### CITY OF GRAIN VALLEY BOARD OF ALDERMEN REGULAR MEETING AGENDA

### OCTOBER 12, 2020 7:00 P.M.

#### **OPEN TO THE PUBLIC**

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL 711 MAIN STREET – GRAIN VALLEY, MISSOURI

#### ITEM I: CALL TO ORDER

Mayor Chuck Johnston

#### ITEM II: ROLL CALL

• City Clerk Jamie Logan

#### ITEM III: INVOCATION

Pastor Darryl Jones of Crossroads Church

#### ITEM IV: PLEDGE OF ALLEGIANCE

• Alderman Tom Cleaver

#### ITEM V: APPROVAL OF AGENDA

City Administrator Ken Murphy

#### ITEM VI: PROCLAMATIONS

None

#### ITEM VII: CITIZEN PARTICIPATION

• Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

#### ITEM VIII: CONSENT AGENDA

- September 28, 2020 Board of Aldermen Regular Meeting Minutes
- October 12, 2020 Accounts Payable

#### ITEM IX: PREVIOUS BUSINESS

• None

#### ITEM X: NEW BUSINESS

• Liquor License Request – Iron Kettle Brewing

#### ITEM XI: **PRESENTATIONS**

**Pavement Presentation** 

#### **ITEM XII: PUBLIC HEARING**

None

#### **ITEM XIII:** RESOLUTIONS

ITEM XIII (A) A Resolution by the Board of Aldermen of the City of Grain Valley R20-47 Authorizing the Installation of Five New Street Lights in the Eagle Ridge Multi-Family 2<sup>nd</sup> Plat Subdivision

Introduced by Alderman Bob

Headley To provide lighting of the road and community safety

ITEM XIII (B) A Resolution by the Board of Aldermen of the City of Grain Valley

Estates 3<sup>rd</sup> Plat Subdivision

Authorizing the Installation of Three New Street Lights in the Eagle Ridge R20-48 *Introduced by* Alderman Bob

Headley To provide lighting of the road and community safety

ITEM XIII (C)

R20-49 *Introduced by* Alderman Nancy

**Totton** 

A Resolution by the Board of Aldermen of the City of Grain Valley Establishing the Need to Amend the 2020 Budget and Authorizing the Use of Jackson County's 2020 Pavement Maintenance (Phase 1, Asphaltic Concrete Overlay) Contract and Jackson County's 2020 Pavement Maintenance (Phase 3, Pavement Marking) Contract for the City's 2020 Street Maintenance Program Contingent Upon the Allocation of Funding for Said Services

To provide an edge mill and asphalt overlay to streets identified in the CIP Plan and 2020 Pavement Management Analysis Report and pavement markings and ADA ramp/curb repair as needed

#### ITEM XIV: **ORDINANCES**

ITEM XIV(A) An Ordinance Vacating A 20 Foot Alleyway Between the Properties of 309

B20-27 And 311 Front Street

 $2^{ND} READ$ Introduced by Alderman Bob

To vacate an alley between Lot 5, Block 2 of the Finnell's Addition (309 Front)

and Lot 13, Davis Place Subdivision (311 Front)

An Ordinance Approving the Final Plat of the Valley Subdivision ITEM XIV (B)

B20-28  $2^{ND}$  READ

Headley

To gain final plat approval for the Valley Subdivision

Introduced by Alderman Bob Headley



An Ordinance Amending Title V of the Code of Ordinances to Include a ITEM XIV (C) B20-29 **New Chapter Addressing Construction Contractors**  $2^{ND}$  READ Introduced by To amend the code to set definitions and requirements pertaining to Alderman Shea Construction Contractors operating within the city limits Bass An Ordinance Amending Title V of the Code of Ordinances to Include a ITEM XIV(D) B20-30 **New Chapter Addressing Landlords and Rental Properties** 2<sup>ND</sup> READ Introduced by To set registration requirements for landlords operating within the city limits Alderman Tom Cleaver ITEM XIV (E) An Ordinance Amending Chapter 605 of the Code of Ordinances of the B20-31 City of Grain Valley, Missouri, Pertaining to Occupational Licenses 2<sup>ND</sup> READ Introduced by To update the Occupational License regulations Alderman Rick Knox ITEM XIV (F) An Ordinance by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Amend the 2020 Budget to B20-32  $1^{ST} \& 2^{ND} READ$ Allocate Funding from Transportation Reserves for Additional Road *Introduced by* **Improvements** Alderman Jayci Stratton To amend the 2020 budget for additional road improvements

#### ITEM XV: CITY ATTORNEY REPORT

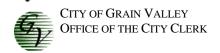
• City Attorney

#### ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ken Murphy
- Deputy City Administrator Theresa Osenbaugh
- Chief of Police James Beale
- Finance Director Steven Craig
- Parks & Recreation Director Shannon Davies
- Community Development Director Mark Trosen
- City Clerk Jamie Logan

#### ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Shea Bass
- Alderman Tom Cleaver
- Alderman Bob Headley
- Alderman Rick Knox
- Alderman Jayci Stratton



Alderman Nancy Totton

#### ITEM XVIII: MAYOR REPORT

Mayor Chuck Johnston

#### ITEM XIX: EXECUTIVE SESSION

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents to a negotiated contract until a contract is executed, or all proposals are rejected, Pursuant to Section 610.021(12), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended.

ITEM XX: ADJOURNMENT

#### PLEASE NOTE

THE NEXT SCHEDULED MEETING OF THE GRAIN VALLEY BOARD OF ALDERMEN IS A WORKSHOP ON OCTOBER 20 AT 6:00 P.M. THE MEETING WILL BE HELD IN THE COUNCIL CHAMBERS OF THE GRAIN VALLEY CITY HALL

PERSONS REQUIRING AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6211 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS

UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING 816.847.6211



# Consent Agenda

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### BOARD OF ALDERMEN MEETING MINUTES Regular Session

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#### ITEM I: CALL TO ORDER

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on September 28, 2020 at 6:57 p.m. in the Council Chambers located at Grain Valley City Hall
- The meeting was called to order by Mayor Johnston

#### ITEM II: ROLL CALL

- City Clerk Jamie Logan called roll
- Present: Bass, Cleaver, Headley, Knox, Stratton, Totton
- Absent:

#### **-QUORUM PRESENT-**

#### ITEM III: INVOCATION

• Invocation was given by Pastor Darryl Jones of Crossroads Church

#### ITEM IV: PLEDGE OF ALLEGIANCE

• The Pledge of Allegiance was led by Alderman Bass

#### ITEM V: APPROVAL OF AGENDA

- City Administrator Murphy had a resolution put together at the mayor's direction relating to the COVID-19 Pandemic; It would be R20-46 if the board would like to add to the agenda
- Alderman Headley made a motion to add the resolution to the agenda
- The motion was seconded by Alderman Stratton
  - No Discussion
- Motion to amend the agenda was voted on with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay: None
  - o Abstain: None

#### -MOTION APPROVED: 6-0-

#### ITEM VI: PROCLAMATIONS

 A proclamation was read by Mayor Johnston recognizing National Newspaper week; the proclamation was presented to Cory Unrein of Valley News

ELECTED OFFICIALS PRESENT Mayor Chuck Johnston Alderman Shea Bass Alderman Tom Cleaver Alderman Bob Headley Alderman Rick Knox Alderman Jayci Stratton

Alderman Nancy Totton

ELECTED OFFICIALS ABSENT



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

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#### ITEM VII: CITIZEN PARTICIPATION

None

#### ITEM VIII: CONSENT AGENDA

- September 14, 2020 Board of Aldermen Regular Meeting Minutes
- September 17, 2020 Board of Aldermen Workshop Minutes
- September 28, 2020 Accounts Payable
- Alderman Headley made a Motion to Accept the Consent Agenda
- The Motion was Seconded by Alderman Knox
  - No Discussion
- Motion to Approve the Consent Agenda was voted on with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay: None
  - o Abstain: None

-MOTION APPROVED: 6-0-

#### ITEM IX: PREVIOUS BUSINESS

- Liquor License request for The Pub and Patio was presented for the second time; The city has received and the Chief of Police has approved the license; Requested a motion to approve the liquor license for The Pub and Patio
- Alderman Knox made a motion to approve the liquor license for The Pub and Patio
- The Motion was Seconded by Alderman Totton
  - No Discussion
- Motion to approve a liquor license for The Pub and Patio was voted upon with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay: None
  - o Abstain: None

-MOTION APPROVED: 6-0-

#### ITEM X: NEW BUSINESS

None

#### ITEM XI: PRESENTATIONS

• Tasha Lindsey with the Grain Valley Partnership presented the Partnership's annual

Mayor Chuck Johnston Alderman Shea Bass Alderman Tom Cleaver Alderman Bob Headley Alderman Rick Knox Alderman Jayci Stratton Alderman Nancy Totton

**ELECTED OFFICIALS PRESENT** 

ELECTED OFFICIALS ABSENT



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

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report; the Goals of the Partnership are largely the same as they were last year

- The partnership is now working on a business retention expansion program
- Efforts have been stalled on many of these projects due to COVID, as face-to-face meetings are necessary
- Workforce development is another project the GV Partnership would like to take on
- Ms. Lindsey attended online conferences and with the GV Partnership's small budget, the virtual option made it possible for her to attend more trainings
- There have been several stores closing within the City limits, but not all were related to COVID
- Alderman Headley asked if Zoom Meetings were a possibility for some of the meetings that must be delayed; Ms. Lindsey said the in-person works a lot better due to the type of information shared; it also allows her to receive a tour of their location
- Alderman Cleaver would like more frequent updates from the Partnership to hear about
  more real time information about businesses within the City limits that are struggling or
  challenges businesses are facing; Ms. Lindsey is willing to report more often; Mr.
  Murphy shared the once a year was required by the agreement with the city; Mayor
  Johnston would also like more frequent updates

#### ITEM XII: PUBLIC HEARING

None

ITEM XIII: ORDINANCES

**Bill No. B20-21:** An Ordinance Amending the City Code by Adding Chapter 660 Regarding Mobile Food Units

- Alderman Headley moved to make the second reading by title only of Bill No. B20-21
- The Motion was Seconded by Alderman Bass
  - o No discussion
- Motion to make the second reading of Bill No. B20-21 was voted upon with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay: None
  - o Abstain: None

-Motion Approved: 6-0-

Bill No. B20-21: An Ordinance Amending the City Code by Adding Chapter 660 Regarding

ELECTED OFFICIALS PRESENT Mayor Chuck Johnston Alderman Shea Bass Alderman Tom Cleaver Alderman Bob Headley Alderman Rick Knox Alderman Jayci Stratton Alderman Nancy Totton **ELECTED OFFICIALS ABSENT** 



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

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Mobile Food Units

Bill No. B20-21 was read by City Attorney Joe Lauber for the second reading

- Alderman Headley moved to accept the second reading of **Bill No. B20-21** making it ordinance #2514
- The Motion was Seconded by Alderman Bass
- The Motion was voted on with the following roll call vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay:
  - o Abstain:

#### -Bill No. B20-21 BECAME ORDINANCE #2514: 6-0

**Bill No. B20-22:** An Ordinance Accepting Property for Additional Right-of-Way on NW Lindenwood Drive

- Alderman Headley moved to make the second reading by title only of Bill No. B20-22
- The Motion was Seconded by Alderman Totton
  - No discussion
- Motion to make the second reading of **Bill No. B20-22** was voted upon with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - Nay: None
  - O Abstain: None

#### -Motion Approved: 6-0-

**Bill No. B20-22:** An Ordinance Accepting Property for Additional Right-of-Way on NW Lindenwood Drive

Bill No. B20-22 was read by City Attorney Joe Lauber for the second reading

- Alderman Headley moved to accept the second reading of **Bill No. B20-22** making it ordinance #2515
- The Motion was Seconded by Alderman Totton
- The Motion was voted on with the following roll call vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay:

Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Jayci Stratton
Alderman Nancy Totton

**ELECTED OFFICIALS ABSENT** 



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o Abstain:

#### -Bill No. B20-22 BECAME ORDINANCE #2515: 6-0

**Bill No. B20-23:** An Ordinance by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Enter into an Easement Agreement with Habitat-Missouri, LLC for the Conveyance of the Blue Branch Creek, Farmington Meadows Trail Spur Easement to the City

- Alderman Headley moved to make the second reading by title only of Bill No. B20-23
- The Motion was Seconded by Alderman Totton
  - No discussion
- Motion to make the second reading of Bill No. B20-23 was voted upon with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - Nay: NoneAbstain: None
    - -Motion Approved: 6-0-

**Bill No. B20-23:** An Ordinance by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Enter into an Easement Agreement with Habitat-Missouri, LLC for the Conveyance of the Blue Branch Creek, Farmington Meadows Trail Spur Easement to the City

Bill No. B20-23 was read by City Attorney Joe Lauber for the second reading

- Alderman Headley moved to accept the second reading of **Bill No. B20-23** making it ordinance #2516
- The Motion was Seconded by Alderman Knox
  - No discussion
- The Motion was voted on with the following roll call vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay:
  - o Abstain:

-Bill No. B20-23 BECAME ORDINANCE #2516: 6-0

ELECTED OFFICIALS PRESENT Mayor Chuck Johnston Alderman Shea Bass Alderman Tom Cleaver Alderman Bob Headley Alderman Rick Knox Alderman Jayci Stratton Alderman Nancy Totton **ELECTED OFFICIALS ABSENT** 



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**Bill No. B20-24:** An Ordinance Amending Title III, Traffic Code, Schedule II, Stop Intersections of the Code of Ordinances

- Alderman Headley moved to make the second reading by title only of Bill No. B20-24
- The Motion was Seconded by Alderman Bass
  - No discussion
- Motion to make the second reading of **Bill No. B20-24** was voted upon with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay: None
  - o Abstain: None

#### -Motion Approved: 6-0-

**Bill No. B20-24:** An Ordinance Amending Title III, Traffic Code, Schedule II, Stop Intersections of the Code of Ordinances

Bill No. B20-24 was read by City Attorney Joe Lauber for the second reading

- Alderman Headley moved to accept the second reading of Bill No. B20-24 making it ordinance #2517
- The Motion was Seconded by Alderman Bass
  - No discussion
- The Motion was voted on with the following roll call vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay:
  - Abstain:

#### -Bill No. B20-24 BECAME ORDINANCE #2517: 6-0

**Bill No. B20-25:** An Ordinance Amending Chapter 240, Parks and Recreation, of the Code of Ordinances, in Section 240.160 Section (Merchandising)

- Alderman Headley moved to make the second reading by title only of Bill No. B20-25
- The Motion was Seconded by Alderman Totton
  - o No discussion
- Motion to make the second reading of **Bill No. B20-25** was voted upon with the following voice vote:

ELECTED OFFICIALS PRESENT
Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Jayci Stratton
Alderman Nancy Totton

ELECTED OFFICIALS ABSENT



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

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o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton

Nay: NoneAbstain: None

#### -Motion Approved: 6-0-

**Bill No. B20-25:** An Ordinance Amending Chapter 240, Parks and Recreation, of the Code of Ordinances, in Section 240.160 Section (Merchandising)

Bill No. B20-25 was read by City Attorney Joe Lauber for the second reading

- Alderman Headley moved to accept the second reading of **Bill No. B20-25** making it ordinance #2518
- The Motion was Seconded by Alderman Totton
- The Motion was voted on with the following roll call vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay:
  - Abstain:

#### -Bill No. B20-25 BECAME ORDINANCE #2518: 6-0

**Bill No. B20-26:** An Ordinance Amending Section 340.240 of the Municipal Code of Ordinances of the City of Grain Valley, Missouri, Related to Requiring Helmets while Riding Motorcycles and Motor-Tricycles

- Alderman Headley moved to make the second reading by title only of Bill No. B20-26
- The Motion was Seconded by Alderman Cleaver
  - No discussion
- Motion to make the second reading of **Bill No. B20-26** was voted upon with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay: None
  - o Abstain: None

#### -Motion Approved: 6-0-

**Bill No. B20-26:** An Ordinance Amending Section 340.240 of the Municipal Code of Ordinances of the City of Grain Valley, Missouri, Related to Requiring Helmets while Riding Motorcycles and Motor-Tricycles

ELECTED OFFICIALS PRESENT Mayor Chuck Johnston Alderman Shea Bass Alderman Tom Cleaver Alderman Bob Headley Alderman Rick Knox Alderman Jayci Stratton Alderman Nancy Totton **ELECTED OFFICIALS ABSENT** 



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Bill No. B20-26 was read by City Attorney Joe Lauber for the second reading

- Alderman Headley moved to accept the second reading of **Bill No. B20-26** making it ordinance #2519
- The Motion was Seconded by Alderman Knox
  - No discussion
- The Motion was voted on with the following roll call vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay:
  - o Abstain:

#### -Bill No. B20-26 BECAME ORDINANCE #2519: 6-0

**Bill No. B20-27:** An Ordinance Vacating A 20 Foot Alleyway Between the Properties of 309 And 311 Front Street

- Alderman Headley moved to make the first reading of Bill No. B20-27 by title only
- The Motion was Seconded by Alderman Knox
  - o Mr. Trosen shared the applicants are requesting the alleyway between the properties be vacated; it will be used as a permanent private driveway for both homeowners
  - Alderman Totton recused herself from this matter for the record
- The Motion was voted on with the following voice vote:
  - O Aye: Bass, Cleaver, Headley, Knox, Stratton
  - o Nay: None
  - Abstain: Totton

#### -Bill No. B20-27 Approved for a First Reading: 5-0-

**Bill No. B20-27:** An Ordinance Vacating A 20 Foot Alleyway Between the Properties of 309 And 311 Front Street

Bill No. B20-27 was read by City Attorney Joe Lauber for the first reading

- Alderman Headley moved to accept the first reading of **Bill No. B20-27** bringing it back for a second reading by title only at the next regularly scheduled meeting
- The Motion was Seconded by Alderman Knox
- *The Motion was voted on with the following voice vote:*

ELECTED OFFICIALS PRESENT
Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Jayci Stratton
Alderman Nancy Totton

**ELECTED OFFICIALS ABSENT** 



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o Aye: Bass, Cleaver, Headley, Knox, Stratton

Nay: NoneAbstain: Totton

#### -Bill No. B20-27 Approved for a Second Reading: 5-0-

#### Bill No. B20-28: An Ordinance Approving the Final Plat of the Valley Subdivision

- Alderman Headley moved to make the first reading of Bill No. B20-28 by title only
- The Motion was Seconded by Alderman Cleaver
  - o Final plat approval for Valley Subdivision
- The Motion was voted on with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay: None
  - o Abstain: None

#### -Bill No. B20-28 Approved for a First Reading: 6-0-

#### Bill No. B20-28: An Ordinance Approving the Final Plat of the Valley Subdivision

Bill No. B20-28 was read by City Attorney Joe Lauber for the first reading

- Alderman Headley moved to accept the first reading of **Bill No. B20-28** bringing it back for a second reading by title only at the next regular meeting
- The Motion was Seconded by Alderman Stratton
- The Motion was voted on with the following voice vote:
  - Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay: None
  - o Abstain: None

#### -Bill No. B20-28 Approved for a Second Reading: 6-0-

**Bill No. B20-29:** An Ordinance Amending Title V of the Code of Ordinances to Include a New Chapter Addressing Construction Contractors

- Alderman Headley moved to make the first reading of **Bill No. B20-29** by title only
- The Motion was Seconded by Alderman Bass

ELECTED OFFICIALS PRESENT
Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Jayci Stratton
Alderman Nancy Totton

**ELECTED OFFICIALS ABSENT** 



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- General contractors/contractors were not required to produce general liability insurance; only those holding master trade certifications; several still submitted it anyway as it is a common requirement in other cities; it is a safety net for our citizens
- *The Motion was voted on with the following voice vote:* 
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - Nay: NoneAbstain: None

#### -Bill No. B20-29 Approved for a First Reading: 6-0-

**Bill No. B20-29:** An Ordinance Amending Title V of the Code of Ordinances to Include a New Chapter Addressing Construction Contractors

Bill No. B20-29 was read by City Attorney Joe Lauber for the first reading

- Alderman Headley moved to accept the first reading of Bill No. B20-29 bringing it back for a second reading by title only at our next regularly scheduled meeting
- The Motion was Seconded by Alderman Bass
- The Motion was voted on with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - Nay: NoneAbstain: None

#### -Bill No. B20-29 Approved for a Second Reading: 6-0-

**Bill No. B20-30:** An Ordinance Amending Title V of the Code of Ordinances to Include a New Chapter Addressing Landlords and Rental Properties

- Alderman Headley moved to make the first reading of Bill No. B20-29 by title only
- The Motion was Seconded by Alderman Totton
  - Taking the landlord registration out of the occupational license side and moving to a landlord registration requiring a local contact; fees and requirements associated are the same as before
- *The Motion was voted on with the following voice vote:* 
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nav: None
  - o Abstain: None

**ELECTED OFFICIALS PRESENT**Mayor Chuck Johnston

Alderman Shea Bass Alderman Tom Cleaver Alderman Bob Headley

Alderman Rick Knox Alderman Jayci Stratton Alderman Nancy Totton ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
Deputy City Administrator Theresa Osenbaugh
Chief James Beale
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Community Development Director Mark Trosen

City Clerk Jamie Logan City Attorney Joe Lauber

### BOARD OF ALDERMEN MEETING MINUTES Regular Session

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#### -Bill No. B20-30 Approved for a First Reading: 6-0-

**Bill No. B20-30:** An Ordinance Amending Title V of the Code of Ordinances to Include a New Chapter Addressing Landlords and Rental Properties

Bill No. B20-30 was read by City Attorney Joe Lauber for the first reading

- Alderman Headley moved to accept the first reading of **Bill No. B20-30** bringing it back for a second reading by title only at the next regularly scheduled meeting
- The Motion was Seconded by Alderman Totton
- The Motion was voted on with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - o Nay: None
  - o Abstain: None

#### -Bill No. B20-30 Approved for a Second Reading: 6-0-

**Bill No. B20-31:** An Ordinance Amending Chapter 605 of the Code of Ordinances of the City of Grain Valley, Missouri, Pertaining to Occupational Licenses

- Alderman Headley moved to make the first reading of Bill No. B20-31 by title only
- The Motion was Seconded by Alderman Knox
  - o This was a legal review and update to the chapter
  - The Motion was voted on with the following voice vote:
    - O Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
    - O Nay: None

#### Abstain: None

#### -Bill No. B20-31 Approved for a First Reading: 6-0-

**Bill No. B20-31:** An Ordinance Amending Chapter 605 of the Code of Ordinances of the City of Grain Valley, Missouri, Pertaining to Occupational Licenses

Bill No. B20-31 was read by City Attorney Joe Lauber for the first reading

• Alderman Headley moved to accept the first reading of **Bill No. B20-31** bringing it back for a second reading by title only at the next regularly scheduled meeting

Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Jayci Stratton
Alderman Nancy Totton

ELECTED OFFICIALS ABSENT



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

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- The Motion was Seconded by Alderman Totton
- The Motion was voted on with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Knox, Stratton, Totton
  - Nay: NoneAbstain: None

#### -Bill No. B20-31 Approved for a Second Reading: 6-0-

#### ITEM XIV: RESOLUTIONS

**Resolution No. R20-46:** A Resolution by the Board of Aldermen of the City of Grain Valley, Missouri Supporting Local Businesses, Schools, and Organizations During Covid-19 Pandemic

- Alderman Headley motioned to approve Resolution No. R20-46
- The Motion was Seconded by Alderman Stratton
  - Last week the city was notified by the City of Blue Springs in relation to a resolution they had passed; Mayor Johnston directed Ken Murphy to look into the different regulations by State, County, etc.; Partnering with Lauber Municipal Law, a comparison chart was completed; This is a resolution requesting the Jackson County Health Department to reduce restrictions; the City of Grain Valley does not request to follow any particular entity as the City of Blue Springs's resolution had done
  - Alderman Stratton asked if there is any power behind it or if it was just a
    recommendation; if it passes, it will be sent to the county in hopes that with
    enough cities reaching out, they will reconsider their stance
- Resolution No. R20-46 was voted upon with the following voice vote:
  - o Aye: Bass, Cleaver, Headley, Stratton, Totton, West
  - Nay: NoneAbstain: None

#### -Resolution No. R20-46 Approved: 6-0-

#### ITEM XV: CITY ATTORNEY REPORT

- This coming weekend is the MO Municipal Attorneys Conference; Lauber Municipal Law firm will be attending Friday through the weekend and they will be closed on Friday for this training
- Expressed his sincere appreciation for the messages received in relation to his father's passing

Mayor Chuck Johnston
Alderman Shea Bass
Alderman Tom Cleaver
Alderman Bob Headley
Alderman Rick Knox
Alderman Jayci Stratton
Alderman Nancy Totton

**ELECTED OFFICIALS ABSENT** 



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

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#### ITEM XVI: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ken Murphy
  - o Budget workshop binders are available for the board when they leave tonight
- Deputy City Administrator Theresa Osenbaugh
  - o None
- Chief James Beale
  - o None
- Finance Director Steven Craig
  - o None
- Parks & Recreation Director Shannon Davies
  - o None
- Community Development Director Mark Trosen
  - o The annual Citywide clean up was this past weekend; and was very successful
  - o Saturday, October 10, Jackson County Hazardous Waste Program that the City participates in; it goes 8 until noon or until they are full
- City Clerk Jamie Logan
  - o None

#### ITEM XVII: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Shea Bass
  - o None
- Alderman Tom Cleaver
  - o None
- Alderman Bob Headley
  - o None
- Alderman Rick Knox
  - None
- Alderman Jayci Stratton
  - o None
- Alderman Nancy Totton
  - o Thank you for the Truman Heartland Gala as she enjoyed talking with the family of the citizen of the year

#### ITEM XVIII: MAYOR REPORT

- Mayor Chuck Johnston
  - o Enjoyed the Gala and wishes we hadn't lost Kiki

ELECTED OFFICIALS PRESENT Mayor Chuck Johnston Alderman Shea Bass Alderman Tom Cleaver Alderman Bob Headley Alderman Rick Knox Alderman Jayci Stratton

Alderman Nancy Totton

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT City Administrator Ken Murphy Deputy City Administrator Theresa Osenbaugh

Chief James Beale
Finance Director Steven Craig
Parks and Recreation Director Shannon Davies
Community Development Director Mark Trosen

City Clerk Jamie Logan City Attorney Joe Lauber



### BOARD OF ALDERMEN MEETING MINUTES Regular Session

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ITEM XIX: EXECUTIVE SESSION

• None

ITEM XX: ADJOURNMENT

• The meeting adjourned at 7:55 P.M.

Minutes submitted by:	
Jamie Logan City Clerk	Date
Minutes approved by:	
Chuck Johnston Mayor	Date

ELECTED OFFICIALS PRESENT

Mayor Chuck Johnston Alderman Shea Bass Alderman Tom Cleaver Alderman Bob Headley Alderman Rick Knox Alderman Jayci Stratton Alderman Nancy Totton

#### ELECTED OFFICIALS ABSENT

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT NON-DEPARTMENTAL KCMO CITY TREASURER GENERAL FUND KC EARNINGS TAX WH 46.96 MISSOURI WITHHOLDING 2,440.41 MO DEPT OF REVENUE MISSOURI WITHHOLDING 100.00 FRATERNAL ORDER OF POLICE EMPLOYEE DEDUCTIONS 336.00 HAMPEL OIL INC CJC FUEL 326.63 AFTAC AFLAC AFTER TAX 126.59 AFLAC CRITICAL CARE 24.96 AFLAC PRETAX 300.98 AFLAC-W2 DD PRETAX 200.25 MIDWEST PUBLIC RISK 171.41 DENTAL OPEN ACCESS 476.00 OPEN ACCESS 212.52 469.35 HSA 1,512.01 HSA HSA 167.12 16.00 VISION VISION 43.20 VISION 115.50 VISION 22.34 HSA BANK HSA - GRAIN VALLEY, MO 319.39 HSA - GRAIN VALLEY, MO 433.81 SEPT 2020 SHERIFF RETIREME SHERIFFS RETIREMENT SYSTEM 133.36 THE LINCOLN NATIONAL LIFE INSURANCE CO OCT 2020 DISABILITY 214.72 SKILLMAN RESTITUTION 75.00 RICKY WOODERSON CITY OF GRAIN VALLEY -FLEX FLEX - DEPENDENT CARE 213.80 HOPE HOUSE SEPT 20 DOMESTIC VIOLENCE 176.00 SEPT 2020 CVC FUNDS MO DEPT OF REVENUE 342.24 MO DEPT OF PUBLIC SAFETY SEPT 20 TRAINING FUND 48.00 ICMA RC ICMA 457 % 311.39 ICMA 457 390.69 27.95 ICMA ROTH IRA FEDERAL WH 6,867.23 INTERNAL REVENUE SERVICE FEDERAL WH 260.00 SOCIAL SECURITY 4,553.16 SOCIAL SECURITY 506.66 MEDICARE 1,064.87 MEDICARE 118.52 TOTAL: 23,165.02 HR/CITY CLERK GENERAL FUND MONTHLY CONTRIBUTIONS 157.08 MISSOURI LAGERS OFFICE DEPOT BADGEMATES 17.19 WAGEWORKS SEPT 2020 MONTHLY FEES 63.50 STANDARD INSURANCE CO OCT 20 STANDARD LIFE INSUR 12.00 MIDWEST PUBLIC RISK DENTAL 34.90 HSA 246.35 HSA 324.03 100.00 HSA BANK HSA - GRAIN VALLEY, MO THE LINCOLN NATIONAL LIFE INSURANCE CO OCT 2020 DISABILITY 16.58 INTERNAL REVENUE SERVICE SOCIAL SECURITY 111.01 25.96 MEDICARE TOTAL: 1,108.60 INFORMATION TECH GENERAL FUND HOME DEPOT CREDIT SERVICES HUSKY 16" LARGE MOUTH BAG 84.91 WORDPRESS PLUGIN RENEWAL \_ 179.00 NEW AGE GRAPHICS LLC 263.91 TOTAL:

<u>DEPARTMENT</u>	FUND	VENDOR NAME	DESCRIPTION	<u>AMOUNT</u>
BLDG & GRDS	GENERAL FUND	A&A ELECTRICAL INC	CITY HALL LIGHTS	3,228.60
		CONSTRUCTION AND ABATEMENT	AIRBORNE MOLD SAMPLES	180.00
		ORKIN	12/18/2017 SERVICE	69.48
		SC REALTY SERVICES	Janitorial Services	1,579.05
			Janitorial Services	1,579.05
		EVERGY	513 GREGG ST	46.28
			600 BUCKNER TARSNEY RD	15.35
			596 BUCKNER TARNSEY RD	14.37
			CAPPELL & FRONT, PH, PUBLI	
			618 JAMES ROLLO CT	84.33
			1608 NW WOODBURY DR	37.56
			6100 S BUCKNER TARSNEY 618 JAMES ROLLO CT	11.47 24.85
			711 MMAIN ST CITY HALL	1,313.51
			620 JAMES ROLLO CT	25.70
			517 GREGG	89.67
			1805 NW WILLOW DR	37.74
		BRADY INDUSTRIES OF KANSAS LLC STANGER INDUSTRIES INC	TORK UNIVERSAL MATIC ROLL SERVICE 08/10/20	308.92 204.00
			COUNCIL CHAMBERS	513.06
		COMCAST	CITY HALL	303.77-
			SEPT 2020 FIBER	1,135.81
		COMCAST	VOICE EDGE	1,991.25
		CONCINCT	TOTAL:	12,197.24
ADMINISTRATION	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	325.89
		OFFICE DEPOT	PAPER/BATTERY/FOLDER/TAPE	34.99
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	15.00
		PURCHASE POWER	POSTAGE	1,500.00
		MIDWEST PUBLIC RISK	DENTAL	23.88
			HSA	396.62
		HSA BANK	HSA - GRAIN VALLEY, MO	61.99
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	30.55
		SUMMIT GENERAL CONTRACTING LLC	BARRIERS IN CHAMBERS	4,040.35
		NEAPOLITAN LABS	WEBSITE DEVELOPMENT	11,000.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	258.53
			MEDICARE	60.47
			TOTAL:	17,748.27
ELECTED	GENERAL FUND	INTERNAL REVENUE SERVICE	SOCIAL SECURITY	506.66
			MEDICARE	118.52
			TOTAL:	625.18
LEGAL	GENERAL FUND	MISCELLANEOUS BLAKE SERVI	BLAKE SERVI:	356.55
			TOTAL:	356.55
FINANCE	GENERAL FUND	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	0.50
			MISSOURI WITHHOLDING	0.50
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	229.63
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	12.00
		MIDWEST PUBLIC RISK	DENTAL	34.90
			HSA	149.50
			HSA	324.03
		HSA BANK	HSA - GRAIN VALLEY, MO	37.50
			HSA - GRAIN VALLEY, MO	50.00
		MID TIMOOTH NAMIONAL TIPD TROUBANCE OF		
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCI YOYO DIDADILITI	24.23

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	169.13
			MEDICARE	39.56
			TOTAL:	1,071.48
COURT	GENERAL FUND	CITY OF BLUE SPRINGS	PRISONER HOUSING AUGUST	315.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	149.91
		OFFICE DEPOT	PAPER/BATTERY/FOLDER/TAPE	17.78
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	12.00
		MIDWEST PUBLIC RISK	DENTAL	18.00
			DENTAL	1.56
			HSA	299.00
			HSA	29.02
		HSA BANK	HSA - GRAIN VALLEY, MO	75.00
			HSA - GRAIN VALLEY, MO	4.48
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	15.23
		ROSS MILLER CLEANERS	SEPT CLEANING	19.50
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	174.08
		INIBIAMIB KEVENOE SEKVICE	MEDICARE	40.71
			TOTAL:	1,171.27
VICTIM SERVICES	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	127.32
1		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	12.00
		MIDWEST PUBLIC RISK	DENTAL	34.90
			HSA	648.05
		HSA BANK	HSA - GRAIN VALLEY, MO	100.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	13.43
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	136.00
		111111111111111111111111111111111111111	MEDICARE	31.81
			TOTAL:	1,103.51
FLEET	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	71.03
		ADVANCE AUTO PARTS	ENG UNIVERSAL BLACK	14.70
			BAT TERM PROTECTOR/BATTERY	7.62
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	6.00
		OREILLY AUTOMOTIVE INC	CLEANER/RAZOR BLADES	23.20
			1GAL ANTIFREEZE	29.98
			URETHANE	19.95
			1QTTRANSFLD	119.76
		MIDWEST PUBLIC RISK	DENTAL	17.45
			HSA	149.50
		HSA BANK	HSA - GRAIN VALLEY, MO	37.50
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	7.50
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	9.93
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	55.21
			MEDICARE	12.91
			TOTAL:	582.24
POLICE	GENERAL FUND	GALLS LLC	WATERPROOF BOOT/LED TRAFFI	200.19
			HELMET	611.55
			SHIPPING	17.13
			RAPID RESPONSE FIRST AID B	406.06
		MISSOURI LAGERS	EMPLOYER CONTRIBUTIONS	4,271.26
			MONTHLY CONTRIBUTIONS	
		ADVANCE AUTO PARTS	MOOG BUSHINGS	87.82
			BELT TENSIONER/SERP BELT-P	
1		STATE BANK OF MISSOURI		
		STATE BANK OF MISSOURI	09/20 IN-CAR SYSTEM	2,314.

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		OFFICE DEPOT	PAPER/BATTERY/FOLDER/TAPE	22.44
		OFFICE DEIOI	STAMP	
		OMANDADD INCUDANCE CO	*	41.98
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	300.00
		OREILLY AUTOMOTIVE INC	BATTERY	153.41
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	1,326.37
			BULK GASOHOL/DIESEL	110.95
		KYLE SOLE	SOLE: BOOT ALLOWANCE	157.38
		MIDWEST PUBLIC RISK	DENTAL	162.00
			DENTAL	523.50
			OPEN ACCESS	756.00
			OPEN ACCESS	1,640.00
			OPEN ACCESS	721.20
			HSA	1,970.80
			HSA	2,392.00
			HSA	3,888.30
			HSA	570.70
		HSA BANK	HSA - GRAIN VALLEY, MO	600.00
			HSA - GRAIN VALLEY, MO	1,100.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	413.04
		METRO FORD	NUTS/BOLTS/TUBE/TANK	226.35
			BOLT	17.60
		COUNTY LINE AUTO PARTS	2016 EXPLORER WHEEL	75.00
		ROSS MILLER CLEANERS	SEPT CLEANING	19.50
		SARGENT AUTO & DIESEL REPAIR LLC	WATER PUMP	1,441.88
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	3,177.19
			MEDICARE	743.07
		GEARZONE PRODUCTS	STAAT: UNIFORM	60.61
			HOLSTER PLATFORM	51.99
			TOTAL:	30,903.55
NIMAL CONTROL	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	98.50
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	12.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	90.85
		MIDWEST PUBLIC RISK	OPEN ACCESS	378.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	10.40
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	77.30
			MEDICARE	18.08
			TOTAL:	685.13
LANNING & ENGINEER	ING GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	514.02
		OFFICE DEPOT	PAPER/BATTERY/FOLDER/TAPE	26.36
			PAPER	7.85
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	35.97
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	36.01
		MIDWEST PUBLIC RISK	DENTAL	49.36
			DENTAL	10.21
			OPEN ACCESS	108.18
			HSA	819.99
			HSA	81.24
		HSA BANK	HSA - GRAIN VALLEY, MO	205.68
		non built	HSA - GRAIN VALLEY, MO	14.24
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	54.25
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	394.71
		INTERNATE REVEROE SERVICE		
			MEDICARE	92.34

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
NON-DEPARTMENTAL	PARK FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	22.83
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	446.27
		FAMILY SUPPORT PAYMENT CENTER	SMITH CASE 91316387	92.31
		AFLAC	AFLAC CRITICAL CARE	6.78
			AFLAC PRETAX	54.53
			AFLAC-W2 DD PRETAX	71.41
		MIDWEST PUBLIC RISK	DENTAL	30.94
		MIDWEST FORLIC KISK		
			HSA	323.33
			HSA	37.60
			VISION	16.00
			VISION	12.40
			VISION	1.10
		HSA BANK	HSA - GRAIN VALLEY, MO	85.00
			HSA - GRAIN VALLEY, MO	70.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	8.27
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	210.57
		ICMA RC	ICMA 457 %	179.97
		10111 110		
			ICMA 457	593.95
			ICMA ROTH IRA	49.96
			ICMA ROTH IRA	3.50
		INTERNAL REVENUE SERVICE	FEDERAL WH	1,164.34
			SOCIAL SECURITY	922.40
			MEDICARE	215.73
			TOTAL:	4,619.19
PARK ADMIN	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	529.30
		AT&T	U-VERSE PARK MAINTENANCE	69.55
		WALMART COMMUNITY	OFFICE SUPPLIES	11.91
		OFFICE DEPOT	PAPER/BATTERY/FOLDER/TAPE	17.49
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	31.20
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	296.63
		MIDWEST PUBLIC RISK	DENTAL	3.51
			DENTAL	83.76
			HSA	1,034.67
			HSA	88.13
			HSA	129.62
		HSA BANK	HSA - GRAIN VALLEY, MO	14.61
			HSA - GRAIN VALLEY, MO	230.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	55.81
		COMCAST	CITY HALL	50.63-
			SEPT 2020 FIBER	189.30
		COMCAST	VOICE EDGE	339.31
		COMCASI	VOICE EDGE VOICE EDGE	
				133.94
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	378.67
			MEDICARE	88.56_
			TOTAL:	3,675.34
PARKS STAFF	PARK FUND	GUIER FENCE INC	SOCCER GOAL REPAIR	8.46
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	399.69
		ORI	PUMP RESTROOM VAULT	200.00
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	36.00
		SITEONE LANDSCAPE SUPPLY LLC	IRRIGATION BOX LID	28.29
			CREDIT FOR BOX LID	13.41-
		NVME DEDVA CDEDIA CEDITICES		
		HOME DEPOT CREDIT SERVICES	COMM CENTER MAILBOX	31.38
		MIDWEST PUBLIC RISK	DRINKING FOUNTAIN SHUTOFF DENTAL	37.85 36.00

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DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
			DENTAL	34.90
			HSA	492.70
			HSA	598.00
		HOA DANK		
		HSA BANK	HSA - GRAIN VALLEY, MO	150.00
			HSA - GRAIN VALLEY, MO	100.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	39.63
		EVERGY	701 SW EAGLES PKWY	187.14
			ARMSTRONG PARK 041503	115.99
			ARMSTRONG PARK	35.08
			ARMSTRONG PARK 098095	54.37
			ARMSTRONG PARK 017576	160.37
			28605 E HWY AA	36.76
			JAMES ROLLO SHELTER #2	51.52
			MAIN-ARMSTRONG SHELTER 1	23.14
			618 JAMES ROLLO CT	42.16
			ARMSTRONG PARK	40.91
			6100 S BUCKNER TARSNEY	104.12
			28605 E HWY AA	289.63
			618 JAMES ROLLO CT	12.42
		STANGER INDUSTRIES INC	SERVICE 08/10/20	172.00
		DIMOBIN INDUSTRIBUTIO	SERVICE 08/10/20	34.00
		LAWN & LEISURE	6.40Z ULTRA SYNT	23.10
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	297.77
		INTERNAL REVENUE SERVICE		
			MEDICARE TOTAL:	69.64 3,929.61
ECREATION	PARK FUND	SAMS CLUB/GECRB	CONC PRODUCT & SUPPLIES	182.26
			CONC PRODUCT & SUPPLIES	60.22
			CONC PRODUCT & SUPPLIES	143.22
		WALMART COMMUNITY	OFFICE SUPPLIES	34.68
		OAK GROVE GIRLS SOFTBALL (OGGS)	Softball Umpire Fees	775.00
		HASTY AWARDS	ALL STAR MEDAL T-BALL	107.00
			ALL STAR MEDAL T-BALL	21.75
		HD GRAPHICS & APPAREL	Youth League Uniforms	377.00
			Youth League Uniforms	
		ROBERT HAMMOND	UMPIRE FEES 09/13-09/20	220.00
		ERIC KREISLER	UMPIRE FEES 09/13-09/20	440.00
		DALTON LARRY	UMPIRE FEES 09/13-09/20	105.00
		SETH MICHAEL HALEY	UMPIRE FEES 09/13-09/20	300.00
		MAXWELL HOOVER	UMPIRE FEES 09/13-09/20	120.00
		JACOB ALLAN WILLIAMS	UMPIRE FEES 09/13-09/20	230.00
		TREVOR STARR	UMPIRE FEES 09/13-09/20	70.00
		LAWRENCE SCHELLENBERGER	UMPIRE FEES 09/13-09/20	70.00
		WILLIAM MOORE	UMPIRE FEES 09/13-09/20	165.00
		RICHARD MCBRIDE	UMPIRE FEES 09/13-09/20	175.00
		MICHAEL J KING	UMPIRE FEES 09/13-09/20	150.00
		DRAKE HUTSON	UMPIRE FEES 09/13-09/20	220.00
		BRYAN HANEY	UMPIRE FEES 09/13-09/20	90.00
		ANDREW R HALL	UMPIRE FEES 09/13-09/20	125.00
		NICHOLAS DAVIS	UMPIRE FEES 09/13-09/20	140.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	42.30
		INTERNAL NEVEROL OFFICE	MEDICARE	9.90
			TOTAL:	5,936.33
OMMINITHY CHAMPS	חאות הוויים	ACA ELECTRICAL INC	OTMV HALL TECHNO	E20 10
OMMUNITY CENTER	PARK FUND	A&A ELECTRICAL INC	CITY HALL LIGHTS	538.10
		MELODY TAYLOR	09/07-09/18 SILVERSNEAKERS	100.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		UNIFIRST CORPORATION	JANITORIAL SUPPLIES	110.45
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	138.38
		OFFICE DEPOT	PAPER/BATTERY/FOLDER/TAPE	17.50
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	12.00
		HOME DEPOT CREDIT SERVICES	COMM CENTER MAILBOX REPAIR	21.80
			RETURN MAILBOX	14.97-
			COMM CENTER MAILBOX	23.61
		MIDWEST PUBLIC RISK	DENTAL	18.00
		MIDWEST TOBBIC KISK	HSA	299.00
		HSA BANK	HSA - GRAIN VALLEY, MO	75.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	14.60
		FREDAH JOHNSTON	09/08-09/17 LINE DANCING	166.80
		EVERGY	713 MAIN ST	2,348.56
			713 MAIN #A	183.01
		STANGER INDUSTRIES INC	NEW HVAC COMPRESSOR	3,707.00
			HVAC REPAIRS	1,709.18
			COUNCIL CHAMBERS	85.51
		COMCAST	VOICE EDGE	535.76
		QUILL CORPORATION	JANITORIAL SUPPLIES	4.83
			JANITORIAL SUPPLIES	91.99
			JANITORIAL SUPPLIES	4.99
			JANITORIAL SUPPLIES	4.99
			JANITORIAL SUPPLIES	49.95
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	198.39
			MEDICARE	46.40
			TOTAL:	10,490.83
POOL	PARK FUND	INTERNAL REVENUE SERVICE	SOCIAL SECURITY MEDICARE	5.27 1.23
			TOTAL:	6.50
NON-DEPARTMENTAL	TRANSPORTATION	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	152.40
NON-DEPARIMENTAL	IRANSPORTATION		DZEKUNSKAS CASE 41452523	
		FAMILY SUPPORT PAYMENT CENTER		30.00
		AFLAC	AFLAC MA DR DRETAY	4.64
			AFLAC-W2 DD PRETAX	8.05
		MIDWEST PUBLIC RISK	DENTAL	17.23
			OPEN ACCESS	26.39
			OPEN ACCESS	27.72
			HSA	62.58
			HSA	75.18
			HSA	79.35
			VISION	3.20
			VIDION	
			VISION	0.80
				0.80 4.40
			VISION	
		HSA BANK	VISION VISION	4.40
		HSA BANK	VISION VISION VISION	4.40 5.54
		HSA BANK  THE LINCOLN NATIONAL LIFE INSURANCE CO	VISION VISION VISION HSA - GRAIN VALLEY, MO	4.40 5.54 4.96
			VISION VISION VISION HSA - GRAIN VALLEY, MO HSA - GRAIN VALLEY, MO	4.40 5.54 4.96 75.81
		THE LINCOLN NATIONAL LIFE INSURANCE CO	VISION VISION VISION HSA - GRAIN VALLEY, MO HSA - GRAIN VALLEY, MO OCT 2020 DISABILITY ICMA 457 %	4.40 5.54 4.96 75.81 2.58 26.87
		THE LINCOLN NATIONAL LIFE INSURANCE CO	VISION VISION VISION HSA - GRAIN VALLEY, MO HSA - GRAIN VALLEY, MO OCT 2020 DISABILITY ICMA 457 % ICMA 457	4.40 5.54 4.96 75.81 2.58 26.87 16.50
		THE LINCOLN NATIONAL LIFE INSURANCE CO ICMA RC	VISION VISION VISION HSA - GRAIN VALLEY, MO HSA - GRAIN VALLEY, MO OCT 2020 DISABILITY ICMA 457 % ICMA 457 ICMA ROTH IRA	4.40 5.54 4.96 75.81 2.58 26.87 16.50 30.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	VISION VISION VISION HSA - GRAIN VALLEY, MO HSA - GRAIN VALLEY, MO OCT 2020 DISABILITY ICMA 457 % ICMA 457 ICMA ROTH IRA FEDERAL WH	4.40 5.54 4.96 75.81 2.58 26.87 16.50 30.00 423.81
		THE LINCOLN NATIONAL LIFE INSURANCE CO ICMA RC	VISION VISION VISION HSA - GRAIN VALLEY, MO HSA - GRAIN VALLEY, MO OCT 2020 DISABILITY ICMA 457 % ICMA 457 ICMA ROTH IRA	4.40 5.54 4.96 75.81 2.58 26.87 16.50 30.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	<u>AMOUNT</u>
TRANSPORTATION	TRANSPORTATION	A&A ELECTRICAL INC	CITY HALL LIGHTS	322.86
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	396.11
		ADVANCE AUTO PARTS	AIR FILTER/CABIN AIR-FILTE	5.07
		CTEC HOLDING CO LLC	LIGHTS FOR PLOW TRUCKS	276.00
		OFFICE DEPOT	PAPER/BATTERY/FOLDER/TAPE	1.92
		MARK ONE ELECTRIC CO INC	SIGNAL REPAIR	951.00
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	29.37
		ORKIN	12/18/2017 SERVICE	5.95
			09/17/20 SERVICE	11.63
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	163.07
		HOME DEPOT CREDIT SERVICES	QUIKRETE SELF LEVELING SEA	31.40
			QUIKRETE SELF LEVELING SEA	47.10
			QUIKRETE SELF LEVELING SEA	0.85
			AIR FILTER/SAW BLADES	13.69
			BIG GAP FILLER 16 OZ	21.00
		MIDWEST PUBLIC RISK	DENTAL	10.66
		MIDWEST TODDIC KICK	DENTAL	66.05
			OPEN ACCESS	124.61
			OPEN ACCESS	75.60
			OPEN ACCESS	108.18
			HSA	295.62
			HSA	117.34
			HSA	259.22
			HSA	309.51
		HSA BANK	HSA - GRAIN VALLEY, MO	29.43
		non brive	HSA - GRAIN VALLEY, MO	154.24
		KRANZ OF KANSAS CITY	MEYER KIT ADPT	26.07
		SNODEPOT	STAINLESS STEEL OIL PAN	152.80
		RON'S AUTO & TRUCK TOWING	2006 FORD F-450	20.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	37.58
		J&A TRAFFIC PRODUCTS	3/8" ALUM SHELL/STEEL PIN	
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	32.87
		GRAINGER	FLANGE BEARING	74.18
		OMINODIC	CALCIUM TANK REPAIRS	9.57
		LAMP RYNEARSON INC	On-Call Engineering Serv	554.00
		KIRBY-SMITH MACHINERY INC	CONNECTOR	18.93
		EVERGY	655 SW EAGLES PKWY	38.58
		I vilico i	618 JAMES ROLLO CT	84.33
			AA HWY & SNI-A-BAR BLVD	39.09
			702 SW EAGLES PKWY	43.72
			GRAIN VALLEY ST LIGHTS	12,217.19
			618 JAMES ROLLO CT	24.85
			711 MMAIN ST CITY HALL	112.59
		STANGER INDUSTRIES INC	SERVICE 08/10/20	20.40
		STANGER INDUSTRIES INC	COUNCIL CHAMBERS	51.31
		COMCAST	CITY HALL	30.38-
		001101101	SEPT 2020 FIBER	113.58
		COMCAST	VOICE EDGE	203.59
		COMONDI	VOICE EDGE	89.29
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	286.68
		INTERNAL REVENUE SERVICE	MEDICARE	280.08
		MOLLE CHEVROLET INC	PIPE	19.86
		FORDE CHENKONET TWO	TOTAL:	18,240.23
			1011111.	_3,210.23
PUBLIC HEALTH	PUBLIC HEALTH	OATS	2020 AUG OATS	245.95
			TOTAL:	245.95

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
NON-DEPARTMENTAL	WATER/SEWER FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	8.70
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	1,035.71
		FAMILY SUPPORT PAYMENT CENTER	DZEKUNSKAS CASE 41452523	120.00
		MO DEPT OF REVENUE	SEPT 20 SALES TAX	4,342.41
			SEPT 20 SALES TAX	86.85-
		AFLAC	AFLAC PRETAX	36.54
			AFLAC-W2 DD PRETAX	88.33
		MIDWEST PUBLIC RISK	DENTAL	108.02
		HIBWEST TOBLIC RIOR	OPEN ACCESS	105.56
			OPEN ACCESS	129.36
			HSA	292.04
			HSA	630.61
			HSA	485.03
				12.80
			VISION	7.60
			VISION	
			VISION	22.00
			VISION	28.12
		HSA BANK	HSA - GRAIN VALLEY, MO	70.98
			HSA - GRAIN VALLEY, MO	467.88
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	60.03
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	162.29
		ICMA RC	ICMA 457 %	200.82
			ICMA 457	216.36
			ICMA ROTH IRA	143.55
		INTERNAL REVENUE SERVICE	FEDERAL WH	3,045.23
			SOCIAL SECURITY	1,958.05
			MEDICARE	<u>457.93</u>
			TOTAL:	14,149.10
WATER	WATER/SEWER FUND	A&A ELECTRICAL INC	CITY HALL LIGHTS	645.72
		PEREGRINE CORPORATION	20 BILL PRINT & MAIL	590.00
			20 BILL PRINT & MAIL	113.57
		ANDY JOHN CRIM	LEAK DEDECTION SURVEY	7,995.00
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,335.20
		CONSTRUCTION AND ABATEMENT	AIRBORNE MOLD SAMPLES	90.00
		ADVANCE AUTO PARTS	AIR FILTER/CABIN AIR-FILTE	10.12
		CTEC HOLDING CO LLC	LIGHTS FOR PLOW TRUCKS	552.00
		OFFICE DEPOT	STAPLES	5.64
			PAPER/BATTERY/FOLDER/TAPE	
		STANDARD INSURANCE CO	OCT 20 STANDARD LIFE INSUR	95.13
		ORKIN	12/18/2017 SERVICE	11.91
			09/17/20 SERVICE	23.26
		BLUE SPRINGS WINWATER CO	CORPS & SADDLES	789.00
		BEOE STATAGE HIMMIELA GO	CORPS & SADDLES	2,379.00
			CHLORINE GRANULAR	50.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	419.50
		HOME DEPOT CREDIT SERVICES	QUIKRETE SELF LEVELING SEA	
		NOTE DELOT CHEDIT DERVICES		27.59
		MIDWEST DIBITO DISV	AIR FILTER/SAW BLADES DENTAL	37.29
		MIDWEST PUBLIC RISK		
			DENTAL OPEN ACCESS	207.15
			OPEN ACCESS	249.22
			OPEN ACCESS	151.20
			ODEN ACCECC	0.50 40
			OPEN ACCESS	252.42
			HSA	689.78

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COMCAST	DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
MATERIAL CONTROLS   100   10				КРН	946 00
## 1941 AND ACTIONS CORP			HOA DANK		
MARCHAEL DE CREMENT STATE   SAMPLE ALT ADMIT   SE HANDER STATE   SAMPLE STATE			NSA DANA	·	
DC REALTY SERVICES			NDAME OF VANCAC CITY	,	
### BOOGEOT ####################################					
### SHORDEROFO ### SHORDER TOWNING ### STORDER TOWNING ### STORDER			SC REALIT SERVICES		
ROUTS AUTO & TROUGH TOWNED   2006 FORD 7-459   49,00			CNODEDOE		
THE LIMICAL MATIONAL DEPT INSURANCE DO 00° 200 SASHILITY 131.28 CINTAL CORPORATION 4 485 PW/MODER UNIFORMS 65.76 CINTAL CORPORATION AND ANALYMENT INC CONNECTOR 37.48 EVERSY MATER/SEMBER FUND AND ANALYMENT INC CONNECTOR 37.48 EVERSY BERRY BACKING CT 105.41 110 STAN-BERR BOLLO CT 105.41 110 STAN-BERR BOLLO CT 105.41 110 STAN-BERR BOLLO CT 31.66 618 JAMES BOLLO CONTROL					
CAMERS CONFIDENT INC   SIGNATION 4.50   PANDOTTO UNLIFERED   SIGNAT-SMITE MACHINANT INC   CONFIDENCE OR     SIGNATION OF   100, 11     STERRGES INDUSTRIES INC   SHORT OF   101     COMMAND OF   100     STERRGES INDUSTRIES INC   SHORT OF   101     COMMAND OF   100     STERRGES INDUSTRIES INC   SHORT OF   100     COMMAND OF   100     STERRGES INDUSTRIES INC   SHORT OF   100     COMMAND OF   100     STERRGES INDUSTRIES INC   SHORT OF   100     NEUTRING INCUSTRIES INC   SHORT OF   100     STERRES   SHORT OF   100					
MIREY-EMITH MACHIMENY INC					
### STATES   RUTHERY   \$25.8700FRACOK DR   56.70   1301 TIES NO UNIT A   50.00   61.5 JAMES AGAIL OF   105.41   110.801-4-948 HAVD   75.54   1301 TIES NO UNIT B   22.511   1302 FRAMES AGAILO OF UNIT B   23.511   1302 FRAMES AGAILO OF UNIT B					
### STANGER INDUSTRIES INC ### SERVICE OF 105.41    1301 TYPE RO UNIT B					
STANDER FOUNDAMEN OF COMMAND   105.41			EVERGY		
110 SMT-A-BAR SIMD				1301 TYER RD UNIT A	80.00
### BATER/STREE FUND  #### PATER CONVOCATION  ###################################				618 JAMES ROLLO CT	105.41
STANGER INDUSTRIES INC   G18 JAMES ROLLO CT UNIT B   2,571.20				110 SNI-A-BAR BLVD	75.84
STANGER INDUSTRIES INC   STEVICE 08/10/20   31.06   711 Mail.N STUTY HALL   223.17   1012 STONESHOOK LN   61.70   1012 STONESHOOK LN   61.70   1012 STONESHOOK LN   61.70   1012 STONESHOOK LN   60.75   102.61				1301 TYER RD UNIT B	314.53
STANGER INDUSTRIES INC   1012 STONERBOOK IN   61.70				618 JAMES ROLLO CT UNIT B	2,571.20
STANGER INDUSTRIES INC   SERVICE BY 10/20					
STANGER INDUSTRIES INC SERVICE 08/10/20 40.80 (COUNCIL CAMBERS 102.41 (COUNCIL					
COMMCAST					
COMCAST			STANGER INDUSTRIES INC		
COMCAST					
COMCAST			COMCAST	CITY HALL	60.75-
TYLER TECHNOLOGIES INC JUN 20 MONTHILLY FEES 97.00  NEPTUNE TECHNOLOGY GROUP INC MAPER METERS 9,586.40 6' EXTERNAL METER ANTENNA 947.87  INTERNAL REVENUE SERVICE SOCIAL SECURITY 979.05 MEDICARE 228.96 MOLLE CHEVROLET INC FIPE 39.77,208.17  TOTAL: 37,208.17  SEMBER WATER/SEMBER FUND ASA ELECTRICAL INC CITY HALL LIGHTS 645.72 PEREGRINE CORPORATION 20 BILL PRINT & MAIL 590.01 20 BILL PRINT & MAIL 113.57  MISSOURI LAGERS MONTHIC CONSTRUCTION AND ABATEMENT AIRBORNE MOLD SAMPLES 90.00 ADVANCE AUTO PARTS AIR FILTER/CABIN AIR-FILTE 10.12 CTEC HOLDING CO LLC LIGHTS FOR PLOW TRUCKS 552.00 OFFICE DEPOT STAPLES 7.65 FAMER/SATTERY/FOLDER/TAFE 81.32 STANDARD INSURANCE CO OCT 20 STANDARD LIFE INSUR 95.13 ORKIN 12/18/2017 SERVICE 11.91 OFFICE DEPOT BULK GASOHOL/DIESEL 419.50 ORKIN 12/18/2017 SERVICE 11.91 OFFICE DEPOT BULK GASOHOL/DIESEL 419.50 ORKIN 12/18/2017 SERVICE 11.91 OFFICE DEPOT BULK GASOHOL/DIESEL 419.50 ORKIN 12/18/2017 SERVICE 11.91 OFFICE DEPOT CREDIT SERVICES OUTREETE SELF LEVELING SEA 1.72 AIR FILTER/SAN BLADES 27.99 MIDWEST PUBLIC RISK DEWYAL 207.12 OPEN ACCESS 249.22 OPEN ACCESS 249.22 OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 151.20 OPEN ACCESS 252.49 BSA				SEPT 2020 FIBER	227.16
TYLER TECHNOLOGIES INC  NEPTUNE TECHNOLOGY GROUP INC  NETERNAL REVENUE SERVICE  INTERNAL REVENUE SERVICE  MOLLE CHEVROLET INC  MATER METER ANTENNA  6' EXTERNAL METER ANTENNA  947.87  MEDICARE  228.96  MOLLE CHEVROLET INC  PIPE  TOTAL:  TOTAL:  37,208.17  TOTAL:  590.01  20 BILL PRINT & MAIL  590.01  20 BILL PRINT & M			COMCAST	VOICE EDGE	407.18
NEPTUME TECHNOLOGY GROUP INC   6 EXTERNAL METERS   9,586.40				VOICE EDGE	178.58
INTERNAL REVENUE SERVICE   SOCIAL SECURITY   979.05   MEDICARE   228.96   MEDICARE   228.96   MEDICARE   228.96   MEDICARE   238.97   TOTAL:   37,208.17   TOTAL:   37,208.17   SEWER   WATER/SEWER FUND   A6A ELECTRICAL INC   CITY HALL LIGHTS   645.72   PEREGRINE CORPORATION   20 BILL PRINT & MAIL   590.01   20 BILL PRINT & MAIL   133.57   MISSOURI LAGERS   MONTHLY CONTRIBUTIONS   1,335.17   ADVANCE AUTO FARTS   AIR FILTER/CABIN AIR-FILTE   10.12   CTEC HOLDING CO LLC   LIGHTS FOR PLOW TRUCKS   552.00   OFFICE DEPOT   STAPLES   5.65   FASER/BATTERY/FOLDER/TAPE   81.32   STANDARD INSURANCE CO   OCT 20 STANDARD LIFE INSUR   95.13   ORKIN   12/18/2017 SERVICE   11.91   O9/17/20 SERVICE   23.27   HAMPEL OIL INC   BULK GASOHOL/DIESEL   419.50   MIDWEST PUBLIC RISK   DENTAL   207.12   OFEN ACCESS   249.22   OFEN ACCESS   249.22   OFEN ACCESS   249.22   OFEN ACCESS   252.42   OFEN ACCESS			TYLER TECHNOLOGIES INC	JUN 20 MONTHLLY FEES	97.00
INTERNAL REVENUE SERVICE SOCIAL SECURITY 979.05  MEDICARE 228.96  MODILE CHEVROLET INC PIPE			NEPTUNE TECHNOLOGY GROUP INC	WATER METERS	9,586.40
MEDICARE   228.96     MOLLE CHEVROLET INC   PIPE   39.71				6' EXTERNAL METER ANTENNA	947.87
MOLLE CHEVROLET INC PIPE 39.71  TOTAL: 37,208.17  TOTAL: 37,208.17  TOTAL: 37,208.17  SEWER WATER/SEWER FUND AGA ELECTRICAL INC CITY HALL LIGHTS 645.72 PEREGRINE CORPORATION 20 BILL PRINT & MAIL 590.01 20 BILL PRINT & MAIL 113.57 MISSOURI LAGERS MONTHLY CONTRIBUTIONS 1,335.17 CONSTRUCTION AND ABATEMENT AIRBORNE MOLD SAMPLES 90.00 ADVANCE AUTO PARTS AIR FILTER/CABIN AIR-FILTE 10.12 CTCC HOLDING CO LLC LIGHTS FOR PLOW TRUCKS 552.00 OFFICE DEPOT STAPLES 5.65 PAPER/BATTERY/FOLDER/TAPE 81.32 ORKIN 12/18/2017 SERVICE 11.91 ORKIN 12/18/2017 SERVICE 11.91 O9/17/20 SERVICE 23.27 HAMPEL OIL INC BULK GROHOL/DIESEL 419.50 HOME DEPOT CREDIT SERVICES QUIKRETE SELF LEVELING SEA 1.71 AIR FILTER/SAW BLADES 27.59 MIDWEST PUBLIC RISK DENTAL 207.12 OPEN ACCESS 151.20 OPEN ACCESS 151.20 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78			INTERNAL REVENUE SERVICE	SOCIAL SECURITY	979.05
SEWER WATER/SEWER FUND AGA ELECTRICAL INC CITY HALL LIGHTS 645.72 PEREGRINE CORPORATION 20 BILL PRINT & MAIL 590.01 20 BILL PRINT & MAIL 113.57 MISSOURI LAGERS MONTHLY CONTRIBUTIONS 1,335.17 CONSTRUCTION AND ABATEMENT AIRBORNE MOLD SAMPLES 90.00 ADVANCE AUTO PARTS AIR FILTER/CABIN AIR-FILTE 10.12 CTEC HOLDING CO LLC LIGHTS FOR PLOW TRUCKS 552.00 OFFICE DEPOT STAPLES 5.665 PAPER/BATTERY/FOLDER/TAPE 81.32 STANDARD INSURANCE CO OCT 20 STANDARD LIFE INSUR 95.13 ORKIN 12/18/2017 SERVICE 11.91 O9/17/20 SERVICE 23.27 HAMPEL OIL INC BULK GASOHOL/DIESEL 419.50 HOME DEPOT CREDIT SERVICES QUIKRET SELF LEVELING SEA 1.71 AIR FILTER/SAW BLADES 27.59 MIDWEST PUBLIC RISK DENTAL 37.30 DENTAL 207.12 OPEN ACCESS 249.22 OPEN ACCESS 249.22 OPEN ACCESS 252.42 HSA 689.78				MEDICARE	228.96
SEWER WATER/SEWER FUND A&A ELECTRICAL INC  PEREGRINE CORPORATION  20 BILL PRINT & MAIL  113.57  MISSOURI LAGERS  MISSOURI LAGERS  MONTHLY CONTRIBUTIONS  ADVANCE AUTO PARTS  CTEC HOLDING CO LLC  LIGHTS FOR PLOW TRUCKS  552.00  OFFICE DEPOT  STAPLES  STANDARD INSURANCE CO  OFFICE DEPOT  STAPLES  STANDARD INSURANCE CO  ORKIN  12/18/2017 SERVICE  11.91  O9/17/20 SERVICE  11.91  AIR FILTER/SAW BLADES  27.59  MIDWEST PUBLIC RISK  DENTAL  AIR FILTER/SAW BLADES  27.59  MIDWEST PUBLIC RISK  DENTAL  OPEN ACCESS  OPEN ACCESS  151.20  OPEN ACCESS  151.20  OPEN ACCESS  252.42  HSA  689.78			MOLLE CHEVROLET INC	PIPE	39.71
PEREGRINE CORPORATION 20 BILL PRINT & MAIL 590.01 20 BILL PRINT & MAIL 113.57  MISSOURI LAGERS MONTHLY CONTRIBUTIONS 1,335.17  CONSTRUCTION AND ABATEMENT AIRBORNE MOLD SAMPLES 90.00  ADVANCE AUTO PARTS AIR FILTER/CABIN AIR-FILTE 10.12  CTEC HOLDING CO LLC LIGHTS FOR PLOW TRUCKS 552.00  OFFICE DEPOT STAPLES 5.65  PAPER/BATTERY/FOLDER/TAPE 81.32  STANDARD INSURANCE CO OCT 20 STANDARD LIFE INSUR 95.13  ORKIN 12/18/2017 SERVICE 11.91  O9/17/20 SERVICE 23.27  HAMPEL OIL INC BULK GASOHOL/DIESEL 419.50  HOME DEPOT CREDIT SERVICES QUIKRETE SELF LEVELING SEA 1.71  AIR FILTER/SAW BLADES 27.59  MIDWEST PUBLIC RISK DENTAL 37.30  DENTAL 37.30  DENTAL 37.30  OPEN ACCESS 249.22  OPEN ACCESS 151.20  OPEN ACCESS 151.20  OPEN ACCESS 252.42  HSA 689.78				TOTAL:	37,208.17
20 BILL PRINT & MAIL	SEWER	WATER/SEWER FUND	A&A ELECTRICAL INC	CITY HALL LIGHTS	645.72
MISSOURI LAGERS MONTHLY CONTRIBUTIONS 1,335.17 CONSTRUCTION AND ABATEMENT AIRBORNE MOLD SAMPLES 90.00 ADVANCE AUTO PARTS AIR FILTER/CABIN AIR-FILTE 10.12 CTEC HOLDING CO LLC LIGHTS FOR PLOW TRUCKS 552.00 OFFICE DEPOT STAPLES 5.65 PAPER/BATTERY/FOLDER/TAPE 81.32 STANDARD INSURANCE CO OCT 20 STANDARD LIFE INSUR 95.13 ORKIN 12/18/2017 SERVICE 11.91 O9/17/20 SERVICE 23.27 HAMPEL OIL INC BULK GASOHOL/DIESEL 419.50 HOME DEPOT CREDIT SERVICES QUIKRETE SELF LEVELING SEA 1.71 AIR FILTER/SAW BLADES 27.59 MIDWEST PUBLIC RISK DENTAL 2007.12 OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78			PEREGRINE CORPORATION	20 BILL PRINT & MAIL	590.01
CONSTRUCTION AND ABATEMENT ADVANCE AUTO PARTS ADVANCE AUTO PARTS AIR FILTER/CABIN AIR-FILTE 10.12 CTEC HOLDING CO LLC LIGHTS FOR PLOW TRUCKS 552.00 OFFICE DEPOT STAPLES 5.65 PAPER/BATTERY/FOLDER/TAPE 81.32 STANDARD INSURANCE CO OCT 20 STANDARD LIFE INSUR 95.13 ORKIN 12/18/2017 SERVICE 11.91 09/17/20 SERVICE 23.27 HAMPEL OIL INC BULK GASOHOL/DIESEL 419.50 HOME DEPOT CREDIT SERVICES QUIKRETE SELF LEVELING SEA 1.71 AIR FILTER/SAW BLADES 27.59 MIDWEST PUBLIC RISK DENTAL DENTAL OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78				20 BILL PRINT & MAIL	113.57
CONSTRUCTION AND ABATEMENT ADVANCE AUTO PARTS ADVANCE AUTO PARTS ALR FILTER/CABIN AIR-FILTE 10.12 CTEC HOLDING CO LLC LIGHTS FOR PLOW TRUCKS 552.00 OFFICE DEPOT STAPLES FAPPER/BATTERY/FOLDER/TAPE 81.32 STANDARD INSURANCE CO OCT 20 STANDARD LIFE INSUR 95.13 ORKIN 12/18/2017 SERVICE 11.91 09/17/20 SERVICE 23.27 HAMPEL OIL INC BULK GASOHOL/DIESEL 419.50 HOME DEPOT CREDIT SERVICES QUIKRETE SELF LEVELING SEA 1.71 AIR FILTER/SAW BLADES 27.59 MIDWEST PUBLIC RISK DENTAL OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78			MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,335.17
ADVANCE AUTO PARTS  CTEC HOLDING CO LLC  LIGHTS FOR PLOW TRUCKS  552.00  OFFICE DEPOT  STAPLES  5.65  PAPER/BATTERY/FOLDER/TAPE  81.32  STANDARD INSURANCE CO  OCT 20 STANDARD LIFE INSUR  95.13  ORKIN  12/18/2017 SERVICE  11.91  09/17/20 SERVICE  23.27  HAMPEL OIL INC  BULK GASOHOL/DIESEL  419.50  HOME DEPOT CREDIT SERVICES  MIDWEST PUBLIC RISK  DENTAL  OPEN ACCESS  249.22  OPEN ACCESS  151.20  OPEN ACCESS  252.42  HSA  689.78				AIRBORNE MOLD SAMPLES	•
CTEC HOLDING CO LLC  OFFICE DEPOT  STAPLES  5.65  PAPER/BATTERY/FOLDER/TAPE  81.32  STANDARD INSURANCE CO  OCT 20 STANDARD LIFE INSUR  95.13  ORKIN  12/18/2017 SERVICE  11.91  09/17/20 SERVICE  23.27  HAMPEL OIL INC  BULK GASOHOL/DIESEL  419.50  HOME DEPOT CREDIT SERVICES  QUIKRETE SELF LEVELING SEA  1.71  AIR FILTER/SAW BLADES  27.59  MIDWEST PUBLIC RISK  DENTAL  OPEN ACCESS  0PEN ACCESS  0PEN ACCESS  151.20  OPEN ACCESS  252.42  HSA  689.78			ADVANCE AUTO PARTS	AIR FILTER/CABIN AIR-FILTE	
OFFICE DEPOT STAPLES 5.65 PAPER/BATTERY/FOLDER/TAPE 81.32 STANDARD INSURANCE CO OCT 20 STANDARD LIFE INSUR 95.13 ORKIN 12/18/2017 SERVICE 11.91 09/17/20 SERVICE 23.27 HAMPEL OIL INC BULK GASOHOL/DIESEL 419.50 HOME DEPOT CREDIT SERVICES QUIKRETE SELF LEVELING SEA 1.71 AIR FILTER/SAW BLADES 27.59 MIDWEST PUBLIC RISK DENTAL 37.30 DENTAL 207.12 OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78				LIGHTS FOR PLOW TRUCKS	
PAPER/BATTERY/FOLDER/TAPE   81.32			OFFICE DEPOT	STAPLES	5.65
STANDARD INSURANCE CO			011102 32101		
ORKIN  12/18/2017 SERVICE 11.91  09/17/20 SERVICE 23.27  HAMPEL OIL INC BULK GASOHOL/DIESEL 419.50  HOME DEPOT CREDIT SERVICES QUIKRETE SELF LEVELING SEA 1.71 AIR FILTER/SAW BLADES 27.59  MIDWEST PUBLIC RISK DENTAL DENTAL 207.12 OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78			STANDARD INSURANCE CO		
09/17/20 SERVICE   23.27					
HAMPEL OIL INC  HOME DEPOT CREDIT SERVICES  MIDWEST PUBLIC RISK  DENTAL  OPEN ACCESS  OPEN ACCESS  OPEN ACCESS  OPEN ACCESS  252.42  HSA  419.50  419.50  419.50  419.50  419.50  419.50  419.50  419.50  419.50  419.50  689.78			VIII.		
HOME DEPOT CREDIT SERVICES  QUIKRETE SELF LEVELING SEA 1.71 AIR FILTER/SAW BLADES 27.59  MIDWEST PUBLIC RISK  DENTAL 37.30 DENTAL 207.12 OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78			HAMPET, OTT. THE		
AIR FILTER/SAW BLADES 27.59  MIDWEST PUBLIC RISK DENTAL 37.30  DENTAL 207.12  OPEN ACCESS 249.22  OPEN ACCESS 151.20  OPEN ACCESS 252.42  HSA 689.78					
MIDWEST PUBLIC RISK DENTAL 37.30 DENTAL 207.12 OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78			NOME DEFOT CREDIT SERVICES		
DENTAL 207.12 OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78			MIDWIDOR DVIDITO DIG		
OPEN ACCESS 249.22 OPEN ACCESS 151.20 OPEN ACCESS 252.42 HSA 689.78			MIDWEST PUBLIC RISK		
OPEN ACCESS       151.20         OPEN ACCESS       252.42         HSA       689.78					
OPEN ACCESS         252.42           HSA         689.78					
HSA 689.78				OPEN ACCESS	151.20
				OPEN ACCESS	252.42
HSA 634.48				HSA	689.78
				HSA	634.48

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DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
				•
			HSA	1,087.15
			HSA	946.05
		HSA BANK	HSA - GRAIN VALLEY, MO	144.15
			HSA - GRAIN VALLEY, MO	473.51
		KRANZ OF KANSAS CITY	MEYER KIT ADPT	52.13
		SC REALTY SERVICES	Janitorial Services	95.70
			Janitorial Services	95.70
		DEVELOPERS HELPERS LLC	PULVERIZED TOPSOIL	600.00
		SNODEPOT	STAINLESS STEEL OIL PAN	305.60
		RON'S AUTO & TRUCK TOWING	2006 FORD F-450	40.00
		THE LINCOLN NATIONAL LIFE INSURANCE CO	OCT 2020 DISABILITY	131.28
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	65.74
		KIRBY-SMITH MACHINERY INC	CONNECTOR	37.84
		EVERGY	925 STONEBROOK DR	23.14
			WOODLAND DR	225.88
			405 JAMES ROLLO DR	357.89
			1326 GOLFVIEW DR	98.69
			618 JAMES ROLLO CT	105.40
			WINDING CREEK SEWER	23.19
			618 JAMES ROLLO CT	31.05
			711 MMAIN ST CITY HALL	225.16
			1201 SEYMOUR RD	23.14
			110 NW SNI-A-BAR PKWY	23.14
			1017 ROCK CREEK LN	23.14
		STANGER INDUSTRIES INC	SERVICE 08/10/20	40.80
			COUNCIL CHAMBERS	102.61
		COMCAST	CITY HALL	60.75
			SEPT 2020 FIBER	227.17
		COMCAST	VOICE EDGE	407.18
			VOICE EDGE	178.58
		TYLER TECHNOLOGIES INC	JUN 20 MONTHLLY FEES	97.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	978.99
			MEDICARE	228.92
		MOLLE CHEVROLET INC	PIPE	39.71

#### C O U N C I L R E P O R T

\* REFUND CHECKS \*

PAGE: 12

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
NON-DEPARTMENTAL	WATER/SEWER FUND	ZIMMERSCHIED, LEVI	US REFUNDS	61.96
		JOHNSTON, FLOYD	US REFUNDS	83.67
		MEAD, SARAH	US REFUNDS	27.63
		ECHOLS, DEANNA	US REFUNDS	6.99
		SCRITCHFIELD, CHRISTOPHER	US REFUNDS	45.89
		STORR, ADAM	US REFUNDS	15.54
		HENTZ, MARILYNN	US REFUNDS	48.29
		FORD, STEPHANIE P	US REFUNDS	43.66
		WYATT, MICHELE	US REFUNDS	3.04
		ALBANO, ALYSABETH	US REFUNDS	65.54
		LABARGE, JOSEPH L	US REFUNDS	65.54
		SNYDER, TIM	US REFUNDS	9.42
		PLATTNER, RYAN	US REFUNDS	65.54
		STEVENS, ALAN	US REFUNDS	18.61
		LARKIN, MICHAEL	US REFUNDS	29.34
		GRILLOT, MAGDALYNE	US REFUNDS	65.54
		LYNN, DONN	US REFUNDS	15.28
		SANDERS, TENESIA	US REFUNDS	65.54
		BERNARD, JEREMY	US REFUNDS	52.15
		JACQUES, JOSEPH	US REFUNDS	41.03
		SIMPSON, GREGORY	US REFUNDS	8.49
		NUSS, REBECCA	US REFUNDS	10.03
		H & J CUSTOM HOME BUILDERS	US REFUNDS	11.23
		PREMIUM CUSTOM HOMES	US REFUNDS	11.44
			TOTAL	14,570.46

======================================		
100	GENERAL FUND	93,432.36
200	PARK FUND	28,657.80
210	TRANSPORTATION	19,671.97
230	PUBLIC HEALTH	245.95
600	WATER/SEWER FUND	65,927.73
	GRAND TOTAL:	207,935.81

TOTAL PAGES: 12

10-05-2020 10:44 AM

C O U N C I L R E P O R T

PAGE: 13

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY

VENDOR: All CLASSIFICATION: All All BANK CODE:

ITEM DATE: 9/19/2020 THRU 10/02/2020

ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00

GL POST DATE: 0/00/0000 THRU 99/99/9999 CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO EXPENSE TYPE: N/A

CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None

SEQUENCE: By Department DESCRIPTION: Distribution

GL ACCTS: NO

REPORT TITLE: COUNCIL REPORT

SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES INCLUDE OPEN ITEM:YES

MIEMIONALLYLEEFERINA

## Resolutions

MIEMIONALLYLEEFERINA

CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM						
MEETING DATE	10/12/2020					
RESOLUTION NUMBER	R20-47					
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE INSTALLATION OF FIVE NEW STREET LIGHTS IN THE EAGLE RIDGE MULTI-FAMILY 2 <sup>ND</sup> PLAT SUBDIVISION					
REQUESTING DEPARTMENT	Community Developme	nt				
PRESENTER	Mark Trosen, Communi	ity Development Director				
FISCAL INFORMATION	Cost as 5 @ \$35.47/month recommended:					
	Budget Line Item:	210-55-76600				
	Balance Available	\$.00				
	New Appropriation Required:	[] Yes [] No				
PURPOSE	To provide lighting of th	e road and community safety				
BACKGROUND	lights as part of the con					
SPECIAL NOTES	N/A					
ANALYSIS	N/A					
PUBLIC INFORMATION PROCESS	N/A					
BOARD OR COMMISSION RECOMMENDATION	N/A					
DEPARTMENT RECOMMENDATION	Staff Recommends App	proval				
REFERENCE DOCUMENTS ATTACHED	Resolution, Evergy Price	ing List & Evergy diagrams				

## STATE OF MISSOURI

## October 12, 2020 RESOLUTION NUMBER <u>R20-47</u>

## A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE INSTALLATION OF FIVE NEW STREET LIGHTS IN THE EAGLE RIDGE MULTI-FAMILY 2<sup>ND</sup> PLAT SUBDIVISION

**WHEREAS,** the Board of Aldermen of Grain Valley, Missouri is dedicated to improving the safety of intersections and roadways with proper lighting; and

**WHEREAS,** development in Grain Valley is ongoing, and the need for street lights is required on various streets; and

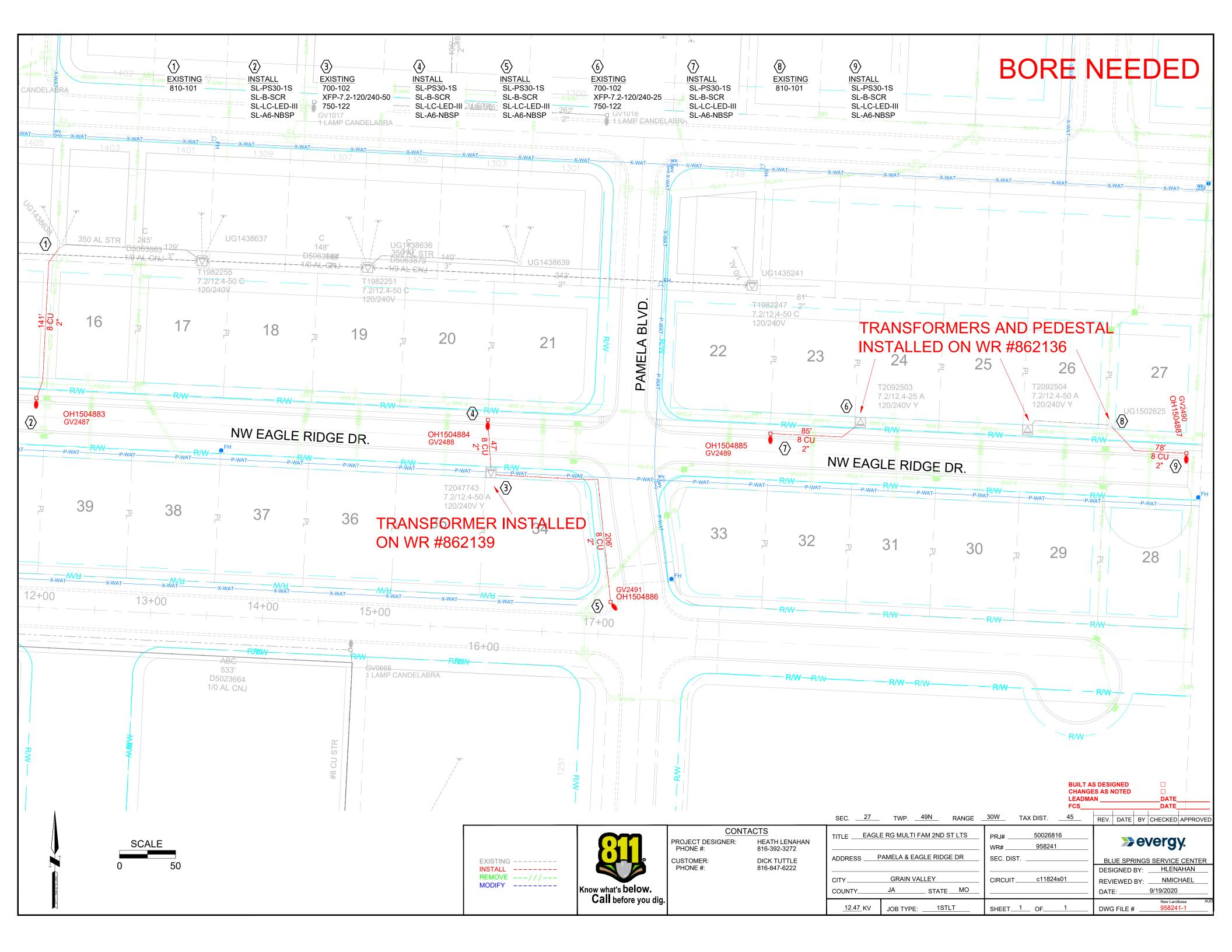
**WHEREAS,** The City has a lease agreement with Evergy for the installation and maintenance of street lights and Evergy has studied the area and believe that it warrants additional lighting; and

**WHEREAS,** Evergy has recommended the installation of streetlights as indicated on the attached authorization in the Eagle Ridge Multi-Family  $2^{ND}$  Plat Subdivision.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** Authorization the installation of five new street lights in the Eagle Ridge Multi-Family 2<sup>ND</sup> Plat subdivision provided in Exhibit "A" attached herein.

PASSED and APPROVED (-) this	_Day of	, 2020.
Chuck Johnston		
Mayor		
ATTEST:		
Jamie Logan		
City Clerk		



WIENTIONALLY LEEFT BLANK



TS

UG

WP

Traffic Signal (Location)

**Underground Wiring** 

Wood Pole Mounting

### **AUTHORIZATION FOR STREET LIGHT CHANGES**

### CITY OF Grain Valley, MO

The City has requested the following installation/removal or changes to the following lights, KCPL WR#\_\_\_ 958241 The City understands and agrees to the billing changes as follows:

				CIS+Rate			
Add or Remove	STLT#	Watts/ Lumens	Type*	Code (MON)	MRU Code#	Location	Monthly Cost
ADD	GV2487	7500	LED	MOMLL	OWA	1404 NW Eagle Ridge Dr	\$ 21.77
ADD	GV2488	7500	LED	MOMLL	OWA	1304 NW Eagle Ridge Dr	\$ 21.77
ADD	GV2489	7500	LED	MOMLL	OWA	1216 NW Eagle Ridge Dr	\$ 21.77
ADD	GV2490	7500	LED	MOMLL	OWA	1110 NW Eagle Ridge Dr	\$ 21.77
ADD	GV2491	7500	LED	MOMLL	OWA	13.1 NW Eagle Ridge Dr	\$ 21.77
ADD		POLES	STEEL			5 STEEL POLES	\$ 25.75
ADD		WIRE	UG			4 SPANS OF UG WIRE	\$ 19.36
ADD		WIRE	UG			1 SPAN UNDER STREET	\$ 23.40
EDP	Eviation Dis-	tribution Pole				TOTAL MONTHLY	\$177.36

					Ψ
EDP	Existing Distribution Pole				
EG	Enclosed Glassware		Signed:		_
L	Lumens			City Approver	
MV	Mercury Vapor		Title:		_
MVS	Mercury Vapor Streamlined		_		-
OG	Open Glass		Phone:		_
OH	Overhead Wiring				
SP	Steel Pole Mounting		Date:		
SVL	Sodium Vapor Lucalox	Ī			
SVU	Sodium Vapor Unalux			FOR KCP&L USE ONLY	
SVUS	Sodium Vapor Unalux Streamlined		CIS+ Up	dated By <u>&amp; Date:</u>	

Acct #:

revised 9/22/20

Internal Use O

CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM						
MEETING DATE	October 12, 2020					
RESOLUTION NUMBER	R20-48					
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE INSTALLATION OF THREE NEW STREET LIGHTS IN THE EAGLE RIDGE ESTATES 3RD PLAT SUBDIVISION					
REQUESTING DEPARTMENT	Community Developme	Community Development				
PRESENTER	Mark Trosen, Commun	ity Development Director				
FISCAL INFORMATION	Cost as recommended: 3 @ \$31.76/month					
	Budget Line Item:	210-55-76600				
	Balance Available	\$.00				
	New Appropriation Required:	[] Yes [] No				
PURPOSE	To provide lighting of th	e road and community safety				
BACKGROUND	Developer has paid the	Estates 3 <sup>rd</sup> Plat subdivision. fees for these lights as part of The lights are located on NW				
SPECIAL NOTES	N/A					
ANALYSIS	N/A					
PUBLIC INFORMATION PROCESS	N/A					
BOARD OR COMMISSION RECOMMENDATION	N/A					
DEPARTMENT RECOMMENDATION	Staff Recommends App	proval				
REFERENCE DOCUMENTS ATTACHED	Resolution, Evergy Price	ing List & Evergy diagrams				

## STATE OF MISSOURI

## October 12, 2020 RESOLUTION NUMBER <u>R20-48</u>

## A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE INSTALLATION OF THREE NEW STREET LIGHTS IN THE EAGLE RIDGE ESTATES 3<sup>RD</sup> PLAT SUBDIVISION

**WHEREAS,** the Board of Aldermen of Grain Valley, Missouri is dedicated to improving the safety of intersections and roadways with proper lighting; and

**WHEREAS**, development in Grain Valley is ongoing, and the need for streetlights is required on various streets; and

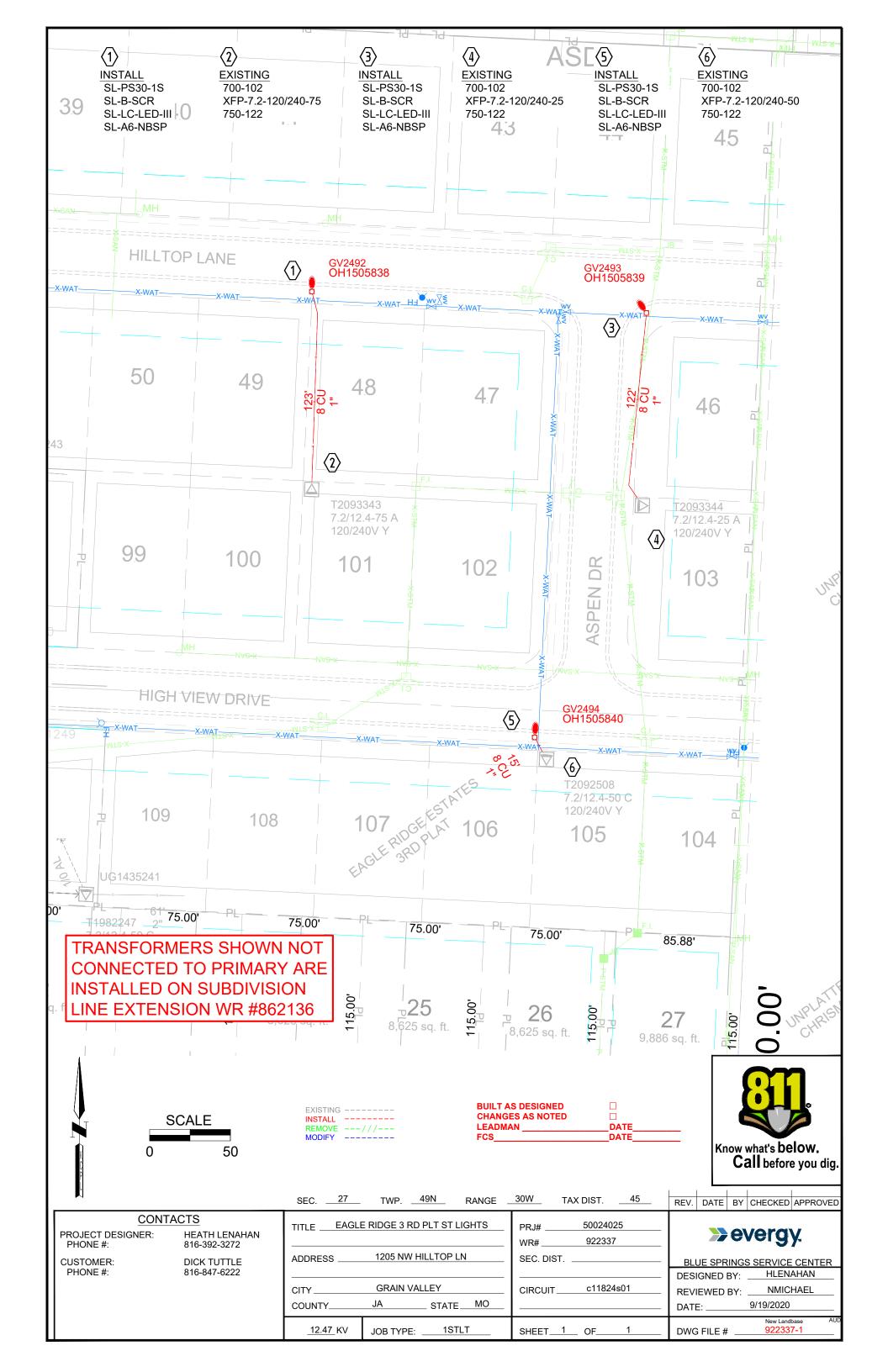
**WHEREAS,** The City has a lease agreement with Evergy for the installation and maintenance of street lights and Evergy has studied the area and believe that it warrants additional lighting; and

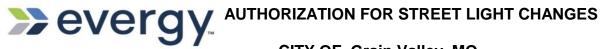
**WHEREAS**, Evergy has recommended the installation of street lights as indicated on the attached authorization in the Eagle Ridge Estates 3<sup>rd</sup> Plat Subdivision.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** Authorization the installation of three new street lights in the Eagle Ridge Estates 3<sup>rd</sup> Plat subdivision provided in Exhibit "A" attached herein.

PASSED and APPROVED (-) this Day of	, 2020.
Chuck Johnston	
Mayor	
ATTEST:	
Jamie Logan	
City Clerk	





### CITY OF **Grain Valley, MO**

The City has requested the following installation/removal or changes to the following lights, KCPL WR#\_\_\_ 922337 The City understands and agress to the billing changes as follows:

Add or		Watts/		CIS+Rate Code	MRU		Monthly		
Remove	STLT #	Lumens	Type*	(MON)	Code #	Location	Cost		
ADD	GV2492	7500	LED	MOMLL	OWA	1205 NW Hilltop Lane	\$ 21.77		
ADD	GV2493	7500	LED	MOMLL	OWA	1111 NW Hilltop Land	\$ 21.77		
ADD	GV2494	7500	LED	MOMLL	OWA	1203 NW High View Drive	\$ 21.77		
ADD		POLES	STEEL			3 STEEL POLES	\$ 15.45		
ADDD		WIRE	UG			3 SPAND OF UG WIRE	\$ 14.52		
						TOTAL MONTHLY	\$ 95.28		
EDP	_	tribution Pole			<u> </u>				
EG	Enclosed G	lassware	sware Signed		Signed:				
L	Lumens			<b></b>		City Approver			
MV MVS	Mercury Val	oor oor Streamlin	Title:						
OG	Open Glass		<del>c</del> u		Phone:				

וטו	Existing Distribution Fole	
EG	Enclosed Glassware	Signed:
L	Lumens	City Approver
MV MVS	Mercury Vapor Mercury Vapor Streamlined	Title:
OG OH	Open Glass Overhead Wiring	Phone:
SP SVL	Steel Pole Mounting Sodium Vapor Lucalox	Date:
SVU	Sodium Vapor Unalux	FOR KCP&L USE ONLY
SVUS	Sodium Vapor Unalux Streamlined	CIS+ Updated By & Date:
TS	Traffic Signal (Location)	Acct #: revised 9/22/202
UG	Underground Wiring	Internal Use On
WP	Wood Pole Mounting	

CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM							
MEETING DATE	10/12/2020						
BILL NUMBER	R20-49						
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY ESTABLISHING THE NEED TO AMEND THE 2020 BUDGET AND AUTHORIZING THE USE OF JACKSON COUNTY'S 2020 PAVEMENT MAINTENANCE (PHASE 1, ASPHALTIC CONCRETE OVERLAY) CONTRACT AND JACKSON COUNTY'S 2020 PAVEMENT MAINTENANCE (PHASE 3, PAVEMENT MARKING) CONTRACT FOR THE CITY'S 2020 STREET MAINTENANCE PROGRAM CONTINGENT UPON THE ALLOCATION OF FUNDING FOR SAID SERVICES						
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT						
PRESENTER	Mark Trosen, Comm	nunity Development Director					
FISCAL INFORMATION	Cost as recommended:	\$842,000.00					
	Budget Line Item:	210-55-79400					
	Balance Available	Budgeted - \$342,000 Adjustment - \$500,000 Total - \$842,000					
	New Appropriation Required:	[X] Yes [] No					
PURPOSE	To provide an edge mill and asphalt overlay to streets identified in the CIP Plan and 2020 Pavement Management Analysis Report and pavement markings and ADA ramp/curb repair as needed.						
BACKGROUND		has utilized Jackson County's es for roadway overlay work.					
SPECIAL NOTES	Memo attached						

ANALYSIS	Memo attached
PUBLIC INFORMATION PROCESS	N/A
BOARD OR COMMISSION RECOMMENDATION	N/A
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Resolution, Memo, Spreadsheet of Street to be Overlay, Jackson County Resolutions

## October 12, 2020 RESOLUTION NUMBER <u>R20-49</u>

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY ESTABLISHING THE NEED TO AMEND THE 2020 BUDGET AND AUTHORIZING THE USE OF JACKSON COUNTY'S 2020 PAVEMENT MAINTENANCE (PHASE 1, ASPHALTIC CONCRETE OVERLAY) CONTRACT AND JACKSON COUNTY'S 2020 PAVEMENT MAINTENANCE (PHASE 3, PAVEMENT MARKING) CONTRACT FOR THE CITY'S 2020 STREET MAINTENANCE PROGRAM, CONTINGENT UPON THE ALLOCATION OF FUNDING FOR SAID SERVICES

**WHEREAS,** the Board of Aldermen are committed to providing its community with safe and reliable infrastructure and improving substandard infrastructure in the most cost-effective manner possible; and

**WHEREAS,** the Board of Aldermen has adopted the 2018-2022 Capital Improvements Program, which identifies surface transportation improvements to be completed; and

**WHEREAS,** the Board of Aldermen authorized in the 2020 budget, funding for the City Administrator to execute an agreement with Infrastructure Management Services (IMS) LLC to provide a Pavement Management Analysis Report for all city streets; and

**WHEREAS**, the Board of Aldermen has acknowledged a need for additional funds to be allocated to road improvements to reduce the backlog of repairs; and

**WHEREAS**, the Board of Aldermen adopted Ordinance 2485 establishing the budget for Fiscal Year 2020 on December 9<sup>th</sup>, 2019, appropriating funds for road improvements, and repairs; and

**WHEREAS**, the 2020 budget needs to be amended to allocate additional funding for these services; and

**WHEREAS**, the Board of Aldermen adopted Resolution 06-28 establishing purchasing procedures for the City of Grain Valley, Missouri; and

**WHEREAS**, the Board of Aldermen find it to be in the best interest of the City.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The Board of Aldermen recognize the need to amend the 2020 budget to allocate additional funding for road repairs.

**SECTION 2:** The City Administrator is hereby authorized to enter into agreements with Ideker, Inc. for asphalt milling and overlay and Twin Traffic Marking Corporation for pavement marking using the Jackson County's 2020 Pavement Maintenance (Phase 1, Asphaltic Concrete

Overlay) contract and Jackson County's 2020 Pavement Maintenance (Phase 3, Pavement Marking) contract for the City's 2020 Street Maintenance Program.								
PASSED and APPROVED, via voice vote, (	) this	Day of, 2020.						
Chuck Johnston Mayor								
ATTEST:								
Jamie Logan City Clerk								

### Memorandum

**To:** Board of Aldermen/Mark Trosen Community Development Director

From: Patrick Martin, Public Works Maintenance Superintendent.

**Date:** 10/5/20

**Re:** 2020 Street Maintenance

In continuing our search for raducing costs associated with roadway maintenance, staff

In continuing our search for reducing costs associated with roadway maintenance, staff recommends again utilizing Jackson County's pavement maintenance contracts for asphaltic concrete overlay and pavement marking for the City's 2020 Street Maintenance Program. Jackson County goes through an extensive competitive bid process to ensure the best and lowest cost is selected.

Under this agreement, Jackson County has bid road maintenance items and selected Ideker Inc. as the low and best bidder for asphalt overlay as identified in the Jackson County bid tabs "Phase 1". The selected contractor will extend all contractual prices and warranties associated with their current bid to the City of Grain Valley. The City would be responsible for inspections. Staff recommends we move forward with utilizing Jackson County's 2020 Pavement Maintenance contract to complete this year's overlay projects.

In addition, Jackson County has bid pavement marking and selected Twin Traffic marking Corporation as the low and best bidder. The selected contractor will extend all contractual prices and warranties associated with their current bid to the City of Grain Valley. Staff recommends we move forward with utilizing the County's pavement marking contract.

In addition to utilizing the Capital Improvement Plan in selecting streets that were funded in the 2020 budget, we are also recommending additional streets identified in the 2020 Pavement Management Analysis Report that was prepared by IMS, LLC. These streets will only be added if the Board of Aldermen amends the 2020 budget to allocate additional funding.

A detailed spreadsheet has been included that lists the streets scheduled for edge milling and overlay. In addition, the spreadsheet also indicates funding needed for deep asphalt patching, pavement stripping, curbing and ADA ramps. The cost for the City's 2020 Street Maintenance Program is approximately \$842,000.

#### GRAIN VALLEY EDGE MILL AND OVERLAY

ROAD NAME	BEGINNING POINT	ENDING POINT	LENGTH (FT)	WIDTH (FT)	EDGE MILL (SY)		DGE MILL \$3.11/SY	2" RC TYPE 3-01 ASPHALT OVERLAY (TONS)		RC TYPE 3-01 \$58.51/TON
SW CROSS CREEK DR	E. RYAN ROAD	SW SNI-A-BAR BLVD	2794	27'-32'	4346	\$	13,516.06	1,007.00	\$	58,919.57
ROCKHILL DR	SW CROSS CREEK	CUL-DE-SAC	602	24	936	\$	2,912.34	176.59	\$	10,332.09
SW SHORTHORN	SW CROSS CREEK	SW SNI-A-BAR BLVD	3205	24	4986	\$	15,505.08	940.13	\$	55,007.20
SW ABAR DR	FOXTAIL	CUL-DE-SAC	663	24	1031	\$	3,207.45	194.48	\$	11,379.02
BROME DR	CLOVER	SW SNI-A-BAR BLVD	1339	24	2083	\$	6,477.78	392.77	\$	22,981.17
NELSON DR	SW SHORTHORN	SW CROSS CREEK	1099	24	1710	\$	5,316.72	322.37	\$	18,862.06
SW CROSS CREEK DR	E. RYAN ROAD	SOUTH TO END	1870	28	2909	\$	9,046.64	639.96	\$	37,443.80
WOODBURY DR	VALLEY RIDGE DR	BUCKNER-TARSNEY RD	3030	32	4801	\$	14,931.11	1,185.07	\$	69,338.25
SNI-A-BAR BLVD	EAGLES PARKWAY	SW CROSS CREEK	4222	34	6568	\$	20,425.10	1,754.48	\$	102,654.36
MEADOW ROAD	40 HIGHWAY	R.D. MIZE RD	2200	32	3422	\$	10,643.11	860.44	\$	50,344.60
JAMES D ROLLO DR	MAIN ST	EAST DEADEND	1800	32	2800	\$	8,708.00	704.00	\$	41,191.04
EE KIRBY ROAD	RR TRACKS	EAGLES PARKWAY	1025	32	1594	\$	4,958.72	400.89	\$	23,456.01
CYPRESS/3RD ST	BROADWAY	MAIN	1230	24	1913	\$	5,950.47	360.80	\$	21,110.41
			25,079		39,099	\$	121,598.58	]	\$	523,019.59
DEEP PATCHING			2,600	7	6,067	\$	18,867.33	667.33	\$	39,045.67
STRIPPING	COLLECTORS		35,550	,	0,007	ç	0.20	007.55	\$	7,110.00
CURBS & ADA RAMPS	COLLECTORS		33,330		750	ب \$	165.00		¢	123,750.00
DETECTABLE WARNING					40	\$	90.00		\$	3,600.00
DETECTABLE WARRING					40	ڔ	30.00		٧	3,000.00

MOBILIZATION	\$5,000.00
TOTAL	\$ 841,991.18

<sup>\*</sup>Pay qtys to measure in the field for final pay.

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#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. PW 01-2020 for the 2020 Pavement Maintenance Project (Phase 1, Asphaltic Concrete Overlay), No. 3238, to Ideker, Inc., of St. Joseph, MO, at an actual cost to the County not to exceed \$1,396,335.23, and authorizing the Director of Public Works to approve line item adjustments under this contract at no additional cost to the County.

**RESOLUTION NO. 20396, April 6, 2020** 

INTRODUCED BY Jalen Anderson, County Legislator

WHEREAS, the Director of Public Works has solicited formal written bids on Bid No. PW 01-2020 for the 2020 Pavement Maintenance Project (Phase 1, Asphaltic Concrete Overlay), No. 3238, for use by the Public Works Department; and,

WHEREAS, notifications were distributed through advertisement and online posting and three responses were received from the following:

BIDDER	BID AMOUNT
Ideker, Inc. St. Joseph, MO	\$ 1,152,679.72
Superior Bowen Asphalt Co., LLC Kansas City (Jackson County), MO	\$ 1,190,091.70
Metro Asphalt, Inc. Independence, MO	\$ 1,398,500.50

WHEREAS, the Director of Public Works recommends the award of a contract for the 2020 Pavement Maintenance Project (Phase 1, Asphaltic Concrete Overlay), No. 3238, to Ideker, Inc, Co., LLC, for the reason that it has submitted the lowest and best bid; and,

WHEREAS, after the bids were opened, the Director of Public Works recommended an increase to include the alternate bid item for milling and overlaying with asphalt, East Blue Mills Road (Eckles Rd. to Buckner Tarsney Rd.), which adds approximately 2 miles of work to the project; and,

WHEREAS, alternate work for the recycled asphaltic roadways increased Ideker's original bid by \$243,655.51, to a total revised amount of \$1,396,335.23; and,

WHEREAS, in the event that line item adjustments to the contract become necessary, it is appropriate that the Director of Public Works be authorized to approve said line item adjustments to the extent there is no additional cost to the County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Public Works and that the County Executive be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Public Works be and hereby is authorized to make adjustments in the contract line item quantities to the extent that there will be no further funding obligation to the County; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature. APPROVED AS TO FORM: Chief Deputy County Counselor Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20396 of April 6, 2020, was duly passed on \_\_\_\_\_\_, 2020 by the Jackson County Legislature. The votes thereon were as follows: Yeas \_\_\_\_\_9 Nays \_\_\_\_\_ Absent \_\_\_O Abstaining 4.20.2020 Date

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:

004 1506 58040

ACCOUNT TITLE:

Special Road and Bridge Fund

Road & Bridge Maintenance

Roads & Highways

NOT TO EXCEED:

\$1,396,336.00

4/2/2020 Date

**Chief Administrative Officer** 

#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract on Bid No. PW 03-2020 for the 2020 Pavement Maintenance Project (Phase 3, Pavement Marking), No. 3240, to Twin Traffic Marking Corporation of Kansas City, KS, at an actual cost to the County not to exceed \$94,359.33, and authorizing the Director of Public Works to approve line item adjustments under this contract at no additional cost to the County.

**RESOLUTION NO. 20398, April 6, 2020** 

INTRODUCED BY Jalen Anderson, County Legislator

WHEREAS, the Director of Public Works has solicited formal written bids on Bid No. PW 03-2020 for the 2020 Pavement Maintenance Project (Phase 3, Pavement Marking), No. 3240, for use by the Public Works Department; and,

WHEREAS, notifications were distributed through advertisement and online posting and two responses were received from the following:

BIDDER	BID AMOUNT
Twin Traffic Marking Corporation Kansas City, KS	\$94,359.33
Streetwise, Inc. Grandview, MO	\$122,690.42
and,	

WHEREAS, the Director of Public Works recommends that the contract be awarded to Twin Traffic Marking Corporation of Kansas City, KS, for the reason that it has submitted the lowest and best bid; and,

WHEREAS, the County reserved the right to adjust the quantities up or down to any and all bids to accommodate available funds within the bid specifications; and,

WHEREAS, in the event that line item adjustments to the contract become necessary, it is appropriate that the Director of Public Works be authorized to approve said line item adjustments to the extent there is no additional cost to the County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Public Works and that the County Executive be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Public Works be and hereby is authorized to make adjustments in the contract line item quantities to the extent that there will be no further funding obligation to the County; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM	1:	
Chief Deputy County Court Certificate of Passage	nselor	Bu O Gunder
I hereby certify that was duly passed on _ Legislature. The votes there	April 20	ion, Resolution No. 20398 of April 6, 2020 , 2020 by the Jackson County s:
Yeas	9	Nays
Abstaining	0	Absent
4.20.2020 Date		Mary Jo Spino Glerk of Legislature
the expenditure is charges	able and there is a of the fund from which	to the credit of the appropriation to which cash balance otherwise unencumbered in the payment is to be made each sufficient to
ACCOUNT NUMBER: ACCOUNT TITLE:	004 1506 5804 Special Road and I Road & Bridge Mai Roads & Highways	Bridge Fund intenance

**Chief Administrative Officer** 

\$94,360.00

NOT TO EXCEED:

4/z/2020 Date

# Ordinances

CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM			
MEETING DATE	9/28/2020, 10/12/2020		
BILL NUMBER	B20-27		
AGENDA TITLE	AN ORDINANCE VACATING A 20 FOOT ALLEYWAY BETWEEN THE PROPERTIES OF 309 AND 311 FRONT STREET		
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT		
PRESENTER	Mark Trosen, Director of Community Development		
FISCAL INFORMATION	Cost as recommended:	N/A	
	Budget Line Item:	N/A	
	Balance Available	N/A	
	New Appropriation Required:	[] Yes [X] No	
PURPOSE	To vacate an alley between Lot 5, Block 2 of the Finnell's Addition (309 Front) and Lot 13, Davis Place Subdivision (311 Front)		
BACKGROUND	The alley only serves the two properties involved in this request. The applicants would like to vacate the alley to limit public access to the rear of the two properties, and to be able to use the alley as a permanent private driveway.		
SPECIAL NOTES	None		
ANALYSIS	If alley is vacated, each property owner will be given 10 feet along the adjacent property line. No private rights will be unreasonably injured or endangered. The public will suffer no unreasonable loss or inconvenience. The proposed alleyway vacation does not adversely affect properties in the general vicinity.		

PUBLIC INFORMATION PROCESS	The Planning and Zoning Commission held a public hearing on this request on Wednesday, September 9, 2020. The public hearing was advertised in the Examiner and properties within 185 feet were notified by letter. By Ordinance, a public hearing before the Board of Aldermen is not required.
BOARD OR COMMISSION RECOMMENDATION	At the September 9, 2020 meeting, the Planning and Zoning Commission voted unanimously to recommend approval to the BOA.
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Attachment A, Aerial Map, Staff Report

#### CITY OF GRAIN VALLEY

### STATE OF MISSOURI

BILL NO. *B20-27* 

ORDINANCE NO.

SECOND READING
FIRST READING

September 28, 2020 (5-0-1)

### AN ORDINANCE VACATING A 20 FOOT ALLEYWAY BETWEEN THE PROPERTIES OF 309 AND 311 FRONT STREET

**WHEREAS,** the Board of Aldermen of the City of Grain Valley, Missouri, has deemed that the right-of-way (alleyway) between 309 Front Street and 311 Front Street is no longer necessary or useful as a city public right-of-way, and there appropriate for vacation by the City; and

**WHEREAS,** the Board of Aldermen has determined that the vacation of this alleyway does not adversely affect properties in the general vicinity, no longer serves a public purpose and is in the best interest of the City.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City of Grain Valley hereby vacates all that part of right-of-way (alleyway) located between 309 Front Street (Lot 5, Block 2 of the Finnell's Addition and 311 Front Street (Lot 13, Davis Place Subdivision), from Front Street on the north to the Kansas City Southern Railroad ROW on the south, as shown in Attachment "A".

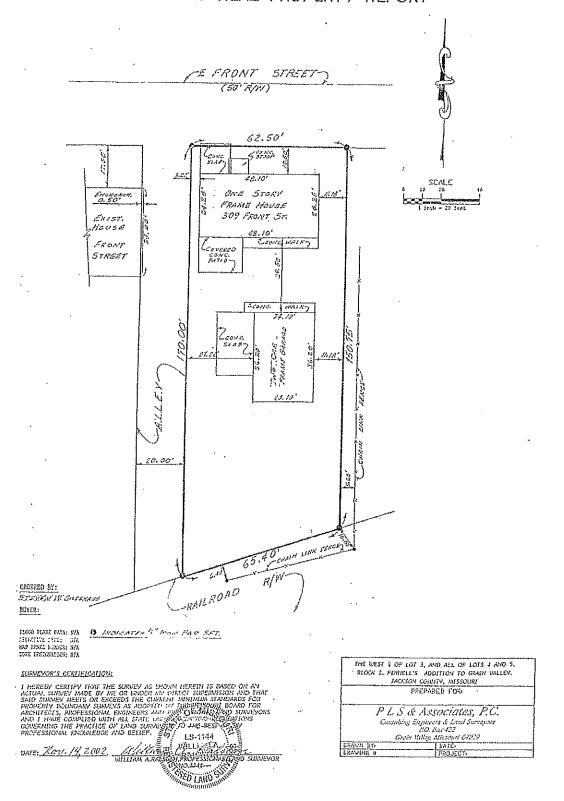
**SECTION 2:** That this Ordinance shall be in full force and effect from and after the date of its passage and approval.

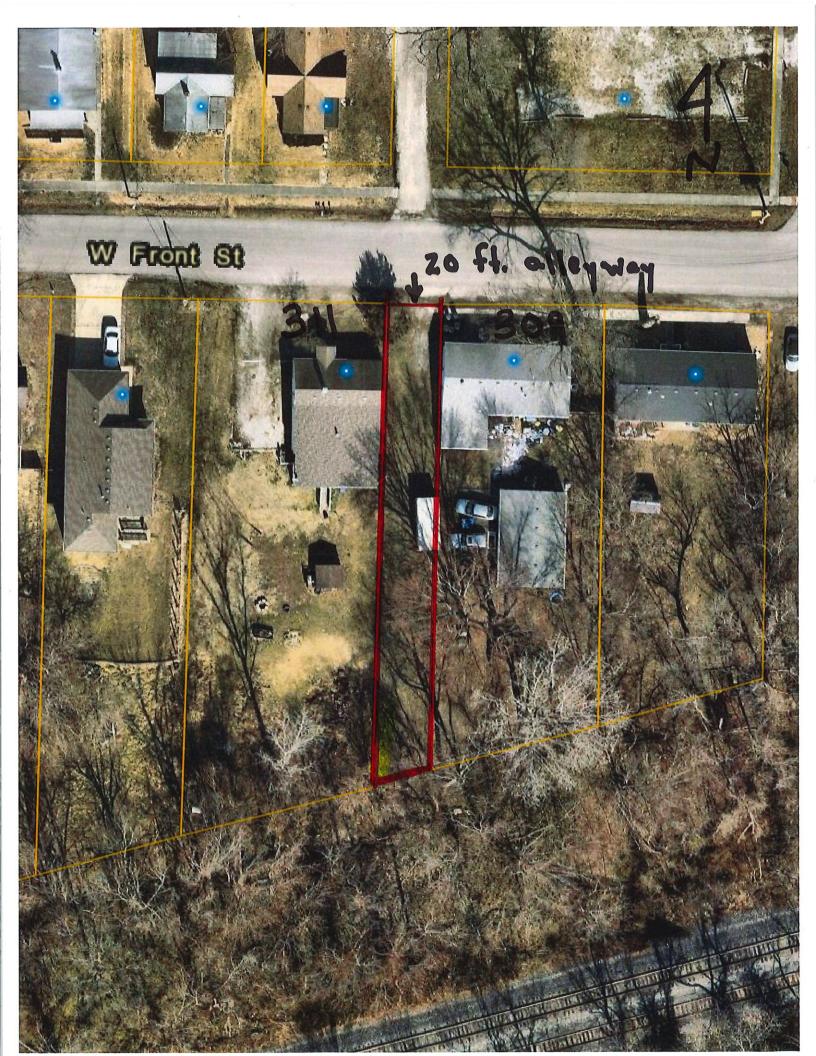
Read two times and PASSED and nay votes being recorded a	by the Board of Aldermen thisday ofas follows:	_, <u>2020</u> , the aye
ALDERMAN BASS ALDERMAN HEADLEY ALDERMAN STRATTON	ALDERMAN CLEAVER ALDERMAN KNOX ALDERMAN TOTTON	
Mayor	(in the event of a tie only)	

Approved as to form:		
Lauber Municipal Law City Attorney	Chuck Johnston Mayor	
ATTEST:		
Jamie Logan City Clerk		

#### ATTACHMENT "A"

## SURVEYORS REAL-PROPERTY REPORT





MIEMIONALLYLEEFERINA

# Community Development Mark Trosen, Director

BOA Staff Report Vacation of 20-foot alleyway between 309 and 311 Front Street September 28, 2020

#### **ACTION:**

Wayne and Nancy Totten (309 Front) and Jeannette Gwinn (311 Front) are requesting that the 20-foot wide alley between these two properties be vacated.

#### **PURPOSE:**

If alleyway is vacated, each property owner will be given 10 feet along the adjacent property line. The vacated area will be used as a permanent private driveway for both property owners.

#### **ANAYLSIS:**

The 20-foot alleyway was described in the Finnell's Addition plat that was recorded in 1885.

The following utility companies have responded that they have no objection to the proposed vacation: Spire (Gas)

Evergy (Electric)

Comcast (Cable TV)

City of Grain Valley (Water/Sewer)

AT&T (phone)

No private rights will be unreasonably injured or endangered. The public will suffer no unreasonable loss or inconvenience.

The proposed alleyway vacation does not adversely affect properties in the general vicinity.

The alleyway no longer serves a public purpose.

#### PLANNING AND ZONING COMMISSION:

The Commission held a public hearing on September 9, 2020 and unanimously voted to recommend approval to the BOA. The Commission's public hearing was noticed in the Examiner and by letter to property owners of record with the County within 185 feet of the proposed vacation of alleyway.

#### **STAFF RECOMMENDATION:**

Staff recommends approval of the alleyway vacation.

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CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM		
MEETING DATE	9/28/2020, 10/12/2020	
BILL NUMBER	B20-28	
AGENDA TITLE	AN ORDINANCE APPR OF THE VALLEY SUBI	OVING THE FINAL PLAT DIVISION
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT	
PRESENTER	Mark Trosen, Director of Community Development	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	[] Yes [ X] N
PURPOSE	To gain final plat approval for the Valley Subdivision	
BACKGROUND	The preliminary plat was approved by the Planning and Zoning Commission on September 25, 2019. The property is zoned District R-1 (Single Family Residential). The Comprehensive Plan's Future Land Use Map illustrates this area as single family residential.	
SPECIAL NOTES	Because lots 11, 12, 13, 14 and 15 are within the FEMA Flood Zone AE, the Planning and Zoning Commission required that the lowest floor on a residence must be above the base flood elevation for a 500 year storm event.	

ANALYSIS	The final plat contains 61 lots. The total land area is approximately 16 acres. The designated tract area will allow water to drain through and disperse onto the wetland area to the north. Tract A will be maintained by the HOA. The final plat is in conformance with City standards and engineering civil plans have been approved by City Engineer and a construction permit for the infrastructure has been issued.
PUBLIC INFORMATION PROCESS	N/A
BOARD OR COMMISSION RECOMMENDATION	The Planning and Zoning Commission recommended approval at their September 9, 2020 meeting.
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Final Plat, Staff Report

#### CITY OF GRAIN VALLEY

STATE OF MISSOURI

BILL NO. *B20-28* 

ORDINANCE NO.
SECOND READING
FIRST READING

September 28, 2020 (6-0)

#### AN ORDINANCE APPROVING THE FINAL PLAT OF THE VALLEY SUBDIVISION.

**WHEREAS**, the Mayor and the Board of Aldermen are committed to the development of the City; and

**WHEREAS,** a meeting was held on September 9, 2020 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

**WHEREAS**, the Board of Aldermen is in acceptance of the final plat, easements and right-of-way that are dedicated to public purposes.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The final plat of the Valley Subdivision is approved.

**SECTION 2:** The property is legally described below as the Valley Subdivision:

A tract of land in the Northeast Quarter of Section 3, Township 48 North, Range 30 West, in the City of Grain Valley, Jackson County, Missouri, being more particularly described as follows: Beginning at the Northeast corner of Lot 45, SNI-A-BAR CROSSING AT SNI-A-BAR FARMS 2<sup>ND</sup> PLAT, a subdivision in said Grain Valley, Jackson County, Missouri; thence along the North line of said SNI-A-BAR CROSSING AT SNI-A-BAR FARMS 2<sup>ND</sup> PLAT, the following five (5) courses; Course 1, thence North 87°31'59" West, 828.77 feet; Course 2, thence on a curve to the left, having an initial tangent bearing North 11°16'28" East, a radius of 250.00 feet and an arc length of 38.43 feet; Course 3, thence North 02°28'01" East, 54.13 feet; Course 4, thence North 87°31'59" West, 142.53 feet; Course 5, thence North 15°57'11" West, 71.10 feet to the Southeast corner of Lot 17, SNI-A-BAR CROSSING PHASE IV, a subdivision in said Grain Valley, Jackson County, Missouri; thence North 05°31'48" East, along the East line of said, SNI-A-BAR CROSSING PHASE IV, 11.02 feet; thence North 02°23'18" East, continuing along said East line, 555.76 feet; thence South 88°07'59" East, 990.03 feet to a point on the West line of, SNI-A-BAR CROSSING AT SNI-A-BAR FARMS 4<sup>TH</sup> PLAT; thence South 02°23'17" West, along said West line, 737.00 feet to the Point of Beginning.

Read two times and PASSED by the Board of and nay votes being recorded as follows:	Aldermen thisday of	_, <u>2020</u> , the aye
ALDERMAN BASS ALDERMAN HEADLEY ALDERMAN STRATTON	ALDERMAN CLEAVER ALDERMAN KNOX ALDERMAN TOTTON	
Mayor (in the event of a tie only)		
Approved as to form:	Chuck Johnston	
Lauber Municipal Law City Attorney	Mayor	
ATTEST:	y	
Jamie Logan City Clerk		

### Community Development Mark Trosen, Director

#### **BOA Staff Report – September 28, 2020**

Final Plat – Valley Subdivision Property Owner/Developer – L&L Development LLC

#### **PURPOSE:**

The purpose of this request is to gain final plat approval for the subdivision.

#### **BACKGROUND:**

This property is approximately sixteen acres in size and is generally located north of Tisha Lane and west of Gateway Court. The proposed subdivision will contain 61 lots. The property is zoned District R-1 (Single Family Residential District). The Board of Aldermen approved Ordinance 2432 on April 9, 2018 changing the zoning from Agricultural to R-1.

#### **ANALYSIS:**

The final plat has slightly changed from the preliminary plat. There is no longer a detention basin needed. The stormwater will drain through the Tract A in the final plat and disperse the water onto the wetland area to the north.

Since Tract A is smaller than the original detention basin, the developer was able to add an additional lot. The preliminary plat had 60 lots and the final plat contains 61 lots.

The numbering of the lots also changed in relation to the location of the FEMA flood Zone AE. The lots on the Final Plat that are within the Flood Zone AE are 11, 12,13,14 and 15. The final plat includes on these lots as well as 10 and 16 the base flood elevation for a 0.2% annual chance of flood which is also commonly know as the 500 year flood.

Regarding the Planning and Zoning condition for preliminary plat approval, the lowest floor of the residence on lots 11, 12, 13, 14 and 15 must be above the base flood elevation shown on the final plat for that lot.

The sewer main has been relocated.

The final plat is in conformance with City Standards and engineering civil plans have been approved by City Engineer and a construction permit for the infrastructure has been issued.

#### PLANNING AND ZONING COMMISSION:

The Commission, at their September 9, 2020 meeting, voted unanimously to recommend approval on the Final Plat.

#### **RECOMMENDATION:**

Staff recommends approval of the final plat.

MIEMIONALLYLEEFERINA

# FINAL PLAT VALLEY SUBDIVISION

NE 1/4, SECTION 3, TOWNSHIP 48 NORTH, RANGE 30 WEST GRAIN VALLEY, JACKSON COUNTY, MISSOURI

### PROPERTY DESCRIPTION:

A tract of land in the Northeast Quarter of Section 3, Township 48 North, Range 30 West, in the City of Grain Valley, Jackson County, Missouri, being more particularly described as follows:

Beginning at the Northeast corner of Lot 45, SNI-A-BAR CROSSING AT SNI-A-BAR FARMS 2Nd PLAT, a subdivision in said Grain Valley, Jackson County, Missouri; thence along the North line of said SNI-A-BAR CROSSING AT SNI-A-BAR FARMS 2ND PLAT, the following five (5) courses; Course 1, thence North 87\*31'59" West, 828.77 feet; Course 2, thence on a curve to the left, having an initial tangent bearing North 11\*16'28" East, a radius of 250.00 feet and an arc length of 38.43 feet; Course 3, thence North 02\*28'01" East, 54.13 feet; Course 4, thence North 87\*31'59" West, 142.53 feet; Course 5, thence North 15\*57'11" West, 71.10 feet to the Southeast corner of Lot 17, SNI-A-BAR CROSSING PHASE IV, a subdivision in said Grain Valley, Jackson County, Missouri; thence North 05\*31'48" East, along the East line of said, SNI-A-BAR CROSSING PHASE IV, 11.02 feet; thence North 02\*23'18" East, continuing along said East line, 555.76 feet; thence South 88\*07'59" East, 990.03 feet to a point on the West line of, SNI-A-BAR CROSSING AT SNI-A-BAR FARMS 4h PLAT; thence South 02\*23'17" West, along said West line, 737.00 feet to the Point of Beginning. Contains 708,641 square feet or 16.268 acres more or less

### PLAT DEDICATION:

The undersigned owner of the above described tract of land has caused the same to be subdivided in the manner as shown on the accompanying plat, which subdivision and plat shall hereafter be known as:

### VALLEY SUBDIVISION

### STREET DEDICATION:

Streets shown hereon and not heretofore dedicated for public use as street right-of-way are hereby dedicated.

#### BUILDING LINES

Building lines or setback lines are hereby established, as shown on the accompanying plat, and no building or portion thereof shall be built between this line and the lot line nearest thereto.

### Setback requirements:

- 25' front setback
- 15' side setback on corner lots
- 8' interior side yard setback

- 30' rear yard setback

### RIGHT OF ENTRANCE:

The right of ingress and egress and travel along any street of drive within the boundaries of the property is hereby granted to Grain Valley, Missouri for the purpose of fire and police protection, maintenance of water mains, sanitary an storm sewer lines, collection of garbage and refuse and to the United States Postal Services for the delivery of mail; provided, however, such right of ingress and egress does not include any obligation to contribute for any damage to any private street or drive by virtue of the exercise of the rights stated herein and specifically, neither Kansas City, Missouri, nor the United States Postal Service shall incur any liability by virtue of the exercise of such rights.

### MAINTENANCE OF TRACT:

Tract "A" (0.17 acres) is hereby reserved as Private Open Space Tract and shall be maintained by the Home Owners Association, pursuant to the "Declaration of Restrictions" recorded simultaneously with this plat.

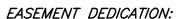
CLIENT: L & L Development, LLC 30109 E. 38th Street Grain Valley, MO 64029

PROPERTY LOCATION:
Grain Valley, Jackson County, Missouri

### GENERAL SURVEY NOTES:

- 1.) The plat of SNI—A—BAR CROSSING AT SNI—A—BAR FARMS—2ND PLAT, is recorded in Instrument No. 200510033494, in the Recorder of Deeds Office in Jackson County, Missouri.
- 2.) The plat of SNI-A-BAR CROSSING AT SNI-A-BAR FARMS-4TH PLAT, is recorded in Instrument No. 17E0011700, in Book I-168 at Page 18, in the Recorder of Deeds Office in Jackson County, Missouri.
- 3.) The parent parcel, is recorded in Instrument No. 2019E0018138, in the Recorder of Deeds Office in Jackson County, Missouri.
- 4.) Title Report # 1511832, dated February 15, 2019 at 8:00 AM provided by First American Title Insurance Company, was provided by client.
- 5.) Basis of Bearing was established by the Missouri State Plane Coordinate System from GPS Observation.
- 6.) The subject property is located in Zone X, areas determined to be outside the 0.2% annual chance floodplain and Zone AE, Base Flood Elevations determined, as shown on Flood Insurance Rate Map (FIRM) 29095C0339G, effective January 20, 2017.

7.) 500—YEAR FLOOD REFERS TO ZONE X (SHADED), AREAS OF 0.2% ANNUAL CHANCE FLOOD, AS SHOWN ON FIRM



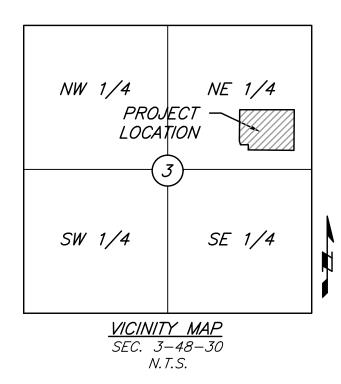
An easement is hereby granted to City of Grain Valley, Missouri, for the purpose of locating, constructing, operating, and maintaining facilities for water, gas, electricity, sewage, telephone, cable tv and surface drainage, and grading, including, but not limited to, underground pipes and conduits, pad mounted transformers, services pedestals, any or all of them upon, over, under and along the strips of land designated utility easements (U/E), provided that the easement granted herein is subject to any and all existing easements. Any utilities located within the designated utility easements, by virtue of their existence, do hereby covenant, consent, and agree that they shall be over the location of the utility easement. Where other easements are designated for a particular purpose, the use thereof shall be limited to that purpose only. All of the above easements shall be kept free from any and all obstructions which would interfere with the construction or reconstruction and proper, safe and continuous maintenance of the aforesaid uses and specifically there shall not be built thereon or thereover any structure (except driveways, paved areas, grass, shrubs and fences) nor shall there be any obstruction to interfere with the agents and employees of Kansas City, Missouri, and its franchised utilities from going upon said easement and as much of the adjoining lands as may be reasonably necessary in exercising the rights granted by the easement. No excavation or fill shall be made or operation of any kind or nature shall be performed which will reduce or increase the earth coverage over the utilities above stated or the appurtences thereto without a valid permit from the Department of Public Works as to utility easements, and/or written approval of the Director of Water Services as to water main easements.

DRAINAGE EASEMENT — A drainage easement (D/E) for the purpose of storm water drainage including the right to build, construct, keep, repair and maintain storm water drainage facilities under, in, over, and upon as may be necessary, being and situated in City of Grain Valley, Missouri ("The City") is hereby granted to The City. The City shall have the right at all times to go upon the lands herein described to construct, maintain and repair the said drainage facilities as may be necessary. Nothing shall in any way interfere with the safe and unrestricted use of the land adjacent to and above said drainage facilities, nor attempt to use said property in such manner as would interfere with the proper, safe and continuous maintenance and use of said drainage facilities and specifically shall not build thereon or thereover any structure which may interfere with the maintenance and use thereof.

GRADING EASEMENT — A grading easement (G/E) authorizing the right to change the grade of the land and to establish slopes and cutbacks adjacent to the road right—of—way and to keep and maintain the slope and cutbacks under, in, over and upon land situated in City of Grain Valley, Missouri ("The City"), is hereby granted to The City. The City shall have the right at all times to go upon the lands herein described to construct, maintain and repair the said slopes and cutbacks as may be necessary. Nothing shall interfere with the safe and unrestricted use of the land adjacent to and above said easement or with the proper, safe and continuous maintenance and use of said easement and specifically shall not build thereon or thereover any structure (except driveways, paved areas, grass, shrubs and fences) which may interfere with the maintenance and use of said slopes and cutbacks.

SEWER EASEMENT — A sewer easement (S/E) for the location, construction, reconstruction, maintenance, operation and repair of sewerage improvements and any and all appurtenances incidental thereto in, under, upon, over and through land lying, being and situated in City of Grain Valley, Missouri ("The City") is hereby granted to The City. By the granting of this easement, it shall not be construed to prohibit development of any adjoining property or from the laying out, establishing and constructing pavement, surfacing of roadways, curbing and gutters along, upon, over or across said easement or any portion thereof; provided, however, said easement shall be kept free from additional depth of overburden, buildings, and any other structure or obstruction (except sidewalks, roadways, pavement, grass, shrubs, fences, or curbs), which will interfere with the City in entering upon said adjacent land and easement for the purpose of laying, constructing, reconstructing, operating, repairing and maintaining such sewerage improvements and appurtenances.

WATER MAIN EASEMENT – A water main easement (W/E) for the operation and movement of equipment, and the movement of a working force, in connection with the location, construction, reconstruction, maintenance, operation and repair of water mains and any appurtenances thereto over, under and through land lying, being, and situated in City of Grain Valley, Missouri ("The City") is hereby granted to The City. The City, its agents, employees or independent contractors shall have the right to go upon the above described tracts of land, for the purpose of constructing, maintaining, and repairing the water main improvements and appurtenances thereto, and shall upon completion of such construction, maintenance or repair, cause the land to be restored to substantially the same condition that existed prior to the City's entry upon it. The tract of land over which a water main easement is being granted shall be kept free from buildings or any other structures or obstructions (except non-ornamental grass, non-ornamental shrubs, sidewalks, roadways, pavement or curbs) that would interfere with the City in excavating upon said easement for the purposes of laying, constructing, operating, maintaining or repairing water mains and all appurtenances incidental thereto. No change in the earth cover over the water line will be made without the written approval of the Director of Water Services. This easement shall not be construed to prohibit development of any adjoining property or from the laying out, establishing and constructing of pavement, surfacing of roadways, curbing and gutters along, upon, over or across said easement or any portion thereof.



### IN WITNESS WHEREOF:

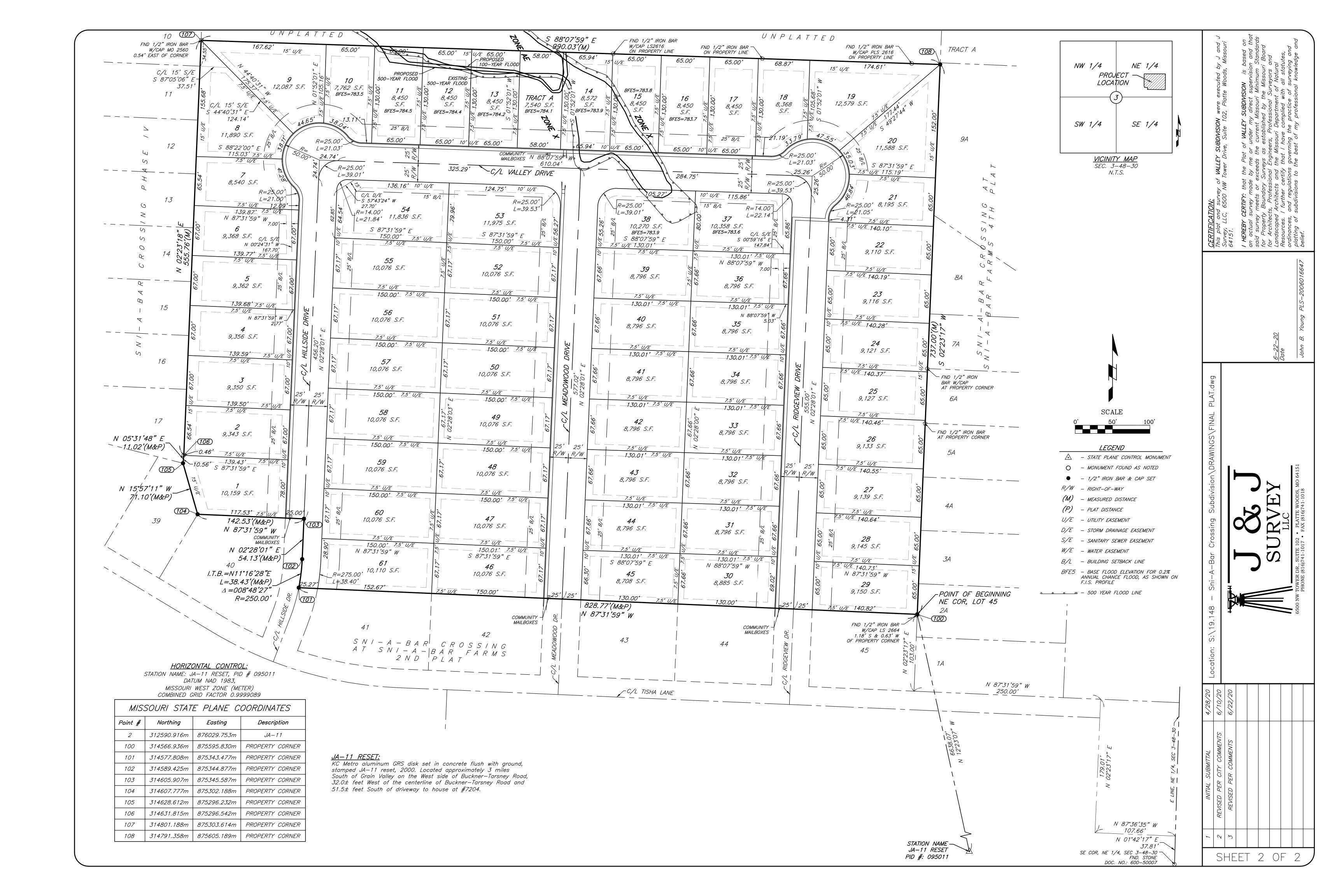
L & L Development, LLC, a Missouri limited liability company licensed to do business in the State of Missouri, has caused these presents to be executed this \_\_\_\_\_ day of \_\_\_\_\_,

L & L Development, LLC			
Logan O. Sousley	 Member	 Larry D. Yancik	 Member
STATE OF		Edity D. Tallelk	Welliber
COUNTY OF	SS:		
Be it remembered that on this undersigned, a Notary Public in to me personally known, who be	and for the Co eing by me duly	unty and State aforesaid, cam sworn, did say the he is a i	ne Managing Member of
instrument was signed in behalf acknowledged said instrument to	of said limited be the the	oun immed ilability company a liability company and that sa at and deed of said limited lid	nd that said id, ability company.
IN WITNESS WHEREOF:			
I have hereunto set my hand a	nd affixed my N	lotarial Seal in the date herei	n last above written.
My Commission Expires:			
Notary Public			
CITY ACKNOWLEDGEMENT:			
This is to certify that the within approved by the Grain Valley Plants 2020.			

Chairman – Debbie Saffell	Secretary — Kevin Browning
These easements and right—of—way accepted in Missouri this Day of	
 	 City Clerk — Jamie Logan

Date
-

SHEET 1



CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM		
MEETING DATE	09/28/2020, 10/12/2020	
BILL NUMBER	B20-29	
AGENDA TITLE	AN ORDINANCE AMENDING TITLE V OF THE CODE OF ORDINANCES TO INCLUDE A NEW CHAPTER ADDRESSING CONSTRUCTION CONTRACTORS	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT	
PRESENTER	Mark Trosen, Director of	f Community Development
FISCAL INFORMATION	Cost as recommended:	\$0.00
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	[] Yes [X] No
PURPOSE	To amend the code to set definitions and requirements pertaining to Construction Contractors operating within the city limits.	
BACKGROUND	Current Municipal Code does not define who is considered a Construction Contractor or set General Liability Insurance requirements for operating as a Construction Contractor. This is a common practice to require General Liability Insurance in other municipalities.	
SPECIAL NOTES	N/A	
ANALYSIS	N/A	
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION	N/A	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance

#### CITY OF GRAIN VALLEY

STATE OF MISSOURI

BILL NO. *B20-29* 

ORDINANCE NO.
SECOND READING
FIRST READING

September 28, 2020 (6-0)

# AN ORDINANCE AMENDING TITLE V OF THE CODE OF ORDINANCES TO INCLUDE A NEW CHAPTER ADDRESSING CONSTRUCTION CONTRACTORS

**WHEREAS,** the Board of Aldermen of the City of Grain Valley deems it in the best interest of the citizens of the City to amend the Municipal Code of Ordinances to set insurance requirements for Construction Contractors doing business within the city limits.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** That Title V of the Code of Ordinances of the City of Grain Valley be amended to include a new chapter, Chapter 520 to read as follows:

#### **CHAPTER 520 – CONSTRUCTION CONTRACTORS**

#### SECTION 520.010 DEFINITIONS

As used in this title, the following words shall have the following definitions:

"CONSTRUCTION CONTRACTING" refers to the activity of a construction contractor.

"CONSTRUCTION CONTRACTOR" means a person who undertakes to or offers to undertake to, or purports to have the capacity to undertake to, or submits a bid to, or does himself or by or through others, construct, alter, repair, add to, subtract from, improve, move, wreck, or demolish any building, highway, road, railroad, excavation, or other structure, project, development, or improvement to real property, or to do any part thereof.

"Construction contractor" includes subcontractors, specialty contractors, prime contractors, and any person receiving consideration for the general supervision and/or coordination of such a construction project except for remediation contracting. This definition shall govern without regard to whether or not the construction contractor is acting in fulfillment of a contract.

### SECTION 520.020 PERMIT REQUIRED FOR BUILDING CONSTRUCTION CONTRACTORS

- A. No person shall hold himself or herself out as a Construction Contractor or offer to provide Construction Contracting in the City until such person has obtained an occupational license.
- B. All contractors shall maintain general liability coverage in an amount no less than five hundred thousand dollars (\$500,000.00) per occurrence for personal injuries and property damage. In addition, every such contractor shall procure and maintain workers' compensation insurance as required by law. Proof of insurance shall be provided at the time of licensure and shall have the City of Grain Valley added as a certificate holder to the insurance policy. The insurance policy shall require the insurance company to notify the City of Grain Valley in writing any change or cancellation of such policy at least ten (10) days prior thereto. In addition to the aforementioned insurance requirements, any licensed contractor performing work in the City right-of-way as a condition of a building permit must meet the bonding requirements set forth in Section 505.080, Bond Prerequisite To Issuance.

**SECTION 2:** This ordinance will be effective immediately upon final passage and approval.

Read two times and PASSED by the Boar and nay votes being recorded as follows:	rd of Aldermen thisday of, 202	<u>0</u> , the aye
ALDERMAN BASS ALDERMAN HEADLEY ALDERMAN STRATTON	ALDERMAN CLEAVER ALDERMAN KNOX ALDERMAN TOTTON	
Mayor (in the even	ent of a tie only)	
Approved as to form:		
Lauber Municipal Law City Attorney	Chuck Johnston Mayor	
ATTEST:		
Jamie Logan City Clerk	_	

CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM		
MEETING DATE	09/28/2020, 10/12/2020	
BILL NUMBER	B20-30	
AGENDA TITLE	AN ORDINANCE AMENDING TITLE V OF THE CODE OF ORDINANCES TO INCLUDE A NEW CHAPTER ADDRESSING LANDLORDS AND RENTAL PROPERTIES	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Ken Murphy, City Administrator	
FISCAL INFORMATION	Cost as recommended:	\$0.00
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	[] Yes [X] No
PURPOSE	To set registration requi operating within the city	
BACKGROUND	Current Municipal Code does not define a Landlord or set forth registration requirements for those operating as landlords. This Chapter corrects those deficiencies. This will provide authority to issue a landlord registration permit to those that are approved under this Chapter.	
SPECIAL NOTES	N/A	
ANALYSIS	N/A	
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION	N/A	

DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance

#### CITY OF GRAIN VALLEY

# STATE OF MISSOURI

BILL NO. *B20-30* 

September 28, 2020 (6-0)

# AN ORDINANCE AMENDING TITLE V OF THE CODE OF ORDINANCES TO INCLUDE A NEW CHAPTER ADDRESSING LANDLORDS AND RENTAL PROPERTIES

**WHEREAS,** the Board of Aldermen of the City has determined it to be in the best interest of the citizens of Grain Valley to amend Title V to include a chapter regulating landlords and rental properties; and

**WHEREAS,** to provide authority to the City of Grain Valley, Missouri to authorize and issue landlord registrations.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** That Title V of the Code of Ordinances of the City of Grain Valley be amended to include a new chapter, Chapter 515 to read as follows:

#### **CHAPTER 515 - LANDLORDS**

#### SECTION 515.010 DEFINITIONS.

As used in this title, the following words shall have the following definitions:

**LANDLORD** means a person who leases, or agrees to lease, a rental unit for a period of more than thirty (30) days.

**RENTAL UNIT** means a dwelling unit that is offered for rent, lease, or hire or which is rented leased or hired, regardless of whether the occupant has actually paid any rent. If multiple dwelling units are in a single building (such as a duplex or triplex or an apartment building) each dwelling unit is a separate Rental Unit.

**TENANT** means the person or persons occupying a Rental Unit with the consent of the owner or manager of the Rental Unit.

#### SECTION 515.020 LANDLORD REGISTRATION.

A. No person shall rent to another for occupancy any rental unit, or allow any such rental unit to be occupied by another without first registering as a landlord with the city.

- B. The registration shall be on a form prescribed by the City Administrator, or his or her designee, and shall include:
  - 1) The location of all Rental Units leased or offered for lease by the Landlord, and
  - 2) A contact person for the Rental Unit who lives within the City or within the Greater KC area including a contact number or numbers where the contact person may be reached at any time.
- C. Except as otherwise specifically provided, Landlord registrations shall be valid, for the registration year beginning July first (1st) and end June thirtieth (30th). All such registrations shall be due and payable on or before July first (1st) of each year. Any Person whose registration has expired shall immediately cease doing business until a new permit is issued.
- D. No registration shall be issued until payment of the appropriate fee imposed to cover the City's costs in processing the registrations as well as implementing and maintaining this program. The fee is set forth in the Comprehensive Fee Schedule.
- E. If a registration expires and is not renewed within thirty (30) days, the City Administrator, or his or her designee, shall report the same to the City Prosecutor.
- F. No city-owned or controlled utilities will be turned on for any residential dwelling unit, which is not owner-occupied or which is not registered as a rental unit according to this Section.

**SECTION TWO:** This ordinance will be effective as of October 12, 2020.

Read two times and PASSED by the and nay votes being recorded as follo	Board of Aldermen this day of, <u>2020</u> , the aye ws:
ALDERMAN BASS ALDERMAN HEADLEY ALDERMAN STRATTON	ALDERMAN CLEAVER ALDERMAN KNOX ALDERMAN TOTTON
Mayor (in the	e event of a tie only)

Approved as to form:		
Lauber Municipal Law	Chuck Johnston	
City Attorney	Mayor	
ATTEST:		
Jamie Logan City Clerk		

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CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM		
MEETING DATE	09/28/2020, 10/12/2020	
BILL NUMBER	B20-31	
AGENDA TITLE	AN ORDINANCE AMENDING CHAPTER 605 OF THE CODE OF ORDINANCES OF THE CITY OF GRAIN VALLEY, MISSOURI, PERTAINING TO OCCUPATIONAL LICENSES	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Jamie Logan, City Clerk	
FISCAL INFORMATION	Cost as recommended:	\$0.00
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	[] Yes [X] No
PURPOSE	To update the Occupational License regulations	
BACKGROUND	This chapter has been fully reviewed and amended by staff with the assistance of Lauber Municipal Law to clarify and reflect current regulations and practices in relation to occupational licenses	
SPECIAL NOTES	N/A	
ANALYSIS	N/A	
PUBLIC INFORMATION PROCESS	N/A	
BOARD OR COMMISSION RECOMMENDATION	N/A	
DEPARTMENT RECOMMENDATION	Staff Recommends Approval	
REFERENCE DOCUMENTS ATTACHED	Ordinance, black line ordinance	

#### CITY OF GRAIN VALLEY

#### STATE OF MISSOURI

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ORDINANCE NO.	
SECOND READING	
FIRST READING	September 28, 2020 (6-0)

#### AN ORDINANCE AMENDING CHAPTER 605 OF THE CODE OF ORDINANCES OF THE CITY OF GRAIN VALLEY, MISSOURI, PERTAINING TO OCCUPATIONAL LICENSES

**WHEREAS,** Chapter 605, Code of Ordinances, City of Grain Valley, Missouri sets the regulations for Occupational Licenses within City limits;

**WHEREAS**, the Chapter has been reviewed and amended to provide clarity, consistency and to reflect current practices followed.

**NOW THEREFORE, BE IT ORDAINED** by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

**SECTION 1:** The City Code is hereby amended by repealing Chapter 605 and enacting in lieu thereof one new Chapter, to read as follows:

#### CHAPTER 605- OCCUPATIONAL LICENSES

Cross References — Alcoholic beverage licenses, §600.170 et seq.; dangerous animal permit, §210.050; permits for cats and dogs, §210.160 et seq.; fireworks permits, §220.110; flood control development permits, ch. 415; solid waste collection and disposal permits, §235.190 et seq.; park permits, §410.130; proper display of vehicle license plates, §390.010; vehicle registration, title and licenses, §390.010 et seq.; angle loading permits, §350.020; curb loading permits, §360.020 et seq.; excess weight permits, §382.070; permits for use of parks, §240.170; street excavation permit, §505.050 et seq.; parade permit, §347.030 et seq.; private sewage disposal system permit, §705.320.

# SECTION 605.010 ENACTING AUTHORITY — TITLE — APPLICATION [Code 1985, §52.010; CC 1990 §12-26]

Pursuant to authority granted by Section 94.270, RSMo., as amended, this Chapter is hereby established and shall be known as the "Occupational Licensing Code" of the City of Grain Valley, Missouri, a municipal corporation, and shall apply to all corporations, companies, associations, joint-stock associations, partnerships, co-partnership and persons and/or their lessees, duly constituted trustees or receivers, heirs, administrators or assigns, who shall engage in any business, trade, vocation, profession

#### SECTION 605.020 DEFINITIONS.

#### [Code 1985, §52.020(3)-(5); CC 1990 §12-27]

The following words, terms and phrases, when used in this Chapter, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

#### **EMPLOYEE**

Any person, as hereinafter defined, who shall apply for and obtain a license under the terms and/or provisions of this Chapter and in accordance therewith.

#### **MANUFACTURER**

Every person who shall hold or purchase personal property for the purpose of adding to the value thereof by any process of manufacturing, or by the combination of different materials, or shall sell or purchase manufactured articles such as are manufactured by it, or such as are used in manufacturing.

#### **PERSON**

Every natural person, firm, partnership, copartnership, corporation, company, association, joint-stock association and/or their lessees, duly constituted trustees or receivers, heirs, administrators or assigns.

#### SECTION 605.030 LICENSE REQUIRED.

It shall be unlawful for a person to operate a business within the city without first having obtained a valid business license or permit. It shall be unlawful for a person to continue to operate a business after the expiration of the license unless a new license has been issued.

- (1) Advertising or soliciting constitutes engaging in business. For purposes of this section, "advertising" means the use of any handbill, billboard, sign, newspaper, radio, loudspeaker, television, telephone listing, computer listing, or other message or device whereby the services or products are offered to the public. The listing in an advertisement of an address which is inside the city or a telephone number associated with the business shall constitute prima facie evidence that the person is engaged in the business activity that is being advertised. It shall be unlawful for any person who is required by the provisions of this chapter to secure a license to advertise the activity without first securing such a license.
- (2) It shall be unlawful for any person who is required by the provisions of this chapter to have a license in order to engage in the licensed activity to solicit, to accept consideration, or to offer the services or products to the public without first securing a license.

### SECTION 605.050 LICENSES — FOR EACH BUSINESS ENTITY. [Code 1985, §52.100; CC 1990 §12-30]

A separate license shall be obtained for each separate legal business entity conducted, operated, maintained, or carried on by every person engaged in any business or manufacturing for which a license is required by this Chapter.

# SECTION 605.060 BUSINESSES AND OCCUPATIONS REQUIRING A LICENSE. [Code 1985, §52.190; CC 1990 §12-31]

The terms 'business or manufacturing' or 'business' as used in this Chapter shall include all of the businesses and occupations listed in Section 94.270, RSMo. or any similar provision. The businesses and occupations listed herein shall be construed broadly to include any substantially similar business or occupation regardless of the current title of such business or occupation, and specifically including the following:

Auctioneers

Artists

Agents
Automobile agencies and dealers
Automobile accessories dealers
Auto wrecking shops and junk dealers
Auto liveries
Auto drays and jitneys
Banks
Brokers
Butchers
Billiard, pool tables, and other tables
Bowling alleys
Bill posters
Balls
Ball alleys
Confectioners
Corn doctors
Druggists
Drays, transfer and all other vehicles
Dance houses
Draymen
Express companies
Express agents
Ferries
Grocers
Gaugers
Gas companies
Gasoline filling stations
Hawkers
Hotels
Horse or cattle dealers
Hackmen

Inspectors
Insurance companies
Insurance agents
Intelligence and employment offices and agencies
Lumber dealers
Loan companies
Loan agents
Light, power and water companies
Lung testers
Merchants of all kinds
Moving picture shows
Mercantile agents
Manufacturing and other corporations or institutions
Money brokers
Money changers
Museums
Menageries
Muscle developers
Magnifying glasses
Opera houses
Omnibuses
Ordinaries
Omnibus drivers, porters and all others pursuing like occupations, with or without vehicles
Pawnbrokers
Public boardinghouses
Public buildings
Public halls
Photographers
Porters
Public lecturers
Patent right dealers

Private venereal hospitals Pool tables and other tables Restaurants Real estate agents Runners for steamboats, cars and public houses Stockyards Soft drink stands combined Soda fountains Street railroad cars Street exhibitions Shows and amusements Sales of unclaimed goods by express companies or common carriers Telegraph companies Telephone companies Telescopic views Tenpin alleys Theatrical or other exhibitions. Nothing in this Chapter shall be construed as authorizing any person to sell intoxicating or non-intoxicating liquors by virtue of such a license. SECTION 605.065 BUSINESSES AND OCCUPATIONS NOT REQUIRED TO HAVE A LICENSE. The following businesses shall be exempt from city license requirements:

Plumbers and all other business, trades, and avocations whatsoever

Public masquerades

Pistol galleries

- (1) Any minister of the gospel, duly accredited Christian Science practitioner, teacher, a professor in a college, priest, lawyer, certified public accountant, dentist, chiropractor, optometrist, chiropodist, physician, or surgeon.
- (2) Any insurance agent or broker, veterinarian, architect, professional engineer, land surveyor, auctioneer, or real estate broker or real estate salesman, unless that person maintains a business office within the city limits.
- (3) Any farmer or producer of produce raised by him/her, when sold from his/her wagon, cart, vehicle, or stand, or any person in the employ of such farmer or producer.
- (4) Any additions or deletions to this list as required by state law.

#### SECTION 605.070 APPLICATION FOR LICENSE.

- (1) All applications for licenses provided for in this Chapter shall be filed with the City Clerk. The Board of Aldermen shall prescribe the form of application and license form. Except as otherwise provided, all licenses issued under this Chapter shall be signed by the Mayor and the City Clerk and shall be invalid for all purposes unless so signed.
- (2) No application shall be issued unless and until all personal taxes, merchant taxes, manufacturing taxes, other license fees, inspection fees, or any other financial obligations which are delinquent and owing to the City, have been paid. No license provided for or required under this Chapter, or any other ordinance of the City shall be issued by any department until compliance with this Section has been fulfilled.
- (3) No license shall be issued unless the location of the proposed business or occupation shall comply in every respect with the zoning and/or other ordinances of the City. On all new applications, the Community Development Director and Building Official shall certify that the premises meet minimum code standards as established by the City, before issuance of such license.
- (4) No license shall be issued until payment of the appropriate license fee as set forth in the Comprehensive Fee Schedule.
- (5) Upon receipt of a valid application and the accompanying fee, the mayor and city clerk shall sign the license and the City Clerk shall issue the business license, or renew the business license, within fifteen (15) days. If a license is denied, the City Clerk shall provide the applicant with a statement of the reasons for the denial. (State reference § 94.230)

# SECTION 605.090 YEAR — WHEN DUE AND PAYABLE — LATE PENALTY. [Code 1985, §52.060; CC 1990 §12-34; Ord. No. 1170 §1, 3-9-1998; Ord. No. 2295 §1, 5-22-2013]

- A. Except as otherwise specifically provided, the license year for all business or manufacturer licenses issued under this Chapter shall begin July first (1st) and end June thirtieth (30th). All such licenses shall be due and payable on or before July first (1st) of each year. Any Person whose business license has expired shall immediately cease doing business until a new license is issued.
- B. The City Clerk shall add to the amount due ten percent (10%) licenses not renewed on or before July 1<sup>st</sup>, but which are reinstated within 30 days of expiration and an additional five percent (5%) penalty for each month thereafter that such license tax fee remains delinquent and a business, trade, occupation, or service occupation is conducted within the City, up to a thirty percent (30%) maximum penalty. This penalty shall be in addition to all other penalties which may be imposed by law or ordinance. Nothing in this section shall be construed to allow any business to operate after the expiration of its license.

# SECTION 605.100 VALIDATION RECEIPT — ISSUANCE OR DENIAL — COMPLIANCE WITH ZONING, OTHER ORDINANCES.

#### [Code 1985, §52.070; CC 1990 §12-35; Ord. No. 2056, 11-23-2009]

A. If, for good cause shown, the City Clerk shall disapprove the application for a license under the provisions of this Chapter, or shall fail to act upon same within fifteen (15) days from the date of filing such application, the applicant may within thirty (30) days following the date of disapproval, submit a

written appeal to the Board of Aldermen as hereinafter provided, with the right of hearing, by filing same with the City Clerk who shall thereupon docket such appeal with the Board of Aldermen for consideration and decision at a regular or special meeting of the Board not less than thirty (30) days subsequent to such filing.

### SECTION 605.110 RECORDS OF ISSUANCE. [Code 1985, §52.080; CC 1990 §12-36]

It shall be the duty of the City Clerk to keep a complete and accurate record of all licenses issued under this Chapter, showing the nature of the license, its date of issuance, to whom issued, and the amount of the fee collected therefor.

### SECTION 605.120 DISPLAY. [Code 1985, §52.090; CC 1990 §12-37]

All licenses issued by the City under this Chapter shall be carefully preserved and prominently displayed in a conspicuous manner in the place of business authorized to be conducted by such licensee.

# SECTION 605.130 CHANGE OF LOCATION — NON-TRANSFERABLE TO ANOTHER PERSON. [Code 1985, §52.110; CC 1990 §12-38]

- A. A license may be amended to authorize the conduct of the same business or manufacturing at a different location, provided the control of same remains in the same person or business entity, upon filing with the City Clerk an amended application, within fifteen (15) days of the change, showing the change of address. It shall also be compulsory that Subsection 605.070.3 be complied with in respect to the new location and premises.
- B. A license issued to any person under the provisions of this Chapter shall not be transferable from one person to another person in the event of a change of ownership.

# SECTION 605.140 PROCEDURE WHEN THERE IS MORE THAN ONE BUSINESS AT SAME ADDRESS.

[Code 1985, §52.120; CC 1990 §12-39]

Whenever any person making an application for a license under the provisions of this Chapter is engaged in more than one (1) business, which are not operated as a separate legal business entity, at the same address, such person shall combine the information for all businesses conducted at the same address, as required for the purpose of determining the license fee, the same as if all were conducted as a single business operation.

# SECTION 605.165 OUTDOOR ADVERTISING STRUCTURES — LICENSE FEE. [Ord. No. 1319 §1, 4-24-2000]

The City of Grain Valley, after submitting to the voters of the City and receiving their approval, does hereby adopt a business tax to regulate outdoor advertising structures equal to two percent (2%) of the gross annual revenues derived from the operation of each outdoor advertising structure within the City.

### SECTION 605.170 REFUNDS PROHIBITED. [Code 1985, §52.150; CC 1990 §12-42]

No claims for refund shall be allowable under this Chapter.

### SECTION 605.180 FALSE STATEMENTS IN APPLICATIONS. [Code 1985, §52.160; CC 1990 §12-43]

- A. No person shall knowingly make a false statement in his/her application for a license as to any conditions or factors upon which the license fee is or shall be based.
- B. Any person found making a false statement in his/her application for a license, or knowingly making a false statement as to any condition or factor upon which the license fee is or shall be based, the effect of which was or would be to reduce the amount of such fee, shall in addition to all other penalties now provided by law, pay to the City Clerk, upon demand therefor, the additional amount of license fee found to be due, plus a penalty of twenty-five percent (25%) of such additional fee together with interest on the additional license fee of one percent (1%) per month, after the date when the original license fee was due and payable; and any license theretofore issued to any such person shall be subject to suspension or revocation if so determined by the Board of Aldermen.

## SECTION 605.190 SUSPENSION, REVOCATION. [Code 1985, §52.170; CC 1990 §12-44]

- A. The Board of Aldermen shall have the power to suspend or revoke any license granted under the terms and provisions of this Chapter whenever it shall be shown, or whenever they have knowledge that a licensee is conducting said business or manufacturing in violation of any ordinance of the City. The Board of Aldermen shall have the power to issue subpoenas and all necessary processes and to require the production of papers, to administer oaths and to take testimony and to make findings thereon.
- B. The Board of Aldermen shall not suspend any license issued under this Chapter for a period in excess of sixty (60) days.
- C. Where the action of suspension or revocation is to be taken pursuant to this Chapter, the licensee shall have five (5) days written notice of the Board of Aldermen's intention to suspend or revoke the license prior to the hearing on such suspension or revocation. Such written notice shall be directed by certified or registered U.S. Mail to the business address of the licensee on such licensee's application on file in the office of the City Clerk and shall specify the grounds upon which the license is sought to be suspended or revoked.
- D. The licensee shall have full right to be represented by counsel at such hearing, to produce witnesses in his/her behalf, and any such hearing, as herein provided, shall be before the Board of Aldermen.

# SECTION 605.200 VIOLATIONS, PENALTIES. [Code 1985, §52.180; CC 1990 §12-45]

- A. Any person engaging in any business or manufacturing as herein provided, without first paying the license fee and securing a license therefor, as required by this Chapter or any person violating any other provisions of this Chapter shall, upon conviction thereof, be subject to punishment as provided in Section **100.110** of this Code.
- B. Any person violating any order of the Board of Aldermen of suspension or revocation issued pursuant to Section **605.200** by continuing to engage in business or manufacturing during the term of suspension or

[B20-31]

revocation shall be guilty of a misdemeanor, and upon conviction thereof shall be subject to punishment as provided in Section **100.110** of this Code.

**SECTION 2**: This Ordinance shall be in full force and effect from and after the date of its passage and approval.

Read two times and PASSED by the Board votes being recorded as follows:	d of Aldermen this day of October, <u>2020</u> , the aye and nay		
ALDERMAN BASS ALDERMAN HEADLEY ALDERMAN STRATTON	ALDERMAN CLEAVER ALDERMAN KNOX ALDERMAN TOTTON		
Mayor (in the event of a tie only)			
Approved as to form:			
Lauber Municipal Law City Attorney	Chuck Johnston Mayor		
ATTEST:			
Jamie Logan			
City Clerk			

#### **GRAIN VALLEY, MISSOURI**

BILL NO.	ORD. NO.

### AN ORDINANCE AMENDING THE CITY CODE IN REGARD TO BUSINESS AND OCCUPATIONAL LICENSES.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI, AS FOLLOWS:

**SECTION 1**. The City Code is hereby amended by repealing Chapter 605 and enacting in lieu thereof one new Chapter, to read as follows:

#### Chapter 605 Occupational Licenses

Cross References — Alcoholic beverage licenses, §600.170 et seq.; dangerous animal permit, §210.050; permits for cats and dogs, §210.160 et seq.; fireworks permits, §220.110; flood control development permits, ch. 415; solid waste collection and disposal permits, §235.190 et seq.; park permits, §410.130; proper display of vehicle license plates, §390.010; vehicle registration, title and licenses, §390.010 et seq.; angle loading permits, §350.020; curb loading permits, §360.020 et seq.; excess weight permits, §382.070; permits for use of parks, §240.170; street excavation permit, §505.050 et seq.; parade permit, §347.030 et seq.; private sewage disposal system permit, §705.320.

Section 605.010 Enacting Authority — Title — Application — Exemptions. [Code 1985, §52.010; CC 1990 §12-26]

Pursuant to authority granted by Section 94.270, RSMo., as amended, this Chapter is hereby established and shall be known as the "Occupational Licensing Code" of the City of Grain Valley, Missouri, a municipal corporation, and shall apply to all corporations, companies, associations, joint-stock associations, partnerships, co-partnership and persons and/or their lessees, duly constituted trustees or receivers, heirs, administrators or assigns, who shall engage in any business, trade, vocation, profession; specifically excepting those professions or callings exempted from license requirements by virtue of Section 71.620, RSMo., as amended, the same being as follows: ministers of the gospel, duly accredited Christian Science practitioners, teachers, professors in a college, priests, lawyers, certified public accountants, dentists, chiropodists, or physicians or surgeons in the State.

Section 605.020 **Definitions.** [Code 1985, §52.020(3)-(5); CC 1990 §12-27]

The following words, terms and phrases, when used in this Chapter, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

#### **EMPLOYEE**

Any person, as hereinafter defined, who shall apply for and obtain a license under the terms and/or provisions of this Chapter and in accordance therewith.

#### MANUFACTURER

Every person who shall hold or purchase personal property for the purpose of adding to the value thereof by any process of manufacturing, or by the combination of different materials, or shall sell or purchase manufactured articles such as are manufactured by it, or such as are used in manufacturing.

#### **PERSON**

Every natural person, firm, partnership, copartnership, corporation, company, association, joint-stock association and/or their lessees, duly constituted trustees or receivers, heirs, administrators or assigns.

Section 605.030 Business — What Constitutes. [Code 1985, §52.020; CC 1990 §12-28]

Every person who shall deal in the selling of any goods, wares, merchandise, or services; or who shall, as a practice in the conduct of such business, trade, vocation, profession or occupation, make or cause to be made, any wholesale or retail sales of goods, wares, merchandise, or services to any person or association of persons, shall be classified as a "business" whether such sales are accommodation sales, made from a stock of goods on hand, or by ordering from another source, or by listing, and whether the subject of such sales or services are similar or different than the type, if any, regularly offered or performed by such seller.

Section 605.040 **Required Generally.** [Code 1985, §52.030; CC 1990 §12-29]

There are hereby levied license fees as hereinafter provided in this Chapter, due and payable from any and all persons engaged in any business or manufacturing within the City, and as contemplated by this Chapter, and no such person shall engage in any such business or manufacturing without first having obtained a license therefor, paying such license fee, and registering such business or manufacturing with the City Clerk.

Section 605.030 License required.

It shall be unlawful for a person to operate a business within the city without first having obtained a valid business license or permit. It shall be unlawful for a person to continue to operate a business after the expiration of the license unless a new license has been issued.

- (1) Advertising or soliciting constitutes engaging in business. For purposes of this section, "advertising" means the use of any handbill, billboard, sign, newspaper, radio, loudspeaker, television, telephone listing, computer listing, or other message or device whereby the services or products are offered to the public. The listing in an advertisement of an address which is inside the city or a telephone number associated with the business shall constitute prima facie evidence that the person is engaged in the business activity that is being advertised. It shall be unlawful for any person who is required by the provisions of this chapter to secure a license to advertise the activity without first securing such a license.
- (2) It shall be unlawful for any person who is required by the provisions of this chapter to have a license in order to engage in the licensed activity to solicit, to accept consideration, or to offer the services or products to the public without first securing a license.

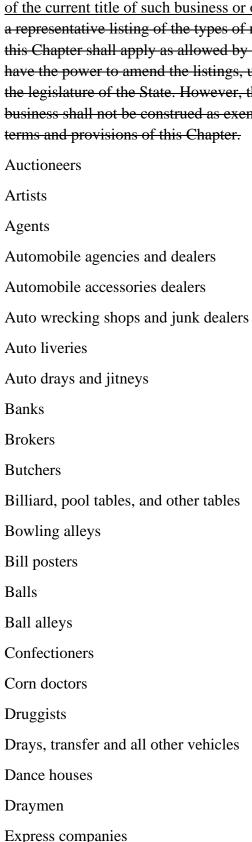
Section 605.050 Licenses — for Each Business Entity. [Code 1985, §52.100; CC 1990 §12-30]

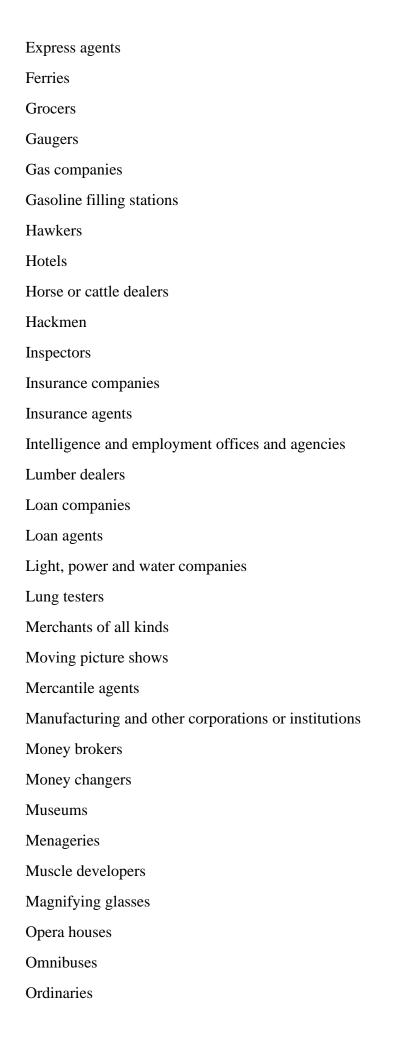
A separate license shall be obtained for each separate legal business entity conducted, operated, maintained, or carried on by every person engaged in any business or manufacturing for which a license is required by this Chapter.

Section 605.060 Businesses and Occupations Requiring a License. Representative Listing of Manufacturers, Businesses.

[Code 1985, §52.190; CC 1990 §12-31]

The terms 'business or manufacturing' or 'business' as used in this Chapter shall include all of the businesses and occupations listed in Section 94.270, RSMo. or any similar provision. The businesses and occupations listed herein shall be construed broadly to include any substantially similar business or occupation regardless of the current title of such business or occupation, and specifically including the following: The following is a representative listing of the types of manufacturers and/or businesses to which the terms and provisions of this Chapter shall apply as allowed by Section 94.270, RSMo., as amended, but the Board of Aldermen shall have the power to amend the listings, upon proper passage of amendments to this Chapter, and as allowed by the legislature of the State. However, the omission of a listing for specific type of manufacturer and/or business shall not be construed as exempting such person from obtaining a license in accordance with the





Omnibus drivers, porters and all others pursuing like occupations, with or without vehicles
Pawnbrokers
Public boardinghouses
Public buildings
Public halls
Photographers
Porters
Public lecturers
Patent right dealers
Plumbers and all other business, trades, and avocations whatsoever
Public masquerades
Pistol galleries
Private venereal hospitals
Pool tables and other tables
Restaurants
Real estate agents
Runners for steamboats, cars and public houses
Stockyards
Soft drink stands combined
Soda fountains
Street railroad cars
Street exhibitions
Shows and amusements
Sales of unclaimed goods by express companies or common carriers
Telegraph companies
Telephone companies
Telescopic views
Tenpin alleys
Theatrical or other exhibitions.
Nothing in this Chapter shall be construed as authorizing any person to sell intoxicating or non-intoxicating liquors by virtue of such a license.

### Section 605.065 Businesses and Occupations Not Required to Have a License.

The following businesses shall be exempt from city license requirements:

- (1) Any minister of the gospel, duly accredited Christian Science practitioner, teacher, a professor in a college, priest, lawyer, certified public accountant, dentist, chiropractor, optometrist, chiropodist, physician, or surgeon.
- (2) Any insurance agent or broker, veterinarian, architect, professional engineer, land surveyor, auctioneer, or real estate broker or real estate salesman, unless that person maintains a business office within the city limits.
- (3) Any farmer or producer of produce raised by him/her, when sold from his/her wagon, cart, vehicle, or stand, or any person in the employ of such farmer or producer.
- (4) Any additions or deletions to this list as required by state law.

### Section 605.070 Application for License

- (1) All applications for licenses provided for in this Chapter shall be filed with the City Clerk. The Board of Aldermen shall prescribe the form of application and license form. Except as otherwise provided, all licenses issued under this Chapter shall be signed by the Mayor and the City Clerk and shall be invalid for all purposes unless so signed.
- (2) No application shall be issued unless and until all personal taxes, merchant taxes, manufacturing taxes, other license fees, inspection fees, or any other financial obligations which are delinquent and owing to the City, have been paid. No license provided for or required under this Chapter, or any other ordinance of the City shall be issued by any department until compliance with this Section has been fulfilled.
- (3) No license shall be issued unless the location of the proposed business or occupation shall comply in every respect with the zoning and/or other ordinances of the City. On all new applications, the Community Development Director and Building Inspector shall certify that the premises meet minimum code standards as established by the City, before issuance of such license.
- (4) No license shall be issued until payment of the appropriate license fee as set forth in the Comprehensive Fee Schedule.
- (5) Upon receipt of a valid application and the accompanying fee, the mayor and city clerk shall sign the license and the City Clerk shall issue the business license, or renew the business license, within fifteen (15) days. If a license is denied, the City Clerk shall provide the applicant with a statement of the reasons for the denial. (State reference § 94.230)

Section 605.070 Payment of Other Obligations Prerequisite. [Code 1985, §52.040; CC 1990 §12-32]

It shall be unlawful for any person to operate a business of manufacture, engage in a trade, vocation, profession or occupation unless and until all personal taxes, merchant taxes, manufacturing taxes, other license fees, inspection fees, or any other financial obligations which are delinquent and owing to the City, have been paid. No license provided for or required under this Chapter, or any other ordinance of the City shall be issued by any department until compliance with this Section has been fulfilled.

All applications for licenses provided for in this Chapter shall be filed with the City Clerk. The Board of Aldermen shall prescribe the form of application and license form. Except as otherwise provided, all licenses issued under this Chapter shall be signed by the Mayor and the City Clerk and shall be invalid for all purposes unless so signed.

Section 605.090 Year — When Due and Payable — Late Penalty. [Code 1985, §52.060; CC 1990 §12-34; Ord. No. 1170 §1, 3-9-1998; Ord. No. 2295 §1, 5-22-2013]

- A. Except as otherwise specifically provided, the license year for all business or manufacturer licenses issued under this Chapter shall begin July first (1st) and end June thirtieth (30th). All such licenses shall be due and payable on or before July first (1st) of each year. Any Person whose business license has expired shall immediately cease doing business until a new license is issued.
- B. The City Clerk shall add to the amount due ten percent (10%) <u>licenses not renewed on or before July 1<sup>st</sup>, but which are reinstated within 30 days of expiration for the first month that such license tax fee remains delinquent and an additional five percent (5%) penalty for each month thereafter that such license tax fee remains delinquent and a business, trade, occupation, or service occupation is conducted within the City, up to a thirty percent (30%) maximum penalty. This penalty shall be in addition to all other penalties which may be imposed by law or ordinance. <u>Nothing in this section shall be construed to allow any business to operate after the expiration of its license.</u></u>
- C. Any occupational licenses not renewed by July fifteenth (15th) of each year will be subject to penalty as noted in Section 605.090(B).

Section 605.100 Validation Receipt — Issuance or Denial — Compliance With Zoning, Other Ordinances.

[Code 1985, §52.070; CC 1990 §12-35; Ord. No. 2056, 11-23-2009]

- A. All licenses required by this Chapter shall not be issued until a "validation receipt" is issued by the City Clerk. If, for good cause shown, the City Clerk shall disapprove the application for a license under the provisions of this Chapter, or shall fail to act upon same within fifteen (15) days from the date of filing such application, the applicant may within thirty (30) days following the date of disapproval, submit a written appeal to the Board of Aldermen as hereinafter provided, with the right of hearing, by filing same with the City Clerk who shall thereupon docket such appeal with the Board of Aldermen for consideration and decision at a regular or special duly convened meeting of the Board not less than seven (7)thirty (30) days subsequent to such filing.
- B. It is further provided that all licensees, as contemplated by this Chapter, shall comply in every respect with the zoning and/or other ordinances of the City. On all new applications the Community-Development Director and Building Inspector shall certify that the premises meet minimum code standards as established by the City, before issuance of such license.
- C. Upon approval of the application, as herein provided, it shall be the duty of the City Clerk to collect the required license fee and to issue a proper "validation receipt" therefor prior to issuance of the license. It shall be the duty of the City Clerk to issue all licenses upon proof of validation.
- D. Nothing in this Chapter shall be construed as authorizing any person to sell intoxicating or non-intoxicating liquors by virtue of such license.

Section 605.110 **Records of Issuance.** [Code 1985, §52.080; CC 1990 §12-36]

It shall be the duty of the City Clerk to keep a complete and accurate record of all licenses issued under this Chapter, showing the nature of the license, its date of issuance, to whom issued, and the amount of the fee collected therefor.

Section 605.120 **Display.** [Code 1985, §52.090; CC 1990 §12-37]

All licenses issued by the City under this Chapter shall be carefully preserved and prominently displayed in a conspicuous manner in the place of business authorized to be conducted by such licensee.

Section 605.130 Change of Location — Non-Transferable to Another Person. [Code 1985, §52.110; CC 1990 §12-38]

- A. A license may be amended to authorize the conduct of the same business or manufacturing at a different location, provided the control of same remains in the same person or business entity, upon filing with the City Clerk an amended application, within fifteen (15) days of the change, showing the change of address and upon paying a fee of one dollar (\$1.00). It shall also be compulsory that Subsection 605.100(B) 605.070.3 be complied with in respect to the new location and premises.
- B. A license issued to any person under the provisions of this Chapter shall not be transferable from one person to another person in the event of a change of ownership.

Section 605.140 Procedure When There Is More Than One Business at Same Address. [Code 1985, §52.120; CC 1990 §12-39]

Whenever any person making an application for a license under the provisions of this Chapter is engaged in more than one (1) business, which are not operated as a separate legal business entity, at the same address, such person shall combine the information for all businesses conducted at the same address, as required for the purpose of determining the license fee, the same as if all were conducted as a single business operation.

Section 605.160 Fees for Business and Manufacturers of All Kinds. [Code 1985, §52.140; CC 1990 §12-41]

, every person engaged in a business (excluding those exempted by Section 71.620, RSMo., as amended, and as set forth in Section 605.030), shall procure and pay for a license based upon the following: refer to the comprehensive fee schedule for the business or trade of any kind.

Section 605.165 **Outdoor Advertising Structures** — **License Fee.** [Ord. No. 1319 §1, 4-24-2000]

The City of Grain Valley, after submitting to the voters of the City and receiving their approval, does hereby adopt a business tax to regulate outdoor advertising structures equal to two percent (2%) of the gross annual revenues derived from the operation of each outdoor advertising structure within the City.

Section 605.170 **Refunds Prohibited.** [Code 1985, §52.150; CC 1990 §12-42]

No claims for refund shall be allowable under this Chapter.

Section 605.180 **False Statements in Applications.** [Code 1985, §52.160; CC 1990 §12-43]

- A. No person shall knowingly make a false statement in his/her application for a license as to any conditions or factors upon which the license fee is or shall be based.
- B. Any person found making a false statement in his/her application for a license, or knowingly making a false statement as to any condition or factor upon which the license fee is or shall be based, the effect of which was or would be to reduce the amount of such fee, shall in addition to all other penalties now provided by law, pay to the City Clerk, upon demand therefor, the additional amount of license fee found to be due, plus a penalty of twenty-five percent (25%) of such additional fee together with interest on the additional license fee of one percent (1%) per month, after the date when the original license fee was due and payable; and any license theretofore issued to any such person shall be subject to suspension or revocation if so determined by the Board of Aldermen.

# Section 605.190 **Suspension, Revocation.** [Code 1985, §52.170; CC 1990 §12-44]

- A. The Board of Aldermen shall have the power to suspend or revoke any license granted under the terms and provisions of this Chapter whenever it shall be shown, or whenever they have knowledge that a licensee is conducting said business or manufacturing in violation of any ordinance of the City. The Board of Aldermen shall have the power to issue subpoenas and all necessary processes and to require the production of papers, to administer oaths and to take testimony and to make findings thereon.
- B. The Board of Aldermen shall not suspend any license issued under this Chapter for a period in excess of sixty (60) days.
- C. Where the action of suspension or revocation is to be taken pursuant to this Chapter, the licensee shall have five (5) days written notice of the Board of Aldermen's intention to suspend or revoke the license prior to the hearing on such suspension or revocation. Such written notice shall be directed by certified or registered U.S. Mail to the business address of the licensee on such licensee's application on file in the office of the City Clerk and shall specify the grounds upon which the license is sought to be suspended or revoked.
- D. The licensee shall have full right to be represented by counsel at such hearing, to produce witnesses in his/her behalf, and any such hearing, as herein provided, shall be before the Board of Aldermen.

# Section 605.200 Violations, Penalties. [Code 1985, §52.180; CC 1990 §12-45]

- A. Any person engaging in any business or manufacturing as herein provided, without first paying the license fee and securing a license therefor, as required by this Chapter or any person violating any other provisions of this Chapter shall, upon conviction thereof, be subject to punishment as provided in Section **100.110** of this Code.
- B. Any person violating any order of the Board of Aldermen of suspension or revocation issued pursuant to Section **605.200** by continuing to engage in business or manufacturing during the term of suspension or revocation shall be guilty of a misdemeanor, and upon conviction thereof shall be subject to punishment as provided in Section **100.110** of this Code.

**SECTION 2.** This Ordinance shall be in full force and effect from and after the date of its passage and approval.

PASSED THIS DAY OF THE CITY OF GRAIN VALLEY, MISSOURI.	, 2020, BY THE BOARD OF ALDERMEN OF
	Mike Todd, Mayor
ATTEST:	
Jamie Logan, City Clerk	
APPROVED by the Mayor of said city this day of	, 2019.
A TYPE C.T.	Mike Todd, Mayor
ATTEST:	
Jamie Logan, City Clerk	

CITY OF GRAIN VALLEY BOARD OF ALDERMEN AGENDA ITEM					
MEETING DATE	10/12/2020				
BILL NUMBER	B20-32				
AGENDA TITLE	AN ORDINANCE BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO AMEND THE 2020 BUDGET TO ALLOCATE FUNDING FROM TRANSPORTATION RESERVES FOR ADDITIONAL ROAD IMPROVEMENTS				
REQUESTING DEPARTMENT	Administration				
PRESENTER	Ken Murphy, City Administrator				
FISCAL INFORMATION	Cost as recommended:	\$500,000			
	Budget Line Item:         210-00-31000           Balance Available         \$1,883,293.28				
	New Appropriation Required:	[X] Yes [] No			
PURPOSE	To amend the 2020 budget for additional road improvements				
BACKGROUND	The 2020 budget allocated \$342,000 for road improvements and additional funds to complete a pavement condition assessment. After completion of this assessment, a clearer picture of the most cost-effective way to make road improvements has been gained. Allocating additional funds from reserves will allow the backlog to be reduced and result in overall better road conditions for the City.				
SPECIAL NOTES	In order to maintain a lower backlog, the Board of Aldermen will need to consider additional funds being allocated to road improvements in additional years.				
ANALYSIS	N/A				
PUBLIC INFORMATION PROCESS	N/A				

BOARD OR COMMISSION RECOMMENDATION	None
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance

# **CITY OF**

ALDERMAN HEADLEY

ALDERMAN STRATTON \_\_\_\_\_

Mayor \_\_\_\_\_ (in the event of a tie only)

# **STATE OF**

GRAIN	VALLEY	MISSO	URI
BILL NO. <u>B20-32</u>	ORDINAN SECOND F FIRST REA	READING	
VALLEY, MISSO	URI AUTHORIZING THE	ALDERMEN OF THE CITY CITY ADMINISTRATOR TO FROM TRANSPORTATION AD IMPROVEMENTS	AMEND THE
	oard of Aldermen of the City ccessible roads for residents	of Grain Valley recognize the and visitors; and	importance of
· ·	•	of Grain Valley acknowledge the backlog of roads that need	
WHEREAS, the fur current year; and	nds will be used to repair road	ds that were not slated to be rec	constructed in the
WHEREAS, the 202 repairs.	20 budget needs to be amend	ed to allocate funds for these a	dditional road
NOW THEREFOR Missouri as follows:	<b>E, BE IT ORDAINED</b> by th	e Board of Aldermen of the Cit	y of Grain Valley,
SECTION 1:		hereby authorized to amend the cansportation reserves for road in	
	PASSED by the Board of Aling recorded as follows:	dermen this day of	, 2020, the
ALDERMAN BAS	SS	ALDERMAN CLEAVER	R

ALDERMAN KNOX
ALDERMAN TOTTON

Approved as to form:		
Lauber Municipal Law	Chuck Johnston	
City Attorney	Mayor	
ATTEST:		
Jamie Logan		
City Clerk		

# Staff/ Committee Reports

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# Community Development Mark Trosen, Director

## Board of Aldermen Report October 12, 2020

# (For the Month of September) Permits Issued – 79; YTD 649

NSFR – 14; YTD 86

Duplex – 0; 34

Commercial New - 0; YTD 2

Commercial Other - 1; YTD 12

Residential other - 18; YTD 136

Fence – 16; YTD 138

Roof -23; YTD 156

Pools - 1; YTD 11

Demo – 0: YTD 2

Right-of-Way - 0; YTD 29

Construction - 0; YTD 7

Signs - 1; YTD 5

Planning/Zoning - 5; YTD 26

### Codes Enforcement & Inspections – 427; YTD 2,535

Total Building Inspections - 209; YTD 1,566

Residential - 199; YTD 1,395

Commercial - 4; YTD 76

Misc. Stops- 6; YTD 90

Code Violation Inspections – 175; YTD 842

New - 100; YTD 647

Closed- 75; YTD 195

Utility Inspections – 43; YTD 345

Sewer - 10; YTD 79

Water – 5; YTD 44

Sidewalks – 4 YTD 44

Driveways – 14; YTD 98

Right-of-Way – 0; YTD 10

PW Finals - 10; YTD 70

### **Public Works**

Work Orders Completed – 107; YTD 1,342

Utility Locate Requests – 321; YTD 2,571

Water Main Taps - 9; YTD 109

Water Meters -

New Construction Install – 20; YTD 139

Repairs - 13; YTD 123

Replacement - 3; YTD 24

Meter Replacement Program – Completed (Budgeted for 400 meters)

### **Additional Items**

2020 Sewer inspection continues. Through September 15<sup>th</sup>, 2.432 feet of sewer lines televised with no area of concern.

Storm box repair on Shorthorn. Installed new storm box on Duncan.

Removed graffiti and repaired street/stop signs throughout city.

Trimmed trees in Street ROW throughout city.

Pothole repairs using 4-ton mix.

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# GRAIN VALLEY PARK BOARD MINUTES

August 18, 2020

Meeting called to order at 7:00 P.M. by President Brad Welle.

### **ROLL CALL:**

**PRESENT:** Brad Welle (President), Brian Bray (Vice President), Becky Gray (Secretary), Norm Combs, Don Caslavka, Nathan Hays, Jared English, Terry Hill, Shannon Davies (Director)

**ABSENT:** Chuck Harris, Alderman Jayci Stratton

### **CONSENT AGENDA:**

a. **APPROVAL OF MINUTES:** Motion by Jared English and seconded by Don Caslavka to approve the July Minutes. Motion carried.

### TREASURER'S REPORT:

a. <u>REVIEW OF ACCOUNTS PAYABLE/EXPENDITURES/REVENUES:</u>
Shannon highlighted and explained the more notable expenditures. Year-to-date revenues/expenses were also reviewed.

### **CITIZEN COMMENTS:** none

### **COMMITTEE REPORTS:**

- a. **Veteran's Tribute** Mike Switzer
  - i. Mike reported that the dedication of the Veteran's Tribute is scheduled for October 21<sup>st</sup> at 4pm out at Butterfly Trail. He is working with the school district to coordinate involvement form the GVHS Band, ROTC and an MC.

### **OLD BUSINESS:**

- a. Blue Branch Creek Trail Project (Phase 2) Update Shannon Davies
  - i. We are in the process of obtaining the easement for the trail spur that will connect to Farmington Meadows Lake/Laura Lane from Missouri Habitat, LLC.
  - ii. We will be advertising the "Request for Proposals" for the pedestrian bridge next month.
  - iii. CFS has ran into several delays with the permitting through MoDOT and the COVID-19 pandemic has not helped speed things along. It looks like the bridge will not be installed until early next year.

### b. **Dillingham Trail Connector Project Update** – Shannon Davies

- i. Shannon stated that the initial test roll of the subgrade did not pass inspection telling us that base was not adequately impacted.
- ii. We will be conducting another test roll in the next 1-2 week. If compaction

Meets the required standard, the asphalt will be laid down within 1-2 weeks, weather dependent.

### c. Park Ordinance "Sale of Services/Merchandise" Review – Group Discussion

- i. Shannon passed out an updated copy of the proposed changes by the city attorney to this ordinance.
- ii. The current "Food Truck Friday" event would be in violation of this ordinance. If this event gets held again next year, having it on park property will need to be discussed.
- iii. Other city co-sponsored events like the annual Fair, Night Out on Crime, etc. would be exempt but would still need to obtain all necessary licenses/permits.
- iv. Jared English made a motion to change the language in the ordinance to include any and all denials/waivers of the ordinance done by the Parks and Recreation Director will be done "on behalf of the Park Board." Nathan Hays seconded the motion.

### d. Christina "Kiki" Claphan Memorial – Shannon Davies

- i. Shannon stated that we are looking at making updates to the playground equipment in Armstrong Park. This equipment is close to reaching its useful life.
- ii. Shannon would like to replace the existing play structures with all-inclusive play equipment to include 100% ADA accessibility.
- iii. Knowing that Kiki worked extensively with not only youth but also with kids who had special needs, it would make sense to honor Kiki's contributions to the community by establishing a playground of this nature in her name.
- iv. Shannon stated that they have earmarked 2022 as the replacement year for these play structures.

### **NEW BUSINESS:**

- a. **2021 Budget Prep** Shannon Davies
  - i. Shannon distributed a copy of the proposed 2021 Parks and Recreation budget for the Park Board to review.
  - ii. This will be discussed in-depth at the next Park Board meeting.

### **DIRECTOR'S REPORT**

### 1. Operational Updates

a. COVID-19 – Shannon provided some operational updates as it relates to COVID-19. In preparation for the Fall, youth baseball and softball leagues, we have either fenced-off or removed all bleachers and fenced-off the dugouts to try and maintain social distancing. Visitors to the park must bring their own lawn chairs and maintain social

- distancing. Players will not be required to wear facemasks while out on the field and spectators won't be required either when seated but everyone must be wearing them when moving around in the park, in the restrooms, and/or in line at the concession stands.
- b. We have close to 350 kids registered for the fall baseball/softball season. We will be conducting inter-league play with Independence and Fort Osage in baseball and Oak Grove in softball.
- c. We are currently accepting bids from Pool Management companies for the 2021-2023 operating seasons.

### 2. City Updates

- a. Trail or Treat this year has been cancelled due to the pandemic. There would just be know way that we could control social distancing and the number of attendees.
- b. The annual City-Wide Clean-up is scheduled for September 26<sup>th</sup>.

### 3. Past/Current Programs/Special Events

- a. Group Swim lessons 298 enrolled this year with just under \$15,000 in revenue.
- b. Private Swim lessons -16 enrolled this year with just under \$2,000 in revenue.

### 4. <u>Upcoming Programs/Special Events</u>

- a. Life-Line Screening 9/9
- b. Grain Valley Clue Game (trail activity)

### **TOPICS FOR NEXT MEETING:**

- a. Blue Branch Creek Trail (Phase 2) Project
- b. Dillingham Trail Connector Project
- c. "Sale of Merchandise/Services" Ordinance
- d. Christina "Kiki" Claphan Memorial
- e. 2021 Budget Prep

### **ADJOURNMENT:**

Motion by Norm Combs, seconded by Don Caslavka, to adjourn. Motion carried.

Meeting adjourned at 7:49 P.M.

Next regular meeting will be September 15, 2020.

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MUNICIPAL DIVISION SUMMARY REPORTING FORM
Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity

I. COURT INFORMATION Contact information same as last report Reporting Period: September 202							
Mailing Address: 711 MAIN			Y Reporting Period: September, 2020 Software Vendor: Tyler Technologies				
Physical Address: 711 MAIN				County JACKSON Circuit: 16			
Telephone Number: (816) 847-6240				Fax Numb	er: (816) 8	 147-62	209
Prepared By: Kari Boardm	ian	E-mail Address k	boa:	rdman@cit	yofgrainv	alley	7.or iNotes 🗆
Municipal Judge(s): SUSAN	WATKINS	Pro	osecuting Attorney: JEREMY COVER				
II. MONTHLY CASELOAD	INFORMATI(	<u>ON</u>		ohol & Drug ated Traffic	Other Traffic		Non-Traffic Ordinance
A. Cases (citations / information	ns) pending at s	start of month		138	1,706		345
B. Cases (citations / information	1s) filed			10	73		27
C. Cases (citations / information	ns) disposed						
1. jury trial (Springfield, Jefferson	n County, and S	t. Louis County only)		0	0		0
2. court / bench trial - GUILTY				О	0		0
3. court / bench trial - NOT GUII	LTY			0	0		0
4. plea of GUILTY in court				5	10		11
5. Violations Bureau Citations (i.e., written plea of guilty) and bond forfeitures by court order (as payment of fines / costs)			0	12		4	
6. dismissed by court				1	3	and the same of th	6
7. nolle prosequi				0	0		0
8. certified for jury trial(not heard in the Municipal Division)				0	0		0
9. TOTAL CASE DISPOSITIONS				6	25		21
D. Cases (citations / informations) pending at end of month [pending caseload = (A + B) - C9]			1	142	1,754		351
E. Trial de Novo and / or appeal applications filed				0	0		0
III. WARRANT INFORMATION (pre- & post-disposition) IV.			DADKING	TICIZETO			
		IV. PARKING TICKETS					
1. # Issued during reporting period 37		# Is	ssued during	period		3	
2. # Served/withdrawn during reporting period 22			Court staff does not process parking tickets			arking tickets	
3. # Outstanding at end of report	ing period	421				Jarking tickets	

### MUNICIPAL DIVISION SUMMARY REPORTING FORM

I. COURT INFORMATION Municipality: GRAIN VALLEY Reporting Period: September, 2020

			· · · · · · · · · · · · · · · · · · ·
V. <u>DISBURSEMENTS</u>	***************************************		,
Excess Revenue (minor traffic and muni violations, subject to the excess revenue limitation)		Other Disbursements cont.	1 - 34 (Mark)
Fines - Excess Revenue	\$ 1,807.87	E/R EQUIPMENT REIMB DWI	\$ 39.50
Clerk Fee - Excess Revenue	\$ 168.00	INCARCERATION REIMBURSEMENT	\$ 45.00
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$ 5.18	OFFICER REIMBURSEMENT DWI	\$ 61.00
Bond forfeitures (paid to city) - Excess Revenue	\$ 0.00	EQUIPMENT REIMB DWI	\$ 39.50
Total Excess Revenue	\$ 1,981.05		\$
Other Revenue (non-minor traffic and ordin not subject to the excess revenue percentage			\$
Fines - Other	\$ 4,161.75		\$
Clerk Fee - Other	\$ 360.00	VA.	\$
Judicial Education Fund (JEF)  Court does not retain funds for JEF	\$ 0.00		\$
Peace Officer Standard and Training (POST) Commission surcharge	\$ 48.00		\$
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$ 342.24		\$
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$ 11.10		\$
Law Enforcement Training (LET) Fund surcharge	\$ 88.00		\$
Domestic Violence Shelter surcharge	\$ 176.00	, June 1	\$
Inmate Prisoner Detainee Security Fund surcharge	\$ 0.00		\$
Sheriff's Retirement Fund (SRF) surcharge	\$ 133.36		\$
Restitution	\$ 75.00	, , , , , , , , , , , , , , , , , , , ,	\$
Parking ticket revenue (including penalties)	\$ 0.00		\$
Bond forfeitures (paid to city) - Other	\$ 0.00		\$
Total Other Revenue	\$ 5,395.45	Total Other Disbursements	\$ 291.00
Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs, witness fees, and board bill/jail costs.		Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited	\$ 7,667.50
E/R INCARCERATION REIMBURSEME	\$ 45.00	Bond Refunds	\$ 2,800.00
E/R OFFICER REIMBURSEMENT DWI	\$ 61.00	Total Disbursements	\$ 10,467.50
Office of State Counts Administrate	ou Statistica 2112 I		<del></del>

Office of State Courts Administrator, Statistics, 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

Fax: 573-526-0338

E-mail: MunicipalDivision.Reports@courts.mo.gov