



**City of Grain Valley Board of Aldermen  
Regular Meeting Agenda**

August 14, 2023

7:00 P.M.

**Open to the Public**

Located in the Council Chambers of City Hall  
711 Main Street | Grain Valley, Missouri

**ITEM I: Call to Order**

- Mayor Mike Todd

**ITEM II: Roll Call**

- City Clerk Jamie Logan

**ITEM III: Invocation**

- Pastor Daniel Ballard of Crossroads Church

**ITEM IV: Pledge of Allegiance**

- Alderman Dale Arnold

**ITEM V: Approval of Agenda**

- City Administrator Ken Murphy

**ITEM VI: Proclamations**

- None

**ITEM VII: Public Comment**

- The public is asked to please limit their comments to three (3) minutes

**ITEM VIII: Consent Agenda**

- July 24, 2023 – Board of Aldermen Regular Meeting Minutes
- July 30, 2023 – Board of Aldermen Special Meeting Minutes
- August 14, 2023 – Accounts Payable

**ITEM IX: Previous Business**

- None

**ITEM X: New Business**

- Liquor License – Valley Moments

**ITEM XI: Presentations**

- None

**ITEM XII: Public Hearing**

- The Vacation of the NW Jefferson Court Cul-De-Sac Right-of-Way
- Chapter 415 – Flood Hazard Prevention Amendment

**ITEM XIII: Resolutions**

**ITEM XIII (A)**      **A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the Installation of Six New Street Lights on South Outer Road**  
 R23-59

*Introduced by  
 Alderman  
 Darren Mills*

To provide lighting of the road and community safety

**ITEM XIII (B)**      **A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into an Agreement With Heartland Traffic Services, Inc. for Pavement Markings**  
 R23-60

*Introduced by  
 Alderman Ryan  
 Skinner*

To complete the 2023 CIP pavement project, with pavement markings on Ryan Road from Buckner Tarsney to Minter, and 2 cross walks at Ryan Road and South Middle School/Stony Point School entrance and 1 cross walk at Duncan Road and Nicholas

**ITEM XIV: Ordinances**

**ITEM XIV (A)**      **An Ordinance by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter Into an Agreement for Street Lights on South Outer Road With the Missouri Highways and Transportation Commission**  
 B23-23

*1<sup>ST</sup> AND 2<sup>ND</sup> READ  
 Introduced by  
 Alderman Ryan  
 Skinner*

To approve the installation of 6 streetlights along South Outer Road

**ITEM XIV (B)**      **An Ordinance Vacating the Platted Cul-De-Sac on the East and West Side of NW Jefferson Court**  
 B23-24

*1<sup>ST</sup> READ  
 Introduced by  
 Alderman Dale  
 Arnold*

To vacate the platted cul-de-sac on the east and west side of NW Jefferson Court

**ITEM XIV (C)**      **An Ordinance Amending Chapter 415, Flood Hazard Prevention, of the Code of Ordinances, in Sections 415.010 (Statutory Authorization, Finds of Fact and Purposes)**  
 B23-25

*1<sup>ST</sup> READ  
 Introduced by  
 Alderman Brian  
 Bray*

To amend the flood hazard prevention code to adopt the new countywide Flood Insurance Study (FIS) that will become effective December 7, 2023

**ITEM XIV (D)**      **An Ordinance of the City of Grain Valley, Missouri, to Establish a Procedure to Disclose Potential Conflicts of Interest and Substantial Interests for Certain Municipal Officials**  
 B23-26

*1<sup>ST</sup> READ  
 Introduced by  
 Alderman Tom  
 Cleaver*

To stay in compliance with the rules set forth by the Missouri Ethics Commission

**ITEM XIV (E)**      **An Ordinance by the Board of Aldermen of the City of Grain Valley, Missouri to Amend the City Code to Add Chapter 255 - Miscellaneous Provisions; Article I- Hunting; Section 255.010 Pertaining to the Discharge of Archery Devices Allowed Under Certain Conditions**  
 B23-27

*1<sup>ST</sup> READ  
 Introduced by  
 Alderman Rick  
 Knox*

To allow for permitted bow hunting for deer within the city limits

**ITEM XV: City Attorney Report**

- City Attorney

**ITEM XVI: City Administrator & Staff Reports**

- City Administrator Ken Murphy
- Deputy City Administrator Theresa Osenbaugh
- Police Chief Ed Turner
- Finance Director Steven Craig
- Community Development Director Mark Trosen
- Parks & Recreation Director Shannon Davies
- City Clerk Jamie Logan

**ITEM XVII: Board of Aldermen Reports & Comments**

- Alderman Dale Arnold
- Alderman Brian Bray
- Alderman Tom Cleaver
- Alderman Rick Knox
- Alderman Darren Mills
- Alderman Ryan Skinner

**ITEM XVIII: Mayor Report**

- Mayor Mike Todd

**ITEM XIX: Executive Session**

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents to a negotiated contract until a contract is executed, or all proposals are rejected, Pursuant to Section 610.021(12), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended.

**ITEM XX: Adjournment**

**Please Note**

*The next scheduled meeting of the Board of Aldermen is a Regular Meeting on August 28, 2023 at 7:00 P.M. The meeting will be in the Council Chambers of the Grain Valley City Hall.*

*Persons requiring accommodation to participate in the meeting should contact the City Clerk at 816.847.6211 at least 48 hours before the meeting.*

*The City of Grain Valley is interested in effective communication for all persons.*

*Upon request, the minutes from this meeting can be made available by calling 816.847.6211.*

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*Consent*

*Agenda*

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**ITEM I: Call to Order**

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on July 24, 2023, at 6:58 p.m. in the Board Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Mike Todd

**ITEM II: Roll Call**

- Clerk Jamie Logan called roll
- *Present: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
- *Absent:*

**-QUORUM PRESENT-**

**ITEM III: Invocation**

- Invocation was given by Mike Cassidy of Faith United Methodist Church

**ITEM IV: Pledge of Allegiance**

- The Pledge of Allegiance was led by Alderman Ryan Skinner

**ITEM V: Approval of Agenda**

- Ms. Osenbaugh stated there has been a request to add Jackson County Assessments under new business
- *Motion to amend the agenda to include Jackson County Assessment Discussion to new business*
- *Alderman Skinner motioned to amend the agenda*
- *The motion was seconded by Alderman Mills*
  - *No discussion*
- *Motion to amend the agenda was voted on with the following voice vote:*
  - *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
  - *Nay:*
  - *Abstain:*

*-Motion Approved: 6-0-*

**ITEM VI: Proclamations**

- None

**ITEM VII: Public Comment**

- Scott Shafer; 1006 SW Shorthorn: He stated he is speaking as a concerned citizen related to actions by Alderman Arnold; He shared on January 9<sup>th</sup>, there were some accusations made related to Mr. Shafer by Alderman Arnold. He emailed Alderman Arnold requesting information related to these accusations & stated Mr. Arnold did not give answers, but stated

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Brian Bray  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**

Deputy City Administrator Theresa Osenbaugh  
Parks and Recreation Director Shannon Davies  
Community Development Director Mark Trosen  
Finance Director Steven Craig  
City Clerk Jamie Logan  
City Attorney Joe Lauber

he felt it better if they move on; Mr. Shafer does not believe this is an appropriate response for an elected official; Mr. Shafer thanked the 5 Board members for approving his nomination to the P&Z Board he stated he likely would have filed a slander lawsuit; He feels staff was brought into what he felt was a personal attack on him. He said staff was weaponized- he said he is not employed by the city or an elected official so has no power over staff – he stated no one has ever done anything special or out of line for him – the city clerk and community development director treat him the same as any other citizen; Mr. Shafer feels Alderman Arnold is abusing his power as he put Mr. Trosen on the spot/uncomfortable situation during the January 9 meeting – he also feels for the first time since being on the planning and zoning commission, the comments made to citizens that upset them by Mr. Arnold made the commission feel they needed an officer present at their meeting. Mr. Shafer feels Alderman Arnold should have some kind of disciplinary action and owes Mr. Shafer an apology and the staff an apology as well as answers to his questions

**ITEM VIII: Consent Agenda**

- July 10, 2023 – Board of Aldermen Regular Meeting Minutes
- July 24, 2023 – Accounts Payable
- *Alderman Skinner made a Motion to Accept the Consent Agenda*
- *The Motion was Seconded by Alderman Arnold*
  - *No discussion*
- *Motion to Approve the Consent Agenda was voted on with the following voice vote:*
  - *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
  - *Nay:*
  - *Abstain:*

*-Motion Approved: 6-0-*

**ITEM IX: Previous Business**

- None

**ITEM X: New Business**

- Jackson County Assessments
  - Mayor Todd stated other cities have looked into joining the lawsuit against the Jackson County Assessor’s office and have done similar resolutions
  - Over 12% have appealed and the date was extended to allow for more appeals through July 31<sup>st</sup>
  - The city is required to submit their levy by October. The Mayor does not feel the information to set that levy is going to be accurate. At the current numbers that are being received, this would require a .40 cent decrease, but with the lawsuit if the 2022 valuations are frozen the levy may not be accurate
  - Alderman Arnold stated the concern over the Hancock rule and a rollback of taxes is a significant one especially with the legal challenges out there

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Brian Bray  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**

Deputy City Administrator Theresa Osenbaugh  
Parks and Recreation Director Shannon Davies  
Community Development Director Mark Trosen  
Finance Director Steven Craig  
City Clerk Jamie Logan  
City Attorney Joe Lauber



- Mayor Todd ask what happens if the decrease in levy happens and then the values are rolled back, what can a city do? Mr. Lauber stated due to lateness of notices going out and the lateness of the appeals has had a compounding affect – this is unprecedented so there is nothing that can be promised or found in the law on the situation
- Alderman Skinner stated he feels there are other unprecedented situations related to Jackson County and brought up the prior lawsuit with Jackson County
- Alderman Bray shared he’s been speaking with several citizens around town related to the 2023 Jackson County Assessments. He believes Jackson County has failed to properly assess properties according to state statute. This is causing stress and concerns all over Jackson county
- County makes it unnecessarily difficult to appeal and have hired Tyler Technologies to handle the assessments
- Feels the only hope is for the citizens to have a formal appeal in front of the BOE where he trusts a fair process will occur feeling the informal appeals are lacking and if necessary appealing to the State Tax Commission as a last resort
- Changing an unfounded 80% increase to an unfounded 20% increase is not the answer. Feels this burden to prove assessment values should not be on the citizens, but on the assessment office per the state statute
- He stated the appeal process is even more difficult with the impromptu changes in processes, overwhelmed phone systems and email addresses that are not getting answered – his personal sunshine request has not been answered except that it would be 30 days before he would receive a reply which is well beyond his appeal hearing.
- He feels there will be a financial impact on cities and schools
- He would encourage any legal actions possible to be brought to the Board at the next meeting
- Mayor Todd asked Mr. Lauber for lawsuit information related to the suit Independence is potentially filing from their resolution; Mr. Lauber is not at liberty to discuss that case
- Mayor Todd asked if it would include the late notices received by citizens; Mr. Lauber is unsure of the details
- Alderman Skinner would like to possibly join the same class action lawsuit as the citizens and the city could have some big financial burdens- he read Independence’s resolution
- *Alderman Skinner made a Motion to add Resolution R23-58 to the agenda tonight*
- *The Motion was Seconded by Alderman Mills*
  - *No discussion*
- *Motion to add Resolution R23-58 to the agenda tonight was voted on with the following voice vote:*

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Brian Bray  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**

Deputy City Administrator Theresa Osenbaugh  
Parks and Recreation Director Shannon Davies  
Community Development Director Mark Trosen  
Finance Director Steven Craig  
City Clerk Jamie Logan  
City Attorney Joe Lauber

- *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
- *Nay:*
- *Abstain:*

*-Motion Approved: 6-0-*

- *Alderman Skinner motioned to direct staff to look into joining the lawsuit against Jackson County and other possible legal remedies to protect the citizens and the City*
- *The motion was seconded by Alderman Bray*
  - *No Discussion*
- *Motion to direct staff to look into joining the lawsuit against Jackson County and other possible legal remedies to protect the citizens and the City was voted on with the following voice vote:*
  - *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
  - *Nay:*
  - *Abstain:*

*-Motion Approved: 6-0-*

**ITEM XI: Presentations**

- None

**ITEM XII: Public Hearing**

- None

**ITEM XIII: Resolutions**

**Resolution No. R23-55** A Resolution by the Board of Aldermen of the City of Grain Valley, Appointing Mike McCurdy to the Grain Valley Parks and Recreation Board for a Three-Year Term

- *Alderman Arnold moved to approve Resolution No. R23-55*
- *The Motion was Seconded by Alderman Bray*
  - *This is a standard appointment and would fill the Parks and Recreation Board vacancy*
- *Motion to approve Resolution No. R23-55 was voted upon with the following voice vote:*
  - *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
  - *Nay:*
  - *Abstain:*

***-Resolution No. R23-55 Approved: 6-0-***

**Resolution No. R23-56** A Resolution by the Board of Aldermen of the City of Grain Valley,

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Brian Bray  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**

Deputy City Administrator Theresa Osenbaugh  
Parks and Recreation Director Shannon Davies  
Community Development Director Mark Trosen  
Finance Director Steven Craig  
City Clerk Jamie Logan  
City Attorney Joe Lauber

Authorizing the City Administrator to Execute Tas Agreement No. 2023-2 With Crawford, Murphy and Tilly, Inc. For Design Update of the Downtown Improvements Phase II-B Front Street Subject to All Provisions Included in the On-Call Professional Engineering Services Agreement

- *Alderman Bray moved to approve Resolution No. R23-56*
- *The Motion was Seconded by Alderman Skinner*
  - Update a design previously completed for downtown improvements; Mr. Trosen stated this would be phase 2 Front Street plan in 2011 was the last plan- this would bring up to date to current standards
- *Motion to approve Resolution No. R23-56 was voted upon with the following voice vote:*
  - *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
  - *Nay:*
  - *Abstain:*

**-Resolution No. R23-56 Approved: 6-0-**

**Resolution No. R23-57** A Resolution by the Board of Aldermen of the City of Grain Valley, Authorizing the City Administrator to Execute Task Agreement No. 2023-3 With Crawford, Murphy and Tilly, Inc. For Design of Intersection Improvements at Buckner Tarsney Road and Duncan Road Subject to All Provisions Included in the On-Call Professional Engineering Services Agreement

- *Alderman Cleaver moved to approve Resolution No. R23-57*
- *The Motion was Seconded by Alderman Knox*
  - This is an opportunity to potentially partner with MODOT for Buckner Tarsney and Duncan Road; Mr. Trosen stated asking to look at two possible options of leave the existing light and add turn lanes or to potentially put in a round-a-bout; MODOT have a 50/50 grant (this would be 2025); Alderman Bray asked if turn lanes would be in all 4 directions; yes
  - Mayor Todd stated the round-a-bout would take up less space and reduces the cost of a light and fewer people runs red lights
  - Alderman Bray asked if the round-a-bout would be a single lane; not known at this point- types of vehicles that use the roads, traffic count, etc.
  - Julie from CMT is here to answer questions; preliminary on both options would be done then would come to the board for approval
- *Motion to approve Resolution No. R23-57 was voted upon with the following voice vote:*
  - *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
  - *Nay:*
  - *Abstain:*

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Brian Bray  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**

Deputy City Administrator Theresa Osenbaugh  
Parks and Recreation Director Shannon Davies  
Community Development Director Mark Trosen  
Finance Director Steven Craig  
City Clerk Jamie Logan  
City Attorney Joe Lauber

**-Resolution No. R23-57 Approved: 6-0-**

**Resolution No. R23-58** A Resolution Encouraging the Jackson County Executive to Maintain Assessed Valuations for Real Property in Jackson County at Their 2022 Levels for Calendar Year 2023

- *Alderman Knox moved to approve Resolution No. R23-58*
- *The Motion was Seconded by Alderman Mills*
  - This refers back to the new business section from tonight
- *Motion to approve Resolution No. R23-58 was voted upon with the following voice vote:*
  - *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
  - *Nay:*
  - *Abstain:*

**-Resolution No. R23-58 Approved: 6-0-**

**ITEM XIV: Ordinances**

- None

**ITEM XV: City Attorney Report**

- None

**ITEM XVI: City Administrator & Staff Reports**

- City Administrator Ken Murphy
  - Absent
- Deputy City Administrator Theresa Osenbaugh
  - None
- Police Chief Ed Turner
  - Absent
- Finance Director Steven Craig
  - None
- Parks & Recreation Director Shannon Davies
  - None
- Community Development Director Mark Trosen
  - None
- City Clerk Jamie Logan
  - None

**ITEM XVII: Board of Aldermen Reports & Comments**

- Alderman Dale Arnold

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Brian Bray  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**

Deputy City Administrator Theresa Osenbaugh  
Parks and Recreation Director Shannon Davies  
Community Development Director Mark Trosen  
Finance Director Steven Craig  
City Clerk Jamie Logan  
City Attorney Joe Lauber

- None
- Alderman Brian Bray
  - None
- Alderman Tom Cleaver
  - None
- Alderman Rick Knox
  - He was looking at the new Police Station and asked if there was a flat roof; Ms. Osenbaugh stated she'd have Mr. Murphy get back to him on this
- Alderman Darren Mills
  - None
- Alderman Ryan Skinner
  - None

**ITEM XVIII: Mayor Report**

- He stated every year he hears from people asking why Grain Valley does not have a City fireworks display – He stated he's looking at ways to improve the events the city puts on for the community; he thought there could potentially be a fireworks display at the Halloween event – Downtown Spooktacular. With the change from the Partnership to the Chamber there is \$15,000 in the budget that could only be used for tourism. He said he will raise funds and would like up to \$7,000 from the \$15,000.
- Alderman Arnold asked if a drone display could be entertained; Ms. Osenbaugh shared she has looked at that and it is costly & didn't receive any replies from those that put them on
- The mayor requested a motion to approve up to \$7000 max of city funds for a fireworks display.
- *Alderman Knox motioned to approve up to \$7000 max of city funds for a fireworks display*
- *The Motion was Seconded by Alderman Mills*
  - None
- *Motion to approve up to \$7000 max of city funds for a fireworks display was voted upon with the following voice vote:*
  - *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
  - *Nay:*
  - *Abstain:*

**-Motion Approved: 6-0-**

**IX: Executive Session**

- None

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Brian Bray  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**

Deputy City Administrator Theresa Osenbaugh  
Parks and Recreation Director Shannon Davies  
Community Development Director Mark Trosen  
Finance Director Steven Craig  
City Clerk Jamie Logan  
City Attorney Joe Lauber

**ITEM XX: Adjournment**

- The meeting was adjourned at 7:27 P.M.

Minutes submitted by:

\_\_\_\_\_  
Jamie Logan  
City Clerk

\_\_\_\_\_  
Date

Minutes approved by:

\_\_\_\_\_  
Mike Todd  
Mayor

\_\_\_\_\_  
Date

**DRAFT**

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Brian Bray  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**

Deputy City Administrator Theresa Osenbaugh  
Parks and Recreation Director Shannon Davies  
Community Development Director Mark Trosen  
Finance Director Steven Craig  
City Clerk Jamie Logan  
City Attorney Joe Lauber



**ITEM I: Call to Order**

- The Board of Aldermen of the City of Grain Valley, Missouri, met in special session on July 30, 2023, at 6:31 p.m. in the upstairs conference room at City Hall
- The meeting was called to order by Mayor Todd.

**ITEM II: Roll Call**

- Mayor Mike Todd called roll
- *Present: Arnold, Bass, Cleaver, Knox, Mills, Skinner*
- *Absent:*

**-QUORUM PRESENT-**

**ITEM III: Executive Session**

- *Mayor Todd stated an executive session was needed for Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended, Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended, & Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended*
- *Alderman Knox moved to close the Regular Meeting for items related to Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended, Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended, & Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended*
- *The motion was seconded by Alderman Skinner*
  - No Discussion
- *The motion was voted on with the following roll call vote:*
  - *Aye: Arnold, Bass, Cleaver, Knox, Mills, Skinner*
  - *Nay: None*
  - *Abstain: None*

**-Motion Carried:6-0-**

**- The regular meeting closed at 6:32 PM-**

- *Alderman Skinner moved to open the Regular Meeting*
- *The motion was seconded by Alderman Knox*
  - No Discussion
- *The motion was voted on with the following roll call vote:*
  - *Aye: Arnold, Bray, Cleaver, Knox, Mills, Skinner*
  - *Nay: None*

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Shea Bass  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**  
City Administrator Ken Murphy  
Chief Ed Turner  
City Attorney Joe Lauber

- *Abstain: None*

**- Motion Carried: 6-0-**

**- The regular meeting opened at 7:57 PM-**

**ITEM IV: Business Related to Executive Session**

- The Board discussed recruiting and staffing needs

**ITEM V: Adjournment**

- The meeting adjourned at 8:07 P.M.

Minutes submitted by:

\_\_\_\_\_  
Jamie Logan  
City Clerk

\_\_\_\_\_  
Date

Minutes approved by:

\_\_\_\_\_  
Mike Todd  
Mayor

\_\_\_\_\_  
Date

**ELECTED OFFICIALS PRESENT**

Mayor Mike Todd  
Alderman Dale Arnold  
Alderman Shea Bass  
Alderman Tom Cleaver  
Alderman Rick Knox  
Alderman Darren Mills  
Alderman Ryan Skinner

**ELECTED OFFICIALS ABSENT**

**STAFF OFFICIALS PRESENT**

City Administrator Ken Murphy  
Chief Ed Turner  
City Attorney Joe Lauber



DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	GENERAL FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	22.74
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	11.00
			MISSOURI WITHHOLDING	2,568.36
		FRATERNAL ORDER OF POLICE	EMPLOYEE DEDUCTIONS	357.00
		HAMPEL OIL INC	CJC FUEL	1,142.77
			CJC FUEL	557.53
		AFLAC	AFLAC AFTER TAX	73.73
			AFLAC CRITICAL CARE	11.88
			AFLAC PRETAX	293.62
			AFLAC-W2 DD PRETAX	230.36
		MIDWEST PUBLIC RISK	DENTAL	148.27
			COPAY	276.50
			COPAY	249.55
			COPAY	319.93
			QHDHP HSA	225.40
			QHDHP HSA	1,621.19
			QHDHP HSA	22.63
			VISION	16.00
			VISION	48.04
			VISION	110.00
			VISION	18.34
		HSA BANK	HSA - GRAIN VALLEY, MO	369.77
			HSA - GRAIN VALLEY, MO	553.73
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	511.93
		CITY OF GRAIN VALLEY -FLEX	FLEX PLAN	45.00
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	284.41
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	36.09
			MISSIONSQUARE 457 %	1,028.18
			MISSIONSQUARE 457	437.50
			MISSIONSQUARE ROTH IRA	90.91
		INTERNAL REVENUE SERVICE	FEDERAL WH	36.70
			FEDERAL WH	7,134.42
			SOCIAL SECURITY	74.59
			SOCIAL SECURITY	5,017.75
			MEDICARE	17.44
	MEDICARE	<u>1,173.45</u>		
	TOTAL:	25,136.71		
HR/CITY CLERK	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	389.03
		GENERAL CODE LLC	ANNUAL MAINTENANCE	1,195.00
		OFFICE DEPOT	COPY PAPER/NOTEBOOKS/PENS/	58.21
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	19.50
		MIDWEST PUBLIC RISK	DENTAL	52.35
			COPAY	379.05
			QHDHP HSA	265.15
			QHDHP HSA	348.68
		HSA BANK	HSA - GRAIN VALLEY, MO	100.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	27.02
		MERCHANT SERVICES	JULY 2023 MONTHLY FEES	515.11
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	12.33
		KHALILAH HOLLAND	HOLLAD: MILEAGE WORKFORCE	41.13
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	177.48
			MEDICARE	41.51
		TFORCE LOGISTICS EAST, LCC	DRUG TESTING SERVICES: JEF	185.00
		ARTHUR J. GALLAGHER RISK MANAGEMENT SE	CYBER LIAB-MASTER POLICY/C	<u>6,942.87</u>
			TOTAL:	10,749.42

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT				
INFORMATION TECH	GENERAL FUND	NETSTANDARD INC	Data Back-up/Office 365	1,100.00				
			Data Back-up/Office 365	1,019.00				
			Clarity Services	3,522.60				
		VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	<u>80.02</u>				
		TOTAL:		5,721.62				
BLDG & GRDS	GENERAL FUND	ORKIN	JULY 2023 MAIN ST SERVICE	81.89				
			AUG 2023 MAIN ST SERVICE	81.89				
			GENERAL ELEVATOR	AUGUST 2023 SERVICE	153.00			
			SC REALTY SERVICES	Janitorial Services	1,062.27			
			EVERGY	1024 - 600 BUCKNER TARNSEY	12.00			
				1099 - 596 BUCKNER TARSNEY	15.24			
				1323-CAPPELL&FRONT/PH/PUBL	11.72			
				1769 - 618 JAMES ROLLO CT	81.30			
				2346 - 1608 NW WOODBURY	40.90			
				4516 - 6100 S BUCKNER TARN	35.17			
				4649- 618 JAMES ROLLO CT B	24.80			
				5262 - 711 MAIN ST 70%	1,417.58			
				8641 - 620 JAMES ROLLO CT	25.93			
				9797 - 1805 NW WILLOW DR	40.18			
			SUMMIT GENERAL CONTRACTING LLC	ADJUST DOOR/REPLACE PTRAP/	90.00			
			COMCAST	CITY HALL AND PD VOICE EDG	<u>616.27</u>			
			TOTAL:		3,790.14			
			ADMINISTRATION	GENERAL FUND		MONTHLY CONTRIBUTIONS	556.04	
						SAMS CLUB/SYNCHRONY BANK	BATTERIES/GATORADE/BOWLS/P	62.07
							CREAMER/SCRUBBERS/COFFEE	42.64
STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	16.25						
VISA-CARD SERVICES 1184	ICMA Conference	790.00						
	ICMA Conference	790.00						
MIDWEST PUBLIC RISK	DENTAL	23.69						
	QHDHP HSA	422.27						
HSA BANK	HSA - GRAIN VALLEY, MO	98.66						
THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	31.94						
VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	36.29						
KC AREA DEVELOPMENT COUNCIL	KCADC ANNUAL MTG	2,000.00						
COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	10.28						
GRAIN VALLEY ECONOMIC	Chamber Golf Tournament	600.00						
INTERNAL REVENUE SERVICE	SOCIAL SECURITY	298.16						
	MEDICARE	<u>69.74</u>						
TOTAL:		5,848.03						
ELECTED	GENERAL FUND	VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	<u>40.02</u>				
		TOTAL:		40.02				
FINANCE	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	0.50				
			MISSOURI WITHHOLDING	0.50				
			MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	374.57			
			OFFICE DEPOT	ENTERED STAMP	10.49			
			STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	13.00			
			MIDWEST PUBLIC RISK	DENTAL	34.90			
				QHDHP HSA	265.15			
				QHDHP HSA	348.68			
			HSA BANK	HSA - GRAIN VALLEY, MO	100.00			
			THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	26.02			
			BAKER TILLY MUNICIPAL ADVISORS, LLC	FINANCIAL MGT SERVICES	738.75			

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	8.22
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	184.07
			MEDICARE	<u>43.06</u>
			TOTAL:	2,147.91
COURT	GENERAL FUND	CITY OF BLUE SPRINGS	PRISONER HOUSING - JUNE 20	315.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	198.19
		OFFICE DEPOT	ENVELOPES/FOLDERS/COLORED	22.40
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	13.00
		RAY COUNTY TREASURER/COUNTY	JUNE 2023 BILLING	270.00
		MIDWEST PUBLIC RISK	DENTAL	18.00
			COPAY	398.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	13.78
		MERCHANT SERVICES	JULY 2023 MONTHLY FEES	69.71
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	8.22
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	156.27
			MEDICARE	<u>36.54</u>
			TOTAL:	1,519.11
VICTIM SERVICES	GENERAL FUND	STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	13.00
		MIDWEST PUBLIC RISK	DENTAL	18.00
			QHDHP HSA	321.00
		HSA BANK	HSA - GRAIN VALLEY, MO	75.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	14.33
		VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	41.43
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	8.22
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	159.30
			MEDICARE	<u>37.25</u>
			TOTAL:	687.53
FLEET	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	124.21
		ADVANCE AUTO PARTS	BRAKE CLEANER	93.96
			CHERRY BMB HAND CLEANER/SH	81.61
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	6.50
		OREILLY AUTOMOTIVE INC	SEPARATOR	13.99
			NITRILE GLOVES	56.98
		HOME DEPOT CREDIT SERVICES	BAR FLAT ALUM	18.94
		MIDWEST PUBLIC RISK	DENTAL	17.45
			QHDHP HSA	160.50
		HSA BANK	HSA - GRAIN VALLEY, MO	37.50
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	8.63
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	5.06
			PW/WOLTZ UNIFORMS	5.06
			PW/WOLTZ UNIFORMS	5.06
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	4.11
		FACTORY MOTOR PARTS CO	CONV. OIL/FULL SYN. DEXOS	282.48
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	63.64
			MEDICARE	<u>14.88</u>
			TOTAL:	1,000.56
POLICE	GENERAL FUND	MISSOURI LAGERS	EMPLOYER CONTRIBUTIONS	128.30
			EMPLOYER CONTRIBUTIONS	7,056.04
			ROUNDING	0.04-
			MONTHLY CONTRIBUTIONS	348.65
		MO POLICE CHIEFS ASSOCIATION	TURNER: MEMBERSHIP RENEWAL	225.00
		DANIEL IIAMS	IIAMS: DARE OFFICER CONF M	253.50

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		SAMS CLUB/SYNCHRONY BANK	BATTERIES/GATORADE/BOWLS/P	67.99
		ADVANCE AUTO PARTS	22" XTRACLEAR/26" XTRACLEA	35.48
			26" XTRACLEAR/22" XTRACLEA	35.48
		OFFICE DEPOT	ENVELOPES/FOLDERS/COLORED	178.32
			ENVELOPES	35.07
			COPY PAPER/NOTEBOOKS/PENS/	59.34
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	320.45
		VISA-CARD SERVICES 1325	Nat'l SRO Conf Hotel	1,037.72
			SRO CONFERENCE HOTEL	567.96
		OREILLY AUTOMOTIVE INC	BRAKE ROTORS	342.00
			A/C HTR RLY	14.65
			MICRO-V BELT/TENSIONER	78.89
		COSENTINOS PRICE CHOPPER	CAMP FOCUS LUNCHES	550.00
		HAMPEL OIL INC	FUEL	1,747.23
			FUEL	341.60
			FUEL	1,744.84
			FUEL	348.97
		AUSTIN GLASS CONNECTION INC	WINDSHIELD/REGLUE ON RADAR	478.42
		COMCAST	HIGH SPEED INTERNET	151.85
		MIDWEST PUBLIC RISK	DENTAL	198.00
			DENTAL	418.80
			COPAY	1,309.50
			COPAY	796.00
			COPAY	861.45
			COPAY	758.10
			QHDHP HSA	530.30
			QHDHP HSA	2,889.00
			QHDHP HSA	4,881.45
		HSA BANK	HSA - GRAIN VALLEY, MO	525.00
			HSA - GRAIN VALLEY, MO	800.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	500.40
		VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	808.99
			CELLULAR SERVICE 06/19-07/	139.29
		VIRTUAL ACADEMY	ONLINE PD TRAINING	1,375.00
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	197.28
		ROSS MILLER CLEANERS	DRY CLEANING: TURNER UNIFO	28.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	74.59
			SOCIAL SECURITY	3,396.45
			MEDICARE	17.44
			MEDICARE	794.30
		REJIS COMMISSION	JULY 2023 LEWEB SUBSCRIPTI	346.57
		CLUB CAR WASH OPERATING, LLC	CAR WASHES	190.00
		CCG SAFETY GEAR	BALLISTIC VEST	1,038.92
		GLOCK PROFESSIONAL, INC	FIREARMS TRAINING	500.00
			FIREARMS TRAINING	<u>500.00</u>
			TOTAL:	40,022.54
ANIMAL CONTROL	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	168.99
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	13.00
		HAMPEL OIL INC	FUEL	69.82
			FUEL	72.56
		MIDWEST PUBLIC RISK	COPAY	398.00
		RON'S AUTO & TRUCK TOWING	TOWING CHARGE	75.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	11.73
		VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	41.43
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	8.22

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	87.31
			MEDICARE	<u>20.42</u>
			TOTAL:	966.48
PLANNING & ENGINEERING GENERAL FUND		AMERICAN PUBLIC WORKS ASSN	APWA Dues	400.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	893.28
		OFFICE DEPOT	COPY PAPER/NOTEBOOKS/PENS/	93.98
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	38.97
		HAMPEL OIL INC	FUEL	38.66
			FUEL	83.24
		FASTENAL COMPANY	10 PERSON METAL KIT/FIRE E	138.41
		MIDWEST PUBLIC RISK	DENTAL	31.39
			DENTAL	45.14
			COPAY	113.72
			QHDHP HSA	880.70
			QHDHP HSA	88.02
		HSA BANK	HSA - GRAIN VALLEY, MO	205.77
			HSA - GRAIN VALLEY, MO	14.33
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	62.02
		VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	156.13
			CELLULAR SERVICE 06/19-07/	6.21
			CELLULAR SERVICE 06/19-07/	36.29
		MERCHANT SERVICES	JULY 2023 MONTHLY FEES	163.49
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	27.54
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	495.09
			MEDICARE	<u>115.79</u>
			TOTAL:	4,128.17
NON-DEPARTMENTAL	PARK FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	23.88
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	545.89
		FAMILY SUPPORT PAYMENT CENTER	SMITH CASE 91316387	92.31
		AFLAC	AFLAC CRITICAL CARE	6.78
			AFLAC PRETAX	58.69
			AFLAC-W2 DD PRETAX	57.28
		MISCELLANEOUS JESSICA LOTZ	JESSICA LOTZ:	50.00
		MIDWEST PUBLIC RISK	DENTAL	13.65
			COPAY	19.39
			QHDHP HSA	135.24
			QHDHP HSA	40.54
			VISION	8.00
			VISION	17.18
			VISION	2.20
			VISION	0.80
		HSA BANK	HSA - GRAIN VALLEY, MO	196.50
			HSA - GRAIN VALLEY, MO	128.37
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	36.00
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	63.29
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	341.68
			MISSIONSQUARE 457	229.50
			MISSIONSQUARE ROTH IRA	158.87
			MISSIONSQUARE ROTH IRA	52.82
		INTERNAL REVENUE SERVICE	FEDERAL WH	1,642.33
			SOCIAL SECURITY	1,525.49
			MEDICARE	<u>356.80</u>
			TOTAL:	5,803.48

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT			
PARK ADMIN	PARK FUND	NETSTANDARD INC	Clarity Services	587.10			
		STEWART TITLE COMPANY	B-T Trail Easement Titles	1,750.00			
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	723.10			
		OFFICE DEPOT	ENVELOPES/FOLDERS/COLORED	38.89			
			COPY PAPER/NOTEBOOKS/PENS/	13.54			
			STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	35.10		
			HAMPEL OIL INC	FUEL	750.42		
				FUEL	459.53		
			MIDWEST PUBLIC RISK	DENTAL	3.52		
				DENTAL	52.35		
				COPAY	75.81		
				QHDHP HSA	636.36		
				QHDHP HSA	62.73		
				QHDHP HSA	139.48		
			HSA BANK	HSA - GRAIN VALLEY, MO	14.66		
				HSA - GRAIN VALLEY, MO	140.00		
			THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	60.80		
			VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	166.46		
			LAMP RYNEARSON INC	All Inclusive Playground	8,973.70		
				All Inclusive Playground	1,343.00		
			COMCAST	CITY HALL AND PD VOICE EDG	102.71		
				COMM CENTER VOICE EDGE	168.00		
				PARKS MAINT VOICE EDGE	35.60		
			COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	22.19		
			INTERNAL REVENUE SERVICE	SOCIAL SECURITY	446.37		
				MEDICARE	104.40		
			ARTHUR J. GALLAGHER RISK MANAGEMENT SE	CYBER LIAB-MASTER POLICY/C	1,388.57		
				TOTAL:	18,294.39		
		PARKS STAFF	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	658.82	
				ADVANCE AUTO PARTS	BATTERY-GOLD	295.78	
					CABIN AIR FILTER/FUEL FILT	2.62	
					STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	39.00
					OREILLY AUTOMOTIVE INC	TIRE VALVE	4.38
						ELECTRIC F/P	69.91
						RETURN ELECTRIC F/P	69.91-
					WEST CENTRAL ELECTRIC COOP INC	05/30-06/29 BALL PARK COMP	649.42
						06/29-07/28 BALL PARK COMP	215.88
					HOME DEPOT CREDIT SERVICES	CORDLESS IMPACT/BATTERY ST	169.00
					GOODYEAR COMMERCIAL TIRE	4) GY 225/75R15 ENDURANCE	432.84
					MIDWEST PUBLIC RISK	DENTAL	54.00
						QHDHP HSA	963.00
					HSA BANK	HSA - GRAIN VALLEY, MO	225.00
					ROYAL ROOTER & PLUMBING LLC	Armstrong Water Leak Rep.	1,800.00
					THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	44.94
					GRAINGER	2 BOLT FLNG BRG, RADIAL BA	62.98
	EVERGY			1095 - 701 SW EAGLES PWKY	121.59		
				1107 - ARMSTRONG PARK	132.23		
				1279 - ARMSTRON PARK DR	28.95		
				1326-ARMSTRONG PK CONC 098	115.03		
				1409 - ARMSTRONG PK 017576	223.69		
				1740 - 28605 E HWY AA	57.34		
				1762 - JAMES ROLLO SHELTER	44.65		
				1763- MAIN-ARMSTRONG SHEL	23.97		
				1769 - 618 JAMES ROLLO CT	40.65		
				1770- ARMSTRONG PK-SANTA H	38.70		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			1772 - 6100 S BUCKNER TARS	116.60
			4343 - 28605 E HWY AA FOOT	135.56
			4649- 618 JAMES ROLLO CT B	12.40
		SUMMIT GENERAL CONTRACTING LLC	ADJUST DOOR/REPLACE PTRAP/	15.00
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	24.66
		LAWN & LEISURE	HY GARD	60.88
			CREDIT HY GARD	60.88-
			PUMP KIT	267.51
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	429.61
			MEDICARE	<u>100.47</u>
			TOTAL:	7,546.27
RECREATION	PARK FUND	ALLIED REFRESHMENT	Conc. Drinks Blanket PO	158.50
		SAMS CLUB/SYNCHRONY BANK	Conc. Food Blanket PO	240.56
		HASTY AWARDS	PRESCHOOL TBALL MEDALS	214.47
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	24.16
			MEDICARE	5.65
		JACKSON COUNTY UMPIRES ASSOCIATION LLC	Umpire Fees	<u>1,237.00</u>
			TOTAL:	1,880.34
COMMUNITY CENTER	PARK FUND	RENEE J HODOWAINE		747.40
		UNIFIRST CORPORATION	JANITORIAL SUPPLIES	158.88
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	421.45
		OFFICE DEPOT	ENVELOPES/FOLDERS/COLORED	43.63
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	26.00
		MIDWEST PUBLIC RISK	DENTAL	36.00
			QHDHP HSA	642.00
		HSA BANK	HSA - GRAIN VALLEY, MO	150.00
		SC REALTY SERVICES	Janitorial Services	177.05
		ROYAL ROOTER & PLUMBING LLC	SNAKE & CAMERA IN MAIN LIN	130.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	29.28
		VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	140.16
		MERCHANT SERVICES	JULY 2023 MONTHLY FEES	2,439.57
		EVERGY	6300 - 713 MAIN ST - COMM	2,655.24
			9669 - 713 MAIN #A - PAVIL	262.61
		MARY ALLGRUNN	07/11-07/20 LINE DANCING	131.85
		SAMANTHA PETRALIE	07/10-07/21 SILVERSNEAKERS	125.00
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	16.44
		TIFFANI KEY	07/12-07/21 SILVERSNEAKERS	75.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	280.41
			MEDICARE	65.59
		JULIE HENGEL	07/10-07/17 SILVERSNEAKERS	<u>50.00</u>
			TOTAL:	8,803.56
POOL	PARK FUND	RENEE J HODOWAINE		80.00
		PETTY CASH	TARGET: PAPER PLATES	14.17
		SAMS CLUB/SYNCHRONY BANK	Conc. Food Blanket PO	385.66
			Conc. Food Blanket PO	240.56
			Conc. Food Blanket PO	139.52
		WALMART COMMUNITY	ICE CREAM/BOWL BRUSH	78.92
		COSENTINOS PRICE CHOPPER	ASSORTED CUTLERY	13.77
			HOT DOG BUNS	11.92
		ROYAL ROOTER & PLUMBING LLC	SNAKE & CAMERA IN MAIN LIN	130.00
		MIDWEST POOL MANAGEMENT	REPLACE POOL VALVE	432.50
			Pool Management Contract	27,906.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	344.94

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			MEDICARE	80.69
			TOTAL:	29,858.65
NON-DEPARTMENTAL	TRANSPORTATION	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	183.27
		FAMILY SUPPORT PAYMENT CENTER	DZEKUNSKAS CASE 41452523	30.00
		AFLAC	AFLAC PRETAX	16.20
			AFLAC-W2 DD PRETAX	8.05
		MIDWEST PUBLIC RISK	DENTAL	15.41
			COPAY	67.87
			QHDHP HSA	45.08
			QHDHP HSA	121.59
			QHDHP HSA	22.62
			VISION	1.60
			VISION	1.37
			VISION	4.40
			VISION	3.95
		HSA BANK	HSA - GRAIN VALLEY, MO	11.14
			HSA - GRAIN VALLEY, MO	84.26
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	11.35
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	18.91
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	73.99
			MISSIONSQUARE 457	60.00
			MISSIONSQUARE ROTH IRA	50.00
		INTERNAL REVENUE SERVICE	FEDERAL WH	525.49
			SOCIAL SECURITY	346.01
			MEDICARE	80.92
			TOTAL:	1,783.48
TRANSPORTATION	TRANSPORTATION	NETSTANDARD INC	Data Back-up/Office 365	220.00
			Data Back-up/Office 365	204.00
			Clarity Services	352.26
		FELDMANS FARM & HOME	HOSE/COUPLER/STEEL STRAINE	27.98
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	631.09
		SAMS CLUB/SYNCHRONY BANK	BATTERIES/GATORADE/BOWLS/P	9.80
			BATTERIES/GATORADE/BOWLS/P	12.34
			CREAMER/SCRUBBERS/COFFEE	2.46
			CREAMER/SCRUBBERS/COFFEE	2.20
		ADVANCE AUTO PARTS	BATTERY-FARM & TRUCK	45.22
			BATTERY-FARM & TRUCK	45.22
			CABIN AIR FILTER/FUEL FILT	1.73
			GAS-MAGNUM 65	32.40
		OFFICE DEPOT	RETURN ALUM BOARD	5.75-
			ALUM BOARD	5.75
			ENVELOPES/FOLDERS/COLORED	12.42
			RETURN ALUM BOARD	5.75-
			ALUM BOARD	5.75
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	29.22
		OREILLY AUTOMOTIVE INC	HOLDWN BOLT	0.99
			OIL FILTER/1 GAL MOTOR OIL	21.29
			RADIATOR/1GALANTIFREZ	62.63
			BRANCHED RAD	10.88
			HOSE CLAMP	8.52
			HVAC ACTUATR	17.29
		ORKIN	JULY 2023 MAIN ST SERVICE	7.02
			JULY 2023 JAMES ROLLO SERV	17.19
			AUG 2023 MAIN ST SERVICE	7.02



DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			AUG 2023 JAMES ROLLO SERVI	17.19
		VANCE BROTHERS INC	ASPHALT MATERIALS	660.00
		HAMPEL OIL INC	FUEL	203.35
			FUEL	177.59
		BARCO MUNICIPAL PRODUCTS INC	TRAFFIC CONES	803.60
		HOME DEPOT CREDIT SERVICES	SS CLAMP/DRUM LINER/NITRIL	171.41
			TITANIUM BIT/MAG BIT HOLDE	38.71
			TAPE MEASURE/TITANIUM 5/16	22.97
			4" CAP FOR CI,ST,PL,CU	12.26
			DUCT TAPE/DYNAFLEX	3.80
			WOVEN ROLLERS	12.89
		MIDWEST PUBLIC RISK	DENTAL	10.69
			DENTAL	59.10
			COPAY	79.60
			COPAY	265.34
			QHDHP HSA	212.12
			QHDHP HSA	190.55
			QHDHP HSA	418.40
			QHDHP HSA	88.02
		HSA BANK	HSA - GRAIN VALLEY, MO	44.52
			HSA - GRAIN VALLEY, MO	114.33
		SC REALTY SERVICES	Janitorial Services	106.23
		JAMES PATRICK MARTIN	MARTIN: APWA CONFERENCE ME	55.80
			TUITION ASSISTANCE REIMBUR	53.40
		ANDERSON RENTALS & SALES	CONCRETE & MIXING TRAILER	39.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	43.65
		CALIBRATED PRODUCTS INC	NYLON SLEEVE/BSPP FEMALE/B	18.00
		J&A TRAFFIC PRODUCTS	SIGN SUPPLIES	2,215.00
		VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	6.21
			CELLULAR SERVICE 06/19-07/	112.32
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	26.22
			PW/WOLTZ UNIFORMS	26.22
			PW/WOLTZ UNIFORMS	26.20
			ACCOUNT CREDIT	15.20-
		MARK TROSEN	TROSEN: APWA CONFERENCE ME	55.80
		KIRBY-SMITH MACHINERY INC	FILTER HYD TANK/HYD PILOT	41.60
		EVERGY	1294 - 655 SW EAGLES PKWY	48.59
			1769 - 618 JAMES ROLLO CT	81.30
			3141 - AA HWY & SNI-A-BAR	41.55
			3332 - 702 SW EAGLES PKWY	38.77
			4086 - GRAIN VALLEY ST LIG	14,406.39
			4649- 618 JAMES ROLLO CT B	24.80
			5262 - 711 MAIN ST 6%	121.51
		SUMMIT GENERAL CONTRACTING LLC	ADJUST DOOR/REPLACE PTRAP/	9.00
		COMCAST	CITY HALL AND PD VOICE EDG	61.63
			PW VOICE EDGE	24.04
		COMCAST	PUMP STATION INTERNET	24.32
		RICHARD TUTTLE	TUTTLE: APWA CONFERENCE ME	55.80
			TUTTLE: PWX CONFERENCE TRA	82.00
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	18.91
		RUSH TRUCK CENTER	BOLT HOOK BATT HOLD DOWN	21.74
			REFUND SALES TAX	1.74-
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	346.02
			MEDICARE	80.92
		ARTHUR J. GALLAGHER RISK MANAGEMENT SE	CYBER LIAB-MASTER POLICY/C	859.59
		BOLEY UTILITIES CONSTRUCTION, LLC	VACTRON RENTAL 7/18/23	70.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			BUCKET TRUCK RENTAL 7/26 H	<u>30.00</u>
			TOTAL:	24,643.20
PUBLIC HEALTH	PUBLIC HEALTH	OATS, INC.	June Invoice	<u>907.32</u>
			TOTAL:	907.32
NON-DEPARTMENTAL	ARPA FUND	HOME DEPOT CREDIT SERVICES	LAWN BAGS/BROOM/BAGS/WEEK	79.53
		ETC INSTITUTE	ETC INVOICE #3	4,650.00
		CENTRALSQUARE TECHNOLOGIES, LLC	CENTRAL SQUARE SYSTEM	<u>17,793.75</u>
			TOTAL:	22,523.28
NON-DEPARTMENTAL	2022 GO BONDS	LAMP RYNEARSON INC	SPECIAL INSPECTION-PD BUI	6,665.50
		HOEFER WELKER LLC	PD CONSTRUCTION	15,652.34
		MCCOWNGORDON CONSTRUCTION LLC	June PD Construction	<u>949,932.08</u>
			TOTAL:	972,249.92
NON-DEPARTMENTAL	MKTPL TIF-PR#2 SPE	UMB BANK	PROJECT #2 ZOO	6,165.45
			PROJECT #2 COUNTY	34,979.33
			PROJECT #2 CJC	24,661.79
			PROJECT #2 CITY SALES	<u>37,740.24</u>
			TOTAL:	103,546.81
NON-DEPARTMENTAL	MKT PLACE NID- PR#	UMB BANK NA	IMP DIST LTD GO BDS SRS 20	37,935.63
		BAKER TILLY MUNICIPAL ADVISORS, LLC	2022 CONTINUING DISCLOSU	<u>525.00</u>
			TOTAL:	38,460.63
NON-DEPARTMENTAL	MKT PL CID-PR2 SAL	UMB BANK	CID/USE	16,126.63
			CID/USE UNCAPTURED	<u>15,642.82</u>
			TOTAL:	31,769.45
NON-DEPARTMENTAL	INTRCHG TIF- PR #1	BAKER TILLY MUNICIPAL ADVISORS, LLC	TIF ADMIN SERVICES	<u>3,100.00</u>
			TOTAL:	3,100.00
DEBT SERVICE	DEBT SERVICE FUND	UMB BANK NA	GV22 GO BDS SRS 2022A	294,225.00
			GO RFDG BDS SRS 2018A	27,825.00
			GVMA GO RFDG BDS SRS 2020A	16,425.00
		BAKER TILLY MUNICIPAL ADVISORS, LLC	2022 CONTINUING DISCLOSU	1,575.00
		UMB BANK NA	GVMO GO RFDG BDS SR 2018A	<u>318.00</u>
			TOTAL:	340,368.00
NON-DEPARTMENTAL	WATER/SEWER FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	1,202.98
		FAMILY SUPPORT PAYMENT CENTER	DZEKUNSKAS CASE 41452523	120.00
		MO DEPT OF REVENUE	JULY 23 SALES TAX	5,471.27
			JULY 23 SALES TAX	109.42-
		AFLAC	AFLAC PRETAX	129.26
			AFLAC-W2 DD PRETAX	52.76
		MISCELLANEOUS GILDEHAUS, STEVE	10-503420-06	418.65
		REED, BAILEY	20-103700-13	12.30
		PATTON, SUSAN	20-115300-11	83.67
		COOMBS, TERRY	20-121800-04	100.00
		ALBERSON, ASHLEY	20-151611-04	191.06
		BAUER THOMAS, REBECC	20-199400-15	65.54
		OPENDOOR LABS INC	20-199660-15	15.54
		REYNOLDS, KIERSTEN	20-562760-14	65.54
		HERRING, NEKENNYA	20-589410-02	31.08
		CLARK, CURTIS P	20-598410-02	13.12

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		WRIGHT-JONES, ANGELA	20-598540-05	11.58
		REEDER, ALISHA	20-599500-02	15.54
		BECK, JORDAN	20-626060-02	7.32
		HANKINS, KALEIGH	20-682990-11	22.80
		RS RENTAL III, LLC	20-702090-10	146.32
		MOBERG, MINDY	20-709600-04	65.54
		MIDWEST PUBLIC RISK	DENTAL	95.67
			COPAY	368.41
			QHDHP HSA	383.18
			QHDHP HSA	648.48
			QHDHP HSA	112.60
			VISION	6.40
			VISION	13.41
			VISION	26.40
			VISION	24.91
		HSA BANK	HSA - GRAIN VALLEY, MO	79.17
			HSA - GRAIN VALLEY, MO	518.63
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	79.20
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	126.59
		MISSIONSQUARE RETIREMENT	MISSIONSQUARE 457 %	521.94
			MISSIONSQUARE 457	488.00
			MISSIONSQUARE ROTH IRA	331.27
		INTERNAL REVENUE SERVICE	FEDERAL WH	3,710.65
			SOCIAL SECURITY	2,368.26
			MEDICARE	553.87
			TOTAL:	18,589.49
WATER	WATER/SEWER FUND	AMERICAN PUBLIC WORKS ASSN	APWA Dues	315.00
		NETSTANDARD INC	Data Back-up/Office 365	440.00
			Data Back-up/Office 365	408.00
			Clarity Services	704.52
		PEREGRINE CORPORATION	BILL PRINT AND MAIL	764.70
			BILL PRINT AND MAIL	113.53
			BILL PRINT AND MAIL	614.79
			BILL PRINT AND MAIL	91.69
		FELDMANS FARM & HOME	HOSE/COUPLER/STEEL STRAINE	55.99
		CITY OF INDEPENDENCE UTILITIES	25159CCF 06/15-07/18	39,066.45
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	2,226.96
		SAMS CLUB/SYNCHRONY BANK	BATTERIES/GATORADE/BOWLS/P	19.62
			BATTERIES/GATORADE/BOWLS/P	24.70
			CREAMER/SCRUBBERS/COFFEE	4.91
			CREAMER/SCRUBBERS/COFFEE	4.39
		ADVANCE AUTO PARTS	BATTERY-FARM & TRUCK	90.44
			BATTERY-FARM & TRUCK	90.44
			CABIN AIR FILTER/FUEL FILT	3.47
			GAS-MAGNUM 65	64.79
		VANCO SERVICES LLC	JULY 2023 GATEWAY ES20605	72.29
		OFFICE DEPOT	RETURN ALUM BOARD	11.52-
			ALUM BOARD	11.52
			ENVELOPES/FOLDERS/COLORED	24.82
			RETURN ALUM BOARD	11.52-
			ALUM BOARD	11.52
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	100.46
		OREILLY AUTOMOTIVE INC	HOLDWN BOLT	2.00
			OIL FILTER/1 GAL MOTOR OIL	42.56
			RADIATOR/1GALANTIFREZ	125.25

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			BRANCHED RAD	21.75
			HVAC ACTUATR	34.58
		TRI-COUNTY WATER AUTHORITY	JULY 2023 TRI COUNTY WATER	52,538.15
			JULY 2023 TRI COUNTY WATER	80,266.58
		ORKIN	JULY 2023 MAIN ST SERVICE	14.04
			JULY 2023 JAMES ROLLO SERV	34.40
			AUG 2023 MAIN ST SERVICE	14.04
			AUG 2023 JAMES ROLLO SERVI	34.40
		MISSOURI ONE CALL SYSTEM INC	JULY 307 LOCATES	414.45
		BLUE SPRINGS WINWATER CO	WATER LINE SUPPLIES	888.72
		HAMPEL OIL INC	FUEL	406.70
			FUEL	355.19
		HOME DEPOT CREDIT SERVICES	MICROFIBER ROLLER/WOVEN RO	43.05
			TRUCK ROPE/CLAMP/SCRAPER/P	130.66
			DUCT TAPE/DYNAFLEX	7.62
			WOVEN ROLLERS	25.80
		MICRO-COMM INC	TANK AND PUMP MAINTENANCE	572.00
		MIDWEST PUBLIC RISK	DENTAL	46.36
			DENTAL	183.47
			COPAY	159.20
			COPAY	720.20
			QHDHP HSA	901.51
			QHDHP HSA	907.13
			QHDHP HSA	1,115.77
			QHDHP HSA	219.06
		HSA BANK	HSA - GRAIN VALLEY, MO	211.94
			HSA - GRAIN VALLEY, MO	365.68
		SC REALTY SERVICES	Janitorial Services	212.45
		JAMES PATRICK MARTIN	MARTIN: NEPTUNE CONF MEALS	56.75
			MARTIN: APWA CONFERENCE ME	111.60
			TUITION ASSISTANCE REIMBUR	106.80
		ANDERSON RENTALS & SALES	CONCRETE & MIXING TRAILER	78.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	152.09
		CALIBRATED PRODUCTS INC	NYLON SLEEVE/BSPP FEMALE/B	35.98
		MO WATER & WASTEWATER CONFERENCE	DZEKUNSKAS: 23-24 MEMBERSH	17.50
		VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	14.50
			CELLULAR SERVICE 06/19-07/	36.29
			CELLULAR SERVICE 06/19-07/	224.63
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	52.45
			PW/WOLTZ UNIFORMS	52.45
			PW/WOLTZ UNIFORMS	52.46
			ACCOUNT CREDIT	30.41-
		MERCHANT SERVICES	JULY 2023 MONTHLY FEES	4,165.49
		MARK TROSEN	TROSEN: APWA CONFERENCE ME	111.60
		QUALITY CUSTOM CONCEPTS INC	EMERGENCY CONCRETE	2,988.52
		KIRBY-SMITH MACHINERY INC	FILTER HYD TANK/HYD PILOT	83.20
		EVERGY	0575 - 825 STONE BROOK DR	40.33
			1162 - 1301 TYER RD UNIT A	87.51
			1769 - 618 JAMES ROLLO CT	101.63
			4199 - 110 SNI-A-BAR BLVD	94.94
			4224 - 1301 TYER RD UNIT B	913.63
			4649 - 618 JAMES ROLLO CT	2,515.68
			4649- 618 JAMES ROLLO CT B	31.00
			5262 - 711 MAIN ST 12%	243.01
			7202 - 1012 STONEBROOK LN	107.96
		BAKER TILLY MUNICIPAL ADVISORS, LLC	FINANCIAL MGT SERVICES	369.37

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		SUMMIT GENERAL CONTRACTING LLC	ADJUST DOOR/REPLACE PTRAP/	18.00
		COMCAST	CITY HALL AND PD VOICE EDG	123.25
			PW VOICE EDGE	48.07
		COMCAST	PUMP STATION INTERNET	48.63
		TNEMEC COMPANY INC	TANK AND PUMP MAINTENANCE	687.30
		RICHARD TUTTLE	TUTTLE: APWA CONFERENCE ME	111.60
			TUTTLE: PWX CONFERENCE TRA	163.98
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	63.29
		TYLER TECHNOLOGIES INC	UB TRANS FEES 04/23-06/23	4,058.32
			AUGUST 2023 MONTHLY FEES	97.00
		NEPTUNE TECHNOLOGY GROUP INC	NEPTUNE METERS	5,125.41
		RUSH TRUCK CENTER	BOLT HOOK BATT HOLD DOWN	43.49
			REFUND SALES TAX	3.49-
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	1,184.13
			MEDICARE	276.94
		ARTHUR J. GALLAGHER RISK MANAGEMENT SE	CYBER LIAB-MASTER POLICY/C	1,190.21
		BOLEY UTILITIES CONSTRUCTION, LLC	VACTRON RENTAL 7/18/23	140.00
			BUCKET TRUCK RENTAL 7/26 H	60.00
		ANTHONY HAWKINS	HAWKINS: NEPTUNE CONF MEAL	56.75
			TOTAL:	212,624.51
SEWER	WATER/SEWER FUND	AMERICAN PUBLIC WORKS ASSN	APWA Dues	315.00
		NETSTANDARD INC	Data Back-up/Office 365	440.00
			Data Back-up/Office 365	407.00
			Clarity Services	704.52
		CITY OF BLUE SPRINGS	2ND QTR 2023 SEWER USAGE	137,893.66
		PEREGRINE CORPORATION	BILL PRINT AND MAIL	764.71
			BILL PRINT AND MAIL	113.53
			BILL PRINT AND MAIL	614.80
			BILL PRINT AND MAIL	91.69
		FELDMANS FARM & HOME	HOSE/COUPLER/STEEL STRAINE	55.99
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	2,226.92
		SAMS CLUB/SYNCHRONY BANK	BATTERIES/GATORADE/BOWLS/P	19.62
			BATTERIES/GATORADE/BOWLS/P	24.70
			CREAMER/SCRUBBERS/COFFEE	4.91
			CREAMER/SCRUBBERS/COFFEE	4.39
		ADVANCE AUTO PARTS	BATTERY-FARM & TRUCK	90.44
			BATTERY-FARM & TRUCK	90.44
			CABIN AIR FILTER/FUEL FILT	3.47
			GAS-MAGNUM 65	64.79
		VANCO SERVICES LLC	JULY 2023 GATEWAY ES20605	72.29
		OFFICE DEPOT	RETURN ALUM BOARD	11.52-
			ALUM BOARD	11.52
			ENVELOPES/FOLDERS/COLORED	24.82
			RETURN ALUM BOARD	11.52-
			ALUM BOARD	11.52
		STANDARD INSURANCE CO	AUG 23 STANDARD LIFE INSUR	100.45
		OREILLY AUTOMOTIVE INC	HOLDWN BOLT	2.00
			OIL FILTER/1 GAL MOTOR OIL	42.56
			RADIATOR/1GALANTIFREZ	125.25
			BRANCHED RAD	21.75
			HVAC ACTUATR	34.58
		ORKIN	JULY 2023 MAIN ST SERVICE	14.04
			JULY 2023 JAMES ROLLO SERV	34.40
			AUG 2023 MAIN ST SERVICE	14.04
			AUG 2023 JAMES ROLLO SERVI	34.40

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		BLUE SPRINGS WINWATER CO	SS CLAMP	320.00
		HAMPEL OIL INC	FUEL	406.70
			FUEL	355.19
		HOME DEPOT CREDIT SERVICES	DUCT TAPE/DYNAFLEX	7.62
			WOVEN ROLLERS	25.80
		MIDWEST PUBLIC RISK	DENTAL	46.35
			DENTAL	183.44
			COPAY	159.20
			COPAY	720.18
			QHDHP HSA	901.51
			QHDHP HSA	907.12
			QHDHP HSA	1,115.74
			QHDHP HSA	219.05
		HSA BANK	HSA - GRAIN VALLEY, MO	211.95
			HSA - GRAIN VALLEY, MO	365.66
		SC REALTY SERVICES	Janitorial Services	212.45
		JAMES PATRICK MARTIN	MARTIN: NEPTUNE CONF MEALS	56.75
			MARTIN: APWA CONFERENCE ME	111.60
			TUITION ASSISTANCE REIMBUR	106.80
		ANDERSON RENTALS & SALES	CONCRETE & MIXING TRAILER	78.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	AUG 2023 DISABILITY	152.09
		CALIBRATED PRODUCTS INC	NYLON SLEEVE/BSPP FEMALE/B	35.98
		MO WATER & WASTEWATER CONFERENCE	DZEKUNSKAS: 23-24 MEMBERSH	17.50
		VERIZON WIRELESS	CELLULAR SERVICE 06/19-07/	14.50
			CELLULAR SERVICE 06/19-07/	36.29
			CELLULAR SERVICE 06/19-07/	224.63
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	52.45
			PW/WOLTZ UNIFORMS	52.45
			PW/WOLTZ UNIFORMS	52.46
			ACCOUNT CREDIT	30.41-
		MERCHANT SERVICES	JULY 2023 MONTHLY FEES	4,165.49
		MARK TROSEN	TROSEN: APWA CONFERENCE ME	111.60
		KIRBY-SMITH MACHINERY INC	FILTER HYD TANK/HYD PILOT	83.20
		EVERGY	0691 - 925 STONE BROOK	23.97
			1161 - WOODLAND DR	396.62
			1364 - 405 JAMES ROLLO DR	505.66
			1753 - 1326 GOLFFVIEW DR, S	67.89
			1769 - 618 JAMES ROLLO CT	101.63
			3191 - WINDING CREEK SEWER	23.97
			4649- 618 JAMES ROLLO CT B	31.00
			5262 - 711 MAIN ST 12%	243.01
			5375 - 1201 SEYMOUR RD	23.97
			6289 - 110 NW SNI-A-BAR PK	23.97
			8641 - 1017 ROCK CREEK LN	23.97
		BAKER TILLY MUNICIPAL ADVISORS, LLC	FINANCIAL MGT SERVICES	369.38
		SUMMIT GENERAL CONTRACTING LLC	ADJUST DOOR/REPLACE PTRAP/	18.00
		COMCAST	CITY HALL AND PD VOICE EDG	123.25
			PW VOICE EDGE	48.07
		COMCAST	PUMP STATION INTERNET	48.63
		RICHARD TUTTLE	TUTTLE: APWA CONFERENCE ME	111.60
			TUTTLE: PWX CONFERENCE TRA	163.98
		COMPSYCH CORPORATION	EAP SERVICES 07/2023 - 06/	63.29
		TYLER TECHNOLOGIES INC	UB TRANS FEES 04/23-06/23	4,058.33
			AUGUST 2023 MONTHLY FEES	97.00
		RUSH TRUCK CENTER	BOLT HOOK BATT HOLD DOWN	43.50
			REFUND SALES TAX	3.50-

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	1,184.10
			MEDICARE	276.89
		ARTHUR J. GALLAGHER RISK MANAGEMENT SE	CYBER LIAB-MASTER POLICY/C	1,190.21
		BOLEY UTILITIES CONSTRUCTION, LLC	VACTRON RENTAL 7/18/23	140.00
			BUCKET TRUCK RENTAL 7/26 H	60.00
		ANTHONY HAWKINS	HAWKINS: NEPTUNE CONF MEAL	<u>56.75</u>
			TOTAL:	165,445.64
NON-DEPARTMENTAL	POOLED CASH FUND	VISA-CARD SERVICES 1184	VISA-CARD SERVICES 1184	341.93
		VISA-CARD SERVICES 1325	VISA-CARD SERVICES 1325	1,095.41
		VISA-CARD SERVICES 9016	VISA-CARD SERVICES 9016	350.21
		VISA-CARD SERVICES 1788	VISA-CARD SERVICES 1788	738.35
		VISA-CARD SERVICES 1739	VISA-CARD SERVICES 1739	485.23
		VISA-CARD SERVICES 9313	VISA-CARD SERVICES 9313	1,687.84
		VISA-CARD SERVICES 9321	VISA-CARD SERVICES 9321	248.50
		VISA-CARD SERVICES 1846	VISA-CARD SERVICES 1846	340.27
		VISA-CARD SERVICES 1853	VISA-CARD SERVICES 1853	623.58
		VISA-CARD SERVICES 1879	VISA-CARD SERVICES 1879	<u>16.74</u>
			TOTAL:	5,928.06

===== FUND TOTALS =====

100	GENERAL FUND	101,758.24
200	PARK FUND	72,186.69
210	TRANSPORTATION	26,426.68
230	PUBLIC HEALTH	907.32
285	ARPA FUND	22,523.28
291	2022 GO BONDS	972,249.92
302	MKTPL TIF-PR#2 SPEC ALLOC	103,546.81
310	MKT PLACE NID- PR#2	38,460.63
321	MKT PL CID-PR2 SALES/USE	31,769.45
325	INTRCHG TIF- PR #1A	3,100.00
400	DEBT SERVICE FUND	340,368.00
600	WATER/SEWER FUND	396,659.64
999	POOLED CASH FUND	5,928.06

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 GRAND TOTAL: 2,115,884.72  
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SELECTION CRITERIA

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SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY  
VENDOR: All  
CLASSIFICATION: All  
BANK CODE: All  
ITEM DATE: 7/15/2023 THRU 8/04/2023  
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00  
GL POST DATE: 0/00/0000 THRU 99/99/9999  
CHECK DATE: 0/00/0000 THRU 99/99/9999  
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PAYROLL SELECTION

PAYROLL EXPENSES: NO  
EXPENSE TYPE: N/A  
CHECK DATE: 0/00/0000 THRU 99/99/9999  
-----

PRINT OPTIONS

PRINT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: NO  
REPORT TITLE: C O U N C I L R E P O R T  
SIGNATURE LINES: 0  
-----

PACKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM: YES  
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# *Resolutions*

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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	8/14/2023	
<b>RESOLUTION NUMBER</b>	R23-59	
<b>AGENDA TITLE</b>	<b>A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE INSTALLATION OF SIX NEW STREET LIGHTS ON SOUTH OUTER ROAD</b>	
<b>REQUESTING DEPARTMENT</b>	Community Development	
<b>PRESENTER</b>	Mark Trosen, Community Development Director	
<b>FISCAL INFORMATION</b>	Cost as recommended:	6 @ \$31.06/month
	Budget Line Item:	210-55-76600
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	Provide lighting of the road and community safety	
<b>BACKGROUND</b>	These streetlights will be placed along the S curve on the South Outer Road due to a number of accidents on this curve. This road is owned and controlled by MoDOT. There is a companion item for permitting this installation with MoDOT. The lights are located on South Outer Road per the attached drawing from Evergy.	
<b>SPECIAL NOTES</b>	Agreement with MoDOT is also required for this installation.	
<b>ANALYSIS</b>	N/A	
<b>PUBLIC INFORMATION PROCESS</b>	N/A	
<b>BOARD OR COMMISSION RECOMMENDATION</b>	N/A	
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval	
<b>REFERENCE DOCUMENTS ATTACHED</b>	Resolution, Evergy Pricing List & Evergy diagrams	

*August 14, 2023*

RESOLUTION NUMBER

**R23-59**

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY  
AUTHORIZING THE INSTALLATION OF SIX NEW STREET LIGHTS ON SOUTH OUTER  
ROAD**

**WHEREAS,** the Board of Aldermen of Grain Valley, Missouri is dedicated to improving the safety of intersections and roadways with proper lighting; and

**WHEREAS,** South Outer Road in Grain Valley has the need for streetlights; and

**WHEREAS,** Merge Midwest was hired to design lighting per MoDOT specifications; and

**WHEREAS,** The City has a lease agreement with Evergy for the installation and maintenance of streetlights and Evergy has studied the area and believe that it warrants additional lighting; and

**WHEREAS,** Merge Midwest and Evergy have recommended the installation of street lights as indicated on the attached authorization along South Outer Road.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** Authorization the installation of six (6) new street lights on South Outer Road provided in Exhibit "A" attached herein.

*PASSED and APPROVED (-) this \_\_ Day of \_\_\_\_\_, 2023.*

---

Mike Todd  
Mayor

ATTEST:

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Jamie Logan  
City Clerk



**AUTHORIZATION FOR STREET LIGHT CHANGES  
City of Grain Valley Evergy WR#1097379**

At a meeting of the \_\_\_\_\_ on \_\_\_\_\_  
 the following changes were authorized in our street lighting system by resolution of the \_\_\_\_\_.  
 Street lights will be installed, in accordance with the schedule of charges listed below or any effective superseding rate  
 schedules on file with the governmental regulatory agency having jurisdiction over rates and charges for service hereunder.

Add or Remove	Light #	Watts/ Lumens	*Type	MRU Code Number	Location	Pole #	MONTHLY COST
Add	GV2560	5000	LED Class B Type II	L0BAG	103-1 Outer Rd/US-40	1581217	\$19.38
Add	GV2561	5000	LED Class B Type II	L0BAG	103-2 Outer Rd/US-40	1581216	\$19.38
Add	GV2562	5000	LED Class B Type II	L0BAG	103-3 Outer Rd/US-40	1581213	\$19.38
Add	GV2563	5000	LED Class B Type II	L0BAG	103-4 Outer Rd/US-40	1581212	\$19.38
Add	GV2564	5000	LED Class B Type II	L0BAG	103-5 Outer Rd/US-40	1581214	\$19.38
Add	GV2565	5000	LED Class B Type II	L0BAG	103-6 Outer Rd/US-40	1581215	\$19.38
(6) SP	POLES			OMPLG	103 Outer Rd/US-40		\$25.8
(5) UG	SPANS			OEUSG	103 Outer Rd/US-40		\$24.2
(6) BRKWY	BASES			OBABG	103 Outer Rd/US-40		\$20.1
							\$186.38

**TYPE ABBREVIATIONS**

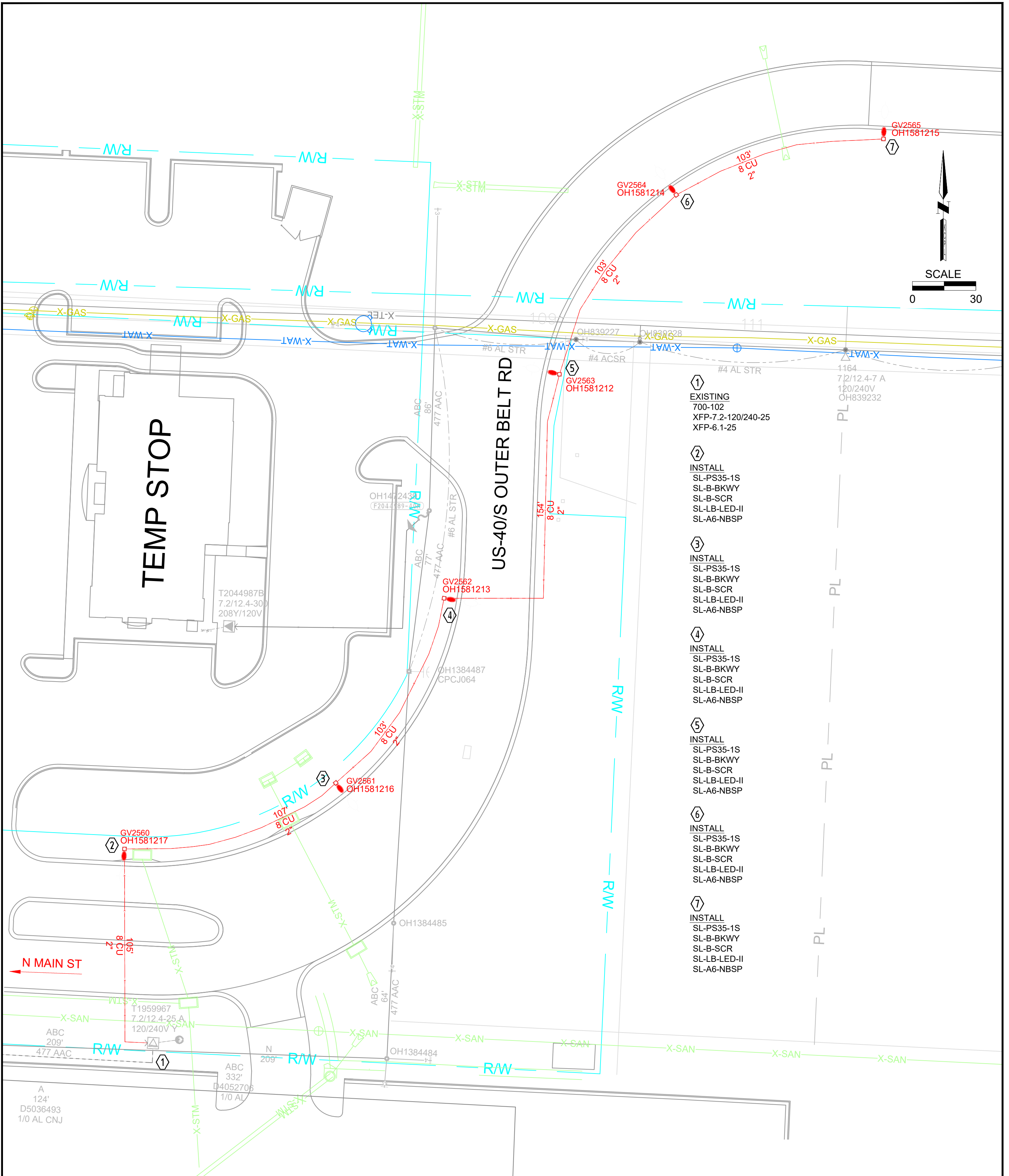
- SP -Steel Pole
- EDP -Existing Distribution Pole
- EG -Enclosed Glassware
- LED -Light-emitting Diode
- L -Lumens
- UG -Underground Wiring
- BRKWY -Breakaway Base

Signed \_\_\_\_\_

\_\_\_\_\_  
 City Clerk

<b>FOR EVERGY USE ONLY</b>	
Date of Change	_____
Change Made By	_____
Work Request #	_____
Subdivision	_____
Blanket WO#	_____
Signed	_____
CCB Updated By	_____

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# US-40 GRAIN VALLEY STREET LIGHTS

BUILT AS DESIGNED  
 CHANGES AS NOTED  
 LEADMAN \_\_\_\_\_ DATE \_\_\_\_\_  
 FCS \_\_\_\_\_ DATE \_\_\_\_\_

SEC. 35 TWP. 49N RANGE 30W TAX DIST. \_\_\_\_\_ REV. DATE BY CHECKED APPROVED

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EXISTING -----  
 INSTALL - - - - -  
 REMOVE - - - - -  
 MODIFY - - - - -




**Know what's below.  
Call before you dig.**

**CONTACTS**  
 PROJECT DESIGNER: GJONES  
 PHONE #: 816-813-1998  
 CUSTOMER: DICK TUTTLE  
 PHONE #: 816.847.6222

TITLE US 40 E OF MAIN GVMO ST LIGHTS  
 ADDRESS US 40 E OF MAIN  
 CITY GRAIN VALLEY  
 COUNTY JA STATE MO

PRJ# 50036695  
 WR# 1097379  
 SEC. DIST. \_\_\_\_\_  
 CIRCUIT 24513



**BLUE SPRINGS SERVICE CENTER**  
 DESIGNED BY: GJONES  
 REVIEWED BY: NMICHAEL  
 DATE: 6/19/2023

New Landbase AUD  
 DWG FILE # 1097379-1

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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	08/14/2023	
<b>BILL NUMBER</b>	R23-60	
<b>AGENDA TITLE</b>	<b>A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH HEARTLAND TRAFFIC SERVICES, INC. FOR PAVEMENT MARKINGS</b>	
<b>REQUESTING DEPARTMENT</b>	COMMUNITY DEVELOPMENT	
<b>PRESENTER</b>	Mark Trosen, Community Development Director	
<b>FISCAL INFORMATION</b>	Cost as recommended:	\$14,985.00
	Budget Line Item:	210-55-79400
	Balance Available	\$15,000.00
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To complete the 2023 CIP pavement project, with pavement markings on Ryan Road from Buckner Tarsney to Minter, and 2 cross walks at Ryan Road and South Middle School/Stony Point School entrance and 1 cross walk at Duncan Road and Nicholas.	
<b>BACKGROUND</b>	The Board of Alderman approved the 2023 pavement overlay project and with the new asphalt overlay: pavement markings are needed on Ryan Road to complete the annual 2023 CIP overlay project.	
<b>SPECIAL NOTES</b>	Marking the center line and a turn lane on Ryan Road for Cross Creek Drive and a turn lane on Ryan Road for school entrance. Also marking 2 cross walks on Ryan Road and South Middle School/Stony Point School entrance and 1 cross walk on Duncan Road and Nicholas.	
<b>ANALYSIS</b>	None	

<b>PUBLIC INFORMATION PROCESS</b>	N/A
<b>BOARD OR COMMISSION RECOMMENDATION</b>	N/A
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Resolution, Memorandum, unit pricing contract

CITY OF  
GRAIN VALLEY

STATE OF  
MISSOURI

*August 14, 2023*

RESOLUTION NUMBER  
R23-60

**A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY,  
MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT  
WITH HEARTLAND TRAFFIC SERVICES, INC. FOR PAVEMENT MARKINGS**

**WHEREAS,** the Board of Aldermen adopted Resolution 06-28 establishing purchasing procedures for the City of Grain Valley, Missouri; and

**WHEREAS,** the Board of Aldermen adopted the 2023 budget which appropriated funds for this purchase on November 28, 2022 via Bill 22-33; and

**WHEREAS,** the Board of Aldermen are committed to providing its community with safe and reliable roads with notable driving lanes and cross walks; and

**WHEREAS,** Heartland Traffic Services, Inc. submitted the best bid.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Administrator is authorized to enter into an agreement with Heartland Traffic Services, Inc. for pavement markings and re-striping.

*PASSED and APPROVED, via voice vote, (\_\_\_\_ - \_\_\_\_ ) this \_\_\_\_ Day of \_\_\_\_, 2023.*

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Mike Todd  
Mayor

ATTEST:

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Jamie Logan  
City Clerk

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# HEARTLAND

## TRAFFIC SERVICES, INC

913-428-2575



<b>To:</b> Heartland Traffic Services Inc	<b>Contact:</b>
<b>Address:</b> 626 N 47th St Kansas City, KS 66102	<b>Phone:</b>
	<b>Fax:</b>
<b>Project Name:</b> 2023 GRAIN VALLEY STRIPING	<b>Bid Number:</b>
<b>Project Location:</b> Ryan Rd, Grain Valley, MO	<b>Bid Date:</b> 7/18/2023

Layout and install double yellow centerlines, gores, crosswalks and stop bars on new asphalt surface per existing layout. Includes double yellow striping from Buckner Tarsney to Minter Rd. Includes crosswalks on Ryan Rd/Cross Creek Dr & Duncan Rd at Nicholas Dr. Crosswalks to be continental style

Materials to be high build paint and preformed thermoplastic per MoDOT specifications.

Striping to be performed under open traffic.

Line #	Item Description	Estimated Quantity	Unit	Unit Price	Total Price
1	MO HIGH BUILD PAINT 4" YELLOW	15,000.00	LF	\$0.45	\$6,750.00
2	MO HIGH BUILD PAINT 4" WHITE	300.00	LF	\$0.45	\$135.00
3	PREFORMED THERMOPLASTIC 12" YELLOW	70.00	LF	\$12.00	\$840.00
4	PREFORMED THERMOPLASTIC 24" WHITE	265.00	LF	\$24.00	\$6,360.00
5	PREFORMED THERMOPLASTIC LEFT ARROW SYMBOL	3.00	EACH	\$300.00	\$900.00
<b>Total Bid Price:</b>					<b><u>\$14,985.00</u></b>

**Notes:**

- **General Terms:**
- Bid Price does not include payment performance bonds or waiver of subrogation. Each can be furnished for an additional cost as follows. Bond rate .62 of 1.25% waiver for \$250.00.
- Bid price does not include attaining any permits required to perform work.
- **Terms of Pavement Marking Bid Items:**
- We propose to furnish material and Labor in accordance with project specifications
- Areas to be clear and ready for striping activities.
- We agree to repair or replace asphalt pavement markings which may prove to be defective in workmanship or materials, within a period of 12 months from the Substantial Completion Date.
- No warranty will be provided for concrete pavement markings unless surface preparation is included.
- Pricing good for up to 60 days from bid date. Estimates beyond 60 days may change.
- Add 5% to total price if payment will be with credit card.

**Payment Terms:**

Payment in full due within 30 days of invoice date.

<p><b>ACCEPTED:</b> The above prices, specifications and conditions are satisfactory and hereby accepted.</p> <p><b>Buyer:</b> _____</p> <p><b>Signature:</b> _____</p> <p><b>Date of Acceptance:</b> _____</p>	<p><b>CONFIRMED:</b> <b>Heartland</b></p> <p><b>Authorized Signature:</b> _____</p> <p><b>Estimator:</b> Preston Green 8163153075 preston.green@kgstriping.com</p>
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## MEMORANDUM

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**TO:** MARK TROSEN, DIRECTOR OF COMMUNITY DEVELOPMENT

**FROM:** PATRICK MARTIN, MAINTENANCE SUPERINTENDENT

**SUBJECT:** PAVEMENT MARKINGS

**DATE:** AUGUST 14TH, 2023

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The city had completed the 2023 asphalt overlay project. With this project we have identified one road needing pavement markings which is Ryan Road. With this road being repaved we will plan to restripe the road as it was previously.

Two new additions added this year will be cross walks on Ryan Road and South Middle School/Stony Point school entrance and Duncan Road and Nicholas. The agreement with Heartland Traffic will include these additions. The cross walk at Ryan Road and the schools will extend from Cross Creek Drive across Ryan Road over to the school entrance and the cross walk at Duncan Road will extend across Duncan Road at the intersection of Nicholas Drive.

This agreement will also include three pedestrian crossings. The pedestrian crossings will be marked with thermoplastic. Thermoplastic will be better for the PED crossings and have a longer life in the roadway.

Heartland Traffic Services, Inc. is affiliated with Twin Traffic Marking and have done pavement markings for the city multiple times and has a good working relationship with a reputable history of work.

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# *Ordinances*

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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	08/14/2023	
<b>BILL NUMBER</b>	B23-23	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE BY THE BOARD OF ALDERMAN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT FOR STREET LIGHTS ON SOUTH OUTER ROAD WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION</b>	
<b>REQUESTING DEPARTMENT</b>	COMMUNITY DEVELOPMENT	
<b>PRESENTER</b>	Mark Trosen, Director	
<b>FISCAL INFORMATION</b>	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To approve the installation 6 streetlights along South Outer Road.	
<b>BACKGROUND</b>	The City has identified that the South Outer Road requires street lighting to help prevent accidents on the S curve. Project design was completed by Merge Midwest for the City. An agreement is required by MoDOT for the installation of the streetlights. A separate agreement is needed with Evergy for installation, operation and maintenance of the streetlights.	
<b>SPECIAL NOTES</b>	Evergy agreement is found in a separate resolution.	
<b>ANALYSIS</b>	Approving this agreement will allow the installation of 6 streetlights along the S curve of the South Outer Road. The cost to install and maintain these lights by Evergy is a monthly fee of \$186.38.	
<b>PUBLIC INFORMATION PROCESS</b>	N/A	
<b>BOARD OR COMMISSION RECOMMENDATION</b>	N/A	

<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Ordinance, Lighting Maintenance Agreement

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B23-23

ORDINANCE NO.  
SECOND READING  
FIRST READING

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AN ORDINANCE BY THE BOARD OF ALDERMAN OF THE CITY OF GRAIN VALLEY,  
MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT  
FOR STREET LIGHTS ON SOUTH OUTER ROAD WITH THE MISSOURI HIGHWAYS AND  
TRANSPORTATION COMMISSION**

**WHEREAS**, the Board of Aldermen of Grain Valley, Missouri is dedicated to improving the safety of intersections and roadways with proper lighting; and

**WHEREAS**, several accidents have occurred on South Outer Road; and

**WHEREAS**, streetlights in this area can help reduce the accident rate.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Administrator is hereby authorized to enter into the Lighting Maintenance Agreement with the Missouri Highways and Transportation Commission for South Outer Road.

Read two times and PASSED by the Board of Aldermen this \_\_\_day of\_\_\_\_\_, 2023, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD \_\_\_\_\_  
ALDERMAN CLEAVER \_\_\_\_\_  
ALDERMAN MILLS \_\_\_\_\_

ALDERMAN BRAY \_\_\_\_\_  
ALDERMAN KNOX \_\_\_\_\_  
ALDERMAN SKINNER \_\_\_\_\_

Mayor \_\_\_\_\_ (in the event of a tie only)

Approved as to form:

\_\_\_\_\_  
Lauber Municipal Law  
City Attorney

\_\_\_\_\_  
Mike Todd  
Mayor

ATTEST:

\_\_\_\_\_  
Jamie Logan  
City Clerk

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CCO Form: TR39  
Approved: 10/03 (BDG)  
Revised: 03/23 (GH)  
Modified:

MoDOT District: Jackson  
MoDOT Agreement Administrator: Christopher Harman  
eAgreement No.: 2023-06-80398

## MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION LIGHTING MAINTENANCE AGREEMENT

THIS AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the City of Grain Valley, Missouri.

WITNESSETH:

NOW, THEREFORE, in consideration of the mutual promises, covenants, and representations contained in this Agreement, the parties agree as follows:

(1) PURPOSE AND SCOPE: It is the purpose of this Agreement to outline the responsibilities of the Commission and the City for installation and lighting maintenance of the portion of RT I-70 South Outer Road east of Main Street.

(2) INSTALLATION OF LIGHTING:

(A) The City shall install six (6) luminaires at the locations in Exhibit A. The City will incur the installation expense of the luminaires. The Commission shall be responsible for all maintenance and traffic control devices on and along the roadway at I-70 South Outer Road, with the exception of lighting.

(B) The City shall maintain, at the City's cost, all basic intersection and interchange lighting within the Commission's limited access right of way. The lighting shall be maintained in accordance with the Missouri Department of Transportation's Engineering Policy Guide. The City shall pay the cost of electrical current for the operation of the lighting, basic intersection lighting and interchange lighting. The City shall provide and maintain power at the locations designated.

(3) MAINTENANCE BY CONTRACT:

(A) The City may have the maintenance work required pursuant to this Agreement performed by either its own maintenance personnel or by contract with qualified individuals or companies approved by the Commission to provide a fully functional and dependable lighting system.

(B) The City shall respond to any emergency situation in which repair or maintenance of damage to the lighting is required immediately to correct

a dangerous condition or restore the safe, unobstructed flow of traffic on the improvement.

(4) MAINTENANCE BY CITY WITHIN COMMISSION RIGHT OF WAY:

In order to coordinate maintenance activities on the improvement, the City shall notify the Commission either by telephone, telefax, or in writing, prior to performing maintenance work within Commission right of way. Such notification shall be made to the District's Operational Support Engineer or a designated assistant, and shall include the location and nature of the work to be performed. Any maintenance activities done by the City which involves closing one or more of the through lanes of the improvement, affects the safety of the traveling public, or which will cause permanent changes to the configuration of the improvement, may require a permit from the Commission. The City will be informed of whether or not a permit is required at the time the City notifies Commission of the proposed maintenance activities. The City shall comply with any additional condition placed upon the issuance of the permit.

(5) AMENDMENTS: Any change in this Agreement, whether by modification or supplementation, must be accomplished by a formal contract amendment signed and approved by the duly authorized representative of the City and the Commission.

(6) UTILITY LOCATING RESPONSIBILITY: The City shall be responsible for any utility locate request information at South Outer Rd concerning the cable(s) for the lighting system, including the pullbox(es) and conduit(s).

(7) COMMISSION REPRESENTATIVE: The Commission's District Engineer is designated as the Commission's Representative for the purpose of administering the provisions of this Agreement. The Commission's Representative may designate by written notice to each of the City Representatives, additional persons having the authority to act on behalf of the Commission in the performance of this Agreement.

(8) CITY REPRESENTATIVE: The City Engineer for the City is designated as the City's representative for the purpose of administering the provisions of this Agreement. The City Representatives may designate by written notice to the Commission's Representative additional persons having the authority to act on behalf of the City or a City Department in the performance of this Agreement.

(9) NOTICES: Any notice or other communication required or permitted to be given hereunder shall be in writing and shall be deemed given upon delivery by First Class, Priority or Express United States mail, postage prepaid, or upon actual receipt by courier, personal or facsimile delivery, addressed as follows:

(A) To the Commission:



Chris Redline, P.E.  
District Engineer – Kansas City  
Missouri Department of Transportation  
600 NE Colbern Rd  
Lee's Summit, MO 64086  
Christopher.Redline@modot.mo.gov

(B) To the City

Ken Murphy, AICP  
City Administrator  
711 S. Main St  
Grain Valley, MO 64029  
(816) 847-6200  
Fax: (816) 847-6221

or to such other place as the parties may designate in accordance with this Agreement. To be valid, facsimile delivery shall be followed by delivery of the original document, or a clear and legible copy thereof, within three (3) business days of the date of facsimile transmission of that document.

(10) VENUE: It is agreed by the parties that any action at law, suit in equity, or other judicial proceeding to enforce or construe this Agreement, or regarding its alleged breach, shall be instituted only in the Circuit Court of Cole County, Missouri.

(11) LAW OF MISSOURI TO GOVERN: This Agreement shall be construed according to the laws of the state of Missouri. The City shall comply with all local, state and federal laws and regulations relating to the performance of this Agreement.

(12) INDEMNIFICATION:

(A) To the extent allowed or imposed by law, the City shall defend, indemnify and hold harmless the Commission, including its members and department employees, from any claim or liability whether based on a claim for damages to real or personal property or to a person for any matter relating to or arising out of the City's wrongful or negligent performance of its obligations under this Agreement.

(B) The City is required or will require any contractor procured by

the City to work under this Agreement:

(1) To obtain a no cost permit from the Commission's district engineer prior to working on the Commission's right-of-way, which shall be signed by an authorized contractor representative (a permit from the Commission's district engineer will not be required for work outside of the Commission's right-of-way); and

(2) To carry commercial general liability insurance and commercial automobile liability insurance from a company authorized to issue insurance in Missouri, and to name the Commission, and the Missouri Department of Transportation and its employees, as additional named insureds in amounts sufficient to cover the sovereign immunity limits for Missouri public entities (\$500,000 per claimant and \$3,000,000 per occurrence) as calculated by the Missouri Department of Insurance, Financial Institutions and Professional Registration, and published annually in the Missouri Register pursuant to Section 537.610, RSMo.

(C) In no event shall the language of this Agreement constitute or be construed as a waiver or limitation for either party's rights or defenses with regard to each party's applicable sovereign, governmental, or official immunities and protections as provided by federal and state constitution or law.

(13) ASSIGNMENT: The City shall not assign, transfer or delegate any interest in this Agreement without the prior written consent of the Commission.

(14) CANCELLATION: The Commission may cancel this Agreement at any time for a material breach of contractual obligations or for convenience by providing the City with written notice of cancellation. Should the Commission exercise its right to cancel the contract for such reasons, cancellation will become effective upon the date specified in the notice of cancellation sent to the City.

(15) AUDIT OF RECORDS: The City must maintain all records relating to this Agreement, including but not limited to invoices, payrolls, etc. These records must be available at all reasonable times at no charge to the Commission and/or its designees or representatives during the period of this Agreement and any extension thereof, and for three (3) years from the date of final payment made under this Agreement.

(16) SECTION HEADINGS: All section headings contained in this Agreement are for the convenience of reference only and are not intended to define or limit the scope of any provision of this Agreement.

(17) SOLE BENEFICIARY: This Agreement is made for the sole benefit of the parties hereto and nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Commission and the City.

(18) AUTHORITY TO EXECUTE: The signers of this Agreement warrant that they are acting officially and properly on behalf of their respective institutions and have been duly authorized, directed and empowered to execute this Agreement.

(19) COMMISSION RIGHT OF WAY: All improvements made within the state-owned right-of-way shall become the Commission's property.

(20) NO INTEREST: By contributing to the cost of the maintenance of this project or improvement, the City gains no interest in the constructed lighting improvements whatsoever. The Commission shall not be obligated to keep the constructed lighting in place if the Commission, in its sole discretion, determines removal or modification of the lighting is in the best interests of the state highway system. In the event the Commission decides to remove the lighting improvements, the City shall not be entitled to a refund of the funds contributed by the City pursuant to this Agreement.

(21) ENTIRE AGREEMENT: This Agreement represents the entire understanding between the parties regarding this subject and supersedes all prior written or oral communications between the parties regarding this subject.

IN WITNESS WHEREOF, the parties have entered into this Agreement on the date last written below.

Executed by City/County this \_\_\_\_\_(date).

Executed by Commission this \_\_\_\_\_(date).

MISSOURI HIGHWAYS AND  
TRANSPORTATION COMMISSION

CITY of Grain Valley, MO

\_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

Title \_\_\_\_\_

ATTEST:

ATTEST:

By \_\_\_\_\_  
Secretary to the Commission

By \_\_\_\_\_

Title \_\_\_\_\_

Ordinance No. \_\_\_\_\_

APPROVED AS TO FORM:

By \_\_\_\_\_  
Commission Counsel

DRAFT

**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	8/14/2023	
<b>BILL NUMBER</b>	B23-24	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE VACATING THE PLATTED CUL-DE-SAC ON THE EAST AND WEST SIDE OF NW JEFFERSON COURT</b>	
<b>REQUESTING DEPARTMENT</b>	COMMUNITY DEVELOPMENT DEPARTMENT	
<b>PRESENTER</b>	Mark Trosen, Director	
<b>FISCAL INFORMATION</b>	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To vacate the platted cul-de-sac on the east and west side of NW Jefferson Court.	
<b>BACKGROUND</b>	The Replat of Lot 1, Interstate Development Park was recorded on April 13, 1998. This replat created 6 lots with 5 lots having access from a cul-de-sac street adjacent to Jefferson Street. When the new interchange was completed and the new Jefferson Street intersection with Buckner Tarsney was completed, Jefferson Court was extended north to connect with the new Jefferson Street and the concrete curb and asphalt street eyebrows from the cul-de-sac on the east and west side were removed.	
<b>SPECIAL NOTES</b>	None	
<b>ANALYSIS</b>	The utility companies (Spire, Evergy, and Grain Valley Water and Sewer) have responded that they have no objection to the proposed vacation. The City Public Works is requesting that a 20-foot utility easement be retained between the tracts. No private rights will be unreasonably injured or endangered. The public will suffer no unreasonable loss or inconvenience. The proposed vacation does not adversely affect properties in the general vicinity.	

<b>PUBLIC INFORMATION PROCESS</b>	The Planning and Zoning Commission held a public hearing on this request on Wednesday, July 12, 2023. The public hearing was advertised in the Examiner and properties within 185 feet were notified by letter.
<b>BOARD OR COMMISSION RECOMMENDATION</b>	At the July 12,2023 meeting, the Planning and Zoning Commission voted unanimously to recommend approval to the BOA.
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval
<b>REFERENCE DOCUMENTS ATTACHED</b>	Ordinance, Application, Vacation Exhibit, Aerial Maps, Replat of Lot 1, Interstate Development Park, Staff Report

**CITY OF  
GRAIN VALLEY**

**STATE OF  
MISSOURI**

BILL NO. B23-24

ORDINANCE NO. \_\_\_\_\_  
SECOND READING \_\_\_\_\_  
FIRST READING \_\_\_\_\_

**AN ORDINANCE VACATING THE PLATTED CUL-DE-SAC ON THE EAST AND WEST SIDE  
OF NW JEFFERSON COURT**

**WHEREAS**, the Board of Aldermen of the City of Grain Valley, Missouri, has deemed that the platted cul-de-sac on the east and west side of NW Jefferson Court as shown on the replat of Lot 1, Interstate Development Park is no longer necessary or useful as a city public right-of-way, and therefore appropriate for vacation by the City, and;

**WHEREAS**, the Board of Aldermen has determined that the vacation of the right-of-way does not adversely affect properties in the general vicinity, no longer serves a public purpose and is in the best interest of the City, and;

**WHEREAS**, at the request of Community Development Department, a 20-foot utility easement shall be retained between the tracts described below for the right-of-way vacation, and;

**WHEREAS**, the Planning and Zoning Commission held a public hearing on July 12, 2023, and voted unanimously to recommend to the Board of Alderman that the right-of-way be vacated.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City of Grain Valley hereby vacates the platted cul-de-sac on the east and west side of NW Jefferson Court as shown in Attachment "B" except to retain a 20-foot utility easement per the vacation survey.

**SECTION 2:** The legal description is as follows:

**TRACT A**

All that part of NW Jefferson Court right-of-way lying adjacent to Lot 4, REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK, a subdivision in Grain Valley, Jackson County, Missouri, being more particularly described as follows:

BEGINNING at the Northernmost Northeast corner of Lot 3 of said REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK; thence Northeasterly along the cul-de-sac right-of-way line of NW Jefferson Court as established by said REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK along a curve to the right whose initial tangent bears North 03°03'01" East with a central angle of 55°42'45" a radius of 55.00 feet and an arc length of 53.48 feet to the Northerly prolongation of the Easternmost line of said Lot 3; thence South 01°49'07" West along said prolongation a distance of 45.47 feet to the Easterly prolongation of the North line of said Lot 3; thence North 86°54'55" West along said prolongation a distance of 24.99 feet to the POINT OF BEGINNING. Containing 789 square feet more or less. EXCEPT the 20-foot utility easement reserved by the city.

### **TRACT B**

All that part of NW Jefferson Court right-of-way lying adjacent to Lot 4, REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK, a subdivision in Grain Valley, Jackson County, Missouri, being more particularly described as follows:

BEGINNING at the Northernmost Northwest corner of Lot 6 of said REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK; thence North  $86^{\circ}54'55''$  West along the Westerly prolongation of the North line of said Lot 6 a distance of 24.99 feet to the Northerly prolongation of the Westernmost line of said Lot 6; thence North  $01^{\circ}49'07''$  East along said prolongation a distance of 46.79 feet to the cul-de-sac right-of-way line of NW Jefferson Court as established by said REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK; thence Southeasterly along said right-of-way line along a curve to the right whose initial tangent bears South  $55^{\circ}07'32''$  East with a central angle of  $58^{\circ}14'42''$  a radius of 55.00 feet and an arc length of 55.91 feet to the POINT OF BEGINNING. Containing 836 square feet more or less. EXCEPT the 20-foot utility easement reserved by the city.

### **TRACT C**

All that part of NW Jefferson Court right-of-way lying adjacent to Lot 6, REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK, a subdivision in Grain Valley, Jackson County, Missouri, being more particularly described as follows:

BEGINNING at the Northernmost Northwest corner of said Lot 6; thence Southwesterly along the cul-de-sac right-of-way line of NW Jefferson Court as established by said REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK along a curve to the right whose initial tangent bears South  $03^{\circ}07'10''$  West with a central angle of  $55^{\circ}38'37''$  a radius of 55.00 feet and an arc length of 53.41 feet to the Southernmost Northwest corner of said Lot 6; thence North  $01^{\circ}49'07''$  East along the Northerly prolongation of the Westernmost line of said Lot 6 a distance of 45.40 feet to the Westerly prolongation of the North line of said Lot 6; thence South  $86^{\circ}54'55''$  East along said prolongation a distance of 24.99 feet to the POINT OF BEGINNING. Containing 787 square feet more or less. EXCEPT the 20-foot utility easement reserved by the city.

### **TRACT D**

All that part of NW Jefferson Court right-of-way lying adjacent to Lot 3, REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK, a subdivision in Grain Valley, Jackson County, Missouri, being more particularly described as follows:

BEGINNING at the Northernmost Northeast corner of said Lot 3; South  $86^{\circ}54'55''$  East along the Easterly prolongation of the North line of said Lot 3 a distance of 24.99 feet to the Northerly prolongation of the Easternmost line of said Lot 3; thence South  $01^{\circ}49'07''$  West along said prolongation a distance of 46.73 feet to the Southernmost Northeast corner of said Lot 3; thence Northwesterly along the cul-de-sac right-of-way line of NW Jefferson Court as established by said REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK along a curve to the right whose initial tangent bears North  $55^{\circ}07'32''$  West with a central angle of  $58^{\circ}10'33''$  a radius of 55.00 feet and an arc length of 55.84 feet to the POINT OF BEGINNING. Containing 834 square feet more or less. EXCEPT the 20-foot utility easement reserved by the city.

**SECTION 3:** That this Ordinance shall be in full force and effect from and after the date of its passage and approval.



Read two times and PASSED by the Board of Aldermen this 14<sup>th</sup> day of August, 2023, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD \_\_\_\_\_  
ALDERMAN CLEAVER \_\_\_\_\_  
ALDERMAN MILLS \_\_\_\_\_

ALDERMAN BRAY \_\_\_\_\_  
ALDERMAN KNOX \_\_\_\_\_  
ALDERMAN SKINNER \_\_\_\_\_

Mayor \_\_\_\_\_ (in the event of a tie only)

Approved as to form:

\_\_\_\_\_  
Lauber Municipal Law  
City Attorney

\_\_\_\_\_  
Mike Todd  
Mayor

ATTEST:

\_\_\_\_\_  
Jamie Logan  
City Clerk

INTENTIONALLY LEFT BLANK



**BOA Staff Report**  
**Vacation of the NW Jefferson Court Cul-De-Sac Right-of-Way**  
**August 14, 2023**

**ACTION:**

Ronnie Parker is requesting that the platted cul-de-sac on the east and west side of NW Jefferson Court be vacated since it serves no public interest and that the adjacent property owners can use it.

**PURPOSE:**

If platted right-of-way is vacated, Mr. Parker and others would be given the property adjacent to lots 4 and 6 and Crider's Institute of Welding Technology LLC would be given the property adjacent to lot 3 in the replat of lot 1, Interstate Development Park.

**BACKGROUND:**

The Replat of Lot 1, Interstate Development Park was recorded on April 13, 1998. This replat created 6 lots with 5 lots having access from a cul-de-sac street adjacent to Jefferson Street. The cul-de-sac street was built. Between 2012 and 2014, when the new interchange was completed and the new Jefferson Street intersection with Buckner Tarsney was completed, Jefferson Court was extended north to connect with the new Jefferson Street and the concrete curb and asphalt street eyebrows from the cul-de-sac on the east and west sides were removed but nothing was done with the dedicated right-of-way on the recorded plat.

**ANALYSIS:**

The following utility companies have responded that they have no objection to the proposed vacation:

Spire (Gas)

Evergy (Electric)

AT&T

City of Grain Valley (Water/Sewer), except the city request that a 20 foot utility easement be retained between the tracts.

The applicant has no objection to the city's request.

No private rights will be unreasonably injured or endangered. The public will suffer no unreasonable loss or inconvenience.

The proposed right-of-way vacation does not adversely affect properties in the general vicinity.

The platted right-of-way no longer serves a public purpose.



**PAGE 2 – STAFF REPORT – PARKER ROW VACATION**

**PUBLIC INFORMATION AND PROCESS:**

Public Notice was given in the Examiner and by letter to property owners of record with the County within 185 feet of the proposed vacation of right-of-way. A sign was also posted on the property advertising the date, time and location of the public hearing.

**PLANNING AND ZONING COMMISSION:**

The Planning and Zoning Commission held a public hearing on July 12, 2023. After reviewing the request, the Commission voted to recommend approval of the vacation request to the Board of Aldermen.

**STAFF RECOMMENDATION:**

Staff recommends approval of the right-of-way vacation.



**Grain Valley**  
Come Home To Opportunity

711 Main Street  
Grain Valley, MO 64029  
816.847.6220  
816.847.6206 fax  
www.cityofgrainvalley.org

**PLANNING & ZONING APPLICATION**

**PROJECT INFORMATION**

Location: \_\_\_\_\_

Subdivision: Replat Lot 1 Lot #: 3, 4, 6 Zoning District: \_\_\_\_\_  
Interstate Dev. Park

Description of Request: \_\_\_\_\_

Vacate a Portion of Jefferson Court Cul-de-Sac

**APPLICANT INFORMATION**

Name: Hannie Parker

Company: \_\_\_\_\_

Address: 4005 S Beckner Parkway Rd G.W. MO

Telephone: 816-229-5326 Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Property Owner: \_\_\_\_\_

Additional Contact(s): Jeff Lovelace jbl@lovelaceassociates.com

Type of Application: Check Type & Submit Corresponding Requirements	Submittal Requirement List:
<input type="checkbox"/> Rezoning 1 • 2 • 5 • 10 • 11 • 14	<input checked="" type="checkbox"/> 1 Legal description of subject property ✓
<input type="checkbox"/> Ordinance Amendment 10	2 Map depicting general location of site
<input type="checkbox"/> Special/Conditional Use Permit 1 • 2 • 10 • 11 • 14	3 Summary Site Analysis depicting current character of site
<input type="checkbox"/> Temporary Use Permit 2 • 10 • 14	4 Preliminary Plat (3 full size copies)
<input type="checkbox"/> Preliminary Plat 1 • 3 • 4 • 14	5 Preliminary Development/ Site Plan (6 copies)
<input type="checkbox"/> Final Plat/ Lot Split 1 • 6 • 12 • 13 • 14 • 15	6 Final Plat (6 copies)
<input type="checkbox"/> Preliminary Development/Site Plan 1 • 3 • 5 • 8 • 9 • 14	7 Final Development/ Site Plan (6 copies)
<input type="checkbox"/> Final Development/Site plan 1 • 7 • 8 • 9 • 14 • 15	8 Landscaping Plan (6 copies)
<input type="checkbox"/> Site Plan 1 • 7 • 8 • 9 • 12 • 14 • 15	9 Building Elevations (6 copies)
<input checked="" type="checkbox"/> Vacation of Right-of-way or Easement 1 • 14 • 16 • 17	10 Written description of the proposal
<input type="checkbox"/> Future Land Use Map (Refer to page 9)	11 List of property owners within 185 feet
<b>Note:</b> Include at least one 8 ½ x 11 copy of all drawings and plans with all applications.	12 Construction plans for all public works improvements (6 copies)
	13 Copies of tax certificates from City and County
	<input checked="" type="checkbox"/> 14 Proof of ownership or control of property (deed, contract, lease) or permission from property owner
	15 Off-site easements if necessary
	<input checked="" type="checkbox"/> 16 Survey of vacation area ✓
	<input checked="" type="checkbox"/> 17 Utility Comment Form - City will provide form

[Note: Applications must be completed in their entirety and all submittal requirements must be submitted at the time the application is submitted. Additional submittals may be requested as provided for in the Grain Valley City Code.]

The applicant hereby agrees that all information is provided as required with this application and the City

Code: Hannie Parker  
Applicant's Signature

Nov 28/22  
Date

Stanton L. Grider  
Applicant's Signature

May 19/23  
Date

# JEFFERSON CT

05/31/2023 - 05/30/2024

2291866

## Planning and Zoning

General

539337a0-ffd4-11ed-ad9a-1d49142a0f7d

Under Review

Active

## Application Review Status

Pre-Review	Approved	
Planning and Zoning	Not Reviewed	05/31/2023
Final-Review	Not Reviewed	

### Fees

### Payments

Vacation of ROW	\$300.00	05/31/2023	Card Discover *3300	\$300.00
<b>Subtotal</b>	<b>\$300.00</b>	<b>Total Paid</b>		<b>\$300.00</b>
<b>Amount Paid</b>	<b>\$300.00</b>			
<b>Total Due</b>	<b>\$0.00</b>			

## Application Form Data

(Empty fields are not included)

First Name

RONNIE

Last Name

PARKER

Phone Number

(816) 228-5326

Email

RJPARKER5316@ATT.NET

Do you have an additional contact person?

No

Project Street Address

**JEFFERSON CT**

City

**grain valley**

State

**MO**

Zip Code

**64029**

Zoning District

**Downtown Transition**

First Name

**RONNIE**

Last Name

**PARKER**

Phone Number

**(816) 228-5326**

Street Address

**JEFFERSON CT**

City

**grain valley**

State

**MO**

Zip Code

**64029**

Please provide a legal description of subject property

**1**

Please upload proof of ownership or control of property (deed, contract, lease) or permission from property owner

 **vacation of row.pdf**

What type of project is this?

**Vacation of Right-of-Way or Easement**

Please provide a description of the project

**PORTION OF JEFFERSON CT CUL DE SAC**

Company Name

**RONNIE PARKER**

Street Address

4005 BUCKNER TARSNEY

City

grain valley

State

MO

Zip Code

64029

---

## Signature

I understand and agree that as a condition to the issuance of this permit the permittee shall agree to defend, indemnify, and hold harmless the City, its officers, employees, and agents, from any and all suits, claims, or liabilities caused by or arising out of any use authorized by any such permit. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction and that I make this statement under penalty of perjury.

RP - 05/31/2023 11:58 am



# REPLAT OF LOT 1, INTERSTATE DEVELOPMENT PARK

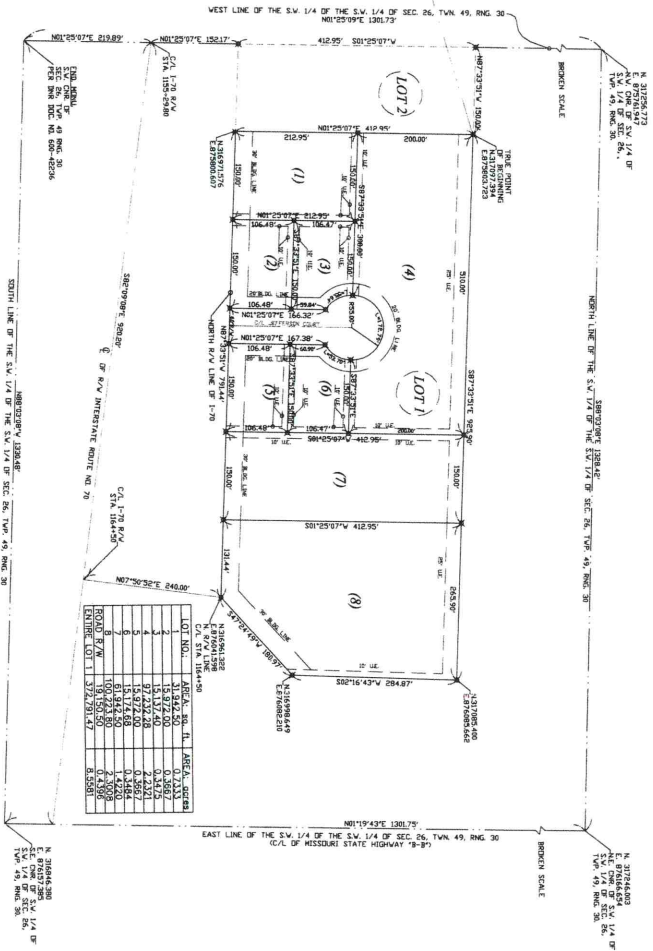
## PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 49, RANGE 30

### GRAIN VALLEY, JACKSON COUNTY, MISSOURI

98  
1 23566

MISSOURI STATE PLANE TRAVERSE TABLE

DATE	FIELD	ADJUSTED	REMARKS	REMARKS	REMARKS
1978	10/25/78	10/25/78	10/25/78	10/25/78	10/25/78



LOT NO.	AREA, SQ. FT.	AREA, ACRES
1	31,522.00	0.7253
2	10,117.40	0.2317
3	10,117.40	0.2317
4	10,117.40	0.2317
5	10,117.40	0.2317
6	10,117.40	0.2317
7	10,117.40	0.2317
8	10,117.40	0.2317
TOTAL	101,174.00	2.3170

**SURVEYOR'S NOTE:**

1. INDICATES 1/4" IRON BAR AND PLASTIC CAP SET, UNLESS OTHERWISE NOTED.

2. THE BEARINGS SHOWN HEREIN ARE CALCULATED BEARINGS BASED ON THE PLANE COORDINATE SYSTEM OF MISSOURI, NAD83 ZONE OF THE NORTH AMERICAN DATUM OF 1983, STATE PLANE COORDINATE SYSTEM OF 1983.

3. THE BEARINGS SHOWN HEREIN ARE CALCULATED BEARINGS BASED ON THE PLANE COORDINATE SYSTEM OF MISSOURI, NAD83 ZONE OF THE NORTH AMERICAN DATUM OF 1983, STATE PLANE COORDINATE SYSTEM OF 1983.

4. THE BEARINGS SHOWN HEREIN ARE CALCULATED BEARINGS BASED ON THE PLANE COORDINATE SYSTEM OF MISSOURI, NAD83 ZONE OF THE NORTH AMERICAN DATUM OF 1983, STATE PLANE COORDINATE SYSTEM OF 1983.

**SMR & ASSOCIATES, Inc.**  
Consulting Engineers and Land Surveyors

P.O. BOX 482  
GRAIN VALLEY, MISSOURI 64029

DATE: 03/03/78  
DRAWING NO. 78-001



**EDUCATION:**

THE UNDERSIGNED SURVEYORS OF THE ABOVE DESCRIBED PLAT HAVE CAUSED THE SAME TO BE SURVEILLED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAN, WHICH SURVEILLATION AND PLAT SHALL BE RECORDED IN THE PUBLIC RECORDS OF JACKSON COUNTY, MISSOURI.

**EXEMPTIONS:**

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 192.010, MISSOURI REVENUE CODE, THE UNDERSIGNED SURVEYORS HEREBY CERTIFY THAT THE ABOVE DESCRIBED PLAT DOES NOT CONSTITUTE A PUBLIC UTILITY OR A PUBLIC WORKS PROJECT AND THEREFORE IS EXEMPT FROM THE REQUIREMENTS OF SECTION 192.010, MISSOURI REVENUE CODE.

**RELATIONS LARSEN:**

THE UNDERSIGNED SURVEYORS HEREBY CERTIFY THAT THE ABOVE DESCRIBED PLAT DOES NOT CONSTITUTE A PUBLIC UTILITY OR A PUBLIC WORKS PROJECT AND THEREFORE IS EXEMPT FROM THE REQUIREMENTS OF SECTION 192.010, MISSOURI REVENUE CODE.

**STREETS:**

THE STREETS SHOWN ON THIS PLAT ARE HEREBY DECLARED TO PUBLIC USE AS THROUGHWAYS FOR THE PURPOSES OF SECTION 192.010, MISSOURI REVENUE CODE.

**ACKNOWLEDGEMENTS:**

IN TESTIMONY WHEREOF, I, **ROBERT L. HARRIS**, SURVEYOR, HAVE HEREBY SET MY HAND AND SEAL AT GRAIN VALLEY, MISSOURI, THIS 3rd DAY OF MARCH, 1978.

**STATE OF MISSOURI:**

ROBERT L. HARRIS, SURVEYOR

**NOTARY PUBLIC (EMERY):**

EMERY, MISSOURI

**NOTARY PUBLIC (HARRIS):**

HARRIS, MISSOURI

**NOTARY PUBLIC (HARRIS):**

HARRIS, MISSOURI

**NOTARY PUBLIC (HARRIS):**

HARRIS, MISSOURI

**NOTARY PUBLIC (HARRIS):**

HARRIS, MISSOURI

**NOTARY PUBLIC (HARRIS):**

HARRIS, MISSOURI

**NOTARY PUBLIC (HARRIS):**

HARRIS, MISSOURI

**NOTARY PUBLIC (HARRIS):**

HARRIS, MISSOURI

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# ATTACHMENT "B"

## LEGEND

- ⊗ = Water Valve
- ⊙ = Sanitary Sewer Manhole
- ⊕ = Storm Drainage Manhole
- ℙ = Property Line

LOT 4  
REPLAT OF LOT 1,  
INTERSTATE  
DEVELOPMENT PARK

Lloyd J. Kissick III & Cecelia I. Kissick  
Jay S. Patel & Pushpa J. Patel  
Ronnie J. Parker & Gwenda A. Parker

PN 37-530-04-17-01-2-00-000  
No Address Assigned by City of  
Grain Valley, Mo. 64029

LOT 4  
REPLAT OF LOT 1,  
INTERSTATE  
DEVELOPMENT PARK

Lloyd J. Kissick III & Cecelia I. Kissick  
Jay S. Patel & Pushpa J. Patel  
Ronnie J. Parker & Gwenda A. Parker

PN 37-530-04-17-01-1-00-000  
No Address Assigned by City of  
Grain Valley, Mo. 64029

West R/W Line Jefferson Court  
Instrument No. 2012E0040546

Curb & Gutter

NW JEFFERSON COURT

East R/W Line  
Jefferson Court  
Instr. No. 2012E0040546

South Line Jefferson Court  
By Instrument No. 2012E0040546  
And  
North Line Jefferson Court  
Cul-De-Sac By Plat

TRACT A  
R/W VACATION  
Area=789 S.F.

R=55.00'  
L=53.48'  
Δ=55°42'45"  
ITB=N03°03'01"E

24.99'  
N86°54'55"W

P.O.B.  
TRACTS A&D

24.99'  
S86°54'55"E

⊕ 20' Utility Easement  
Reserved By City

TRACT D  
R/W VACATION  
Area=834 S.F.

LOT 3  
REPLAT OF LOT 1,  
INTERSTATE  
DEVELOPMENT PARK

Crider's Institute of Welding Technology LLC

PN 37-530-04-16-00-0-00-000  
300 W Jefferson St.  
Grain Valley, Mo 64029

R=55.00'  
L=55.84'  
Δ=58°10'33"  
ITB=N55°07'32"W

59.74'  
N01°49'07"E

45.47'  
S01°49'07"W

46.73'  
S01°49'07"W

60'  
R/W

Drive  
Apron

TRACT B  
R/W VACATION  
Area=836 S.F.

R=55.00'  
L=55.91'  
Δ=58°14'42"  
ITB=S55°07'32"E

24.99'  
N86°54'55"W

P.O.B.  
TRACTS B&C

24.99'  
S86°54'55"E

⊕ 20' Utility Easement  
Reserved By City

TRACT C  
R/W VACATION  
Area=787 S.F.

LOT 6  
REPLAT OF LOT 1,  
INTERSTATE  
DEVELOPMENT PARK

Lloyd J. Kissick III & Cecelia I. Kissick  
Jay S. Patel & Pushpa J. Patel  
Ronnie J. Parker & Gwenda A. Parker

PN 37-530-04-18-00-0-00-000  
No Address Assigned by City of  
Grain Valley, Mo. 64029

R=55.00'  
L=53.41'  
Δ=55°38'37"  
ITB=S03°07'10"W

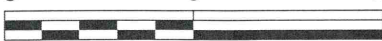
61.06'  
N01°49'07"E

45.40'  
N01°49'07"E

46.79'  
N01°49'07"E

LOT 5

SCALE 1" = 40'



SH 1 OF 1

EXHIBIT



**LOVELACE & ASSOCIATES**  
Land Surveying - Consulting Services  
929 SE 3rd Street  
Lee's Summit, Missouri 64063  
Tel: (816) 347-9977 Fax: (816) 347-9979

Project No: 21252  
Drawn By: JBL  
Checked By: JBL  
Date: 09-29-2021  
Scale: 1" = 40'  
File Name:  
RW Vacation

**RIGHT-OF-WAY VACATION EXHIBIT**  
**JEFFERSON COURT CUL-DE-SAC**  
**REPLAT OF LOT 1**  
**INTERSTATE DEVELOPMENT PARK**  
**GRAIN VALLEY, JACKSON COUNTY, MISSOURI**

Prepared For:

RONNIE PARKER  
201 E. WALNUT  
GRAIN VALLEY, MO. 64029

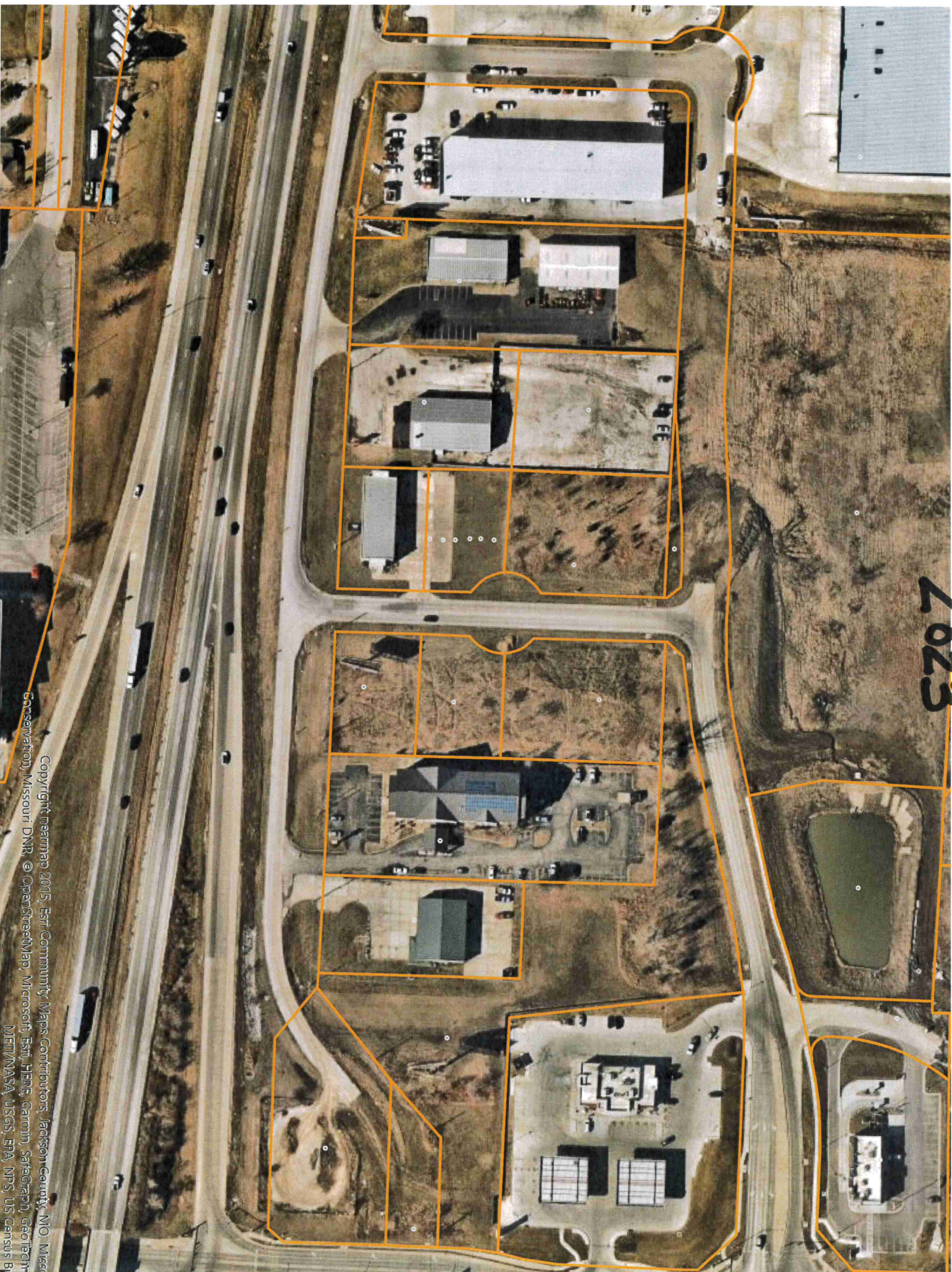
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2023





**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	8/14/2023	
<b>BILL NUMBER</b>	B23-25	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE AMENDING CHAPTER 415, FLOOD HAZARD PREVENTION, OF THE CODE OF ORDINANCES, IN SECTIONS 415.010 (STATUTORY AUTHORIZATION, FINDINGS OF FACT AND PURPOSES)</b>	
<b>REQUESTING DEPARTMENT</b>	COMMUNITY DEVELOPMENT	
<b>PRESENTER</b>	MARK TROSEN, DIRECTOR	
<b>FISCAL INFORMATION</b>	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To amend the flood hazard prevention code to adopt the new countywide Flood Insurance Study (FIS) that will become effective on December 7,2023.	
<b>BACKGROUND</b>	The Missouri State Emergency Agency requested that the City amend the code to adopt the updated Flood Insurance Study (FIS) for Jackson County. There are no changes to Flood Insurance Rate Maps for the City.	
<b>SPECIAL NOTES</b>	None	
<b>ANALYSIS</b>	None	
<b>PUBLIC INFORMATION PROCESS</b>	Public Hearing Notification was published in the Examiner on July 22,2023. There are more than 20 days that have elapsed between the publication and the public hearing pursuant to Section 415.080.	
<b>BOARD OR COMMISSION RECOMMENDATION</b>	N/A	
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval	

**REFERENCE DOCUMENTS  
ATTACHED**

Ordinance



CITY OF  
GRAIN VALLEY

STATE OF  
MISSOURI

BILL NO. B23-25

ORDINANCE NO.  
SECOND READING  
FIRST READING

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AN ORDINANCE AMENDING CHAPTER 415, FLOOD HAZARD PREVENTION, OF THE  
CODE OF ORDINANCES, IN SECTIONS 415.010 (STATUTORY AUTHORIZATION,  
FINDINGS OF FACT AND PURPOSES)**

**WHEREAS,** the Mayor and the Board of Aldermen are committed to the public health, safety and welfare of the community; and

**WHEREAS,** Chapter 415, of the Code of Ordinances is titled "Flood Hazard Prevention" and pertains to floodplain management regulations; and

**WHEREAS,** the Missouri State Emergency Agency has asked the city to adopt the new Jackson County wide Flood Insurance Study (FIS) that will become effective on December 7, 2023; and

**WHEREAS,** there are no changes to the Flood Insurance Rate Maps (FIRM) for the city.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** That Chapter 415, Flood Hazard Prevention, of the Code of Ordinances of the City of Grain Valley Missouri be amended to include text to read as follows (Double underline is addition; Strike through is a deletion):

Section 415.010. Statutory Authorization, Findings of Fact and Purposes.

B. Findings of Fact.

3. Methods Used To Analyze Flood Hazards. The Flood Insurance Study (FIS) that is the basis of this Chapter uses a standard engineering method of analyzing flood hazards which consists of a series of interrelated steps.

a. Selection of a base flood that is based upon engineering calculations, which permit a consideration of such flood factors as its expected frequency of occurrence, the area inundated, and the depth of inundation. The base flood selected for this Chapter is representative of large floods, which are characteristic of what can be expected to occur on the particular streams subject to this Chapter. ~~It is in the general order of a flood which could be expected to have a one percent (1%) chance of occurrence in any one (1) year as delineated on the Federal Insurance Administrator's FIS for Jackson County, Missouri, dated January 20, 2017, as amended, and illustrative materials dated January 20, 2017, as amended, and any future revisions thereto.~~ **The base flood is the flood that is estimated to have a one percent chance of being equaled or exceeded in any given year as delineated**

**on the Federal Insurance Administrator's FIS and illustrative materials for Jackson County, dated December 7, 2023, as amended, and any future revisions thereto.**

b. Calculation of water surface profiles is based on standard hydraulic engineering analysis of the capacity of the stream channel and overbank areas to convey the regulatory flood.

**SECTION 2:** This Ordinance shall be in full force and effect from and after the date of its passage and approval.

**SECTION 3:** The provisions of this Ordinance are severable and if any provision hereof is declared invalid, unconstitutional, or enforceable, such determination shall not affect the validity of the remainder of this Ordinance.

**SECTION 4:** All existing Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed to the extent of the conflict.

Read two times and PASSED by the Board of Aldermen this \_\_\_\_ day of \_\_\_\_\_, 2023, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD	_____	ALDERMAN BRAY	_____
ALDERMAN CLEAVER	_____	ALDERMAN KNOX	_____
ALDERMAN MILLS	_____	ALDERMAN SKINNER	_____

Mayor \_\_\_\_\_ (in the event of a tie only)

Approved as to form:

\_\_\_\_\_  
Lauer Municipal Law  
City Attorney

\_\_\_\_\_  
Mike Todd  
Mayor

ATTEST:

\_\_\_\_\_  
Jamie Logan  
City Clerk

**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	08/14/2023	
<b>BILL NUMBER</b>	B23-26	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE OF THE CITY OF GRAIN VALLEY, MISSOURI, TO ESTABLISH A PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN MUNICIPAL OFFICIALS</b>	
<b>REQUESTING DEPARTMENT</b>	Legal	
<b>PRESENTER</b>	Lauber Municipal Law	
<b>FISCAL INFORMATION</b>	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available:	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To stay in compliance with the rules set forth by the Missouri Ethics Commission	
<b>BACKGROUND</b>	The proper operation of government requires that public officials and employees be independent, impartial and responsible to the people; that government decisions and policy be made in the proper channels of the governmental structure; that public office not be used for personal gain; and that the public have confidence in the integrity of its government. This ordinance establishes a procedure for disclosure by certain officials and employees of private financial or other interests in matters affecting the City.	
<b>SPECIAL NOTES</b>	The Missouri Ethics Commission requires the City pass an ordinance biennially.	
<b>ANALYSIS</b>	N/A	
<b>PUBLIC INFORMATION PROCESS</b>	N/A	
<b>BOARD OR COMMISSION RECOMMENDATION</b>	N/A	
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval	

<b>REFERENCE DOCUMENTS ATTACHED</b>	Ordinance
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BILL NO. B23-26

ORDINANCE NO.  
SECOND READING  
FIRST READING

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AN ORDINANCE OF THE CITY OF GRAIN VALLEY, MISSOURI, TO ESTABLISH A  
PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL  
INTERESTS FOR CERTAIN MUNICIPAL OFFICIALS**

**WHEREAS**, The Missouri Ethics Commission has the statutory authority to ensure Financial Disclosure requirements are completed, which includes the re-adoption (biennially), of the method for disclosing potential conflicts of interest, and

**WHEREAS**, The elected officials of Grain Valley believe in the accountability to its citizens, and

**WHEREAS**, In furtherance of this commitment and the beliefs in the honesty and integrity of Grain Valley Elected Leaders and its Employees.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**Section 1. Declaration of Policy:**

The proper operation of municipal government requires that public officials and employees be independent, impartial and responsible to the people; that government decisions and policy be made in the proper channels of the governmental structure; that public office not be used for personal gain; and that the public have confidence in the integrity of its government. In recognition of these goals, there is hereby established a procedure for disclosure by certain officials and employees of private financial or other interests in matters affecting the City.

**Section 2. Conflicts of Interests:**

a. All elected and appointed officials as well as employees of a political subdivision must comply with conflict of interest statutes under Chapter 105 of the Missouri Revised Statutes as well as any other state law governing official conduct.

b. The Mayor or any member of the Board of Aldermen, who has a substantial personal or private interest, in any measure, bill, order or ordinance proposed or pending before such governing body, shall disclose on the records of the Board of Aldermen the nature of his/her interest and shall disqualify himself/herself from voting on any matters relating to this interest. Substantial personal or private interest is defined as ownership by the individual, his/her spouse, or his/her dependent children, whether singularly or collectively, directly or indirectly of: (1) 10% or more of any business entity; or (2) an interest having a value of \$10,000 or more; or (3) the receipt of a salary, gratuity, or other compensation or remuneration of \$5,000 or more, per year from any individual, partnership, organization, or association within any calendar year.

**Section 3. Disclosure Reports:**

Each elected official, the chief administrative officer, the chief purchasing officer and the general counsel (if employed full-time) shall disclose the following information by May 1, or the appropriate deadline as referenced in Section 105.487 RSMo, if any such transactions were engaged in during the previous calendar year:

- a. For such person, and all persons within the first degree of consanguinity or affinity of such person, the date and the identities of the parties to each transaction with a total value in excess of \$500, if any, that such person had with the political subdivision, other than compensation received as an employee or payment of any tax, fee or penalty due to the political subdivision, and other than transfers for no consideration to the political subdivision; and
- b. The date and the identities of the parties to each transaction known to the person with a total value in excess of \$500, if any, that any business entity in which such person had a substantial interest, had with the political subdivision, other than payment of any tax, fee or penalty due to the political subdivision or transactions involving payment for providing utility service to the political subdivision, and other than transfers for no consideration to the political subdivision.
- c. The chief administrative officer and the chief purchasing officer shall disclose by May 1, or the appropriate deadline as referenced in Section 105.487 RSMo, for the previous calendar year the following information:
  1. The name and address of each of the employers of such person from whom income of \$1,000 or more was received during the year covered by the statement;
  2. The name and address of each sole proprietorship that he/she owned; the name, address and the general nature of the business conducted of each general partnership and joint venture in which he/she was a partner or participant; the name and address of each partner or co-participant for each partnership or joint venture unless such names and addresses are filed by the partnership or joint venture with the secretary of state; the name, address and general nature of the business conducted of any closely held corporation or limited partnership in which the person owned ten percent or more of any class of the outstanding stock or limited partnership units; and the name of any publicly traded corporation or limited partnership that is listed on a regulated stock exchange or automated quotation system in which the person owned two percent or more of any class of outstanding stock, limited partnership units or other equity interests;
  3. The name and address of each corporation for which such person served in the capacity of a director, officer or receiver.

#### **Section 4. Filing of Reports:**

- a. The financial interest statements shall be filed at the following times, but no person is required to file more than one financial interest statement in any calendar year;
  1. Every person required to file a financial interest statement shall file the statement annually not later than May 1, and the statement shall cover the calendar year ending the immediately preceding December 31; provided that any member of the (council/board) may supplement the financial interest statement to report additional interests acquired after December 31 of the covered year until the date of filing of the financial interest statement;
  2. Each person appointed to office shall file the statement within thirty days of such appointment or employment covering the calendar year ending the previous December 31;
  3. Every candidate required to file a personal financial disclosure statement shall file no later than fourteen days after the close of filing at which the candidate seeks nomination or election or nomination by caucus. The time period of this statement shall cover the twelve months prior to the closing date of filing for candidacy.

b. The reports giving the financial information required in Section 3 shall be filed with the City Clerk and with the Missouri Ethics Commission. The reports shall be available for public inspection and copying during normal business hours.

**Section 6. Filing of Ordinance:**

The City Clerk shall send a certified copy of this ordinance to the Missouri Ethics Commission within ten days of its adoption.

**Section 7. Effective Date:**

This ordinance shall be in full force and effect from and after the date of its passage and approval and shall remain in effect for two years from the date of passage.

Read two times and PASSED by the Board of Aldermen this \_\_\_\_ day of \_\_\_\_\_, 2023, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD	_____	ALDERMAN BRAY	_____
ALDERMAN CLEAVER	_____	ALDERMAN KNOX	_____
ALDERMAN MILLS	_____	ALDERMAN SKINNER	_____

Mayor \_\_\_\_\_ (in the event of a tie only)

Approved as to form:

\_\_\_\_\_  
Lauber Municipal Law  
City Attorney

\_\_\_\_\_  
Mike Todd  
Mayor

ATTEST:

\_\_\_\_\_  
Jamie Logan  
City Clerk

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**CITY OF GRAIN VALLEY  
BOARD OF ALDERMEN AGENDA ITEM**

<b>MEETING DATE</b>	08/14/2023	
<b>BILL NUMBER</b>	B23-27	
<b>AGENDA TITLE</b>	<b>AN ORDINANCE BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI TO AMEND THE CITY CODE TO ADD CHAPTER 255—MISCELLANEOUS PROVISIONS; ARTICLE I –HUNTING; SECTION 255.010 PERTAINING TO THE DISCHARGE OF ARCHERY DEVICES ALLOWED UNDER CERTAIN CONDITIONS</b>	
<b>REQUESTING DEPARTMENT</b>	Police	
<b>PRESENTER</b>	Ed Turner, Chief of Police	
<b>FISCAL INFORMATION</b>	Cost as recommended:	\$0
	Budget Line Item:	
	Balance Available:	\$0.00
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>PURPOSE</b>	To allow for permitted bow hunting for deer within the city limits.	
<b>BACKGROUND</b>	The City of Grain Valley is located between suburban and rural properties. Due to a high deer count around developed areas of the city the Missouri Department of Conservation recognizes the need to control the number of deer. Managing deer population also reduces the risk of motor vehicle accidents. There are current and likely future property owners with larger tracks of land that would qualify for individuals to receive bow hunting permits within the city.	
<b>SPECIAL NOTES</b>	The	
<b>ANALYSIS</b>	N/A	
<b>PUBLIC INFORMATION PROCESS</b>	N/A	
<b>BOARD OR COMMISSION RECOMMENDATION</b>	N/A	
<b>DEPARTMENT RECOMMENDATION</b>	Staff Recommends Approval	
<b>REFERENCE DOCUMENTS ATTACHED</b>	Ordinance	

CITY OF  
GRAIN VALLEY

STATE OF  
MISSOURI

BILL NO. B23-27

ORDINANCE NO.  
SECOND READING  
FIRST READING

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AN ORDINANCE BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI TO AMEND THE CITY CODE TO ADD CHAPTER 255— MISCELLANEOUS PROVISIONS; ARTICLE I –HUNTING; SECTION 255.010 PERTAINING TO THE DISCHARGE OF ARCHERY DEVICES ALLOWED UNDER CERTAIN CONDITIONS**

**WHEREAS**, the City of Grain Valley, Missouri has the authority to enact regulations regarding hunting within City limits; and

**WHEREAS**, the City of Grain Valley, Missouri has determined that it is appropriate to allow the discharge of archery devices within City Limits, under certain conditions.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri, as follows:

**Section 1.** That **Title II, Public Health, Safety and Welfare** of the Code of the City of Grain Valley, Missouri, be amended to add a new Chapter, **Chapter 255 – Miscellaneous Provisions**; and

**Section 2.** That Chapter 255 – Miscellaneous Provisions of the Code of the City of Grain Valley, Missouri, be amended to add a new Article, **Article I – Hunting**; and

**Section 3.** That Article I –Hunting of the Code of the City of Grain Valley, Missouri, be amended to add a new Section, **Section 255.010. Discharge of Archery Devices Allowed under Certain Conditions; Deer Hunting**, to read as follows:

**Section 255.010. Discharge of Archery Devices Allowed under Certain Conditions; Deer Hunting.**

A. **Archery Deer Hunt Permit:** Each person who participates in the archery hunt within the City shall hold a permit issued by the City. Permits are valid for one calendar year.

1. Permit requirements:

- a. Be over the age of 18 years.
- b. Provide a copy of a photo ID.
- c. Provide a copy of a current Missouri state archer permit.
- d. Provide a copy of a Missouri state bow hunters safety course certificate of completion as provided by the Missouri Department of Conservation.
- e. Provide a copy of a property owner permission form. The owner, lessee or agent may revoke such consent at any time by notifying the City's financing department in writing.

2. The hunter shall notify abutting property owners or property residents that the hunt has been permitted. This notification shall include the hunting season dates.
3. The permit fee will be in the amount provided in the City fee schedule.
4. Valid permit and property owner permission form must be carried with the hunter at all times during hunting and shall be produced to any authorized law enforcement officials upon request.
5. Suspension/revocation of permit:
  - a. Upon issuance of a ticket under this Section by the police department, the permit shall be suspended.
  - b. Upon conviction for a ticket issued under this section, the permit shall be revoked. If a not guilty verdict is found, the permit shall be reinstated.
  - c. At any time if any permit requirements, as outlined in this Section, becomes void, the permit shall be revoked.
  - d. The City Administrator may suspend or revoke the permit issued hereunder at any time for any violation of the rules and regulations of the City archery deer hunt.

#### **B. Hunting Regulations.**

1. It shall be unlawful for any person within the limits of the City to shoot or discharge any bow and arrow unless that person abides by and complies with the rules and regulations under this Section, as applicable. The use of longbow, recurve and/or compound bows, and the discharge of broadhead or other hunting arrows is permitted within the limits of the City for the purpose of pursuing and taking deer during the bow hunting deer season established by and consistent with RSMo. 252.002 et seq., and all applicable rules and regulations issued by the Missouri Department of Conservation.
2. Any person hunting pursuant to this Section shall be subject to the following restrictions, as applicable:
  - a. Hunting under this Section is unlawful unless the property which is used is **ten (10) acres or more**, which the hunter owns, or on property of **ten (10) acres or more**, which is used with the written permission of the property owners.
  - b. It shall be unlawful for any person in the City limits to shoot or discharge a bow and arrow in a manner that causes the arrow to land on any property other than the property on which the arrow is shot or discharged.
  - c. It shall be prohibited to use and/or discharge any type of bow and arrow on public property within the City limits unless specifically permitted by the respective political jurisdiction.
  - d. The archery hunt authorized by this Section shall conform to all Missouri state regulations as defined by the Missouri Department of Conservation and shall be limited to whitetail deer only.
  - e. Has on his person a valid tag issued by the Missouri Department of Conservation to pursue and take deer with a bow.

- f. Has on his person a certificate that he has successfully completed a Missouri Department of Conservation approved hunter safety course as specified by the Missouri Department of Conservation.
- g. Property which is used is located not closer than **one hundred twenty (120) feet** from any dwelling or occupied structure of a building, public thoroughfare or person, and is located not closer than **four hundred fifty (450) feet** from any school, church, or daycare facility.
- h. It shall be unlawful for any person **seventeen (17) years** of age or younger to participate in deer hunting pursuant to this subsection unless under the supervision of a parent or legal guardian who conforms with the requirements under this Section.
- i. It shall be unlawful for any person to discharge a broadhead or other hunting arrow in the direction of any dwelling or occupied structure or building, person or animal, except whitetail deer.

**C. Discharge restrictions.**

- 1. All hunting shall be conducted from an elevated position that is at least ten (10) feet in height and faces the interior of the property. The elevated position (deer stand) shall be located in such a way as to direct arrows toward the interior of the property, and at an angle towards the ground when fired.

**D. Deer retrieval and cleaning.**

- 1. Any hunter obtaining a valid permit shall follow the subsequent retrieval requirements for the killing or injuring of deer while hunting:
    - a. Make a reasonable search to retrieve the deer and take it into his possession. This does not authorize the act of trespassing or any other violation of this Code.
    - b. Immediately notify any property owner, other than the specific property owner who previously authorized the hunt, of the fact that an injured or dead deer is or might be located on his property.
    - c. Obtain permission to enter the property of any property owner upon which an injured or dead deer is located prior to engaging in a reasonable search and retrieval of the deer.
  - 2. Any hunter obtaining a valid permit shall follow the following cleaning requirements for the successful harvesting of deer while hunting:
    - a. Report the hunter's name, City archery deer hunt permit number, sex of the deer, and the location of the harvest within two business days by calling the police department.
    - b. Follow all state department of conservation guidelines regarding field dressing and processing the animal.
    - c. Shall not field dress the deer in a public or conspicuous location.
- E. Nothing contained in this Section shall apply to persons participating in training courses or seminars sponsored by an accredited educational institution, or persons participating in an activity or business specifically authorized by the Board of Aldermen with conditions which the Board of Aldermen deem appropriate for the health, safety and general welfare of the community.

**Section 4.** That all other parts and provisions of the City Code not in conflict herewith shall remain in full force and effect unless previously or subsequently amended or appealed.

**Section 5.** That should any section, sentence or clause of this Ordinance be declared invalid or unconstitutional, such declaration shall not affect the validity of the remaining.

**Section 6.** That this Ordinance shall be in full force and effect from and after its passage and approval.

**Section 7.** That the City Clerk is authorized by this ordinance to correct any scrivener's errors identified within this Ordinance.

Read two times and PASSED by the Board of Aldermen this \_\_\_\_ day of \_\_\_\_\_, 2023, the aye and nay votes being recorded as follows:

ALDERMAN ARNOLD	_____	ALDERMAN BRAY	_____
ALDERMAN CLEAVER	_____	ALDERMAN KNOX	_____
ALDERMAN MILLS	_____	ALDERMAN SKINNER	_____

Mayor \_\_\_\_\_ (in the event of a tie only)

Approved as to form:

\_\_\_\_\_  
Lauber Municipal Law  
City Attorney

\_\_\_\_\_  
Mike Todd  
Mayor

ATTEST:

\_\_\_\_\_  
Jamie Logan  
City Clerk

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*Staff  
Reports*

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Community Development  
Mark Trosen, Director

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**Board of Aldermen Report**  
**August 14, 2023**

***(For the Month of July; 2023 YTD)***

**Permits Issued – 45; YTD 369**

Single Family – 2 YTD 34  
Duplex – 0; YTD 0  
Four-plex – 0; YTD 0  
Commercial New – 1; YTD 11  
Commercial Other – 0; YTD 6  
Residential Other – 13; YTD 92  
Fence – 7; YTD 75  
Roof -8; YTD 61  
Pools – 4; YTD 15  
Irrigation – 2; YTD 8  
Solar – 1; YTD 7  
Right-of-Way – 7; YTD 48  
Construction – 0; YTD 1  
Signs – 0; YTD 9  
Planning/Zoning – 0; YTD 2

**Codes Enforcement & Inspections – 347; YTD 2,704**

Total Building Inspections – 130; YTD 1,085  
    Residential – 112; YTD 886  
    Commercial – 12; YTD 193  
    Misc. Stops- 6; YTD 6  
Code Violation Inspections – 186; YTD 1,235  
    New – 121; YTD 885  
    Closed- 65; YTD 350  
Utility Inspections – 31; YTD 384  
    Sewer – 5; YTD 73  
    Water – 3; YTD 50  
    Sidewalks – 4; YTD 49  
    Driveways – 8; YTD 65  
    Right-of-Way – 0; YTD 0  
    Final Grade – 3; YTD 43  
    PW Finals – 8; YTD 104

**Public Works**

Work Orders Completed – 60; YTD 690  
Utility Locate Requests – 306; YTD 2,403  
Water Main Taps – 8; YTD 80  
Water Meters –  
    New Construction Install – 30; YTD 163  
    Repairs – 9; YTD 68

**Additional Items –**

PW seasonal workers have painted almost 500 out of nearly 700 fire hydrants throughout the city, along with finishing GPS maps for water meters.  
Public Works crews are working on repainting the water pump and valve stations.  
Installed signalized crosswalk at Ryan Road and South Middle School/Cross Creek Drive intersection.  
PW repaired 3 water main breaks overnight – one on Yennie, one on Ridgeview, and the other on Valley Woods Drive.

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# MUNICIPAL DIVISION SUMMARY REPORTING FORM

*Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity*

<b>I. COURT INFORMATION</b>		Contact information same as last report <input type="checkbox"/>	
Municipality: GRAIN VALLEY		Reporting Period: July, 2023	
Mailing Address: 711 MAIN	Software Vendor: Tyler Technologies		
Physical Address: 711 MAIN	County JACKSON	Circuit: 16	
Telephone Number: (816) 847-6240	Fax Number: (816) 847-6209		
Prepared By: Bethany Searcy	E-mail Address bsearcy@cityofgrainvalley.org	iNotes <input type="checkbox"/>	
Municipal Judge(s): SUSAN WATKINS	Prosecuting Attorney: SARAH OLDRIDGE		

<b>II. MONTHLY CASELOAD INFORMATION</b>	Alcohol & Drug related Traffic	Other Traffic	Non-Traffic Ordinance
A. Cases ( <i>citations / informations</i> ) pending at start of month	50	1,707	281
B. Cases ( <i>citations / informations</i> ) filed	0	0	0
C. Cases ( <i>citations / informations</i> ) disposed			
1. jury trial ( <i>Springfield, Jefferson County, and St. Louis County only</i> )	0	0	0
2. court / bench trial - GUILTY	0	0	0
3. court / bench trial - NOT GUILTY	0	0	0
4. plea of GUILTY in court	0	0	0
5. Violations Bureau Citations ( <i>i.e., written plea of guilty</i> ) and bond forfeitures by court order ( <i>as payment of fines / costs</i> )	0	0	0
6. dismissed by court	0	0	1
7. <i>nolle prosequi</i>	0	0	0
8. certified for jury trial ( <i>not heard in the Municipal Division</i> )	0	0	0
9. <b>TOTAL CASE DISPOSITIONS</b>	0	0	1
D. Cases ( <i>citations / informations</i> ) pending at end of month [pending caseload = (A + B) - C9]	50	1,707	280
E. Trial de Novo and / or appeal applications filed	0	0	0

<b>III. WARRANT INFORMATION (<i>pre- &amp; post-disposition</i>)</b>		<b>IV. PARKING TICKETS</b>	
1. # Issued during reporting period	0	# Issued during period	0
2. # Served/withdrawn during reporting period	5	<input type="checkbox"/> Court staff does not process parking tickets	
3. # Outstanding at end of reporting period	405		

Office of State Courts Administrator, Statistics, 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

**MUNICIPAL DIVISION SUMMARY REPORTING FORM**

<b>I. COURT INFORMATION</b>	Municipality:     GRAIN VALLEY	Reporting Period:     July, 2023
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<b>V. DISBURSEMENTS</b>			
<b>Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)</b>		<b>Other Disbursements cont.</b>	
Fines - Excess Revenue	\$     0.00		\$
Clerk Fee - Excess Revenue	\$     0.00		\$
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$     0.00		\$
Bond forfeitures (paid to city) - Excess Revenue	\$     0.00		\$
<b>Total Excess Revenue</b>	<b>\$     0.00</b>		<b>\$</b>
<b>Other Revenue (non-minor traffic and ordinance violations not subject to the excess revenue percentage limitation)</b>			<b>\$</b>
Fines - Other	\$     50.00		\$
Clerk Fee - Other	\$     0.00		\$
Judicial Education Fund (JEF) <input checked="" type="checkbox"/> Court does not retain funds for JEF	\$     0.00		\$
Peace Officer Standard and Training (POST) Commission surcharge	\$     0.00		\$
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$     0.00		\$
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$     0.00		\$
Law Enforcement Training (LET) Fund surcharge	\$     0.00		\$
Domestic Violence Shelter surcharge	\$     0.00		\$
Inmate Prisoner Detainee Security Fund surcharge	\$     0.00		\$
Sheriff's Retirement Fund (SRF) surcharge	\$     0.00		\$
Restitution	\$     0.00		\$
Parking ticket revenue (including penalties)	\$     0.00		\$
Bond forfeitures (paid to city) - Other	\$     0.00		\$
<b>Total Other Revenue</b>	<b>\$     50.00</b>	<b>Total Other Disbursements</b>	<b>\$     0.00</b>
<b>Other Disbursements:</b> Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs, witness fees, and board bill/jail costs.		<b>Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited</b>	<b>\$     50.00</b>
	\$	<b>Bond Refunds</b>	<b>\$     0.00</b>
	\$	<b>Total Disbursements</b>	<b>\$     50.00</b>

Office of State Courts Administrator, Statistics, 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

## MUNICIPAL DIVISION SUMMARY REPORTING FORM

*Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.*

<b><u>I. COURT INFORMATION</u></b>	Municipality: GRAIN VALLEY	Reporting Period: Jul 1, 2023 - Jul 28, 2023
Mailing Address: 711 MAIN STREET, GRAIN VALLEY, MO 64029		
Physical Address: 711 MAIN STREET, GRAIN VALLEY, MO 64029		County: Jackson County      Circuit: 16
Telephone Number:	Fax Number:	
Prepared by: BETHANY SEARCY	E-mail Address:	
Municipal Judge:		

<b><u>II. MONTHLY CASELOAD INFORMATION</u></b>	Alcohol & Drug Related Traffic	Other Traffic	Non-Traffic Ordinance
A. Cases (citations/informations) pending at start of month	40	330	241
B. Cases (citations/informations) filed	1	19	16
C. Cases (citations/informations) disposed			
1. jury trial (Springfield, Jefferson County, and St. Louis County only)	0	0	0
2. court/bench trial - GUILTY	0	0	0
3. court/bench trial - NOT GUILTY	0	1	0
4. plea of GUILTY in court	5	19	2
5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs)	0	3	0
6. dismissed by court	0	0	0
7. <i>nolle prosequi</i>	0	8	4
8. certified for jury trial (not heard in Municipal Division)	0	0	0
<b>9. TOTAL CASE DISPOSITIONS</b>	<b>5</b>	<b>31</b>	<b>6</b>
D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9]	36	318	251
E. Trial de Novo and/or appeal applications filed	0	0	0

<b><u>III. WARRANT INFORMATION (pre- &amp; post-disposition)</u></b>		<b><u>IV. PARKING TICKETS</u></b>	
1. # Issued during reporting period	36	1. # Issued during period	0
2. # Served/withdrawn during reporting period	14	<input type="checkbox"/> Court staff does not process parking tickets	
3. # Outstanding at end of reporting period	231		



## MUNICIPAL DIVISION SUMMARY REPORTING FORM

<b><u>COURT INFORMATION</u></b>	Municipality: GRAIN VALLEY	Reporting Period: Jul 1, 2023 - Jul 28, 2023
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<b><u>V. DISBURSEMENTS</u></b>			
<b>Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)</b>		<b>Other Disbursements:</b> Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.	
Fines - Excess Revenue	\$2,988.50	Court Automation	\$196.64
Clerk Fee - Excess Revenue	\$252.00	<b>Total Other Disbursements</b>	\$196.64
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$7.77	<b>Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited</b>	\$4,585.50
Bond forfeitures (paid to city) - Excess Revenue	\$0.00	<b>Bond Refunds</b>	\$0.00
<b>Total Excess Revenue</b>	<b>\$3,248.27</b>	<b>Total Disbursements</b>	<b>\$4,585.50</b>
<b>Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation)</b>			
Fines - Other	\$650.50		
Clerk Fee - Other	\$85.09		
Judicial Education Fund (JEF) <input type="checkbox"/> Court does not retain funds for JEF	\$0.00		
Peace Officer Standards and Training (POST) Commission surcharge	\$28.09		
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$200.29		
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$2.62		
Law Enforcement Training (LET) Fund surcharge	\$58.00		
Domestic Violence Shelter surcharge	\$116.00		
Inmate Prisoner Detainee Security Fund surcharge	\$0.00		
Restitution	\$0.00		
Parking ticket revenue (including penalties)	\$0.00		
Bond forfeitures (paid to city) - Other	\$0.00		
<b>Total Other Revenue</b>	<b>\$1,140.59</b>		



HUMAN RESOURCES

MEMORANDUM

TO: Mayor & Board of Aldermen
FROM: Khalilah Holland, Human Resources Administrator
CC: Ken Murphy, City Administrator
DATE: August 8, 2023
SUBJECT: Human Resources Update

July in Review

- New employee health benefit plan year commenced
Participated in a worker's compensation audit
3rd quarter Safety Committee Meeting
Attended the Johnson County Community College Workforce Development & Continuing Education business series - Reboot Retention: Engage, Equip and Empower Employees
Submitted an Electronic Payroll System memo for consideration
Mid-year performance evaluations underway
Updated the employee review and evaluation procedures
Prepared first draft of the 2024 HR budget
HR Coordinator completed one (1) webinar towards the Certified LAGERS Administrator (CLA) program - LAGERS Practices: Reading Your Valuation

Current Positions Available

Full-Time

Table with 4 columns: Position, Date Open, Applicants, Status. Rows include Police Officer (6), Public Works Maintenance Worker (2), Police Captain, and Police Clerk.

Part-Time

Table with 4 columns: Position, Date Open, Applicants, Status. Row includes Front Desk Attendant.



## HUMAN RESOURCES

### *Promotions*

- None

### Recently Filled Positions

- None

### August Anniversaries

<u>Name</u>	<u>Department</u>	<u>Years of Service</u>
Andrew Woltz	CD	15
Stephanie Mallett	Fin	6
Dick Tuttle	CD	4
Bobby Grove	PW	2
Noah Craft	Admin	1