8:55:22 AM

Official

GRAIN VALLEY ALDERMAN WARD 3

[illegible]

Date: 4/11/2016
Time: 8:55:22 AM

APRIL 5, 2016
Election Day 4.5.16
Official

GRAIN VALLEY ALDERMAN WARD 2										GRAIN VALLEY ALDERMAN WARD 3									
Reg. Voters		Total Votes	YOLANDA M. WEST	NANCY LEE TOTTON	WRITE IN	Reg. Voters		Total Votes	BOB HEADLEY	CHRISTOPHE R DAVID BERRY	WRITE IN								
PR35	Normal	-	-	-	-	-	-	-	-	-	-								
PR36	Normal	-	-	-	-	-	-	-	-	-	-								
PR37	Normal	-	-	-	-	-	-	-	-	-	-								
PR38	Normal	-	-	-	-	-	-	-	-	-	-								
PR39	Normal	-	-	-	-	-	-	-	-	-	-								
PR40, 41, 42	Normal	-	-	-	-	-	-	-	-	-	-								
PR43, 45	Normal	-	-	-	-	-	-	-	-	-	-								
PR44	Normal	-	-	-	-	-	-	-	-	-	-								
PR46, 59	Normal	-	-	-	-	-	-	-	-	-	-								
PR47, 48	Normal	-	-	-	-	-	-	-	-	-	-								
PR49	Normal	-	-	-	-	-	-	-	-	-	-								
PR50	Normal	-	-	-	-	-	-	-	-	-	-								
PR51, 52	Normal	-	-	-	-	-	-	-	-	-	-								
PR53, 54, 55, 57	Normal	-	-	-	-	-	-	-	-	-	-								
PR60, 61 VB 07, 08, 14	Normal	-	-	-	-	-	-	-	-	-	-								
SN03, 19, 25	Normal	-	-	-	-	-	-	-	-	-	-								
SN04, 05, 06	Normal	-	-	-	-	-	-	-	-	-	-								
SN07, 09	Normal	-	-	-	-	-	-	-	-	-	-								
SN08	Normal	-	-	-	-	-	-	-	-	-	-								
SN10, 12	Normal	-	-	-	-	-	-	-	-	-	-								
	Normal	-	-	-	-	-	-	-	-	-	-								

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION

APRIL 5, 2016

Election Day 4.5.16

Official

Date: 4/11/2016

Time: 8:55:22 AM

GRAIN VALLEY ALDERMAN WARD 2

GRAIN VALLEY ALDERMAN WARD 3

	Reg. Voters	Total Votes	YOLANDA M. WEST	NANCY LEE TOTTON	WRITE IN	Reg. Voters	Total Votes	BOB HEADLEY	CHRISTOPHE R DAVID BERRY	WRITE IN
SN11 Normal	-	-	-	-	-	-	-	-	-	-
SN13, 14 Normal	-	-	-	-	-	-	-	-	-	-
SN15, 16, 23 Normal	-	-	-	-	-	-	-	-	-	-
SN17 Normal	-	-	-	-	-	-	-	-	-	-
SN18 Normal	-	-	-	-	-	-	-	-	-	-
SN20 Normal	-	-	-	-	-	-	-	-	-	-
SN21 Normal	-	-	-	-	-	-	-	-	-	-
SN22, 24 Normal	-	-	-	-	-	-	-	-	-	-
SN26 Normal	-	-	-	-	-	-	-	-	-	-
SN27 Normal	-	-	-	-	-	-	-	-	-	-
SN28 Normal	-	-	-	-	-	-	-	-	-	-
SN29 Normal	-	-	-	-	-	-	-	-	-	-
SN30 Normal	-	-	-	-	-	-	-	-	-	-
SN31 Normal	-	-	-	-	-	-	-	-	-	-
SN32, 33 Normal	-	-	-	-	-	-	-	-	-	-
SN34, 35, 36 Normal	-	-	-	-	-	-	-	-	-	-
SN37, 38 Normal	-	-	-	-	-	-	-	-	-	-
SN39, 42 Normal	-	-	-	-	-	-	-	-	-	-
SN40, 50, 51 Normal	1823	226	114	50.44%	112	49.56%	0	0	0	0
SN41 Normal	6	0	0	-	0	-	0	-	-	-
	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	950	74	38	51.35%	48.65%

Statement of Votes Cast
JACKSON COUNTY, MISSOURI
GENERAL MUNICIPAL ELECTION

APRIL 5, 2016
Election Day 4.5.16
Official

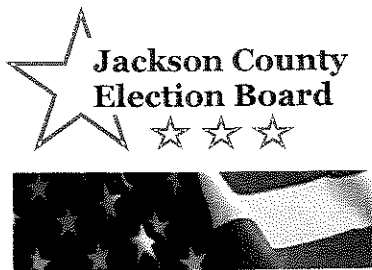
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GRAIN VALLEY ALDERMAN WARD 2

GRAIN VALLEY ALDERMAN WARD 3

	Reg. Voters	Total Votes	YOLANDA M. WEST	NANCY LEE TOTTON	WRITE IN	Reg. Voters	Total Votes	BOB HEADLEY	CHRISTOPHER DAVID BERRY	WRITE IN
SN43, 46, 47	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
SN44, 45	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
SN48, 49	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
VB01, 12	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
VB02, 03, 04	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
VB09	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
VB10, 11, 19	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
VB15, 17, 18	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA01	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA02	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA03, 04	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA05, 06	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA07	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA08	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA09	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA10	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA11	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
WA12	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
ABSENTEE	-	-	-	-	-	-	-	-	-	-
Normal	-	-	-	-	-	-	-	-	-	-
Total	0	9	7	77.78%	2	22.22%	0	0	3	50.00%
Normal	1829	235	121	51.49%	114	48.51%	0	2760	209	116
Total	1829	235	121	51.49%	114	48.51%	0	2760	209	116
									93	44.50%
									93	44.50%

ROBERT C. NICHOLS, JR., DIRECTOR
TAMMY L. BROWN, DIRECTOR



215 NORTH LIBERTY
POST OFFICE BOX 296
INDEPENDENCE, MISSOURI 64051
(816) 325-4600
FAX (816) 325-4609

<http://jcebmo.org>

OFFICIAL CERTIFICATION FOR APRIL 5, 2016
GENERAL MUNICIPAL ELECTION

STATE OF MISSOURI)
) ss.
COUNTY OF JACKSON)

OFFICIAL ELECTION CERTIFICATION

We, the Jackson County Board of Election Commissioners, hereby certify that the foregoing is a true, correct and complete return of all votes counted in the General Municipal Election held Tuesday, April 5, 2016. IN TESTIMONY THEREOF, we hereunto set our hand and affixed the seal of said Board at its office in Independence, Missouri, this 13th day of April 2016.

Mary Ellen Miller

Mary Ellen Miller
Chairman

Collin M. Scott

Colleen M. Scott
Secretary

Mathew J

Michael K. Whitehead
Member

Consent

Agenda

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DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
NON-DEPARTMENTAL	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	2,225.94
		FAMILY SUPPORT PAYMENT CENTER	VANDER LINDEN CASE 6079233	184.62
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	869.53
		ERIN WEILER	HUBBARD RESTITUTION	150.00
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	104.17
			FLEX PLAN	177.50
		ICMA RC	ICMA 457 %	311.28
			ICMA 457	388.10
		INTERNAL REVENUE SERVICE	FEDERAL WH	6,221.88
			SOCIAL SECURITY	3,709.86
			MEDICARE	867.61_
			TOTAL:	15,210.49
HR/CITY CLERK	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	25.00
		INTERNATIONAL INSTITUTE OF	IIMC ANNUAL CONFERENCE	550.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	49.31
			MEDICARE	11.53_
			TOTAL:	635.84
INFORMATION TECH	GENERAL FUND	NETSTANDARD INC	MAY MONTHLY IT SERVICES	1,423.71
		HYPERTEC USA INC	MICROSOFT 2016 LICENSE	1,027.00
		ESRI INC	ARCGIS	808.00
			ARCPAD	253.00
		NAPA	FLEET SCANNER	2,395.00_
			TOTAL:	5,906.71
BLDG & GRDS	GENERAL FUND	MISSOURI GAS ENERGY	624 JAMES ROLLO CT	15.07
			711 S MAIN ST	32.42
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	224.85
		EVERGREEN FLOORING LLC	596 BT CARPET	2,466.41
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	76.10
			MEDICARE	17.80_
			TOTAL:	2,882.65
ADMINISTRATION	GENERAL FUND	RICOH USA INC	MAILROOM C85075881	87.72
			ADMIN C85075927	83.41
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	62.50
		VISA-CARD SERVICES 0139	HEARTLAND ECO DEVO COURSE	865.00
		MARC D LAVOIE	2016 PIO SERVICES	800.00
		RICOH USA INC	MAILROOM C85075881	211.25
			ADMIN C85075927	211.25
		PITNEY BOWES	RENTAL: 01/01/16-03/31/16	146.97
		ICMA RC	EMPLOYEE DEDUCTIONS	99.04
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	200.26
			MEDICARE	46.85_
			TOTAL:	2,814.25
LEGAL	GENERAL FUND	JAMES T COOK	CITY ATTORNEY	912.50
		DYSART TAYLOR COTTER	GENERAL EXPENSES	725.00
			SETTLEMENTS	500.00
			GENERAL EXPENSES	725.00
			GERKE LEGAL EXPENSES	500.00
		MIDWEST PUBLIC RISK	ROCKEY AUTO LIABILITY	1,000.00_
			TOTAL:	4,362.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
FINANCE	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	0.50
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	137.16
			MEDICARE	32.08_
			TOTAL:	219.74
COURT	GENERAL FUND	JAMES T COOK	CITY PROSECUTOR	1,787.50
		JOHNSON COUNTY SHERIFF	MAR 16 MONTHLY COSTS	720.00
			MAR 16 MONTHLY COSTS	20.00
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	5.43
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	115.88
			MEDICARE	27.10_
			TOTAL:	2,675.91
VICTIM SERVICES	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	118.79
			MEDICARE	27.78_
			TOTAL:	196.57
FLEET	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	101.71
			MEDICARE	23.79_
			TOTAL:	175.50
POLICE	GENERAL FUND	RICOH USA INC	PD C85075912	147.47
			PD C85075921	4.86
			PD DWN C85075930	52.49
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	944.57
		RICOH USA INC	PD C85075912	211.25
			PD C85075930	224.26
			PD DESK C85075921	29.56
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	612.45
			BULK GASOHOL/DIESEL	83.68
			BULK GASOHOL/DIESEL	714.78
			BULK GASOHOL/DIESEL	27.42
		COMMENCO INC	LITHIUM ION BATTERY	539.75
			XTS CHARGER INSERT	191.25
		MPCCF	SRO CONFERENCE	400.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	2,503.96
			MEDICARE	585.60_
			TOTAL:	7,273.35
ANIMAL CONTROL	GENERAL FUND	HAMPEL OIL INC	BULK GASOHOL/DIESEL	30.50
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	91.82
			MEDICARE	21.47_
			TOTAL:	143.79
PLANNING & ENGINEERING	GENERAL FUND	UMB BANK-HSA	HSA - GRAIN VALLEY, MO	151.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	29.27
			BULK GASOHOL/DIESEL	22.85
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	314.90
			MEDICARE	73.66_
			TOTAL:	591.68
ECONOMIC DEVELOPMENT	TOURISM TAX FUND	ROBERT LEE HARRINGTON	ECO DEVO CONTRACT	1,461.60
			ECO DEVO CONTRACT	461.40

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		GRAIN VALLEY ECONOMIC	2016 GVEDC FUNDING	32,000.00_
			TOTAL:	33,923.00
NON-DEPARTMENTAL	PARK FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	319.60
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	71.46
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	229.17
			FLEX PLAN	91.67
		ICMA RC	ICMA 457 %	134.51
			ICMA 457	331.00
		INTERNAL REVENUE SERVICE	FEDERAL WH	945.90
			SOCIAL SECURITY	701.91
			MEDICARE	164.15_
			TOTAL:	2,989.37
PARK ADMIN	PARK FUND	NETSTANDARD INC	MAY MONTHLY IT SERVICES	165.07
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	125.00
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	37.47
			COMCAST 90898 TYER TOWER	99.85
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	128.42
			BULK GASOHOL/DIESEL	107.34
		ICMA RC	EMPLOYEE DEDUCTIONS	19.81
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	292.14
			MEDICARE	68.33_
			TOTAL:	1,043.43
PARKS STAFF	PARK FUND	MISSOURI GAS ENERGY	600 BUCKNER TARSNEY RD	58.99
			624 JAMES ROLLO CT	7.54
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	50.00
		WEST CENTRAL ELECTRIC COOP INC	04/28-05/28 BALLPARK COMPL	829.48
		APAC KANSAS INC	Aglime Armstrong Infields	4,776.15
			Aglime Armstrong Infields	606.44
			Aglime Armstrong Infields	2,585.91
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	216.36
			MEDICARE	50.59_
			TOTAL:	9,181.46
RECREATION	PARK FUND	ALLIED REFRESHMENT	CONCESSION DRINKS	226.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	7.21
			SOCIAL SECURITY	0.79
			SOCIAL SECURITY	7.23
			SOCIAL SECURITY	0.79
			MEDICARE	1.67
			MEDICARE	0.19
			MEDICARE	1.70
			MEDICARE	0.19_
			TOTAL:	245.77
COMMUNITY CENTER	PARK FUND	RICOH USA INC	COMM CTR C85075928	69.42
			COMM CTR C85075922	26.57
		MISSOURI GAS ENERGY	713 S MAIN ST	50.53
			713 S MAIN ST #A	37.33
		ETS CORPORATION	MONTHLY CREDIT CARD FEES	47.84
			MONTHLY CREDIT CARD FEES	85.81
		COMCAST - HIERARCY ACCT	COMCAST 46130 CC	90.56
		HYPERTEC USA INC	MICROSOFT 2016 LICENSE	256.75
		RICOH USA INC	COMM CTR C85075928	211.25

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			CC DESK C85075922	29.58
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	177.39
			MEDICARE	41.48_
			TOTAL:	1,124.51
POOL	PARK FUND	MIDWEST POOL MANAGEMENT	POOL MANAGEMENT CONTRACT	7,423.00_
			TOTAL:	7,423.00
NON-DEPARTMENTAL	TRANSPORTATION	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	121.90
		FAMILY SUPPORT PAYMENT CENTER	SNODGRASS CASE 91536266	20.60
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	77.21
		ICMA RC	ICMA 457	10.50
		INTERNAL REVENUE SERVICE	FEDERAL WH	353.27
			SOCIAL SECURITY	226.36
			MEDICARE	52.93_
			TOTAL:	862.77
TRANSPORTATION	TRANSPORTATION	NETSTANDARD INC	MAY MONTHLY IT SERVICES	103.17
		RICOH USA INC	PW C85075929	6.28
		MISSOURI GAS ENERGY	405 JAMES ROLLO DR	16.33
			624 JAMES ROLLO CT	15.07
			711 S MAIN ST	2.78
			405 JAMES ROLLO DR	16.65
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	117.50
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	22.48
			COMCAST 69165 PW	25.18
		RICOH USA INC	PW C85075929	42.25
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	136.14
			BULK GASOHOL/DIESEL	84.45
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	226.36
			MEDICARE	52.93_
			TOTAL:	867.57
PUBLIC HEALTH	PUBLIC HEALTH	GRAIN VALLEY SCHOOL DISTRICT	JANUARY	260.00
			FEBRUARY	260.00
			MARCH	276.25_
			TOTAL:	796.25
TIF-OLD TOWN MKT PLACE OLD TOWNE TIF		OLD TOWNE MARKETPLACE LLC	1ST QTR SALES	22,833.77_
			TOTAL:	22,833.77
NON-DEPARTMENTAL	MKTPL TIF-PR#2 SPE UMB BANK		MKTPL PRO #2, SALES,CID &	4,408.54_
			TOTAL:	4,408.54
NON-DEPARTMENTAL	MKT PL CID-PR2 SAL UMB BANK		MKTPL PRO #2, SALES,CID &	3,059.14_
			TOTAL:	3,059.14
NON-DEPARTMENTAL	WATER/SEWER FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	809.56
		FAMILY SUPPORT PAYMENT CENTER	SNODGRASS CASE 91536266	82.40
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	572.68
		MISCELLANEOUS HOAGLAND, CURTIS	10-234100-02	15.54
		HAYTON, SHERYL	10-243400-03	55.28
		HANSON, MELODIE	10-247900-12	20.66
		MILLER, BERNICE	10-343100-00	67.34
		KYZAR, ASHLY	10-360600-08	31.08
		FRYE, ANGELA K	10-361400-09	51.37

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		QUALITY CUSTOM PROPE	10-362600-06	15.54
		LOVE, JOANNA	10-370950-02	15.54
		MILLER, WILLIAM	10-371620-05	17.34
		NOTEIS, ADAM	10-383200-09	15.54
		SMITH, ASHLEY	10-386800-08	15.54
		TRADITION HOME GROUP	10-435401-05	15.54
		FOURMAN, EFIM	10-450090-02	15.54
		KEELE, EARL	10-809640-01	33.67
		KASSIM, SAHARDID	10-830256-03	65.54
		SALAZAR, DANIELLE	10-900190-07	23.69
		MILLER, NANCY	10-900220-06	17.58
		CLEAR, PATRICK	10-901040-02	0.85
		SALLEE, RANDALL	20-709031-00	50.00
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	83.34
		ICMA RC	ICMA 457 %	202.13
			ICMA 457	120.40
		INTERNAL REVENUE SERVICE	FEDERAL WH	2,483.87
			SOCIAL SECURITY	1,478.18
			MEDICARE	345.71_
			TOTAL:	6,721.45
WATER	WATER/SEWER FUND	NETSTANDARD INC	MAY MONTHLY IT SERVICES	185.70
		PEREGRINE CORPORATION	APR MONTHLY BILL PRINTING	419.74
			APR MONTHLY BILL PRINTING	78.78
		RICOH USA INC	PW C85075929	12.56
			CD C85075926	36.78
		MISSOURI GAS ENERGY	405 JAMES ROLLO DR	32.68
			624 JAMES ROLLO CT	18.85
			711 S MAIN ST	5.56
			405 JAMES ROLLO DR	33.31
		ETS CORPORATION	MONTHLY CREDIT CARD FEES	1,233.38
			MONTHLY CREDIT CARD FEES	634.46
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	359.50
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	44.97
			COMCAST 69165 PW	50.36
		TRI-COUNTY WATER AUTHORITY	CONSUMPTION	18,549.23
			DEBT	65,542.18
		MARC D LAVOIE	2016 PIO SERVICES	600.00
		RICOH USA INC	PW C85075929	84.50
			CD C85075926	131.47
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	272.24
			BULK GASOHOL/DIESEL	168.87
		ICMA RC	EMPLOYEE DEDUCTIONS	39.62
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	739.08
			MEDICARE	172.87_
			TOTAL:	89,446.69
SEWER	WATER/SEWER FUND	NETSTANDARD INC	MAY MONTHLY IT SERVICES	185.70
		PEREGRINE CORPORATION	APR MONTHLY BILL PRINTING	419.74
			APR MONTHLY BILL PRINTING	78.78
		RICOH USA INC	PW C85075929	12.56
			CD C85075926	36.77
		MISSOURI GAS ENERGY	405 JAMES ROLLO DR	32.71
			624 JAMES ROLLO CT	18.84
			711 S MAIN ST	5.55
			405 JAMES ROLLO DR	33.34

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		ETS CORPORATION	MONTHLY CREDIT CARD FEES	1,233.38
			MONTHLY CREDIT CARD FEES	634.45
		UMB BANK-HSA	HSA - GRAIN VALLEY, MO	359.50
		COMCAST - HIERARCY ACCT	COMCAST 46122 CITY HALL	44.97
			COMCAST 69165 PW	50.36
		MARC D LAVOIE	2016 PIO SERVICES	600.00
		RICOH USA INC	PW C85075929	84.50
			CD C85075926	131.47
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	272.24
			BULK GASOHOL/DIESEL	168.87
		ICMA RC	EMPLOYEE DEDUCTIONS	39.61
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	739.07
			MEDICARE	172.79
			TOTAL:	5,355.20
NON-DEPARTMENTAL	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	149.61
			PPO	33.79
			PPO	304.03
			HSA	516.67
			HSA	996.30
			HSA	104.37
		KCMO CITY TREASURER	KC EARNINGS TAX WH	41.36
		DELTA DENTAL OF MO LOCKBOX	DENTAL	75.05
			DENTAL	131.80
			DENTAL	76.44
		FRATERNAL ORDER OF POLICE	EMPLOYEE DEDUCTIONS	270.00
		HAMPEL OIL INC	CJC FUEL	306.16
			CJC FUEL	197.59
		AFLAC	AFLAC AFTER TAX	71.37
			AFLAC CRITICAL CARE	6.78
			AFLAC PRETAX	249.55
			AFLAC-W2 DD PRETAX	204.03
		BRIAN SCOTT	FAIRBRASS RESTITUTION	100.00
		MISCELLANEOUS	MOXIE PEST CONTROL:	25.00
		VISION SERVICE PLAN - IC	VISION	36.16
			VISION	18.92
			VISION	29.14
			VISION	8.85
			TOTAL:	3,952.97
HR/CITY CLERK	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	94.89
		GV CHAMBER OF COMMERCE	PARRISH	10.00
		US HEALTHWORKS	SHACKLES	43.00
			HOFSTETTER	43.00
			ELLIOTT	43.00
			HOLCOMB	43.00
			WEEMS	43.00
			GOOSEY	43.00
			PUGH	43.00
			ALLEN	43.00
			LEHNING	43.00
			TODD	43.00
		DIGI PRINT	2 STAMPS/NAME PLATE	74.00
		ARC PHYSICAL THERAPY PLUS LP	WORKSTEPS: VALENTIK/GOOSEY	300.00
		OFFICE DEPOT	ROLLER/TONES/POST-IT/PAPER	7.36
			NOTEBOOK/FOLDER	49.99

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		CBIZ PAYROLL	APR 16 COBRA	58.80
		HOLIDAY INN EXECUTIVE CENTER	SALES TAX CREDIT	30.28-
			PARRISH ROOM:MOCCFOA CONF	433.08
			HOLLAND ROOM:MOCCFOA CONF	402.80
		DELTA DENTAL OF MO LOCKBOX	DENTAL	8.96
		INTERNATIONAL INSTITUTE OF	2016 PARRISH MEMBERSHIP	155.00
		AMERICAN ASSOCIATION OF NOTARIES	PARRISH NOTARY	30.00
			PARRISH NOTARY	37.90
		MISSOURI PARK & REC ASSN	FULL TIME PARK MAINT JOB P	25.00_
			TOTAL:	2,087.50
INFORMATION TECH	GENERAL FUND	AMAZON.COM	VICTSING GOLD-PLATED DISPL	10.56_
			TOTAL:	10.56
BLDG & GRDS	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	189.78
		DAVES LOCK SERVICE	REPAIR EXIT DOOR ON SOUTH	55.00
			REKEY PONDEROSA	73.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	100.65
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	59.94
		ENVIROSTAR WASTE SERVICE INC	MAR 2016 DISPOSAL	49.68
		DELTA DENTAL OF MO LOCKBOX	DENTAL	17.92
		APEX HEATING & AIR CONDITIONING INC	FURNACE MAINT 600 BUCKNER	213.00
		SITEONE LANDSCAPE SUPPLY LLC	CH & CC WEEDS	80.93
		KORNIS ELECTRIC SUPPLY INC	CITY HALL REPLACEMENT BULB	49.50
		LIPPERT MECHANICAL SERVICE CORP	LOW AMBIENT KIT	495.00
		EVERGREEN FLOORING LLC	REMOVE PET ODOR	150.00
		HOME DEPOT CREDIT SERVICES	PLC 32W T9 FL CIRCLINE DAY	132.70
			SMOKE ALARMS/SIGNS/TOGGLE	344.08_
			TOTAL:	2,011.18
ADMINISTRATION	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	294.15
			HSA	137.59
			HSA	47.45
		GV CHAMBER OF COMMERCE	HOLLAND	10.00
			HUNT	10.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	269.76
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	33.32
			2016 MEMBERSHIP	47.50
		OFFICE DEPOT	ROLLER/TONES/POST-IT/PAPER	55.00
		PANERA BREAD	HUNT BREAKFAST W/STEVE POT	4.89
		54TH STREET GRILL & BAR	MONTHLY EJC ADMIN LUNCH	14.58
		BEST BUY	KEYBOARD FOR IPAD	149.99
		SUMMIT HICKORY PIT BBQ	LUNCH WITH EDC CAND	35.10
		DELTA DENTAL OF MO LOCKBOX	DENTAL	29.25
			DENTAL	12.96
			DENTAL	4.48
		UNI HEARTLAND CONFERENCE	HEARTLAND ECO DEV COURSE	865.00
			HEARTLAND ECO DEV COURSE	865.00-
		APPLEBEES NEIGHBORHOOD GRILL & BAR	HUNT LUNCH: W/STEVEN CRAIG	19.28
		THE EXAMINER	FINANCE CHARGE	6.95
		VISION SERVICE PLAN - IC	VISION	7.29_
			TOTAL:	1,189.54
FINANCE	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	189.78
		GV CHAMBER OF COMMERCE	BOWDEN	10.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	187.51

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		DELTA DENTAL OF MO LOCKBOX	DENTAL	8.96
			DENTAL	12.13
		MO DEPT OF REVENUE	MAR 16 MONTHLY SALES TAX	35.00
		MALLORY CHIESA-CULLUM	CHIESA MEALS:GFOA ACCOUNTI	92.00_
			TOTAL:	535.38
COURT	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	210.40
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	154.22
		PETTY CASH	PRISONER LUNCH	10.35
			PRISONER LUNCH	4.74
		OFFICE DEPOT	ROLLER/TONES/POST-IT/PAPER	93.59
		DELTA DENTAL OF MO LOCKBOX	DENTAL	1.95
			DENTAL	24.26_
			TOTAL:	499.51
VICTIM SERVICES	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	275.17
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	110.55
		DELTA DENTAL OF MO LOCKBOX	DENTAL	25.92_
			TOTAL:	411.64
FLEET	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	189.78
		UNIFIRST CORPORATION	PW/WOLTZ UNIFORMS	4.95
			PW/WOLTZ UNIFORMS	4.94
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	135.49
		OREILLY AUTOMOTIVE INC	RESPIRATOR	18.99
			FUEL FILTER	30.60
			TPMS SRVC KIT	14.00
			RUBBER TIP	4.40
			PROTECTOR	0.84
		DELTA DENTAL OF MO LOCKBOX	DENTAL	24.26
		FASTENAL COMPANY	36)PB DOM 5/8--11X3.5P 8	100.61_
			TOTAL:	528.86
POLICE	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	275.17
			PPO	389.04
			HSA	825.51
			HSA	1,877.18
			HSA	1,945.20
			HSA	294.16
		GV CHAMBER OF COMMERCE	STARBUCK	10.00
		MISSOURI LAGERS	EMPLOYER CONTRIBUTIONS	3,157.75
			MONTHLY CONTRIBUTIONS	367.76
		PETTY CASH	WALGREENS CLEANING SUPPLIE	4.77
			DONUTS FOR TRAINING AT MPR	29.97
			STARBUCK LUNCH:METRO CHIEF	16.00
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	48.89
		ADVANCE AUTO PARTS	OIL FILTER-PURE ONE	6.18
		WALMART COMMUNITY	SUPPLIES FOR TRAINING	23.54
			ADDITIONAL EQUIP FOR TRAIL	39.68
		OFFICE DEPOT	ROLLER/TONES/POST-IT/PAPER	13.12
			NOTEBOOK/FOLDER	40.40
		OREILLY AUTOMOTIVE INC	BRAKE ROTOR	131.78
		INTERSTATE ALL BATTERY CENTER	48) 3V 1.55AH LIT 2/3A CR1	167.92
		DELTA DENTAL OF MO LOCKBOX	DENTAL	77.76
			DENTAL	159.33
			DENTAL	160.65

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			DENTAL	97.04
		QUIKTRIP #00150	FUEL FOR TRAINING:IIAMS &	21.86
		COURTNEY NELSON	PD WRITING SESSION	160.00
		MASTER CARPET CARE INC	CLEAN PASSANGER COMPARTMEN	75.00
		ABC TOW	11 FORD CROWN SRV 09/22/15	59.00
			12 DODGE SRV 12/10/15	35.00
		METROPOLITAN COMMUNITY COLLEGE	WISE/WERGES: LEADERSHIP FT	160.00
			VAUGHN:INSTRUCTOR DEVELOPM	400.00
		KANSAS TURNPIKE	TOLL FEE FOR TRAINING IN K	4.50
		FTD.COM	FLOWERS FOR HEDGERS FATHER	98.98
		WOODBURY COUNTY COURTHOUSE	COPY OF REPORT FOR INVESTI	24.00
		LEXISNEXIS RISK DATA MGMT INC	MAR 16 ACTIVITY	50.00
		HOME DEPOT CREDIT SERVICES	SUPPLIES FOR TRAINING	5.47
		GOODYEAR COMMERCIAL TIRE	2)GY 245/55R18 EAG RSA	254.00
		ALAMAR UNIFORMS	STEELE UNIFORM	77.00
		MO DEPT OF REVENUE	08 DODGE 2 YR RENEWAL	87.65
		ROSS MILLER CLEANERS	MAR 16 CLEANING	30.00
		DRURY INN	TRACY LODGING	92.56
		JAMES BEALE	BEALE:MEALS MANAGEMENT DEV	140.00
		MOLLE CHEVROLET INC	PEDAL	63.00_
			TOTAL:	11,996.82
ANIMAL CONTROL	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	189.78
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	100.35
		ED M FELD EQUIPMENT CO INC	TACLITE PANT: DRENTLAW	49.99_
			TOTAL:	340.12
PLANNING & ENGINEERING	GENERAL FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	426.51
			HSA	278.99
		GV CHAMBER OF COMMERCE	MURPHY	10.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	443.44
		OFFICE DEPOT	ROLLER/TONES/POST-IT/PAPER	41.94
		DELTA DENTAL OF MO LOCKBOX	DENTAL	14.26
			DENTAL	44.27
		INTERNATIONAL CODE COUNCIL INC	0243200 MCINTIRE GOV MEMBE	135.00_
			TOTAL:	1,394.41
ECONOMIC DEVELOPMENT	TOURISM TAX FUND	US POSTAL SERVICE	PO BOX SETUP FOR EDC	102.00
		COMFORT INN	HARRINGTON ROOM: EDC CAND	161.41
			HARRINGTON ROOM: EDC CAND	161.41
		CORNER CAFE	DESSERT FOR EDC CAND DINNE	41.97
		CHEDDARS RESTAURANT #8002	LUNCH FOR EDC CAND	85.00
		GRAIN VALLEY MARKET	FOOD/DRINKS FOR EDC DIR HI	11.48
		BATES CITY BBQ	DINNER FOR EDC CAND	63.12
		BIG BISCUIT	BREAKFAST FOR EDC CAND	40.36
		LAUBER MUNICIPAL LAW LLC	MAR ECONOMIC DEVELOPMENT M	441.25_
			TOTAL:	1,108.00
NON-DEPARTMENTAL	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	149.61
			HSA	179.34
		KCMO CITY TREASURER	KC EARNINGS TAX WH	15.83
		DELTA DENTAL OF MO LOCKBOX	DENTAL	16.35
			DENTAL	26.36
			DENTAL	1.18
		AFLAC	AFLAC CRITICAL CARE	3.48
			AFLAC PRETAX	15.03

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			AFLAC-W2 DD PRETAX	18.66
		MISCELLANEOUS	1ST BAPTIST CHURCH:	50.00
			SANDRA ROMINES:	25.00
			KRISTY CAYLEY:	25.00
			BARBARA GRISHAM:	45.00
			STEPHANIE WEDDLE:	45.00
			JON THOMPSON:	80.00
			MELISSA SHROUT:	55.00
			TERESA HUFFMAN:	150.00
		VISION SERVICE PLAN - IC	VISION	6.63_
			TOTAL:	907.47
PARK ADMIN	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	HSA	58.83
			HSA	577.86
			HSA	56.94
		GV CHAMBER OF COMMERCE	DAVIES	10.00
			MEYER	10.00
		MID-AMERICA REGIONAL COUNCIL	DAVIES: FACING THE FUTURE	25.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	415.21
		SAMS CLUB/GEGRB	2016 MEMBERSHIP	237.50
		OFFICE DEPOT	OFFICE CHAIR	229.99
			PAPER/INDEX/ENVELOPES	46.64
		DELTA DENTAL OF MO LOCKBOX	DENTAL	5.85
			DENTAL	28.51
			DENTAL	3.58
			DENTAL	32.13
			DENTAL	2.43
		VISION SERVICE PLAN - IC	VISION	1.46_
			TOTAL:	1,741.93
PARKS STAFF	PARK FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	275.17
			HSA	189.78
		K C BOBCAT	HOSE/TUBELINE	206.01
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	237.76
		ORI	PORTABLE RR HANDICAP	110.00
		ADVANCE AUTO PARTS	OIL FILTER/OIL	67.45
			SWAY BAR LINK	48.40
			SENSOR-FUEL	47.35
		OFFICE DEPOT	JERRYS DESK SALE PRICE RED	120.79-
			FILE/WALL/UNBREAK/3PK	37.42
			DESK FOE JERRY PONDEROSA	409.98
		OREILLY AUTOMOTIVE INC	SPARK PLUG/1QT MOTOR OIL	5.18
		DELTA DENTAL OF MO LOCKBOX	DENTAL	35.84
		SITEONE LANDSCAPE SUPPLY LLC	CH & CC WEEDS	80.94
		KORNIS ELECTRIC SUPPLY INC	WEST FIELD LIGHTS	30.96
			LIGHTS AT CONCESSION STAND	73.53
			MM BUILDING LIGHTS	25.75
			MM LIGHTS	25.75-
		SCHUTTE LUMBER COMPANY	COMM GARDEN COMPOST PILE M	334.34
		MISSOURI ORGANIC	COMM GARDEN COMPOST	207.60
			COMM GARDEN COMPOST	207.60
		HOME DEPOT CREDIT SERVICES	FOOTBALL FIELD BATHROOM SU	37.02
			SMALL SOCCER GOAL REPAIR	17.40
			COMM GARDEN/MAINT SUPPLIES	178.68
		METRO FORD	81 SWITCH	39.01
		AES LAWNPARTS	CONTROL DR FWGD/CABLE ENGI	53.33

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			TOTAL:	2,809.96
RECREATION	PARK FUND	OFFICE DEPOT	PAPER/INDEX/ENVELOPES	29.19
		BARNES & NOBLE BOOKSELLERS	STORYBOOK TRAIL SUPPLIES	11.97
		DOLLAR GENERAL-REGIONS 410526	MM INSECT INVASION SUPPLIE	6.48
		EPIC SPORTS	PRESCHOOL SOCCER SUPPLIES	77.65_
			TOTAL:	125.29
COMMUNITY CENTER	PARK FUND	MELODY TAYLOR	04/01-04/13 SILVERSNEAKERS	150.00
		UNIFIRST CORPORATION	CC JANITORIAL SUPPLIES	67.50
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	131.43
		GENA KRUGER	05/31-05/12 THURS ZUMBA	98.40
		OFFICE DEPOT	PAPER/INDEX/ENVELOPES	13.75
			S120 2PC RMS WATTS	11.58
		SALLY WHITAKER	04/02-05/16 PILATES FITNES	37.20
		PRISCILLA YOUNG	03/22-05/03 YOGA FUSION PT	78.00
		ENVIROSTAR WASTE SERVICE INC	MAR 2016 DISPOSAL	55.00
			MAR 2016 DISPOSAL	21.60
		MICHAELS	PAINTING PARTY SUPPLIES	108.11
			PAINTING PARTY SUPPLIES	34.16
			PAINTING PARTY SUPPLIES	38.92
			PAINTING PARTY SUPPLIES	17.98
			PAINTING PARTY RETURNS	37.39-
			PAINTING PARTY RETURNS	19.59-
			PAINTING PARTY RETURNS	21.56-
		AUTHORIZE.NET	MAR SIGNUPS	30.20
		DELTA DENTAL OF MO LOCKBOX	DENTAL	17.92
		FREDAH JOHNSTON	03/31-04/12 LINE DANCING	95.00_
			TOTAL:	928.21
POOL	PARK FUND	SHERWIN WILLIAMS	POOL DOORS CHEMICAL ROOM	103.05
		OFFICE DEPOT	PAPER/INDEX/ENVELOPES	10.92_
			TOTAL:	113.97
NON-DEPARTMENTAL	TRANSPORTATION	BLUE CROSS BLUE SHIELD OF KC	PPO	29.92
			HSA	55.51
			HSA	119.55
			HSA	20.87
		KCMO CITY TREASURER	KC EARNINGS TAX WH	3.66
		DELTA DENTAL OF MO LOCKBOX	DENTAL	9.65
			DENTAL	15.81
			DENTAL	2.35
		AFLAC	AFLAC PRETAX	6.31
			AFLAC-W2 DD PRETAX	8.05
		VISION SERVICE PLAN - IC	VISION	1.11
			VISION	5.82
			VISION	1.77_
			TOTAL:	280.38
TRANSPORTATION	TRANSPORTATION	BLUE CROSS BLUE SHIELD OF KC	PPO	55.03
			HSA	178.86
			HSA	170.81
			HSA	233.42
			HSA	58.83
		UNIFIRST CORPORATION	PW/WOLTZ UNIFORMS	18.66
			PW/WOLTZ UNIFORMS	18.72

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			PW/WOLTZ UNIFORMS	19.45
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	327.48
		MISSOURI VOCATIONAL ENTERPRISES	FLAT PLATE	2.71
		ADVANCE AUTO PARTS	STEERING STABILIZER	7.41-
			ELECTRICAL TAPE/HEAT SHRIN	7.19
		OFFICE DEPOT	PEN/NOTES/BOARD/PAD	7.03
		DELTA DENTAL OF MO LOCKBOX	DENTAL	16.84
			DENTAL	8.96
			DENTAL	19.29
			DENTAL	4.85
		VANCE BROTHERS INC	FINE MIX	60.50
			FINE MIX	121.00
		FASTENAL COMPANY	4)A24N 12"X1/8"X20MM	6.41
		USABBLUEBOOK	LIFTING SLING/12 FT/2 PLY	50.56
		THE WORK ZONE INC	2) 36X36 FLUORESCENT SHEET	117.00
		HOME DEPOT CREDIT SERVICES	11"C-CLAMP SWIVEL JAWS	18.33
		APWA-KC METRO CHAPTER	MARTIN:PW INSTITUTE MODULE	50.00
		LAWN & LEISURE	CARBURETOR/FUEL HOSE/PLUGS	9.44
		MOLLE CHEVROLET INC	GASKET	1.92_
			TOTAL:	1,575.88
TIF-OLD TOWN MKT PLACE OLD TOWNE TIF		LAUBER MUNICIPAL LAW LLC	MAR OLD TOWNE MKTPL TIF	322.50_
			TOTAL:	322.50
NON-DEPARTMENTAL	MKT PLACE TIF-PR#2	LAUBER MUNICIPAL LAW LLC	SERVICE WAS FREE OF CHARGE	153.75-
			MAR MKTPL TIF PRO 2	8,027.50
			MAR MKTPL CID	1,360.00_
			TOTAL:	9,233.75
NON-DEPARTMENTAL	WATER/SEWER FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	119.69
			HSA	273.28
			HSA	478.23
			HSA	187.87
		KCMO CITY TREASURER	KC EARNINGS TAX WH	25.07
		DELTA DENTAL OF MO LOCKBOX	DENTAL	47.55
			DENTAL	63.27
			DENTAL	25.87
		AFLAC	AFLAC PRETAX	37.52
			AFLAC-W2 DD PRETAX	55.01
		VISION SERVICE PLAN - IC	VISION	12.05
			VISION	23.32
			VISION	7.08_
			TOTAL:	1,355.81
WATER	WATER/SEWER FUND	BLUE CROSS BLUE SHIELD OF KC	PPO	110.07
			HSA	117.66
			HSA	440.27
			HSA	624.38
			HSA	466.86
			HSA	264.74
		PEREGRINE CORPORATION	NOTIFY INSERT	200.00
		UNIFIRST CORPORATION	PW/WOLTZ UNIFORMS	37.33
			PW/WOLTZ UNIFORMS	37.43
			PW/WOLTZ UNIFORMS	38.91
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	967.70
		MISSOURI VOCATIONAL ENTERPRISES	FLAT PLATE	5.43

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		ADVANCE AUTO PARTS	STEERING STABILIZER	14.81-
		VANCO SERVICES LLC	MAR 16 GATEWAY ES20605	57.75
		OFFICE DEPOT	PEN/NOTES/BOARD/PAD	14.07
		ENVIROSTAR WASTE SERVICE INC	MAR 2016 DISPOSAL	18.36
		MISSOURI ONE CALL SYSTEM INC	MAR 266 LOCATES	345.80
		BLUE SPRINGS WINWATER CO	6) PLASTIC METER PIT	216.00
		DELTA DENTAL OF MO LOCKBOX	DENTAL	11.70
			DENTAL	41.47
			DENTAL	41.03
			DENTAL	38.55
			DENTAL	26.68
		KEY EQUIPMENT & SUPPLY CO	VALVE LEVER HANDLE W/DRIVE	74.14
		FASTENAL COMPANY	4)A24N 12"X1/8"X20MM	12.80
			50)3/8 GALVMEDSPLIT L/W	6.65
		USABBLUEBOOK	LIFTING SLING/12 FT/2 PLY	101.12
		HOME DEPOT CREDIT SERVICES	11"C-CLAMP SWIVEL JAWS	36.65
		APWA-KC METRO CHAPTER	MARTIN:PW INSTITUTE MODULE	100.00
		LAWN & LEISURE	CARBURETOR/FUEL HOSE/PLUGS	18.86
		ULINE	6X16 1.5MIL DOORKNOB BAG	45.33
		TNEMEC COMPANY INC	HB EPOXOLINEII F061-5001 G	154.00
		CENTRAL POWER SYSTEMS &	03/31/16 SERVICE CHARGE	9.30
		MIRROR IMAGE EXPRESS CARWASH	MONTHLY REOCCURING FEE	15.50
		SCHULTE SUPPLY INC	3/4" CC X FLARE CORP STOP	461.00
			8X3/4 BRASS SADDLE FOR C90	488.00
		VISION SERVICE PLAN - IC	VISION	2.91
		MOLLE CHEVROLET INC	GASKET	3.86_
			TOTAL:	5,637.50
SEWER	WATER/SEWER FUND	CITY OF BLUE SPRINGS	1ST HALF OF 07/01/16 REIMB	162,509.09
		BLUE CROSS BLUE SHIELD OF KC	PPO	110.07
			HSA	117.66
			HSA	440.27
			HSA	624.34
			HSA	466.84
			HSA	264.75
		PEREGRINE CORPORATION	NOTIFY INSERT	200.00
		UNIFIRST CORPORATION	PW/WOLTZ UNIFORMS	37.33
			PW/WOLTZ UNIFORMS	37.43
			PW/WOLTZ UNIFORMS	38.91
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	967.69
		MISSOURI VOCATIONAL ENTERPRISES	FLAT PLATE	5.43
		ADVANCE AUTO PARTS	STEERING STABILIZER	14.81-
		VANCO SERVICES LLC	MAR 16 GATEWAY ES20605	57.75
		OFFICE DEPOT	PEN/NOTES/BOARD/PAD	14.06
		ENVIROSTAR WASTE SERVICE INC	MAR 2016 DISPOSAL	18.36
		RED MUNICIPAL AND INDUSTRIAL EQUIPMENT	CHARGES FOR CUES LOANER CO	99.86
			SENSOR, PROXIMITY/CABLE, SEN	400.26
		SHAWN V HELT	6 CU YDS PULVERIZED TOPSOI	336.00
		DELTA DENTAL OF MO LOCKBOX	DENTAL	11.69
			DENTAL	41.48
			DENTAL	41.04
			DENTAL	38.55
			DENTAL	26.69
		FASTENAL COMPANY	4)A24N 12"X1/8"X20MM	12.80
			50)3/8 GALVMEDSPLIT L/W	6.65
		USABBLUEBOOK	LIFTING SLING/12 FT/2 PLY	101.12

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		HOME DEPOT CREDIT SERVICES	11"C-CLAMP SWIVEL JAWS	36.65
		APWA-KC METRO CHAPTER	MARTIN:PW INSTITUTE MODULE	100.00
		LAWN & LEISURE	CARBURETOR/FUEL HOSE/PLUGS	18.86
		MIRROR IMAGE EXPRESS CARWASH	MONTHLY REOCCURING FEE	15.50
		VISION SERVICE PLAN - IC	VISION	2.91
		MOLLE CHEVROLET INC	GASKET	3.86_
			TOTAL:	167,189.09
NON-DEPARTMENTAL	POOLED CASH FUND	VISA-CARD SERVICES 1184	VISA-CARD SERVICES 1184	323.00
		VISA-CARD SERVICES 1317	VISA-CARD SERVICES 1317	66.04
		VISA-CARD SERVICES 1325	VISA-CARD SERVICES 1325	332.20
		VISA-CARD SERVICES 0139	VISA-CARD SERVICES 0139	1,273.85
		UNI HEARTLAND CONFERENCE	HEARTLAND ECO DEV COURSE	865.00
		VISA-CARD SERVICES 0749	VISA-CARD SERVICES 0749	545.32
		VISA-CARD SERVICES 1028	VISA-CARD SERVICES 1028	1,125.45_
			TOTAL:	4,530.86

===== FUND TOTALS =====

100	GENERAL FUND	68,047.47
170	TOURISM TAX FUND	35,031.00
200	PARK FUND	28,634.37
210	TRANSPORTATION	3,586.60
230	PUBLIC HEALTH	796.25
250	OLD TOWNE TIF	23,156.27
300	MKT PLACE TIF-PR#2	9,233.75
302	MKTPL TIF-PR#2 SPEC ALLOC	4,408.54
321	MKT PL CID-PR2 SALES/USE	3,059.14
600	WATER/SEWER FUND	275,705.74
999	POOLED CASH FUND	4,530.86

GRAND TOTAL:	456,189.99
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SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 4/02/2016 THRU 4/15/2016
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: C O U N C I L R E P O R T
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM: YES

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CITY OF GRAIN VALLEY

DESTRUCTION CERTIFICATE

The City of Grain Valley follows the rules set by the Missouri Secretary of State's Office. The Missouri Secretary of State's Office oversees document retention in Missouri's political subdivisions in accordance Missouri Revised Statutes Chapter 109, Section 255. According to the Missouri Records Retention Manual published by that office, certain records need only be retained for limited periods of time, at which point they can be destroyed.

Each City department reviewed the manual and provided the City Clerk's office with the list of documents below available for destruction per the Missouri Records Retention Manual.

<u>Retention Schedule Number</u>	<u>Type of Document</u>	<u>Quantity/Series</u>	<u>Department</u>
GS 062	Unsolicited Non-Specific Resume & Applications	March, August, October 2014 & February and March 2015	Human Resources
GS 062	Unsolicited Parks & Recreation Applications	October 2014 & January 2015	Human Resources
GS 062	Unsolicited Police Resume & Applications	May 2014	Human Resources
GS 062	Unsolicited Public Works Applications	November & December 2014	Human Resources
GS 062	Unsolicited Administration Applications	April & October 2014, January & March 2015	Human Resources
GS 062	Front Desk (Day) Attendant Applications/Resumes	Position Filled July 2014	Human Resources
GS 062	Park Maintenance Worker Applications/Resumes	Position Filled July & October 2014	Human Resources
GS 062	Police Officer Applications/Resumes	Position Filled October 2014	Human Resources
GS 062	Part-time Front Desk Attendant (PM) Applications/Resumes	Position Filled December 2014	Human Resources
GS 062	Part-time Front Desk Attendant (Day) Applications/Resumes	Position Filled December 2014	Human Resources
GS 062	Police Officer Applications/Resumes	Position Filled April 2014	Human Resources



CITY OF GRAIN VALLEY
OFFICE OF THE CITY CLERK
Updated (04/2012)

<u>Retention Schedule Number</u>	<u>Type of Document</u>	<u>Quantity/Series</u>	<u>Department</u>
GS 062	Part-time Front Desk Attendant (PM) Applications/Resumes	Position Filled February 2014	Human Resources
GS 062	Seasonal Parks & Recreation Positions: Concession Attendant, Swim Instructor, Park Maintenance	Position Filled Summer 2014	Human Resources
GS 062	Codes Enforcement Officer Applications/Resumes	Position Filled June 2014	Human Resources
GS 062	Police Clerk Employment Recruitment and Selection Records	November 2012	Human Resources
GS 062	Police Officer Employment Recruitment and Selection Records	January, June & October 2012	Human Resources
GS 062	Traffic Officer Employment Recruitment and Selection Records	November 2012	Human Resources
GS 062	Building Official Employment Recruitment and Selection Records	January 2013	Human Resources
GS 062	Public Works Maintenance Worker Employment Recruitment and Selection Records	March & May 2012	Human Resources
GS 062	Parks & Recreation Front Desk Employment Recruitment and Selection Records	January 2013	Human Resources
GS 062	Parks & Recreation Concession Attendant & Swim Instructor Employment Recruitment and Selection Records	Summer 2012	Human Resources
GS 062	Parks & Recreation Front Desk Employment Recruitment and Selection Records	April 2012	Human Resources
GS 062	Concession Manager Employment Recruitment and Selection Records	March 2012	Human Resources
GS 062	Park Maintenance Worker Employment Recruitment and Selection Records	March 2012	Human Resources
GS 062	Assistant to the Director of Parks & Recreation Employment Recruitment and Selection Records	July 2010	Human Resources



Approved via Consent Agenda this ____ day of _____, 2016

By:

Mike Todd
Mayor

Attest:

Chen y Parrish
City Clerk



Staff witnessed the destruction of the above records via Office Shredder on this ____ day of _____, 2016 in accordance with the practice outlined by the Secretary of State's office above.

This list serves as the permanent record and be attached to the minutes for this regularly scheduled Board of Aldermen meeting.



Ordinances

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CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM		
MEETING DATE	4/25/2016	
BILL NUMBER	B16-08	
AGENDA TITLE	AN ORDINANCE APPROVING THE FINAL PLAT OF EAGLE RIDGE ESTATES 2nd PLAT	
REQUESTING DEPARTMENT	Community Development	
PRESENTER	Ken Murphy, Community Development Director	
FISCAL INFORMATION	Cost as recommended:	n/a
	Budget Line Item:	n/a
	Balance Available	n/a
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE	The purpose of this request is to gain final plat approval for Eagle Ridge Estates 2 nd Plat.	
BACKGROUND	This is the second of three phases planned for Eagle Ridge Estates. The first phase is completely built out.	
SPECIAL NOTES	Final engineering has been approved by the City Engineer.	
ANALYSIS	This plat meets all subdivision regulations for the City of Grain Valley. This plat will provide much needed lots in the Eagle Ridge subdivision which is nearing complete buildout as it currently exists.	
PUBLIC INFORMATION PROCESS	n/a	
BOARD OR COMMISSION RECOMMENDATION	Planning & Zoning Commission recommended approval	
DEPARTMENT RECOMMENDATION	Staff recommends approval	

REFERENCE DOCUMENTS ATTACHED	Ordinance, Plat, Aerial
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**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B16-08

ORDINANCE NO.
SECOND READING
FIRST READING

April 25, 2016

INTRODUCED BY:
ALDERMAN PALECEK

**AN ORDINANCE APPROVING THE FINAL PLAT OF EAGLE RIDGE ESTATES
2nd PLAT**

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City; and

WHEREAS, a meeting was held on April 13, 2016 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri, has determined that it is desirable, and

WHEREAS, the approved plat shall be recorded at the Jackson County Recorder of Deeds office.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The property legally described below as Eagle Ridge Estates 2nd Plat, is hereby accepted as a final plat.

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 49, RANGE 30, GRAIN VALLEY, JACKSON COUNTY, MISSOURI DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 28, EAGLE RIDGE ESTATES – 1ST PLAT, A SUBDIVISION IN GRAIN VALLEY, JACKSON COUNTY, MISSOURI; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, 606.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 170.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 10.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 110.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 130.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST 110.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 20.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 160.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 762.62 FEET TO THE SOUTHEAST CORNER OF LOT 134 OF SAID SUBDIVISION; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 110.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 7.38 FEET; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS

EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 270.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 24.00 FEET; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 170.00 FEET TO THE POINT OF BEGINNING.

Read two times and PASSED by the Board of Aldermen this ____day of_____, _____, the aye and nay votes being recorded as follows:

ALDERMAN WEST _____
ALDERMAN HEADLEY _____
ALDERMAN STANLEY _____

ALDERMAN ARNOLD _____
ALDERMAN PALECEK _____
ALDERMAN JOHNSTON _____

Mayor _____ (in the event of a tie only)

Approved as to form:

James Cook, City Attorney

Mike Todd, Mayor

ATTEST:

Chen y Parrish, City Clerk



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EAGLE RIDGE ESTATES- 2ND PLAT
LOTS 29 THRU 37, 53 THRU 60, 89 THRU 98, 110 THRU 119

A PART OF THE SOUTHWEST QUARTER
OF SECTION 27, TOWNSHIP 49, RANGE 30,
GRAIN VALLEY, JACKSON COUNTY, MISSOURI

PLAT DEDICATION:
THE UNDERSIGNED PROPRIETORS OF THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, WHICH SUBDIVISION SHALL BE HEREAFTER KNOWN AS "EAGLE RIDGE ESTATES - 2ND PLAT".

BUILDING LINES:
BUILDING LINES OR SETBACK LINES WILL BE ESTABLISHED BY THE DEVELOPMENT PLAN AND NO BUILDING OR PORTION THEREOF SHALL BE BUILT BETWEEN THIS LINE AND THE LOT LINE NEAREST THERETO.

EASEMENT DEDICATION:
AN EASEMENT IS HEREBY GRANTED TO THE CITY OF GRAIN VALLEY, MISSOURI, FOR THE PURPOSE OF LOCATING, CONSTRUCTING, OPERATING, AND MAINTAINING FACILITIES FOR WATER, GAS, ELECTRICITY, SEWAGE, TELEPHONE, CABLE TV AND SURFACE DRAINAGE, INCLUDING, BUT NOT LIMITED TO, UNDERGROUND PIPES AND CONDUITS, PAD MOUNTED TRANSFORMERS, SERVICES PEDESTALS, ANY OR ALL OF THEM UPON, OVER, UNDER AND ALONG THE STRIPS OF LAND DESIGNATED UTILITY EASEMENTS (U/E), PROVIDED THAT THE EASEMENT GRANTED HEREIN IS SUBJECT TO ANY AND ALL EXISTING EASEMENTS. ANY UTILITIES LOCATED WITHIN THE DESIGNATED UTILITY EASEMENTS, BY VIRTUE OF THEIR EXISTENCE, DO HEREBY COVENANT, CONSENT, AND AGREE THAT THEY SHALL BE SUBORDINATE TO SAID PUBLIC RIGHT OF WAY IN THE EVENT THAT ADDITIONAL PUBLIC RIGHT OF WAY IS DEDICATED OVER THE LOCATION OF THE UTILITY EASEMENT. WHERE OTHER EASEMENTS ARE DESIGNATED FOR A PARTICULAR PURPOSE, THE USE THEREOF SHALL BE LIMITED TO THAT PURPOSE ONLY. ALL OF THE ABOVE EASEMENTS SHALL BE KEPT FREE FROM ANY AND ALL OBSTRUCTIONS WHICH WOULD INTERFERE WITH THE CONSTRUCTION OR RECONSTRUCTION AND PROPER, SAFE AND CONTINUOUS MAINTENANCE OF THE AFORESAID USES AND SPECIFICALLY THERE SHALL NOT BE BUILT THEREON OR THEREOVER ANY STRUCTURE (EXCEPT DRIVEWAYS, PAVED AREAS, GRASS, SHRUBS AND FENCES) NOR SHALL THERE BE ANY OBSTRUCTION TO INTERFERE WITH THE AGENTS AND EMPLOYEES OF GRAIN VALLEY, MISSOURI, AND ITS FRANCHISED UTILITIES FROM GOING UPON SAID EASEMENT AND AS MUCH OF THE ADJOINING LANDS AS MAY BE REASONABLY NECESSARY IN EXERCISING THE RIGHTS GRANTED BY THE EASEMENT. NO EXCAVATION OF FILL SHALL BE MADE OR OPERATION OF ANY KIND OR NATURE SHALL BE PERFORMED WHICH WILL REDUCE OR INCREASE THE EARTH COVERAGE OVER THE UTILITIES ABOVE STATED OR THE APPURTENANCES THERETO WITHOUT A VALID PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS AS TO UTILITY EASEMENTS.

STREET DEDICATION:
STREETS SHOWN HEREON AND NOT HERETOFORE DEDICATED FOR PUBLIC USE AS STREET RIGHT-OF-WAY ARE HEREBY DEDICATED.

LEGAL DESCRIPTION:
A PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 49, RANGE 30, GRAIN VALLEY, JACKSON COUNTY, MISSOURI DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 28, EAGLE RIDGE ESTATES - 1ST PLAT, A SUBDIVISION IN GRAIN VALLEY, JACKSON COUNTY, MISSOURI; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, 606.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 170.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 10.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 110.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 130.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 110.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 20.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 30 SECONDS WEST, 160.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 762.62 FEET TO THE SOUTHEAST CORNER OF LOT 134 OF SAID SUBDIVISION; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 110.00 FEET; THENCE NORTH 88 DEGREES 12 MINUTES 30 SECONDS WEST, 7.38 FEET; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 270.00 FEET; THENCE SOUTH 88 DEGREES 12 MINUTES 30 SECONDS EAST, 24.00 FEET; THENCE NORTH 01 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION, 170.00 FEET TO THE POINT OF BEGINNING.

ACKNOWLEDGEMENT:

IN WITNESS WHEREOF, EAGLE RIDGE HOMES, LLC, A MISSOURI LIMITED LIABILITY COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MEMBER THIS ____ DAY OF ____, 20__.

MEMBER - DAVID L. WARD

STATE OF _____)
COUNTY OF _____)SS

ON THIS ____ DAY OF ____, 20__, BEFORE ME APPEARED DAVID L. WARD, MEMBER OF EAGLE RIDGE HOMES, LLC, A MISSOURI LIMITED LIABILITY COMPANY TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT; AND ACKNOWLEDGED THAT HE EXECUTED THE SAME AS HIS FREE ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN _____, THE DAY AND YEAR LAST ABOVE WRITTEN.

SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY TERM EXPIRES _____

CITY ACKNOWLEDGEMENT:
THIS IS TO CERTIFY THAT THE WITHIN PLAT OF "EAGLE RIDGE ESTATES - 2ND PLAT", WAS SUBMITTED TO AND APPROVED BY THE GRAIN VALLEY PLANNING AND ZONING COMMISSION THIS ____ DAY OF ____, 201__.

CHAIRMAN - MIKE RENEAU

SECRETARY - KEVIN BROWNING

THESE EASEMENTS AND RIGHT OF WAY ACCEPTED BY THE GOVERNING BODY OF GRAIN VALLEY, MISSOURI THIS ____DAY OF ____, 20__.

MAYOR - MIKE TODD

CITY CLERK - CHENEY PARRISH

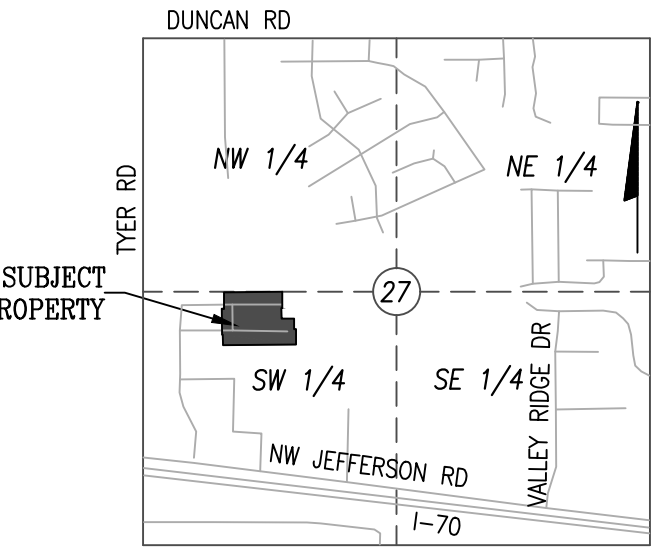
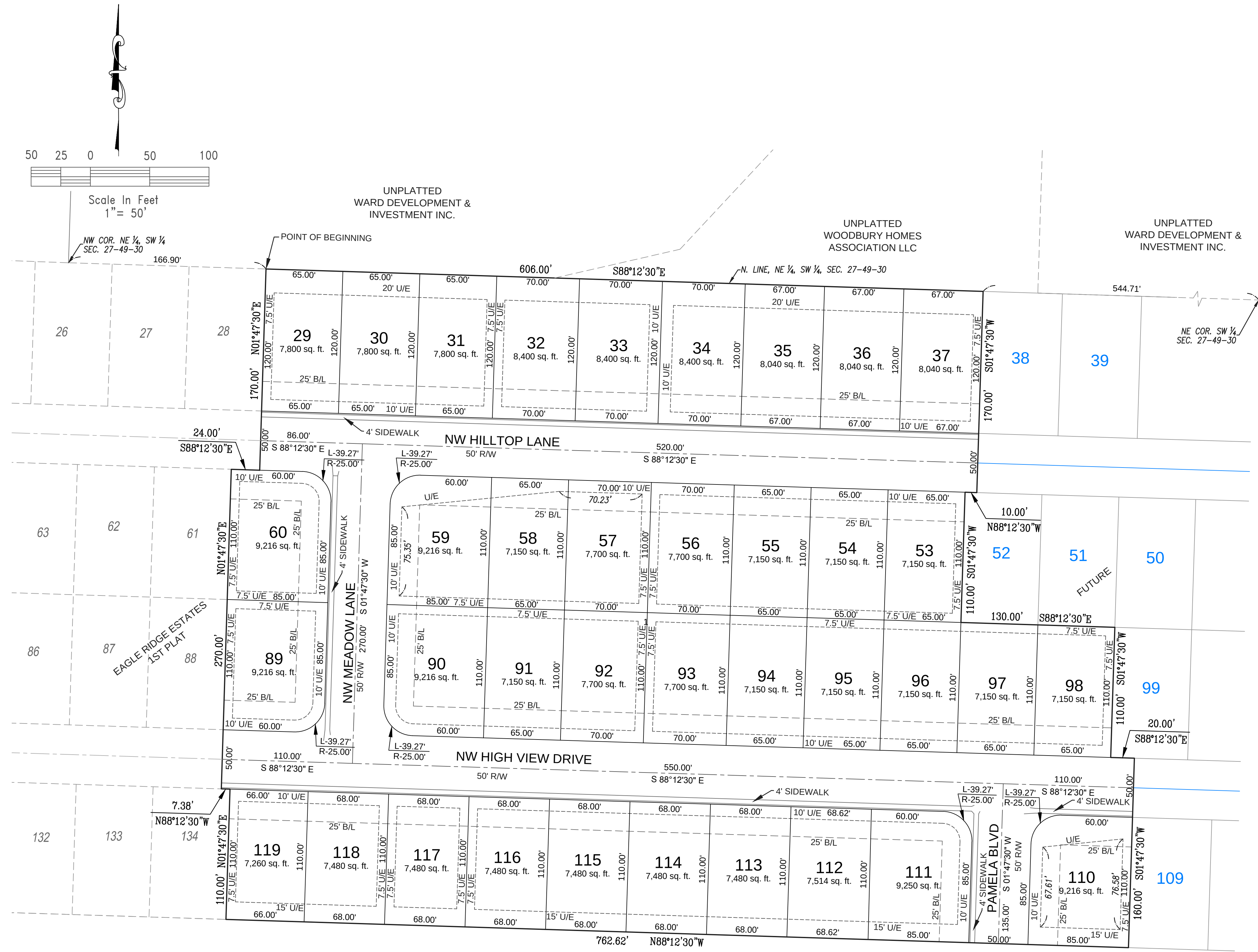
JACKSON COUNTY ASSESSOR APPROVAL:

BY: _____

DATE: _____

I HEREBY CERTIFY: THAT THE PLAT OF "EAGLE RIDGE ESTATES - 2ND PLAT" SUBDIVISION IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS AS ESTABLISHED BY THE DEPARTMENT OF NATURAL RESOURCES, DIVISION OF GEOLOGY AND LAND SURVEY OF THE STATE OF MISSOURI, AND MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS, ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS. I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS TO THE BEST OF MY BELIEF.

SURVEYOR: ROGER A. BACKUES, PLS MO. NO. 2134



LOCATION MAP
SCALE=1"=2000'
SECTION 27
TOWNSHIP 49 RANGE 30

MONUMENT LEGEND

- SET 5/8" ALUMINUM MONUMENT
RIS-2134, MO.
RIS-1069, KS.
- SET 1/2" REBAR AND CAP
@ ALL REAR LOT CORNERS
RIS-2134, MO.
RIS-1069, KS.
- EXIST. (AS NOTED ON SURVEY)

CURB NOTCHES ARE ON AN
EXTENSION OF THE SIDE LOT
LINES.
MONUMENTATION WILL BE COMPLETED
WITHIN 6 MONTHS AFTER COMPLETION
OF ALL STREETS AND UTILITIES.

LEGEND

U/E - UTILITY EASEMENT
D/E - DRAINAGE EASEMENT
W/E - WATER EASEMENT
S/E - SEWER EASEMENT
B/L - BUILDING LINE
C/L - CENTERLINE
R/W - RIGHT OF WAY

NOTES:

1. THE SUBJECT PROPERTY CONTAINS 8.63 ACRES MORE OR LESS.

FLOOD STATEMENT:

A FLOOD ZONE IS NOT DESIGNATED FOR THE SUBJECT TRACT ON FLOOD INSURANCE RATE MAP PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR CLAY COUNTY, MISSOURI, MAP NUMBER 29095C0214F, EFFECTIVE DATE: SEPTEMBER 29, 2006.

EAGLE RIDGE ESTATES- 2ND PLAT
LOTS 29 THRU 37, 53 THRU 60, 89 THRU 98, 110 THRU 119
GRAIN VALLEY, JACKSON COUNTY, MISSOURI

BOUNDARY & CONSTRUCTION
SURVEYING, INC.

821 NE COLUMBUS STREET SUITE 100, LEE'S SUMMIT, MO. 64063
PH.# 816/554-9798, FAX # 816/554-0337

PROJECT NO. 16-106 SHEET 1 OF 1

EAGLE RIDGE ESTATES- 2ND PLAT, GRAIN VALLEY, MO

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CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM		
MEETING DATE	4/25/2016	
BILL NUMBER	B16-09	
AGENDA TITLE	AN ORDINANCE APPROVING THE FINAL PLAT OF WOODBURY 5th PLAT	
REQUESTING DEPARTMENT	Community Development	
PRESENTER	Ken Murphy, Community Development Director	
FISCAL INFORMATION	Cost as recommended:	n/a
	Budget Line Item:	n/a
	Balance Available	n/a
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE	The purpose of this request is to gain final plat approval for Woodbury 5 th Plat.	
BACKGROUND	The Planning & Zoning Commission approved the preliminary plat for Woodbury 5 th Plat in June of 2014.	
SPECIAL NOTES	Final engineering plans will be approved by the City Engineer prior to the second reading of this ordinance.	
ANALYSIS	This plat meets all subdivision regulations for the City of Grain Valley. This plat will provide much needed lots in the Woodbury subdivision which is nearing complete buildout as it currently exists.	
PUBLIC INFORMATION PROCESS	n/a	
BOARD OR COMMISSION RECOMMENDATION	Planning & Zoning Commission recommended approval	
DEPARTMENT RECOMMENDATION	Staff recommends approval	

REFERENCE DOCUMENTS ATTACHED	Ordinance, Plat, Aerial
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**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B16-09

ORDINANCE NO.
SECOND READING
FIRST READING

April 25, 2016

INTRODUCED BY:
ALDERMAN PALECEK

AN ORDINANCE APPROVING THE FINAL PLAT OF WOODBURY 5th PLAT

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City; and

WHEREAS, a meeting was held on January 13, 2016 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri, has determined that it is desirable, and

WHEREAS, the approved plat shall be recorded at the Jackson County Recorder of Deeds office.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The property legally described below as Woodbury 5th Plat, is hereby accepted as a final plat.

BOUNDARY DESCRIPTION

All that part of the East Half of the Northwest Quarter of Section 27, Township 49, Range 30, Grain Valley, Jackson County, Missouri more particularly described as follows;

Beginning at the Southwest Corner of the East Half of the Northwest Quarter of Section 27; thence North 00 degrees 10 minutes 16 seconds East along the West Line of said East Half of said Northwest Quarter a distance of 1387.64 feet to the Southwest Corner of WOODBURY - 4TH PLAT, a subdivision of land in said City, County and State; thence in a southeasterly direction along the Southerly Line of said WOODBURY - 4TH PLAT the following seventeen (17) courses; South 75 degrees 11 minutes 21 seconds East a distance of 112.12 feet; thence South 50 degrees 34 minutes 12 seconds East a distance of 108.50 feet; thence South 67 degrees 57 minutes 29 seconds East a distance of 142.38 feet; thence South 40 degrees 09 minutes 10 seconds East a distance of 120.00 feet to a point of curve; thence along a curve to the left (having an initial tangent bearing of South 49 degrees 50 minutes 50 seconds West and a radius of 725.00 feet) an arc distance of 30.86 feet; thence South 42 degrees 35 minutes 30 seconds East a distance of 50.00 feet; thence along a curve to the right (having an initial tangent bearing of North 47 degrees 24 minutes 30 seconds East and a radius of 675.00 feet) an arc distance of 7.85 feet; thence South 41 degrees 55 minutes 32 seconds East a distance of 135.65 feet; thence North 54 degrees 37 minutes 16 seconds East a distance of 98.33 feet; thence South 55 degrees 32 minutes 16 seconds East a distance of 164.11 feet; thence South 11 degrees 13 minutes 18 seconds East a distance of 190.00 feet; thence South

78 degrees 46 minutes 42 seconds West a distance of 48.09 feet; thence South 11 degrees 13 minutes 18 seconds East a distance of 155.00 feet; thence South 28 degrees 30 minutes 59 seconds East a distance of 112.97 feet, to a point on the Westerly line of a tract of land deeded to the Woodbury Homes Association as described in Document No. 2011E0009697; thence Southwesterly along the Westerly line of said tract of land the next six (6) courses, South 18 degrees 36 minutes 59 seconds West, (Deed=N20°05'57"E), a distance of 136.40 feet; thence South 30 degrees 28 minutes 25 seconds West, (Deed=N31°57'22"E), a distance of 100.31 feet; thence South 43 degrees 29 minutes 28 seconds West, (Deed=N44°58'26"E), a distance of 82.38 feet; thence South 16 degrees 43 minutes 48 seconds West, (Deed=N18°12'45"E), a distance of 89.23 feet; thence South 41 degrees 33 minutes 11 seconds West, (Deed=N43°02'09"E), a distance of 164.92 feet; thence South 75 degrees 37 minutes 11 seconds West, (Deed=N77°06'09"E), a distance of 108.53 feet, to the Southwest corner of said tract of land, said point also being on the South line of the Northwest Quarter of said section; thence North 89 degrees 41 minutes 28 seconds West, along the South line of said quarter section, a distance of 410.89 feet, to the Southwest Corner of the East Half of said Northwest Quarter, said point also being the Point of Beginning. Containing 19.1 acres.

Read two times and PASSED by the Board of Aldermen this ____ day of _____, _____, the aye and nay votes being recorded as follows:

ALDERMAN WEST _____
ALDERMAN HEADLEY _____
ALDERMAN STANLEY _____

ALDERMAN ARNOLD _____
ALDERMAN PALECEK _____
ALDERMAN JOHNSTON _____

Mayor _____ (in the event of a tie only)

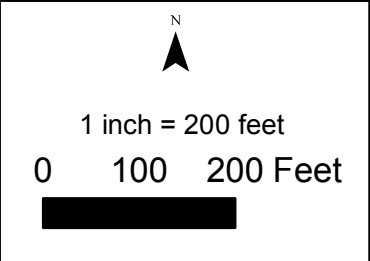
Approved as to form:

James Cook, City Attorney

Mike Todd, Mayor

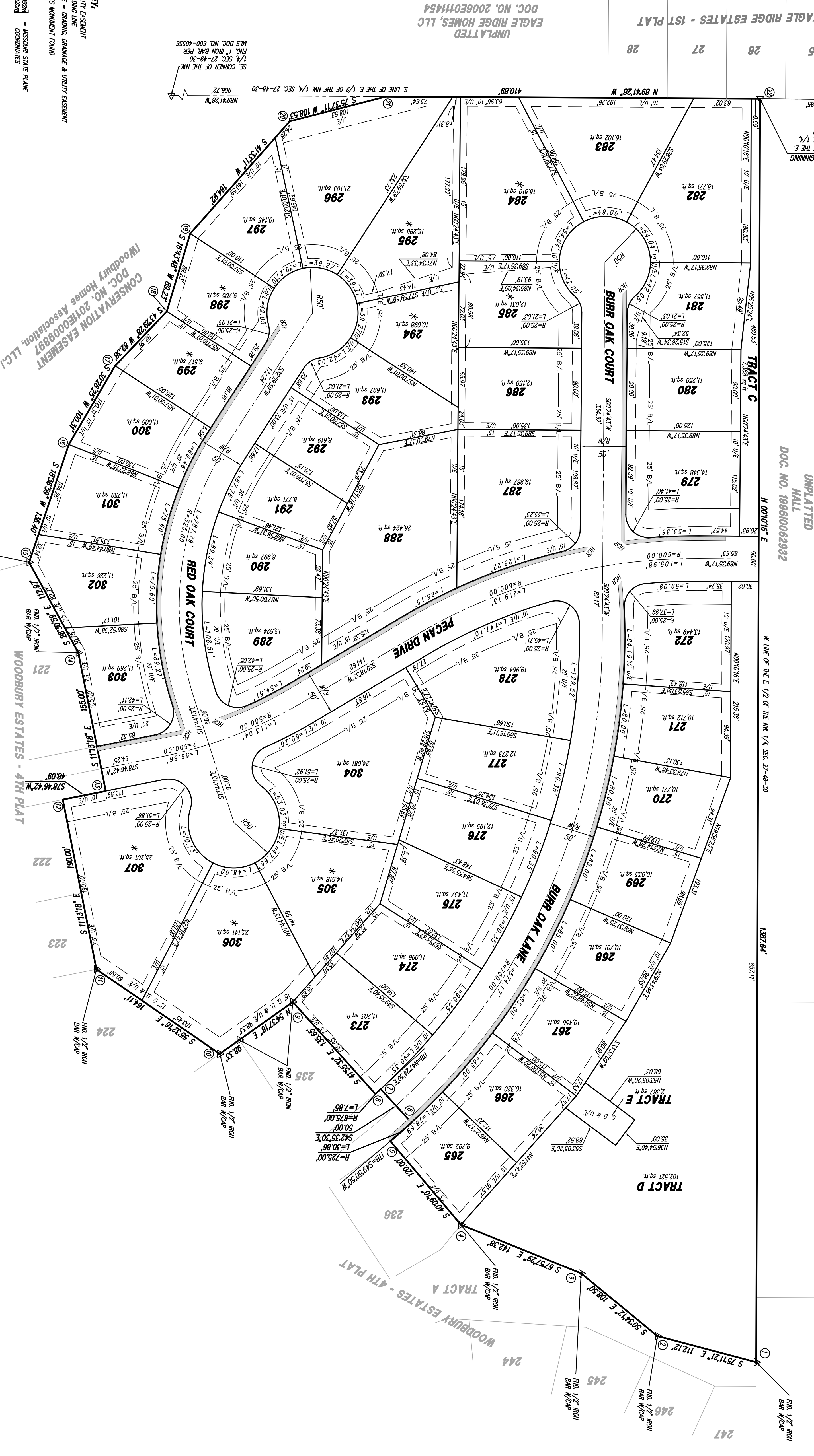
ATTEST:

Chen  y Parrish, City Clerk



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FINAL PLAT
WOODBURY - 5TH PLAT
LOTS 265 THRU 307 & TRACTS C, D & E
Section 27, Township 49, Range 30
Grain Valley, Jackson County, Missouri



UNPLATTED
HALL
DOC. NO. 19900062932

LOT 13
MEADOW ACRES

LOT 12
MEADOW ACRES

PROPERTY DESCRIPTION

All that part of the East Half of the Northwest Quarter of Section 27, Township 49, Range 30, Grain Valley, Jackson County, Missouri more particularly described as follows: ...

EASEMENTS

An easement or license is hereby granted to the City of Grain Valley to locate, construct and maintain or to ...

STREETS

Street right-of-way shown on the accompanying plat not heretofore dedicated to public use is hereby dedicated.

DEDICATION

The undersigned proprietors of the above described tract of land have caused the same to be ...

To be signed by its President and its Corporate seal affixed this _____ day of _____

By: _____ Attest: _____
President - David L. Ward
Secretary - Sandra L. Ward
In testimony whereof, Ward Development and Investments, Inc., a Missouri Corporation, has caused these presents to be signed by its President and its Corporate seal affixed this _____ day of _____

On this _____ day of _____ before me personally appeared David L. Ward who being by me sworn, did say that he is President of Ward Development and Investments Inc., a Missouri Corporation and that said instrument was signed in behalf of said Corporation.

This plat of WOODBURY - 5TH PLAT has been submitted to and approved by the Grain Valley Planning and Zoning Commission this _____ day of _____

Chairman - Michael Renau
Secretary - Kevin Browning
These assessments and rights-of-way accepted by the Governing Body of Grain Valley, Missouri this _____ day of _____

APPROVED BY JACKSON COUNTY ASSESSOR
By: _____
Date: _____

I hereby certify that the within plat of WOODBURY - 5TH PLAT is based on an actual survey made by me or under my direct supervision and that said survey meets or exceeds the current MISSOURI STATUTES PER PROPERTY BOUNDARY SURVEYS as required by the Missouri Department of Natural Resources further certify that the Section and Sectional Subdivisions shown on this plat, that I have with all State and City of GRAIN VALLEY statutes, ordinances and regulations governing the practice of surveying and plotting of subdivisions to the best of my knowledge and belief.

KEY,
U/E = UTILITY EASEMENT
B/L = BUILDING LINE
G. & U/E = GRADING, DRAINAGE & UTILITY EASEMENT
Δ INDICATES MONUMENT FOUND

MISSOURI STATE PLANE COORDINATES,
Missouri State Plane Coordinates, were obtained using
KC Metro Central Monument, J-1-62
Monument Coordinates = N 33.003329 m
Grid Factor 0.9999140, Date 2003

VICINITY MAP

SCALE IN FEET

LADWIG & ASSOCIATES, LLC.
LAND SURVEYORS
33604 E. 235th Street
Pleasant Hill, Missouri 64080
816-309-6621

OWNER
Ward Development & Investment, Inc.
1330 W. Jefferson Street
Grain Valley, MO 64029
Contact: David L. Ward
816-224-5259

MISSOURI STATE PLANE COORDINATE TABLE

1	N 309.30.92	12	N 31735.97
2	E 87454.157	13	E 87461.202
3	N 309.12.603	14	N 31733.442
4	E 87461.599	15	E 87461.599
5	N 309.88.445	16	N 31736.878
6	E 87461.551	17	E 87461.551
7	N 309.85.551	18	N 31736.878
8	E 87461.551	19	E 87461.551
9	N 309.85.551	20	N 31736.878
10	E 87461.551	21	E 87461.551
11	N 309.85.551	22	E 87461.551

UNPLATTED
HALL
DOC. NO. 19900062932

TRACT C

TRACT D

TRACT E

WOODBURY ESTATES - 4TH PLAT

WOODBURY ESTATES - 5TH PLAT

WOODBURY ESTATES - 6TH PLAT

WOODBURY ESTATES - 7TH PLAT

WOODBURY ESTATES - 8TH PLAT

WOODBURY ESTATES - 9TH PLAT

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WOODBURY ESTATES - 99TH PLAT

WOODBURY ESTATES - 100TH PLAT

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Resolutions

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	04/25/2016	
BILL NUMBER	R16-23	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI TO ENTER INTO AN AGREEMENT WITH THE MISSOURI DEPARTMENT OF TRANSPORTATION FOR GRANT FUNDED OVERTIME FOR DWI ENFORCEMENT AND HAZARDOUS MOVING VIOLATION ENFORCEMENT	
REQUESTING DEPARTMENT	Police Department	
PRESENTER	David Starbuck, Chief of Police	
FISCAL INFORMATION	Cost as recommended:	Not Applicable
	Budget Line Item:	Not Applicable
	Balance Available	\$4,608 - DWI Enforcement \$2,304 - Hazardous Moving Violations
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE	To enhance traffic safety and enforcement on roadways in the City of Grain Valley, Missouri	

BACKGROUND	The City of Grain Valley has been receiving these grants for the past ten years. The grants have been, and will continue to be, used for DWI enforcement and hazardous moving violations such as speed, careless driving, red light and stop sign violations. These grants have had an overall positive impact on the safety of Grain Valley citizens, especially in the area of significant traffic accident reduction over the past year, via the initiative set forth by the Board of Aldermen in relation to these grants. This grant is 100% funded by the State with no matching funds from the City. Grain Valley police officers will work overtime for DWI and hazardous moving violation enforcement with overtime paid by the City. The State will then reimburse the City for 100% of the overtime worked by police officers with no matching funds required by the City. Funds will be distributed from State of Missouri to Grain Valley, upon the City's request.
SPECIAL NOTES	This agreement requires signatures from all elected officials of the City of Grain Valley, Missouri for each separate grant.
ANALYSIS	Not Applicable
PUBLIC INFORMATION PROCESS	Not Applicable
BOARD OR COMMISSION RECOMMENDATION	Not Applicable
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Resolution, City Authorization Forms, and copies of the DWI Enforcement and Hazardous Moving Violation Enforcement grants.

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

April 25, 2016

RESOLUTION NUMBER
R16-23

SPONSORED BY
ALDERMAN ARNOLD

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN
VALLEY, MISSOURI TO ENTER INTO AN AGREEMENT WITH THE MISSOURI
DEPARTMENT OF TRANSPORTATION FOR GRANT FUNDED OVERTIME FOR
DWI ENFORCEMENT AND HAZARDOUS MOVING VIOLATIONS**

WHEREAS, the Board of Aldermen of the City of Grain Valley is committed to the safety of the patrons of their community; and

WHEREAS, it has determined that it would be in the best interest of public safety to have the Grain Valley Police Department participate in a 100% grant funded program that funds overtime for DWI Enforcement and Hazardous Moving Violation Enforcement; and

WHEREAS, the Board of Aldermen wish to enter into agreements with the Missouri Department of Transportation awarding grant funding for state reimbursed overtime money related to DWI Enforcement and Hazardous Moving Violation Enforcement; and

WHEREAS, funds will be disbursed through the Kansas City Region of the Missouri Department of Transportation, upon the request of the City.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The Mayor is authorized to enter into an agreement with the Missouri Department of Transportation for grants funding overtime for DWI Enforcement in the amount of \$4,608.00.

SECTION 2: The Mayor is authorized to enter into an agreement with the Missouri Department of Transportation for grant funding overtime for hazardous moving violations in the amount of \$2,304.00.

PASSED and APPROVED, via voice vote, (-) this 25th Day of April, 2016.

Mike Todd
Mayor

ATTEST: _____
Chen y Parrish, City Clerk

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Traffic and Highway Safety Division
TRAFFIC ENFORCEMENT APPLICATION
October 01, 2016 through September 30, 2017

(Application due by March 01, 2016)

Traffic and Highway Safety Division
P.O. Box 270
830 MoDOT Drive
Jefferson City, MO 65102
1-800-800-2358 or 573-751-4161

Agency: Grain Valley Police Dept. **Agency ORI#:** MO0480300
Address: 711 S Main Street **Federal Tax ID#:** 440663878
DUNS #: 557070307
City: Grain Valley **State:** MO **Zip:** 64029-9777 **County:** Jackson
Phone: 816-847-6250 **Fax:** 816-847-6259
Contact: Ms. Christine Thompson **Email:** cthompson@cityofgrainvalley.org
Jurisdiction: Urban **Jurisdiction Population:** 12000
Targeted Population: Impaired Drivers

Project activity for which your agency is requesting funding:

DWI Enforcement

Project Title: DWI Enforcement **Requested Amount:** \$4,608.00
Brief Description: Saturation patrols and wolf packs

R. David Starbuck

Authorizing Official

Authorizing Official Signature

Chief of Police

Authorizing Official Title

PROBLEM IDENTIFICATION

Alcohol and other drugs contribute substantially to traffic crashes on Missouri's roads, particularly those resulting in death or serious injury. In the 2012-2014 period, 414,163 traffic crashes occurred in the state. Of those, 0.5% resulted in a fatality and 2.9% involved someone being seriously injured. During the same time period, there were 19,160 traffic crashes where one or more drivers, pedestrians, and/or bicyclists were under the influence of intoxicants and in the opinion of the investigating officer their intoxicated condition was a contributing factor to the crash. In these crashes where drivers, pedestrians or bicyclists were impaired by alcohol or other drugs, 688 people were killed and another 2,448 were seriously injured. It also is important to note that substance-impaired driving is under-reported as a contributing factor in traffic crashes. This under-reporting is due to drivers undergoing injuries sustained from crashes without being tested for blood alcohol content. Also, some forms of drug impairment may not be apparent to officers on the scene. As a result, it is an even greater problem than these statistics would indicate. In addition, 86.0% of substance-impaired drivers killed also failed to wear a safety belt further compounding the problem of substance-impaired driving.

A common misconception is that substance-impaired drivers are primarily injuring and killing themselves. While that is often true, a substantial number of people killed and seriously injured in these crashes were not intoxicated by alcohol or other drugs. Their actions in these incidents probably did not contribute to the cause of the collision. Of the 688 people killed in alcohol and other drug-related traffic crashes, 71.5% were the substance-impaired drivers/pedestrians/bicyclists and 28.5% were some other involved party. Of the 2,448 seriously injured, 62.2% were the substance-impaired drivers/pedestrians/bicyclists while 37.8% were other persons in the incidents.

Grain Valley is located in eastern Jackson County, Missouri along Interstate 70 and also accessible via US 40 Highway, State Route AA and State Route BB Highways. Recent estimates (2014) show that Grain Valley has a population of 13,236 and is roughly 6 square miles in size. Considered a residential community, there has been an increase in businesses locating to Grain Valley and currently there are 2 bars in town which are open until 3:00 am - one of which boasts to be the largest bar in the area.

According to Missouri State Highway Patrol statistics, there were 346 traffic crashes in Grain Valley during 2012, 2013, and 2014. Of those accidents, 26 crashes have been alcohol related - 10 reported personal injuries.

During this same time period - 553 DWI arrests have been made through grant funded enforcement and routine patrol.

High crash days and times are Saturday followed by Friday with accident times ranging between midnight and 4:00 am.

In looking at the reports from our Records Management System, there were a total of 46 accidents that occurred in Grain Valley between 2012 and 2014 with Alcohol or Drugs as the contributing factor. Luckily many were single car with no injury or property damage.

GOALS/OBJECTIVES

Goal: To decrease fatalities involving drivers with .08 BAC or greater to:

- 267 by 2013
- 255 by 2014
- 243 by 2015
- 230 by 2016

Performance Measure:

Number of fatalities involving drivers with .08 BAC or greater

Benchmark:

2012 fatalities involving drivers with .08 BAC or greater = 280
(246 in 2013, 204 in 2014)

Objectives:

1. Participate in the National Impaired Driving Crackdown campaign
2. Participate in the quarterly impaired driving enforcement campaigns
3. Develop and implement a high visibility DWI enforcement plan involving saturation patrols and/or sobriety checkpoints

PROJECT DESCRIPTION

Project Description information is captured in the supplemental section.

SUPPLEMENTAL INFORMATION

<u>Question</u>	<u>Answer</u>
You must answer the following questions.	
1 Does your agency have and enforce an internal safety belt policy for all personnel?	Yes
2 Does your agency report racial profiling data annually?	Yes
3 Does your agency report to STARS?	Yes
4 Does your agency report UCR information annually?	No
5 Please explain any NO answer(s) to questions 1-4: Our agency does submit MIBRS reports monthly to the Highway Patrol	
6 Have any of your officers/personnel been debarred and are therefore not eligible to receive federal funds for reimbursement of salary, fringe benefits, or overtime?	No
7 Have you completed a manpower assessment to ensure your agency is able to expend all funds requested in your proposed project?	Yes
8 If NO, please explain	
9 Have any significant changes occurred with your agency within the last year that would affect performance, including personnel or system changes?	Yes
10 If YES, please explain. December of 2014 Grain Valley PD hired a new Chief and promoted 3 new Sergeants because of vacancies. Throughout 2015 we were down by 8 officers due to injury and officers resigning. We are now almost fully staffed with only 2 officer positions left to fill. It was difficult to use funds in 2015 because of this shortage, however, the new full time officers and reserves are willing and able to work these grants.	
11 Are you aware of any fraud, waste or abuse on grant projects in your office/agency within the last 5 years?	No
12 If YES, please explain.	
13 Did your agency receive more than 80% of its annual gross revenues in Federal Awards in your preceding fiscal year?	No
14 Did your agency receive \$25,000,000 or more in Federal Awards in your preceding fiscal year?	No
15 If you answered NO to either question 13 and 14, DO NOT answer this question. If you answered YES to both question 13 and 14, and the public does not have access to this information, list the names and compensation amounts of the five most highly compensated employees in your business or organization (the legal entity to which the DUNS number it provided belongs).	
Please use the most current 12-months of data available for answering questions 16-21.	
16 Total number of DWI violations written.	95

17 Total number of speeding violations written.	418
18 Total number of HMV violations written.	219
19 Total number of child safety/booster seat violations written.	0
20 Total number of safety belt violations written.	9
21 Total number of sobriety checkpoints hosted.	0

Use the most current three years crash data for questions 22-32.

22 Total number of traffic crashes.	346
23 Total number of traffic crashes resulting in a fatality.	0
24 Total number of traffic crashes resulting in a serious injury.	11
25 Total number of speed-related traffic crashes.	45
26 Total number of speed-related traffic crashes resulting in a fatality.	0
27 Total number of speed-related traffic crashes resulting in a serious injury.	3
28 Total number of alcohol-related traffic crashes.	46
29 Total number of alcohol-related traffic crashes resulting in a fatality.	0
30 Total number of alcohol-related traffic crashes resulting in a serious injury.	5
31 Total number of unbuckled fatalities.	0
32 Total number of unbuckled serious injuries.	2

Enter your agency's information below.

33 Total number of commissioned law enforcement officers.	23
34 Total number of commissioned patrol and traffic officers.	12
35 Total number of commissioned law enforcement officers available for overtime enforcement.	15
36 Total number of vehicles available for enforcement.	12
37 Total number of radars/lasers.	13
38 Total number of in-car video cameras.	10
39 Total number of PBT's.	4

The following information explains the strategies your agency will use to address the traffic crash problem. This information is considered to be the Project Description and should be specific to the crash problem.

41 Identify primary enforcement locations.

Enforcement will be city wide with emphasis on US 40 Highway, State Route AA and Route BB

42 Enter the number of enforcement periods your agency will conduct each month.

1

43 Enter the months in which enforcement will be conducted.

Enforcement will be conducted every month through the grant period. Months with the highest number of alcohol related crashes include April, May, July, August, September and October (not in order of crash numbers).

44 Enter the days of the week in which enforcement will be conducted.

Saturdays showed the largest number of alcohol related crashes followed by Friday. Therefore, enforcement will be conducted primarily on Saturday to try and reduce the number of crashes.

45 Enter the time of day in which enforcement will be conducted.

Most DWI arrests occur between the hours of 10:00 pm and 5:00 am with many of those arrests happening between 3:00 and 5:00 am due to the closing time of our local bars. Between 2013 and 2014, the greatest amount of alcohol related accidents occurred from 2:00 and 4:00 am. Therefore our goal will be to perform extra enforcement between 10:00 pm and 4:00 am or 11:00 pm and 5:00 am.

46 Enter the number of officers assigned during the enforcement period.

2

47 If equipment, promotional items, or supplies are requested to conduct this project, explain below why it is needed and how it will be used.

n/a

PROJECT EVALUATION

The MHTC will administratively evaluate this project. Evaluation will be based, at a minimum, upon the following:

1. Law enforcement compliance with state UCR, Racial Profiling, and STARS reporting requirements (law enforcement contracts only)
2. Timely submission of monthly reimbursement vouchers and appropriate documentation to support reimbursement for expenditures (i.e., personal services, equipment, materials)
3. Timely submission of periodic reports (i.e., monthly, quarterly, semi-annual) as required
4. Timely submission of the Year End Report of activity (due within 30 days after contract completion date)
5. Attaining the Goals set forth in this contract*
6. Accomplishing the Objectives* established to meet the project Goals, such as:
 - Enforcement activities (planned activities compared with actual activities)
 - Programs (number and success of programs held compared to planned programs, evaluations if available)
 - Training (actual vs. anticipated enrollment, student evaluations of the class, student test scores on course examinations, location of classes, class cancellation information)
 - Equipment purchases (timely purchase of equipment utilized to support and enhance the traffic safety effort ; documentation of equipment use and frequency of use)
 - Public awareness activities (media releases, promotion events, incentive items or education materials produced or purchased)
 - Other (any other information or material that supports the Objectives)
7. The project will be evaluated by the Traffic and Highway Safety Division through annual crash analysis .

Evaluation results will be used to determine:

- The success of this type of activity in general and this particular project specifically ;
- Whether similar activities should be supported in the future; and
- Whether grantee will receive funding for future projects.

*Evaluation and requests to fund future projects will not be based solely on attaining Goals and/or Objectives if satisfactory justification is provided.

ADDITIONAL FUNDING SOURCES

BUDGET

Category	Item	Description	Quantity	Unit Cost	Total	Match	Total Requested
Personnel							
	Overtime and Fringe	Officer Overtime	144	\$32.00	\$4,608.00	\$0.00	\$4,608.00
					\$4,608.00	\$0.00	\$4,608.00
Total Contract					\$4,608.00	\$0.00	\$4,608.00

ATTACHMENTS

<u>Document Type</u>	<u>Description</u>	<u>Original File Name</u>	<u>Date Added</u>
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Traffic and Highway Safety Division
TRAFFIC ENFORCEMENT APPLICATION
October 01, 2016 through September 30, 2017

(Application due by March 01, 2016)

Traffic and Highway Safety Division
P.O. Box 270
830 MoDOT Drive
Jefferson City, MO 65102
1-800-800-2358 or 573-751-4161

Agency:	Grain Valley Police Dept.	Agency ORI#:	MO0480300				
Address:	711 S Main Street	Federal Tax ID#:	440663878				
		DUNS #:	557070307				
City:	Grain Valley	State:	MO	Zip:	64029-9777	County:	Jackson
Phone:	816-847-6250	Fax:	816-847-6259				
Contact:	Ms. Christine Thompson	Email:	cthompson@cityofgrainvalley.org				
Jurisdiction:	Urban	Jurisdiction Population:	12000				
Targeted Population:	All Drivers						

Project activity for which your agency is requesting funding:

Hazardous Moving Violation

Project Title:	Hazardous Moving Violation Enforcement	Requested Amount:	\$2,304.00
Brief Description:	Traffic Enforcement		

R. David Starbuck

Authorizing Official

Authorizing Official Signature

Chief of Police

Authorizing Official Title

PROBLEM IDENTIFICATION

Hazardous Moving Violations (HMV) also known as aggressive driving is a serious problem on Missouri's roadways and has contributed substantially to traffic crashes, especially crashes resulting in death. Aggressive drivers are defined within Missouri's Blueprint to SAVE MORE LIVES as, "drivers of motorized vehicles who committed one or more of the following violations which contributed to the cause of a traffic crash: speeding; driving too fast for conditions; and/or following too close."

Aggressive drivers not only put their own lives at risk, but the lives of others as well. Of the 930 people killed, 67.4% were the aggressive driver and the other 32.6% were some other party in the incident. Of the 5,266 seriously injured, slightly more than one-half (53.9%) were the aggressive drivers and nearly one-half (46.1%) being some other person involved.

Grain Valley is located in eastern Jackson County, Missouri along Interstate 70 and also accessible via US 40 Highway, State Route AA and State Route BB Highways. Recent estimates (2014) show that Grain Valley has a population of 13,236 and is roughly 6 square miles in size.

According to Missouri State Highway Patrol statistics, there were 346 traffic crashes in Grain Valley during 2012, 2013, and 2014. Of those accidents, 65 reported minor injuries and 11 reported disabling injuries. High crash days and times are Monday, Wednesday, Friday, and Saturday with accident times ranging between 7:00 and 9:00 am then 2:00 and 7:00 pm.

Contributing circumstances included the following:

- Failed to Yield - 18% of accidents reported
- Distracted / Inattentive drivers - 16% of accidents reported
- Too Fast for Conditions - 11% of accidents reported
- Following too Close - 10% of accidents reported
- Alcohol / Drugs combined - 9% of accidents reported

GOALS/OBJECTIVES

In 2012-2014, there were 414,163 traffic crashes in Missouri - 15.1% involved speeding. Correlating with the national data, Missouri's problem is also more significant when examining fatal crashes—of the 2,143 fatal crashes, 37.5% involved drivers who were speeding.

Goal #1:

To decrease HMV/aggressive driving related fatalities to:

- 314 by 2013
- 299 by 2014
- 288 by 2015
- 270 by 2016

Performance Measure:

Number of HMV/aggressive driving-related fatalities

Benchmark:

2012 aggressive driving-related fatalities = 328
(308 in 2013, 287 in 2014)

Goal #2:

To decrease speed-related fatalities to:

- 299 by 2013
- 285 by 2014
- 272 by 2015
- 258 by 2016

Performance Measure:

Number of speed-related fatalities

Benchmark:

2012 speed-related fatalities = 313
(308 in 2013, 267 in 2014)

Objective:

Develop and implement a plan that focuses on hazardous moving violations (such as speeding, following too closely, driving too fast for conditions, red-light running, improper lane changes, and failure to yield) at high crash locations and corridors.

PROJECT DESCRIPTION

Project Description information is captured in the supplemental section.

SUPPLEMENTAL INFORMATION

<u>Question</u>	<u>Answer</u>
You must answer the following questions.	
1 Does your agency have and enforce an internal safety belt policy for all personnel?	Yes
2 Does your agency report racial profiling data annually?	Yes
3 Does your agency report to STARS?	Yes
4 Does your agency report UCR information annually?	No
5 Please explain any NO answer(s) to questions 1-4: Our agency submits MIBRS reports monthly to the Highway Patrol	
6 Have any of your officers/personnel been debarred and are therefore not eligible to receive federal funds for reimbursement of salary, fringe benefits, or overtime?	No
7 Have you completed a manpower assessment to ensure your agency is able to expend all funds requested in your proposed project?	Yes
8 If NO, please explain	
9 Have any significant changes occurred with your agency within the last year that would affect performance, including personnel or system changes?	Yes
10 If YES, please explain. In December 2014, Grain Valley PD hired a new Chief and promoted 3 new Sergeants because of vacancies. Throughout 2015 we were down by 8 officers due to injury and officer resignations. We are now almost fully staffed with only 2 officer positions left to fill. It was difficult to use funds in 2015 because of this shortage, however, the new full time officers and reserves are willing and able to work these grants.	
11 Are you aware of any fraud, waste or abuse on grant projects in your office/agency within the last 5 years?	No
12 If YES, please explain.	
13 Did your agency receive more than 80% of its annual gross revenues in Federal Awards in your preceding fiscal year?	No
14 Did your agency receive \$25,000,000 or more in Federal Awards in your preceding fiscal year?	No
15 If you answered NO to either question 13 and 14, DO NOT answer this question. If you answered YES to both question 13 and 14, and the public does not have access to this information, list the names and compensation amounts of the five most highly compensated employees in your business or organization (the legal entity to which the DUNS number it provided belongs).	
Please use the most current 12-months of data available for answering questions 16-21.	
16 Total number of DWI violations written.	95

17 Total number of speeding violations written.	418
18 Total number of HMV violations written.	219
19 Total number of child safety/booster seat violations written.	0
20 Total number of safety belt violations written.	9
21 Total number of sobriety checkpoints hosted.	0

Use the most current three years crash data for questions 22-32.

22 Total number of traffic crashes.	346
23 Total number of traffic crashes resulting in a fatality.	0
24 Total number of traffic crashes resulting in a serious injury.	11
25 Total number of speed-related traffic crashes.	45
26 Total number of speed-related traffic crashes resulting in a fatality.	0
27 Total number of speed-related traffic crashes resulting in a serious injury.	3
28 Total number of alcohol-related traffic crashes.	46
29 Total number of alcohol-related traffic crashes resulting in a fatality.	0
30 Total number of alcohol-related traffic crashes resulting in a serious injury.	5
31 Total number of unbuckled fatalities.	0
32 Total number of unbuckled serious injuries.	2

Enter your agency's information below.

33 Total number of commissioned law enforcement officers.	23
34 Total number of commissioned patrol and traffic officers.	12
35 Total number of commissioned law enforcement officers available for overtime enforcement.	15
36 Total number of vehicles available for enforcement.	12
37 Total number of radars/lasers.	13
38 Total number of in-car video cameras.	10
39 Total number of PBT's.	4

The following information explains the strategies your agency will use to address the traffic crash problem. This information is considered to be the Project Description and should be specific to the crash problem.

41 Identify primary enforcement locations.

Enforcement will be city wide with emphasis on US 40 Highway, State Route AA and State Route BB

42 Enter the number of enforcement periods your agency will conduct each month.

2

43 Enter the months in which enforcement will be conducted.

Throughout the majority of the year accidents were pretty evenly distributed while April and May showed the least number of accidents. We would like to run at least one enforcement each month with a second enforcement during the months of June through November (highest number of accidents). Therefore there would be 18 enforcements during the grant period.

44 Enter the days of the week in which enforcement will be conducted.

Report statistics show that the highest number of accidents occur on the following days: Monday, Wednesday, Friday, and Saturday. These are the days to focus our enforcement on.

45 Enter the time of day in which enforcement will be conducted.

Report statistics show that most accidents occur in Grain Valley during 2 windows of time: 7:00 and 9:00 am then 2:00 and 7:00 pm. Most traffic enforcements will focus on the afternoon and evening time either 2:00 until 6:00 pm or 3:00 to 7:00 pm. Our agency would like to also try traffic enforcement during the morning commute between the hours of 6:00 to 10:00 am.

46 Enter the number of officers assigned during the enforcement period.

1

47 If equipment, promotional items, or supplies are requested to conduct this project, explain below why it is needed and how it will be used.

n/a

PROJECT EVALUATION

The MHTC will administratively evaluate this project. Evaluation will be based, at a minimum, upon the following:

1. Law enforcement compliance with state UCR, Racial Profiling, and STARS reporting requirements (law enforcement contracts only)
2. Timely submission of monthly reimbursement vouchers and appropriate documentation to support reimbursement for expenditures (i.e., personal services, equipment, materials)
3. Timely submission of periodic reports (i.e., monthly, quarterly, semi-annual) as required
4. Timely submission of the Year End Report of activity (due within 30 days after contract completion date)
5. Attaining the Goals set forth in this contract*
6. Accomplishing the Objectives* established to meet the project Goals, such as:
 - Enforcement activities (planned activities compared with actual activities)
 - Programs (number and success of programs held compared to planned programs, evaluations if available)
 - Training (actual vs. anticipated enrollment, student evaluations of the class, student test scores on course examinations, location of classes, class cancellation information)
 - Equipment purchases (timely purchase of equipment utilized to support and enhance the traffic safety effort ; documentation of equipment use and frequency of use)
 - Public awareness activities (media releases, promotion events, incentive items or education materials produced or purchased)
 - Other (any other information or material that supports the Objectives)
7. The project will be evaluated by the Traffic and Highway Safety Division through annual crash analysis .

Evaluation results will be used to determine:

- The success of this type of activity in general and this particular project specifically ;
- Whether similar activities should be supported in the future; and
- Whether grantee will receive funding for future projects.

*Evaluation and requests to fund future projects will not be based solely on attaining Goals and/or Objectives if satisfactory justification is provided.

ADDITIONAL FUNDING SOURCES

BUDGET

Category	Item	Description	Quantity	Unit Cost	Total	Match	Total Requested
Personnel							
	Overtime and Fringe	Officer Overtime	72	\$32.00	\$2,304.00	\$0.00	\$2,304.00
					\$2,304.00	\$0.00	\$2,304.00
Total Contract					\$2,304.00	\$0.00	\$2,304.00

ATTACHMENTS

<u>Document Type</u>	<u>Description</u>	<u>Original File Name</u>	<u>Date Added</u>
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Traffic and Highway Safety Division
P.O. Box 270
Jefferson City, MO 65102
1-800-800-2358 or 573-751-4161

CITY COUNCIL AUTHORIZATION

On _____, 20__ the Council of _____
_____ held a meeting and discussed the City's participation
in Missouri's Highway Safety Program.

It is agreed by the Council that the City of _____
will participate in Missouri's Highway Safety Program.

It is further agreed by the Council that the Chief of Police will investigate the
financial assistance available under the Missouri Highway Safety Program for
Traffic Enforcement and report back to the Council his/her recommendations.
When funding through the Highway Safety Division is no longer available, the
local government entity agrees to make a dedicated attempt to continue support
for this traffic safety effort.

Council Member

Council Member

Council Member

Council Member

Council Member

Council Member

Council Member

Council Member

Mayor

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	April 25, 2016	
BILL NUMBER	R16-24	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A COST-SHARE AGREEMENT WITH THE GRAIN VALLEY SCHOOL DISTRICT FOR IMPROVEMENTS TO THE HIGH SCHOOL SOFTBALL FIELD.	
REQUESTING DEPARTMENT	Parks and Recreation	
PRESENTER	Shannon Davies, Director of Parks & Recreation	
FISCAL INFORMATION	Cost as recommended:	\$11,000.00
	Budget Line Item:	200-22-78785
	Balance Available:	\$11,000.00
	New Appropriation Required:	[] Yes [X] No
PURPOSE	To make improvements to the high school softball field for the youth leagues, camps, and clinics provided by the Parks and Recreation Department and the Grain Valley Athletic Association (GVAA)	
BACKGROUND	This field was first constructed and funded jointly between the City and the Grain Valley School District with the intent that it would be jointly used between the high school girls softball teams, the youth leagues, and the community in general.	

SPECIAL NOTES	Softball Field Improvements Include: 1. Re-build infield using red shale with laser grading. 2. Remove infield lip and re-establish arc. 3. Add infield irrigation. 4. Increase security to dugouts by controlling access. Total Project Cost: \$25,984.00 Project being completed by Performance Sports Fields, Inc.
ANALYSIS	
PUBLIC INFORMATION PROCESS	An expenditure discussed during the 2015 Budgetary Workshops and approved in the 2016 Budget.
BOARD OR COMMISSION RECOMMENDATION	Park Board
DEPARTMENT RECOMMENDATION	Parks and Recreation
REFERENCE DOCUMENTS ATTACHED	Project Quote. Email correspondence between city & school district.

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

April 25, 2016

RESOLUTION NUMBER
R16-24

SPONSORED BY
ALDERMAN STANLEY

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A COST-SHARE AGREEMENT WITH THE GRAIN VALLEY SCHOOL DISTRICT FOR IMPROVEMENTS TO THE HIGH SCHOOL SOFTBALL FIELD.

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri is dedicated to providing quality park facilities and recreational services to meet the needs of citizens; and

WHEREAS, the Grain Valley High School softball field is a necessity for the administration of youth sports, camps and clinics in Grain Valley; and

WHEREAS, the construction of the Grain Valley High School softball field was initially a joint effort between the City of Grain Valley and the Grain Valley School District for the purpose of shared-use; and

WHEREAS, the high school softball field is currently in need of improvements to the infield and adjacent amenities to ensure an appropriate level of quality and safety to all users.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to enter into an agreement with the Grain Valley School District by allocating funds in the amount of \$11,000.00 (eleven thousand dollars) toward the renovations to the Grain Valley High School softball field.

PASSED and APPROVED, via voice vote, (-) this __ Day of _____, 2016.

Mike Todd
Mayor

ATTEST:

Chen y Parrish
City Clerk

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Shannon Davies

From: Mike Tarrants [mtarrants@gvr5.net]
Sent: Tuesday, November 11, 2014 11:26 AM
To: Marc Snow; Gary Goetz; Shannon Davies
Subject: Fwd: Price quote for Girls Softball Field
Attachments: Pat Williams.vcf; letterhead grain valley.docx

Gentlemen,

Attached is the bid for the softball field project (and a baseball water connection) from Pat Williams at Performance Sports Fields, Inc. The only piece of the project that is not included in the bid is moving in and replacing the backstop (which Gary is getting alternative bids for a better price). Let me know if you need anything else.

Shannon,

Have you received confirmation of the \$7000 from this year's budget and \$3000-\$4000 from next year's budget?

Mike Tarrants, Activities Director, Grain Valley Schools

Office- 816.847.5041

Cell- 816.368.6335

www.missouririvervalley.org

www.ihigh.com/gveagles

Follow me on Twitter @gvhsactivities

----- Forwarded message -----

From: Pat Williams <pat@sportsfields.biz>

Date: Tue, Nov 11, 2014 at 11:03 AM

Subject: Price quote for Girls Softball Field

To: mtarrants@gvr5.net

Mike here is the price quote for the softball field. The backstop and remote control item have been deleted.

Pat Williams

PSF, Inc

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Performance

Sports Fields, Inc.

*Dedicated to the Unique Disciplines of
Quality Sports Fields*

- Construction / Renovation
- Consulting / Specifications
- Irrigation / Drainage
- Dual & Conical Laser Grading
- Bermuda Grass Sprigging
- And Much More...

www.SportsFields.Biz

Softball renovation project at Grain Valley High School 2014

RE-build infield using approxamitly 225 tons of red shale and laser grade. Re-align bases and move foul poles to their proper location. Remove infield "lip" and re-establish a proper 60' arc.	\$21,168
Add Automatic controler and infield irrigation with a "Quick Connect" to softball infield	\$4,816
Add automated irrigation to Boys' Baseball infield including a Quick Connect behind pitchers mound.	\$1,582
Total	\$27,566

To be completed for spring practice weather permitting. Billing is by special arrangement of \$20,200 due upon completion and the balance of \$7,366 due July 1, 2015. Construction and billing of the backstop is pending at this time.

Sincerely,

200-22-78785

S.D.

Pat Williams, PSF, Inc.

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	4/25/2016	
BILL NUMBER	R16-25	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO SUBMIT A LETTER ON BEHALF OF THE CITY STATING NO OBJECTION TO A PROPOSED ANNEXATION OF CERTAIN PARTS OF RIGHT OF WAY OF ROUTE U.S. HIGHWAY 40 BY THE CITY OF BLUE SPRINGS	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Ryan Hunt – City Administrator	
FISCAL INFORMATION	Cost as recommended:	n/a
	Budget Line Item:	n/a
	Balance Available:	n/a
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE	To submit a letter stating that the City has no objection to the proposed annexation of right-of-way along US Highway 40 on the western edge of Blue Springs.	
BACKGROUND	The City of Blue Springs is petitioning the Missouri Highways & Transportation Commission (MHTC) to voluntarily annex a portion of US Highway 40 right-of-way in and around the Indigo Hills subdivision. This will give the City of Blue Springs a clearly defined western boundary.	
SPECIAL NOTES	None	

ANALYSIS	This request will have no impact on the City of Grain Valley. This is merely an administrative requirement from the MHTC to allow the City of Blue Springs to annex this portion of US Highway 40 right-of-way.
PUBLIC INFORMATION PROCESS	None
BOARD OR COMMISSION RECOMMENDATION	None
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Resolution, Blue Springs letter, Exhibit "A", Grain Valley letter

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

April 25, 2016

RESOLUTION NUMBER
R16-25

SPONSORED BY
ALDERMAN STANLEY

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN
VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO SUBMIT A
LETTER ON BEHALF OF THE CITY STATING NO OBJECTION TO A PROPOSED
ANNEXATION OF CERTAIN PARTS OF RIGHT OF WAY OF ROUTE U.S.
HIGHWAY 40 BY THE CITY OF BLUE SPRINGS**

WHEREAS, the Board of Aldermen of the City of Grain Valley has reviewed the request to the Missouri Highways and Transportation Commission for voluntary annexation of a portion of U.S. Highway 40; and

WHEREAS, the Board of Aldermen has no objection to the proposed annexation; and

WHEREAS, the Board of Aldermen has no knowledge of any controversy or objection to the proposed annexation;

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to submit a letter on behalf of the City stating no objection to a proposed annexation by the City of Blue Springs, as shown in Exhibit "A" attached hereto.

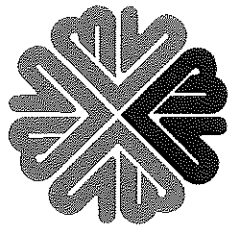
PASSED and APPROVED, via voice vote, (-) this 25TH Day of April, 2016.

Mike Todd
Mayor

ATTEST:

Chen y Parrish
City Clerk

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The City of
Blue Springs
Missouri

April 11, 2016

City of Grain Valley Missouri
Ryan Hunt, City Administrator
711 Main Street
Grain Valley, MO 64029

Dear Mr. Hunt:

Please be advised that City of Blue Springs has contacted the Missouri Highways and Transportation Commission (MHTC) to request the voluntary annexation of highway rights of way. The request specifically includes the highway rights of way of Route U.S. Highway 40 Eastbound from the western most development line for Indigo Hills subdivision to SW Bowlin Rd.

This annexation would allow a clearly defined western edge for the City of Blue Springs' city limits which will line up with the western edge of Indigo Hills subdivision.

The MHTC requires a letter from each city within a five (5) mile radius of the property to be annexed stating that the city has no objection and no knowledge of any controversy or objection regarding the proposed annexation. If you are aware of any controversy or objection the letter should include specifics of the controversy or objection.

I would greatly appreciate if you would provide a letter to my attention by May 13 regarding the proposed annexation. Should you have any questions, please contact me at (816) 220-4583. You may also send comments to the address shown below.

Sincerely,



Nancy Yendes
City Attorney

Enclosure

EXHIBIT "A"
(SHEET 1 OF 2)

ANNEXATION DESCRIPTION

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 49 NORHT, RANGE 31 WEST OF THE FIFTH PRINCIPAL MERIDIAN, ALL IN JACKSON COUNTY, MISSOURI AND BEING BOUNDED AS FOLLOWS:

BEGINNING AT THE NORTHERLY MOST CORNER OF TRACT G, INDIGO HILLS P.U.D. 1ST PLAT, A SUBDIVISION OF LAND, RECORDE IN DOCUMENT NO. 2005 I 0083392 AND BEINGTHAT PART OF SAID SOUTHEAST QUARTER OF SECTION 34 AND SAID POINT BEING ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF EAST BOUND U.S. HIGHWAY NO. 40, AS PREVIOUSLY ESTABLISHED; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE NORTHEASTERLY PROLONGATION OF THE WESTERLY LINE OF SAID TRACT "G", TO ITS INTERSECTION WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID EAST BOUND U.S. HIGHWAY NO. 40, AS PREVIOUSLY ESTABLISHED; THENCE IN A SOUTHEASTERLY DIRECTION, ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE TO THE INTERSECTION OF SAID NORTHEASTERLY RIGHT OF WAY LINE OF EAST BOUND U.S. HIGHWAY NO. 40 AND THE EASTERLY PROLONGATION OF THE SOUTHERLY RIGHT OF WAY LINE OF S.W. BOWLIN ROAD, AS PREVIOUSLY ESTABLISHED; THENCE WEST TO THE INTERSECTION OF SAID SOUTHERLY RIGHT OF WAY LINE OF SAID S.W. BOWLIN ROAD AND SAID SOUTHWESTERLY RIGHT OF WAY LINE OF SAID EAST BOUND U.S. 40 HIGHWAY, SAID POINT BEING THE NORTHEAST CORNER OF LOT 41, HICKORY WOODS LOTS 23 THRU 54 AND 63, AS RECORDED IN BOOK 35 AT PAGE 83; THENCE NORTHWESTERLY, ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE OF SAID EAST BOUND U.S. HIGHWAY NO. 40 TO THE POINT OF BEGINNING.

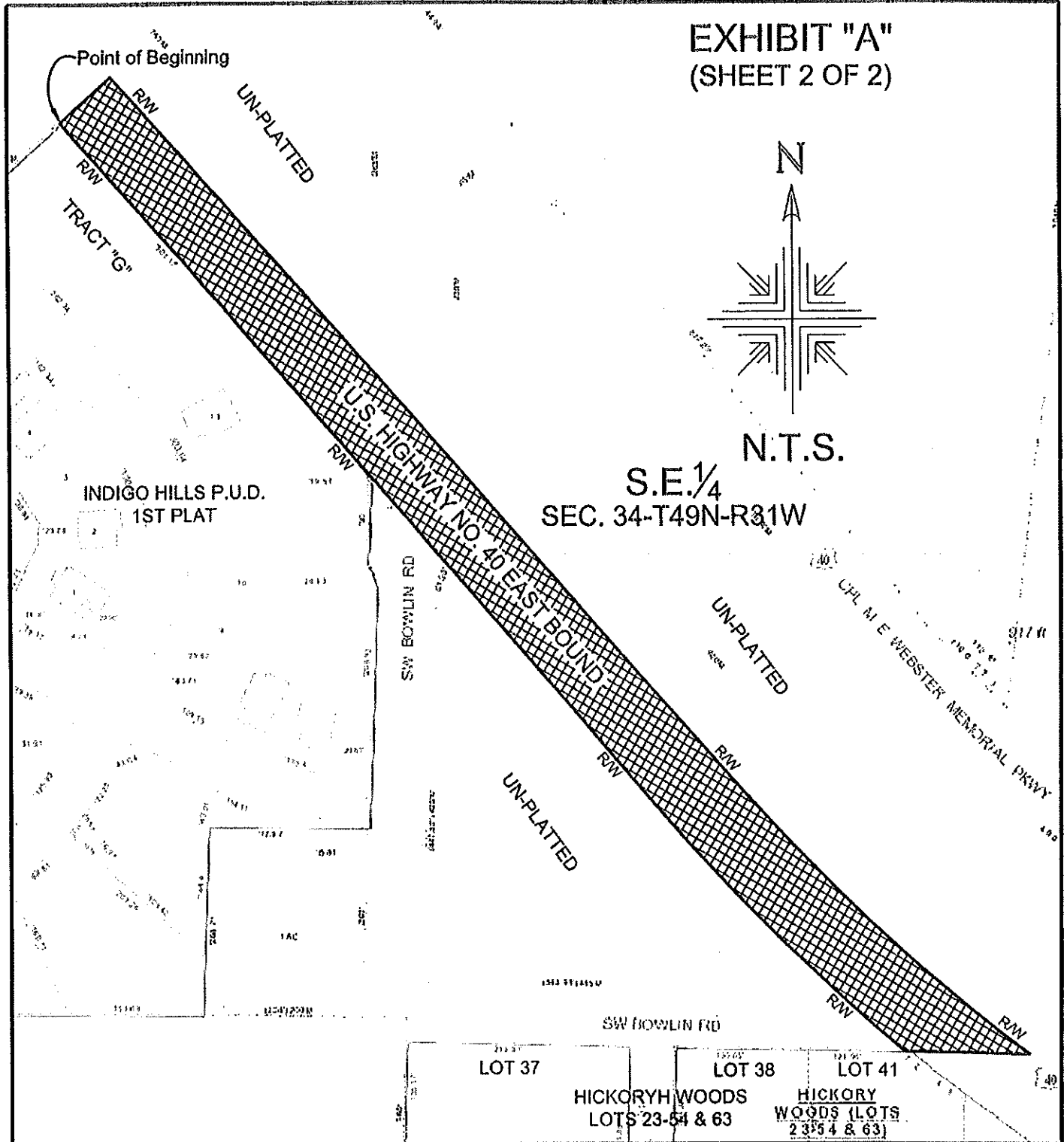
CERTIFICATION

THIS DESCRIPTION AND EXHIBIT ATTACHED HERETO WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION FROM RECORD DOCUMENTS AVAILABLE. NO ACTUAL RIGHT OF WAY LINES WERE FIELD VERIFIED FOR THIS DESCRIPTION.

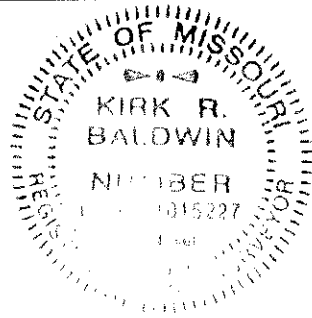
 DATE: 2/18/11
KIRK R. BALDWIN, MOPLS 2001015227
AS AGENT FOR: TRANSYSTEMS CORPORATION, LS-000318
2400 PERSHING ROAD, SUITE 400
KANSAS CITY, MO 64108
(816) 329-8600



EXHIBIT "A" (SHEET 2 OF 2)



PROJ NO: P101160062
 SCALE: N.T.S.
 DATE: 2/17/2016
 DESIGNED BY:
 DRAWN BY: KRB
 CHECKED BY: JWZ



SHEET TITLE

ANNEXATION EXHIBIT

PROJECT

BLUE SPRINGS, JACKSON COUNTY,
 MISSOURI

SHEET
 1 OF 1

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Grain Valley City Hall
711 Main Street
Grain Valley, MO 64029
816-847-6200
Fax: 816-847-6202
www.cityofgrainvalley.org

April 26, 2016

City of Blue Springs Missouri
Nancy Yendes, City Attorney
903 West Main Street
Blue Springs, MO 64015

Dear Ms. Yendes:

This letter is in reference to the proposed voluntary annexation of highway rights of way of Route U.S. Highway 40 Eastbound from the western most development line for Indigo Hills subdivision to SW Bowlin Rd.

The City of Grain Valley has no objection and no knowledge of any controversy or objection regarding the proposed annexation.

Respectfully,

Ryan Hunt
City Administrator
City of Grain Valley
711 Main Street
Grain Valley, MO 64029

Ryan Hunt, City Administrator

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	04/25/2016	
RESOLUTION NUMBER	R16-26	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI APPOINTING MEMBERS TO THE GRAIN VALLEY MARKETPLACE COMMUNITY IMPROVEMENT DISTRICT (CID) BOARD	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Ryan Hunt – City Administrator	
FISCAL INFORMATION	Cost as recommended	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	☐ Yes ☒ No
PURPOSE	To fill vacancies to the CID Board	
BACKGROUND	In compliance with state statute and ordinance set by the City of Grain Valley; the appointment of members to the CID Board, as needed, is necessary.	
SPECIAL NOTES	N/A	
ANALYSIS	N/A	
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION	N/A	
DEPARTMENT RECOMMENDATION	Staff recommends approval	
REFERENCE DOCUMENTS ATTACHED	Resolution	

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**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

April 25, 2016

RESOLUTION NUMBER
R16-26

SPONSORED BY:
ALDERMAN PALECEK

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,
MISSOURI APPOINTING MEMBERS TO THE GRAIN VALLEY MARKETPLACE
COMMUNITY IMPROVEMENT DISTRICT (CID) BOARD**

WHEREAS, the Board of Aldermen of Grain Valley, Missouri is dedicated to the constant improvement of our community by enlisting the assistance of qualified citizen participants; and

WHEREAS, in accordance with state statutes and the ordinances of the City of Grain Valley, the Grain Valley CID Board was formed by the adoption of Ordinance 2109 on September 27, 2010; and

WHEREAS, it is the desire of the Mayor and the Board of Aldermen to ensure that the appointment of the members of the CID Board is in keeping with state statutes and local ordinances; and

WHEREAS, the Mayor of Grain Valley, Mike Todd, wishes to make the following appointments to the CID Board:

Director:
Timothy D. Harris
Robert de la Fuente
Sheryl Giambalvo
Stephanie Harris
Ryan Hunt

Term Expiration:
April 2020
April 2020
April 2018
April 2018
April 2018

NOW, THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri, as follows:

Section 1: Confirm the Mayor's appointments to the Grain Valley Marketplace Community Improvement District (CID) Board.

Section 2: The Mayor and Board of Aldermen extend their sincerest appreciation to the Board members for their time and consideration in serving the community.

PASSED and APPROVED, via voice vote, (-) this 25th Day of April, 2016.

Mike Todd
Mayor

ATTEST:

Chen y Parrish
City Clerk

Staff Reports

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TOAST TO OUR TOWNS



SAVE
the
DATE

September 17
2016

A benefit supporting programs and
services of Truman Heartland
Community Foundation

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