

**CITY OF GRAIN VALLEY BOARD OF ALDERMEN
REGULAR MEETING AGENDA**

JUNE 22, 2020

7:00 P.M.

OPEN TO THE PUBLIC

LOCATED IN THE COUNCIL CHAMBERS OF CITY HALL
711 MAIN STREET – GRAIN VALLEY, MISSOURI

ITEM I: CALL TO ORDER

- Mayor Pro-Tem Bob Headley

ITEM II: ROLL CALL

- City Clerk Jamie Logan

ITEM III: INVOCATION

- Pastor Darryl Jones with Crossroads Church

ITEM IV: PLEDGE OF ALLEGIANCE

- Alderman Shea Bass

ITEM V: APPROVAL OF AGENDA

- City Administrator Ken Murphy

ITEM VI: PROCLAMATIONS

- None

ITEM VII: CITIZEN PARTICIPATION

- Citizens are Asked to Please Limit Their Comments to Two (2) Minutes

ITEM VIII: PREVIOUS CONSENT AGENDA

- June 8, 2020 – Board of Aldermen Regular Meeting Minutes
- June 22, 2020 – Accounts Payable

ITEM IX: PREVIOUS BUSINESS

- None

ITEM X: PRESENTATIONS

- None



ITEM XI: RESOLUTIONS

- None

ITEM XII: ORDINANCES

ITEM XII (A) An Ordinance Declaring the Results of the General Election Held in the City of Grain Valley, Missouri on April 7 (June 2), 2020
B20-14
1ST & 2ND READ

To certify the election results for the April 7, 2020 election postponed to 6/2/2020 due to the pandemic

Item XIII: ELECTED OFFICIAL OATH OF OFFICE

- Mayor: Chuck Johnston
- Ward 1: Jayci Stratton
- Ward 2: Rick Knox
- Ward 3: Bob Headley

ITEM XIV: NEW BUSINESS

- Liquor License – B&B Theatres

ITEM XV: ORDINANCES

ITEM XV (A) An Ordinance by the Board of Aldermen of the City of Grain Valley, Missouri Authorizing the City Administrator to Enter into an Easement Agreement with Habitat-Missouri, LLC for the Conveyance of the Blue Branch Creek Trail Easement to the City
B20-15
1ST READ

To designate the Blue Branch Creek Trail as a City Easement for the purpose of offering a recreational amenity that is accessible to the general public and providing long-term trail improvements and trail maintenance by city staff

ITEM XV (B) An Ordinance Approving the Final Plat of Rosewood Hills 10th Plat
B20-16
1ST READ

To gain final plat approval for Rosewood Hills 10th Plat

ITEM XV (C) An Ordinance Approving the Final Plat of Rosewood Hills – 9th Plat, Phase A, Tract C1
B20-17
1ST READ

To gain final plat approval for Rosewood Hills-9th Plat, Phase A, Tract C1



ITEM XVI: RESOLUTIONS

ITEM XVI (A) R20-35 A Resolution by the Board of Aldermen of the City of Grain Valley Authorizing the City Administrator to Purchase a MAXXD TDX Tilt Trailer for use by Public Works

To provide reliable equipment for safe and efficient infrastructure maintenance and repair

ITEM XVII: CITY ATTORNEY REPORT

- City Attorney

ITEM XVIII: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ken Murphy
- Deputy City Administrator Theresa Osenbaugh
- Parks & Recreation Director Shannon Davies
- Community Development Director Mark Trosen
- Finance Director Steven Craig
- Chief of Police James Beale
- City Clerk Jamie Logan

ITEM XIX: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Shea Bass
- Alderman Tom Cleaver
- Alderman Bob Headley
- Alderman Rick Knox
- Alderman Jayci Stratton
- Alderman Nancy Totton

ITEM XX: MAYOR REPORT

- Mayor Chuck Johnston

ITEM XXI: EXECUTIVE SESSION

- Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- Leasing, Purchase or Sale of Real Estate Pursuant to Section 610.021(2), RSMo. 1998, as Amended
- Hiring, Firing, Disciplining or Promoting of Employees (personnel issues), Pursuant to Section 610.021(3), RSMo. 1998, as Amended
- Individually Identifiable Personnel Records, Personnel Records, Performance Ratings or Records Pertaining to Employees or Applicants for Employment, Pursuant to Section 610.021(13), RSMo 1998, as Amended



ITEM XXII: ADJOURNMENT

PLEASE NOTE

THE NEXT SCHEDULED MEETING OF THE GRAIN VALLEY BOARD OF ALDERMEN IS A REGULAR MEETING ON JULY 13, 2020 AT 7:00 P.M. THE MEETING WILL BE HELD IN THE COUNCIL CHAMBERS OF THE GRAIN VALLEY CITY HALL

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK AT 816.847.6211 AT LEAST 48 HOURS BEFORE THE MEETING

THE CITY OF GRAIN VALLEY IS INTERESTED IN EFFECTIVE COMMUNICATION FOR ALL PERSONS

UPON REQUEST, THE MINUTES FROM THIS MEETING CAN BE MADE AVAILABLE BY CALLING 816.847.6211



Consent

Agenda

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BOARD OF ALDERMEN MEETING MINUTES
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ITEM I: CALL TO ORDER

- The Board of Aldermen of the City of Grain Valley, Missouri, met in Regular Session on June 8, 2020 at 7:00 p.m. via video conference of the elected officials as a result of the social distancing order due to the COVID-19 pandemic
- The meeting was called to order by Mayor Todd

ITEM II: ROLL CALL

- City Clerk Jamie Logan called roll
- *Present via video conference: Bass, Headley, Stratton, Totton, West*
- *Absent: Cleaver (visible, but could not hear him)*

-QUORUM PRESENT-

ITEM III: APPROVAL OF AGENDA

- City Administrator Ken Murphy requested changes to the agenda including:
 - Alderman Headley requested two reads for Bill no. B20-13 for fence regulations
 - Requested to add an executive session for reason number 1 after Staff Reports Section
- *Alderman Headley motioned to amend the agenda*
- *The motion was seconded by Alderman Stratton*
- *Motion to amend the agenda was voted on with the following voice vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION APPROVED: 5-0-

ITEM IV: PROCLAMATIONS

- 2020 Grain Valley High School Graduates
 - Mayor Todd read the 2020 Grain Valley High School Graduate Proclamation and thanked the seniors who joined the meeting virtually

ITEM V: CONSENT AGENDA

- May 27, 2020 – Board of Aldermen Regular Meeting Minutes
- June 8, 2020 – Accounts Payable
- *Alderman West made a Motion to Approve the Consent Agenda*

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Jayci Stratton
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Parks and Recreation Director Shannon Davies
 Community Development Director Mark Trosen
 City Clerk Jamie Logan
 City Attorney Jeffrey Deane



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- *The Motion was Seconded by Alderman Totton*
 - No Discussion
- *Motion to Approve the Consent Agenda was voted on with the following voice vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION APPROVED: 5-0-

ITEM VI: PREVIOUS BUSINESS

- None

ITEM VII: NEW BUSINESS

- None

ITEM VIII: PRESENTATIONS

- Auditor Presentation by Troutt Beeman & Co., P.C.; Butch Beeman shared the audit has been completed; He thanked the staff who helped out during the audit this year with extra requirements due to pandemic; His summary included the City’s financial statements were presented fairly and of a clean opinion; The City of Grain Valley received highest quality of a rating; Mr. Beeman touched on highlights of audit and finished with the City is in a sound financial position

ITEM IX: PUBLIC HEARING

*-Mayor Todd Opened the Public Hearing for Chapter 400 Amendments –
 Fencing Requirements at 7:20 p.m.-*

- This was something the Board asked the staff to look into pre-Covid-19; Community Development Director Trosen shared staff researched other city’s ordinances during this project focusing on setback requirements for corner lots and privacy fences; Staff also checked with fencing installing companies; Staff reviewed other sections in the current fencing regulations during this review of the code; A Public Hearing was held with the Planning & Zoning Commission on 5/13/2020; Notice was given in the *Examiner*; Staff recommends approval

Mayor Todd opened the floor to citizens for comment:

- No Comments

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Jayci Stratton
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Parks and Recreation Director Shannon Davies
 Community Development Director Mark Trosen
 City Clerk Jamie Logan
 City Attorney Jeffrey Deane



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*-Mayor Todd Closed the Public Hearing Chapter 400 Amendments –
 Fencing Requirements at 7:23 p.m.-*

ITEM X: ORDINANCES

Bill No. B20-12: An Ordinance Approving the Final Development Plan for the Lofts at Old Towne Market Place and the Final Plat of Old Towne Market Place 12th Plat

- *Alderman Headley moved to make the second reading by title only for Bill No. B20-12 making it ordinance #2505*
- *The Motion was Seconded by Alderman Totton*
 - *Second read for final plat of apartment complex; there have been no changes since first read*
- *The motion was voted on with the following voice vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West*
 - *Nay:*
 - *Abstain:*

-Motion Approved: 5-0-

Bill No. B20-12 was read by City Attorney Jeff Deane

Bill No. B20-12: An Ordinance Approving the Final Development Plan for the Lofts at Old Towne Market Place and the Final Plat of Old Towne Market Place 12th Plat

- *Alderman Headley moved to accept the second reading of Bill No. B20-12 making it ordinance #2505*
- *The Motion was Seconded by Alderman Totton*
- *The motion was voted on with the following roll call vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West*
 - *Nay:*
 - *Abstain:*

-Bill No. B20-12 BECAME ORDINANCE #2505: 5-0-

Bill No. B20-13: An Ordinance Amending Chapter 400, Zoning Regulations, of the Code of Ordinances, in Sections 400.040 (Definitions); Section 400.220 (Additional Controls) and Section 400.230 (Accessory Uses)

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Jayci Stratton
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Parks and Recreation Director Shannon Davies
 Community Development Director Mark Trosen
 City Clerk Jamie Logan
 City Attorney Jeffrey Deane



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- *Alderman Headley moved to make the first reading by title only of Bill No. B20-13*
- *The Motion was Seconded by Alderman Bass*
 - *We just held the public hearing for this ordinance*
- *Motion to make the first reading of Bill No. B20-13 was voted upon with the following voice vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-Motion Approved: 5-0-

Bill No. B20-13 was read by City Attorney Jeff Deane

Bill No. B20-13: An Ordinance Amending Chapter 400, Zoning Regulations, of the Code of Ordinances, in Sections 400.040 (Definitions); Section 400.220 (Additional Controls) and Section 400.230 (Accessory Uses)

- *Alderman Headley moved to accept the first reading of Bill No. B20-13 bringing it back for a second reading by title only*
- *The Motion was Seconded by Alderman Bass*
 - *No discussion*
- *The Motion was voted on with the following voice vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-Bill No. B20-13 Approved for a Second Reading: 5-0-

Bill No. B20-13: An Ordinance Amending Chapter 400, Zoning Regulations, of the Code of Ordinances, in Sections 400.040 (Definitions); Section 400.220 (Additional Controls) and Section 400.230 (Accessory Uses)

- *Alderman Headley moved to accept the second reading of Bill No. B20-13 making it ordinance #2506*
- *The Motion was Seconded by Alderman Bass*
- *The Motion was voted on with the following roll call vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West, Cleaver*
 - *Nay:*

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Jayci Stratton
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Parks and Recreation Director Shannon Davies
 Community Development Director Mark Trosen
 City Clerk Jamie Logan
 City Attorney Jeffrey Deane



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- *Abstain:*

-Bill No. B20-13 BECAME ORDINANCE #2506: 6-0

Bill No. B20-13 was read by City Attorney Jeff Deane

Bill No. B20-13: An Ordinance Amending Chapter 400, Zoning Regulations, of the Code of Ordinances, in Sections 400.040 (Definitions); Section 400.220 (Additional Controls) and Section 400.230 (Accessory Uses)

- *Alderman Headley moved to accept the second reading of Bill No. B20-13 making it ordinance #2506*
- *The Motion was Seconded by Alderman Bass*
- *The motion was voted on with the following roll call vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West*
 - *Nay:*
 - *Abstain:*

-Bill No. B20-13 BECAME ORDINANCE #2506: 5-0

ITEM XI: RESOLUTIONS

- None

ITEM XII: CITY ATTORNEY REPORT

- City Attorney Jeffrey Deane shared City officials training coming up

ITEM XIII: CITY ADMINISTRATOR & STAFF REPORTS

- City Administrator Ken Murphy
 - Meeting on 6/22 will be in person; City Hall looking at 6/15 opening and there will be a limit to those in the lobby at a time
- Deputy City Administrator Theresa Osenbaugh
 - None
- Chief James Beale
 - Talked about protests and rioting across the country, June 1st received email from citizen to hold a peaceful gathering in Armstrong Park on June 7; the City chose to be supportive of the event; Command staff and SROs provided water and mingled and answered questions from participants; thanked Alderman Totton, Theresa, Sara

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Jayci Stratton
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Parks and Recreation Director Shannon Davies
 Community Development Director Mark Trosen
 City Clerk Jamie Logan
 City Attorney Jeffrey Deane



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and Khalilah and all that joined; all worked out well and thank you for all of the support

- Finance Director Steven Craig
 - Thanked staff that helped with audit; City reduced debt over 3 million dollars; There was a very strong 2019 performance; working towards a mid-year financial updated with City’s Financial Advisor
- Parks & Recreation Director Shannon Davies
 - GV Community Center and normal hours of operation have resumed; some programs have been postponed due to restrictions; The aquatic center is opening 6/13/2020 with capacity restrictions including all seating will be removed from facility
- Community Development Director Mark Trosen
 - Written Report
- City Clerk Jamie Logan
 - None

ITEM XIV: EXECUTIVE SESSION

- Mayor stated an executive session was needed for Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended
- *Alderman Headley moved to close the Regular Meeting for items related Legal Actions, Causes of Action of Litigation Pursuant to Section 610.021(1), RSMo. 1998, as Amended*
- *The motion was seconded by Alderman Totton*
 - No Discussion
- *The motion was voted on with the following roll call vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West*
 - *Nay: None*
 - *Abstain: None*

-MOTION CARRIED: 5-0-

-THE REGULAR MEETING CLOSED AT 7:40 PM-

- *Alderman Headley moved to open the Regular Meeting*
- *The motion was seconded by Alderman Totton*
 - No Discussion
- *The motion was voted on with the following roll call vote:*
 - *Aye: Bass, Headley, Stratton, Totton, West*
 - *Nay: None*
 - *Abstain: None*

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Jayci Stratton
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Parks and Recreation Director Shannon Davies
 Community Development Director Mark Trosen
 City Clerk Jamie Logan
 City Attorney Jeffrey Deane



-MOTION CARRIED: 6-0-

-THE REGULAR MEETING OPENED AT 8:13 PM-

ITEM XV: BOARD OF ALDERMEN REPORTS & COMMENTS

- Alderman Shea Bass
 - None
- Alderman Tom Cleaver
 - None
- Alderman Bob Headley
 - Thank you to Mark Trosen and his team for being persistent on the fence item
- Alderman Jayci Stratton
 - Wished Mayor and Alderman West the best of luck and that she enjoyed serving with them
- Alderman Nancy Totton
 - Enjoyed the Protest event
- Alderman Yolanda West
 - None

ITEM XVI: MAYOR REPORT

- Mayor Mike Todd
 - Would like to start a food truck Friday as part of the Grain Valley Fair Association and the Grain Valley Partnership that would bring in two food trucks every Friday with no more than 3 each week and rotate each week to start June 19 to August 7; 4:30PM to 9:00PM; The trucks would only be invited to join 1 night per truck & they would like to encourage trucks to continually come into the city; they would like to not require an occupational license for the one time visits for this event only; requested a motion to allow this on Friday nights and not require a license for one night visit to participate in this event
 - Motion to direct the Mayor to direct staff to cease enforcement of occupational license requirements at the parking lot located at the northwest corner of Main Street and Walnut on Friday's from June 19th through August 7th from 4:30 to 9:00 P.M. for the Grain Valley Partnership to conduct Food Truck Friday's.
 - *So moved by Alderman Headley*
 - *The motion was seconded by Alderman Stratton*
 - Alderman Headley asked for an update once the conversation happens with Mexican restaurant
 - *Motion to direct the Mayor to direct staff to cease enforcement of occupational*

ELECTED OFFICIALS PRESENT

Mayor Mike Todd
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Jayci Stratton
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT

City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Parks and Recreation Director Shannon Davies
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license requirements at the parking lot located at the northwest corner of Main Street and Walnut on Friday's from June 19th through August 7th from 4:30 to 9:00 P.M. for the Grain Valley Partnership to conduct Food Truck Friday's was voted on with the following voice vote:

- *Aye: Bass, Headley, Stratton, West*
- *Nay: None*
- *Abstain: Totton*

-MOTION APPROVED: 4-0-1-

ITEM XVII: EXECUTIVE SESSION

- None

ITEM XVIII: ADJOURNMENT

- The meeting adjourned at 8:24 P.M.

Minutes submitted by:

 Jamie Logan
 City Clerk

 Date

Minutes approved by:

 Mike Todd
 Mayor

 Date

ELECTED OFFICIALS PRESENT
 Mayor Mike Todd
 Alderman Shea Bass
 Alderman Tom Cleaver
 Alderman Bob Headley
 Alderman Jayci Stratton
 Alderman Nancy Totton
 Alderman Yolanda West

ELECTED OFFICIALS ABSENT

STAFF OFFICIALS PRESENT
 City Administrator Ken Murphy
 Deputy City Administrator Theresa Osenbaugh
 Chief James Beale
 Parks and Recreation Director Shannon Davies
 Community Development Director Mark Trosen
 City Clerk Jamie Logan
 City Attorney Jeffrey Deane

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
NON-DEPARTMENTAL	GENERAL FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	45.47		
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	2,508.49		
		FRATERNAL ORDER OF POLICE	EMPLOYEE DEDUCTIONS	336.00		
		HAMPEL OIL INC	CJC FUEL	340.77		
		AFLAC	AFLAC AFTER TAX	126.59		
			AFLAC CRITICAL CARE	24.96		
			AFLAC PRETAX	301.46		
			AFLAC-W2 DD PRETAX	166.21		
		MIDWEST PUBLIC RISK	DENTAL	163.01		
			OPEN ACCESS	569.39		
			OPEN ACCESS	203.08		
			HSA	253.15		
			HSA	1,548.01		
			HSA	161.08		
			VISION	50.99		
			VISION	115.06		
			VISION	26.26		
		HSA BANK	HSA - GRAIN VALLEY, MO	261.29		
			HSA - GRAIN VALLEY, MO	373.01		
		SHERIFFS RETIREMENT SYSTEM	MAY 2020 SHERIFF RETIREMEN	93.73		
		SHARON COSTANZA	FINCH RESITUTION	150.00		
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	216.67		
		TYLER TECHNOLOGIES INC	INCOED CRT ONLINE ANNUAL F	1,600.00		
		HOPE HOUSE	MAY 20 DOMESTIC VIOLENCE	124.00		
		MO DEPT OF REVENUE	MAY 2020 CVC FUNDS	7.13		
		MO DEPT OF PUBLIC SAFETY	MAY 20 TRAINING FUND	30.00		
		ICMA RC	ICMA 457 %	311.65		
			ICMA 457	362.53		
			ICMA ROTH IRA	67.52		
		INTERNAL REVENUE SERVICE	FEDERAL WH	7,058.37		
			SOCIAL SECURITY	4,667.43		
			MEDICARE	<u>1,091.56</u>		
			TOTAL:	23,354.87		
		HR/CITY CLERK	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	157.06
				BROWN INDUSTRIES INC	HR ANNIV PINS	124.64
				MIDWEST PUBLIC RISK	DENTAL	34.67
					HSA	231.12
					HSA	322.46
				HSA BANK	HSA - GRAIN VALLEY, MO	100.33
				CONCENTRA MEDICAL CENTERS	DANKENBRING SCREENING	89.50
				INTERNAL REVENUE SERVICE	SOCIAL SECURITY	110.64
	MEDICARE			<u>25.87</u>		
	TOTAL:			1,196.29		
INFORMATION TECH	GENERAL FUND			MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	4.59
		MIDWEST PUBLIC RISK	DENTAL	0.56		
			HSA	9.21		
		HSA BANK	HSA - GRAIN VALLEY, MO	2.40		
		CDW GOVERNMENT	TRIPP 1FT CAT6 SNAPGLASS B	97.34		
			VEC STEREO CONF MICROPHONE	129.86		
			Replacement PC	957.96		
		TYLER TECHNOLOGIES INC	INCOED CRT ONLINE ANNUAL F	1,600.00		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	3.45		
			MEDICARE	<u>0.81</u>		
			TOTAL:	2,806.18		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
BLDG & GRDS	GENERAL FUND	AAA DISPOSAL SERVICE INC	MAY SERVICE	125.50		
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	20.98		
		COMCAST - HIERARCY ACCT	CITY HALL	108.31		
			CITY HALL	256.00		
		GENERAL ELEVATOR	JUNE SERVICE	144.00		
		COMCAST	CITY HALL PHONE CHARGES	358.33		
		SC REALTY SERVICES	Janitorial Services	1,579.05		
		SPIRE	517 GREGG ST	156.01		
			624 JAMES ROLLO CT	9.00		
			711 S MAIN ST	<u>29.60</u>		
			TOTAL:	2,786.78		
		ADMINISTRATION	GENERAL FUND	RICOH USA INC	MAILROOM C85162118	117.91
					ADMIN C85162117	77.62
				MISSOURI MUNICIPAL LEAGUE	OSENBAUGH MCMA FULL MEMBER	75.00
	MURPHY MCMA FULL MEMBERSHI			75.00		
MISSOURI LAGERS	MONTHLY CONTRIBUTIONS			338.33		
SAMS CLUB/GEGRB	KITCHEN SUPPLIES			53.96		
	ANNUAL MEMBERSHIP			127.50		
OFFICE DEPOT	7/8" SQUARES WHITE SCOTC			7.09		
	TAPE/HIGHLIGHTER/PAPER/MAN			30.05		
	ROLL, STICK BACK, 15'X75"			9.30		
	TAPE/ENVELOPES/PENS/NOTES			11.47		
MISSOURI SECRETARY OF STATE	ANNUAL REGISTRATION REPORT			21.25		
RICOH USA INC	ADMIN C85162117			228.22		
	MAILROOM C85162118			228.22		
MIDWEST PUBLIC RISK	DENTAL			23.81		
	DENTAL			0.91		
	OPEN ACCESS			185.64		
	HSA			12.54		
	HSA			241.28		
HSA BANK	HSA - GRAIN VALLEY, MO			62.89		
	HSA - GRAIN VALLEY, MO			2.64		
ZOOM VIDEO COMMUNICATIONS	STANDARD PRO MONTHLY			14.99		
INTERNAL REVENUE SERVICE	SOCIAL SECURITY			266.01		
	MEDICARE			<u>62.21</u>		
	TOTAL:			2,273.84		
ELECTED	GENERAL FUND			RECOGNITION PLUS	NAME BADGES: JOHNSTON/KNOX	<u>22.50</u>
					TOTAL:	22.50
LEGAL	GENERAL FUND			LITTLER MENDELSON PC	DISCHARGE LITIGATION	1,591.00
					DISCHARGE LITIGATION	<u>851.00</u>
					TOTAL:	2,442.00
FINANCE	GENERAL FUND			MO DEPT OF REVENUE	MISSOURI WITHHOLDING	0.50
				MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	229.64
				OFFICE DEPOT	TAPE/ENVELOPES/PENS/NOTES	9.12
		MIDWEST PUBLIC RISK	DENTAL	34.36		
			OPEN ACCESS	397.22		
			HSA	139.85		
		HSA BANK	HSA - GRAIN VALLEY, MO	36.45		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	171.26		
			MEDICARE	<u>40.05</u>		
			TOTAL:	1,058.45		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
COURT	GENERAL FUND	CITY OF BLUE SPRINGS	PRISONER HOUSING MAY 2020	280.00		
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	146.98		
		OFFICE DEPOT	FOLDER/ENVELOPE/CLIPBOARD	300.66		
		MIDWEST PUBLIC RISK	DENTAL	17.59		
			DENTAL	0.79		
		HSA	HSA	287.74		
			HSA	14.30		
		HSA BANK	HSA - GRAIN VALLEY, MO	75.00		
			HSA - GRAIN VALLEY, MO	2.29		
		MERCHANT SERVICES	MONTHLY FEES	26.12		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	172.07		
			MEDICARE	<u>40.24</u>		
			TOTAL:	1,363.78		
		VICTIM SERVICES	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	127.32
				MIDWEST PUBLIC RISK	DENTAL	34.56
HSA	HSA			624.41		
	HSA - GRAIN VALLEY, MO			100.00		
INTERNAL REVENUE SERVICE	SOCIAL SECURITY			138.52		
	MEDICARE			<u>32.40</u>		
	TOTAL:			1,057.21		
FLEET	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	73.32		
		OREILLY AUTOMOTIVE INC	TPMS SRVC KT	14.70		
			ENGINE HOIST	225.00		
		MIDWEST PUBLIC RISK	NITRILE GLOVES	14.49		
			DENTAL	17.84		
		HSA	HSA	148.51		
			HSA - GRAIN VALLEY, MO	38.71		
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	9.92		
			PW/WOLTZ UNIFORMS	9.92		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	57.25		
			MEDICARE	<u>13.39</u>		
			TOTAL:	623.05		
POLICE	GENERAL FUND	RICOH USA INC	PD C85162116	37.08		
			PD C85162119	130.06		
			PD 85162124	6.10		
		MISSOURI LAGERS	EMPLOYER CONTRIBUTIONS	4,283.00		
			MONTHLY CONTRIBUTIONS	365.35		
		SAMS CLUB/GECRB	KITCHEN SUPPLIES	93.68		
		ADVANCE AUTO PARTS	SERP BELT-POLY RIB	14.73		
			TIE RODS MOOG	46.61		
			AC SEALING WASHER	10.18		
		STATE BANK OF MISSOURI	PD LEASE VEHICLES AND EQU	102.99		
			PD LEASE VEHICLES AND EQU	1,404.57		
		OFFICE DEPOT	LAMINATOR/PAPER/INK	175.14		
		EAGLE VALLEY AUTOMOTIVE LLC	2013 FORD: 4 WHEEL ALIGNME	69.95		
		OREILLY AUTOMOTIVE INC	MURRAY CLIMATE CONTR	15.05		
		RICOH USA INC	PD C85162116	228.22		
			PD C85162119	228.22		
			PD DESK C85162124	32.71		
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	1,171.58		
			BULK GASOHOL/DIESEL	164.15		
		LEXISNEXIS RISK DATA MGMT INC	MAY 2020 MINIMUM COMMITMEN	150.00		
		LE UPFITTER LLC	VEHICLE EQUIPMENT	7,067.88		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		MIDWEST PUBLIC RISK	DENTAL	211.08
			DENTAL	483.84
			OPEN ACCESS	720.78
			OPEN ACCESS	1,564.10
			OPEN ACCESS	688.35
			HSA	949.58
			HSA	3,165.14
			HSA	4,370.87
			HSA	549.59
		HSA BANK	HSA - GRAIN VALLEY, MO	825.00
			HSA - GRAIN VALLEY, MO	1,000.00
		GO CAR WASH MANAGEMENT CORP	MAY VEHICLE WASHES	80.00
		COUNTY LINE AUTO PARTS	2016 EXPLORER WHEEL	180.00
		OAK GROVE ANIMAL CLINIC	SERVICE 06/02/20	227.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	3,277.32
			MEDICARE	<u>766.44</u>
			TOTAL:	34,856.34
ANIMAL CONTROL	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	98.50
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	122.86
		MIDWEST PUBLIC RISK	OPEN ACCESS	360.39
		OAK GROVE ANIMAL CLINIC	OAK GROVE ANIMAL CLINIC	165.00
			OAK GROVE ANIMAL CLINIC	67.50
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	77.30
			MEDICARE	<u>18.08</u>
			TOTAL:	909.63
PLANNING & ENGINEERING	GENERAL FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	513.13
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	94.70
		OFFICE DEPOT	TAPE/HIGHLIGHTER/PAPER/MAN	27.61
			NOTEBOOK	7.39
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	41.62
		MIDWEST PUBLIC RISK	DENTAL	48.15
			DENTAL	10.11
			OPEN ACCESS	103.25
			HSA	787.64
			HSA	78.24
		HSA BANK	HSA - GRAIN VALLEY, MO	205.29
			HSA - GRAIN VALLEY, MO	14.24
		AMERICAN MICRO CO INC	scanning plans	1,273.75
		THE EXAMINER	BOA HEARING: TITLE IV	74.97
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	393.59
			MEDICARE	92.07
		MOLLE CHEVROLET INC	HARNES	<u>63.29</u>
			TOTAL:	3,829.04
NON-DEPARTMENTAL	PARK FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	21.36
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	410.99
		FAMILY SUPPORT PAYMENT CENTER	SMITH CASE 91316387	92.31
		AFLAC	AFLAC CRITICAL CARE	6.78
			AFLAC PRETAX	54.44
			AFLAC-W2 DD PRETAX	71.29
		MISCELLANEOUS	SHANE MORRIS:	90.00
			KELLY EDWARDS:	70.00
			TAMARA SHIELDS:	80.00
			TAMARA SHIELDS:	80.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			SLADE SHAFER:	70.00
			STARLING BROWN:	80.00
			MEGAN MURPHY:	80.00
			NICK SHURMANTINE:	90.00
			JACQUE KNOX:	90.00
			AMBER KOTAKE:	80.00
			THOMAS LUKENS:	80.00
			MIKE HARMSSEN:	80.00
			ADAM GRADY:	100.00
			HOLLEE MULLER:	150.00
			DONNA HODSON:	100.00
			HEATHER ANTES:	80.00
		MIDWEST PUBLIC RISK	DENTAL	30.95
			OPEN ACCESS	22.35
			HSA	312.00
			HSA	17.53
			VISION	15.48
			VISION	12.11
			VISION	1.08
		HSA BANK	HSA - GRAIN VALLEY, MO	75.00
			HSA - GRAIN VALLEY, MO	46.80
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	195.00
		ICMA RC	ICMA 457 %	171.72
			ICMA 457	536.54
			ICMA ROTH IRA	46.88
			ICMA ROTH IRA	3.40
		INTERNAL REVENUE SERVICE	FEDERAL WH	1,109.35
			SOCIAL SECURITY	770.18
			MEDICARE	<u>180.13</u>
			TOTAL:	5,603.67
PARK ADMIN	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	526.56
		SAMS CLUB/GEGRB	ANNUAL MEMBERSHIP	212.50
		WALMART COMMUNITY	CONCESSION SUPPLIES	42.30
		OFFICE DEPOT	7/8" SQUARES WHITE SCOTC	32.99
			POUCH	20.88
			LAMINATING POUCH	35.01
		COMCAST - HIERARCY ACCT	CITY HALL	18.66
			CITY HALL	50.43
			TYER	124.85
		MUSCO SPORTS LIGHTING LLC	RELAMP FIELDS 1 AND 2 @MMP	14,005.00
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	239.68
		COMCAST	CITY HALL PHONE CHARGES	59.72
		MIDWEST PUBLIC RISK	DENTAL	3.36
			DENTAL	82.58
			OPEN ACCESS	34.95
			OPEN ACCESS	76.97
			HSA	995.81
			HSA	54.90
			HSA	60.39
		HSA BANK	HSA - GRAIN VALLEY, MO	14.31
			HSA - GRAIN VALLEY, MO	219.41
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	379.29
			MEDICARE	<u>88.71</u>
			TOTAL:	17,379.26

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT		
PARKS STAFF	PARK FUND	MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	375.92		
		VITAL SIGNS OF KC LLC	PARK SIGNS	68.00		
		AMAZON.COM	SHOCKS FOR 2012 F250	152.30		
			SOIL CONDITIONER	113.99		
		MUSCO SPORTS LIGHTING LLC	Replace Ballfield Lenses	2,100.00		
		VAN DIEST SUPPLY COMPANY	POND VEGETATION KILLER	386.00		
		HOLLIDAY SAND AND GRAVEL CO.	GRAVEL	302.52		
		WEST CENTRAL ELECTRIC COOP INC	04/27-05/27/20 BALLPARK CO	158.21		
		HOME DEPOT CREDIT SERVICES	CLEANER FOR PARKS RESTROOM	82.31		
			PARKS TOOLS AND SUPPLIES	38.52		
		MIDWEST PUBLIC RISK	DENTAL	35.18		
			DENTAL	34.56		
			HSA	474.79		
			HSA	575.48		
		HSA BANK	HSA - GRAIN VALLEY, MO	150.00		
			HSA - GRAIN VALLEY, MO	100.00		
		SPIRE	600 BUCKNER TARSNEY RD	28.89		
			624 JAMES ROLLO CT	4.50		
		REGAL PLASTIC SUPPLY CO	PLEXI GLASS FOR CONCESSION	129.23		
		STANTON STEEL INC	SHELTER 3 POST REPAIRS	300.00		
			ARMSTRONG BALLFIELDS FENCE	150.00		
		GREGS LOCK & KEY SERVICE INC	BLUE BRANCH CREEK TRAIL GA	32.10		
			PADLOCK CYLINDER	64.20		
		WHISTLE REDI-MIX	Replace Shelter 3 Concret	1,276.00		
			Replace Shelter 3 Concret	1,276.00		
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	279.36		
			MEDICARE	65.34		
			TOTAL:	8,753.40		
		RECREATION	PARK FUND	AMAZON.COM	STORYBOOK TRAIL SUPPLIES	12.08
					TOTAL:	12.08
		COMMUNITY CENTER	PARK FUND	AAA DISPOSAL SERVICE INC	MAY SERVICE	65.00
				RICOH USA INC	COMM CTR C85162114	36.71
					COMM CTR C85162123	9.85
				MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	138.38
				BLUE TARP FINANCIAL	CHAIRCART REPLACED WHEELS	39.98
				WALMART COMMUNITY	JANITORIAL SUPPLIES	71.04
				COMCAST - HIERARCY ACCT	COMM CENTER	198.90
				AUTHORIZE.NET	MAY SIGNUPS	50.80
				COSENTINOS PRICE CHOPPER	HAND SANITIZER	38.94
				RICOH USA INC	PR C85162114	228.22
					CC DESK C85162123	32.68
				HOME DEPOT CREDIT SERVICES	PARKS TOOLS AND SUPPLIES	13.64
				MIDWEST PUBLIC RISK	DENTAL	17.59
					HSA	287.74
				HSA BANK	HSA - GRAIN VALLEY, MO	75.00
				SPIRE	713 S MAIN ST	84.91
					713 S MAIN ST A	35.71
MERCHANT SERVICES	MONTHLY FEES			111.83		
	MONTHLY FEES			4.08		
OFFICECRAVE	HAND SANITIZER			93.97		
INTERNAL REVENUE SERVICE	SOCIAL SECURITY			107.39		
	MEDICARE			25.12		
	TOTAL:			1,767.48		

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
POOL	PARK FUND	ALLIED REFRESHMENT	CONCESSION DRINKS	647.50
		SAMS CLUB/GEGRB	CONC PRODUCT & SUPPLIES	22.96
			CONC PRODUCT & SUPPLIES	771.42
		WALMART COMMUNITY	CONCESSION SUPPLIES	29.85
			CONCESSION SUPPLIES	70.04
		AMAZON.COM	PORTABLE TABLE TOP SCOREBO	24.65
			DISPOSABLE LATEX GLOVES	103.96
			WHITE LAB COATS	49.99
			DISPOSABLE FACE MASKS	63.92
		COSENTINOS PRICE CHOPPER	HAND SANITIZER	38.94
		HOME DEPOT CREDIT SERVICES	STUCCO TAPE	70.16
			PAINT FOR POOL	128.48
			POOL SUPPLIES	112.63
			POOL SUPPLIES	21.51
		REGAL PLASTIC SUPPLY CO	PLEXI GLASS FOR CONCESSION	129.23
		OFFICECRAVE	HAND SANITIZER	93.97
		MIDWEST POOL MANAGEMENT	Pool Management Services	22,480.00
			Pool Management Services	22,480.00
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	4.14
			MEDICARE	<u>0.96</u>
			TOTAL:	47,344.31
NON-DEPARTMENTAL	TRANSPORTATION	MO DEPT OF REVENUE	MISSOURI WITHHOLDING	145.35
		FAMILY SUPPORT PAYMENT CENTER	DZEKUNSKAS CASE 41452523	30.00
		AFLAC	AFLAC PRETAX	4.64
			AFLAC-W2 DD PRETAX	8.05
		MIDWEST PUBLIC RISK	DENTAL	17.31
			OPEN ACCESS	25.23
			OPEN ACCESS	26.49
			HSA	60.45
			HSA	72.52
			HSA	76.47
			VISION	3.10
			VISION	1.33
			VISION	2.19
			VISION	5.54
		HSA BANK	HSA - GRAIN VALLEY, MO	14.94
			HSA - GRAIN VALLEY, MO	79.01
		ICMA RC	ICMA 457 %	26.47
			ICMA 457	16.50
			ICMA ROTH IRA	30.00
		INTERNAL REVENUE SERVICE	FEDERAL WH	406.64
			SOCIAL SECURITY	289.18
			MEDICARE	<u>67.64</u>
			TOTAL:	1,409.05
TRANSPORTATION	TRANSPORTATION	RICOH USA INC	PW C85162113	15.92
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	379.47
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	3.82
		OFFICE DEPOT	TAPE/HIGHLIGHTER/PAPER/MAN	1.58
		COMCAST - HIERARCY ACCT	CITY HALL	12.13
			CITY HALL	34.12
			PW	22.67
			PW	35.29
			PW	62.53
		OREILLY AUTOMOTIVE INC	BLOWER MOTOR	13.95

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		VANCE BROTHERS INC	DEEP PATCH - BROADWAY	1,688.64
		RICOH USA INC	PW C85162113	45.64
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	125.81
		SALLEYS PROPANE	29.2 GAL PROPANE	39.13
		FASTENAL COMPANY	7/16 SAE F/W Z	5.21
		BARBOUR CONCRETE CO	CURB INLET BOX	692.00
		LE UPFITTER LLC	2) XTP6 LIGHT HEAD, AMBER	130.51
		COMCAST	CITY HALL PHONE CHARGES	35.83
		MIDWEST PUBLIC RISK	DENTAL	13.91
			DENTAL	65.40
			OPEN ACCESS	118.93
			OPEN ACCESS	72.07
			OPEN ACCESS	103.25
			HSA	284.89
			HSA	169.87
			HSA	249.77
			HSA	298.08
		HSA BANK	HSA - GRAIN VALLEY, MO	29.27
			HSA - GRAIN VALLEY, MO	154.24
		SPIRE	405 JAMES ROLLO DR	10.74
			624 JAMES ROLLO CT	9.00
			711 S MAIN ST	2.54
			618 JAMES ROLLO CT	8.11
		GRASS PAD INC	FUTERRA F4 NETLESS GRN/STA	349.75
		JOHN DEERE FINANCIAL	REPAIR DRAIN LINE SPRINKER	41.94
		CDW GOVERNMENT	Replacement PC	191.58
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	26.19
			PW/WOLTZ UNIFORMS	26.51
		AMERICAN MICRO CO INC	scanning plans	254.75
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	289.18
			MEDICARE	<u>67.66</u>
			TOTAL:	6,181.88
TIF-OLD TOWN MKT PLACE OLD TOWNE TIF		OLD TOWNE MARKETPLACE LLC	PROPERTY TAX	10,925.40
			CJC 3RD & 4TH QTR	6,233.94
			COUNTY 4TH QTR	5,154.69
			ZOO 4TH QTR	1,091.58
			1ST QTR CITY	<u>16,439.08</u>
			TOTAL:	39,844.69
CAPITAL IMPROVEMENTS	CAPITAL PROJECTS F	FACEBOOK INC	FACEBOOK INC	28.02
		STEVEN SMITH	2) BANNERS 5X3	<u>150.00</u>
			TOTAL:	178.02
NON-DEPARTMENTAL	WATER/SEWER FUND	KCMO CITY TREASURER	KC EARNINGS TAX WH	8.43
		MO DEPT OF REVENUE	MISSOURI WITHHOLDING	1,012.23
		FAMILY SUPPORT PAYMENT CENTER	DZEKUNSKAS CASE 41452523	120.00
		AFLAC	AFLAC PRETAX	36.15
			AFLAC-W2 DD PRETAX	88.56
		MISCELLANEOUS ATTAWAY, CHERYL	10-364400-01	15.54
		HULLMARK LLC	10-200700-01	47.92
		COMBINED INSURANCE	10-214901-02	64.22
		VANDERGEEST, DAVID	10-221500-12	50.86
		WINFREY, ASHTEN	10-237800-11	29.93
		STEELE, DONNA	10-320250-00	33.67
		BOLIN, KAITLIN	10-371300-09	31.08

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
		MILLER, LONNIE E	10-421100-05	9.25
		MOORE, HILLARY	10-450140-08	15.38
		WINSTON, JEFFERY	10-450160-02	12.94
		LEHMANN, MICHAEL	10-471460-03	15.54
		MOHLER, BECKY	10-471630-05	33.90
		FOUSHEE HOMES, INC	10-503954-00	14.01
		ADKISON, DARREN	10-515300-01	17.80
		PITCHER, PATTY	10-560100-02	30.61
		FEDO, GREG	10-900540-02	15.54
		BARLOW, NORMA	10-900850-02	65.54
		MIDWEST PUBLIC RISK	DENTAL	108.28
			OPEN ACCESS	100.90
			OPEN ACCESS	89.38
			OPEN ACCESS	123.61
			HSA	280.97
			HSA	537.30
			HSA	467.45
			VISION	12.38
			VISION	9.86
			VISION	13.07
			VISION	24.06
		HSA BANK	HSA - GRAIN VALLEY, MO	108.76
			HSA - GRAIN VALLEY, MO	431.18
		CITY OF GRAIN VALLEY -FLEX	FLEX - DEPENDENT CARE	159.99
		ICMA RC	ICMA 457 %	198.54
			ICMA 457	186.93
			ICMA ROTH IRA	144.08
		INTERNAL REVENUE SERVICE	FEDERAL WH	2,995.34
			SOCIAL SECURITY	1,953.91
			MEDICARE	456.94
			TOTAL:	10,172.03
WATER	WATER/SEWER FUND	AAA DISPOSAL SERVICE INC	MAY SERVICE	62.75
		PEREGRINE CORPORATION	CCR REPORTS	1,449.00
			20 BILL PRINT & MAIL	439.77
			20 BILL PRINT & MAIL	83.81
		RICOH USA INC	PW C85162113	31.85
			CD C85162115	63.59
		CITY OF INDEPENDENCE UTILITIES	24406CCF 04/16-05/18	37,899.30
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,292.88
		MISSOURI RURAL WATER ASSOC	1ST SEM APPRENTICE CLASS	851.25
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	7.62
		VANCO SERVICES LLC	MAY 2020 GATEWAY ES20605	73.10
		OFFICE DEPOT	TAPE/HIGHLIGHTER/PAPER/MAN	3.16
			TAPE/ENVELOPES/PENS/NOTES	13.22
			NOTE OD, 3X3, YLW 18PK	2.81
		COMCAST - HIERARCY ACCT	CITY HALL	21.91
			CITY HALL	58.60
			PW	45.34
			PW	50.01
			PW	100.01
		OREILLY AUTOMOTIVE INC	BLOWER MOTOR	27.88
		TRI-COUNTY WATER AUTHORITY	CONSUMPTION	24,849.70
			DEBT	63,231.27
		MISSOURI ONE CALL SYSTEM INC	MAY 340 LOCATES	425.00
		RICOH USA INC	PW C85162113	91.29

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			CD C85162115	114.11
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	251.65
		COMCAST	CITY HALL PHONE CHARGES	71.67
		MIDWEST PUBLIC RISK	DENTAL	43.08
			DENTAL	204.97
			OPEN ACCESS	237.86
			OPEN ACCESS	214.05
			OPEN ACCESS	153.93
			OPEN ACCESS	240.93
			HSA	662.20
			HSA	663.07
			HSA	925.36
			HSA	911.02
		HSA BANK	HSA - GRAIN VALLEY, MO	142.83
			HSA - GRAIN VALLEY, MO	453.44
		SC REALTY SERVICES	Janitorial Services	95.70
		SPIRE	405 JAMES ROLLO DR	21.47
			624 JAMES ROLLO CT	11.25
			711 S MAIN ST	5.07
			618 JAMES ROLLO CT	16.23
		CDW GOVERNMENT	Replacement PC	383.19
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	52.39
			PW/WOLTZ UNIFORMS	53.02
		MERCHANT SERVICES	MONTHLY FEES	1,459.23
			MONTHLY FEES	1,264.40
		AMERICAN MICRO CO INC	scanning plans	509.50
		NEPTUNE TECHNOLOGY GROUP INC	R900I V4 GAL 5/8 T-10 PIT	230.88
		CATHERINE V. BOWDEN	AUDIT REVIEW	337.50
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	976.94
			MEDICARE	228.47
			TOTAL:	142,110.53
SEWER	WATER/SEWER FUND	AAA DISPOSAL SERVICE INC	MAY SERVICE	62.75
		PEREGRINE CORPORATION	20 BILL PRINT & MAIL	439.78
			20 BILL PRINT & MAIL	83.81
		RICOH USA INC	PW C85162113	31.85
			CD C85162115	63.58
		MISSOURI LAGERS	MONTHLY CONTRIBUTIONS	1,292.86
		SAMS CLUB/GEGRB	KITCHEN SUPPLIES	7.62
		ADVANCE AUTO PARTS	SNAP RING ASSORTMENT	3.90
		VANCO SERVICES LLC	MAY 2020 GATEWAY ES20605	73.10
		OFFICE DEPOT	TAPE/HIGHLIGHTER/PAPER/MAN	3.16
			TAPE/ENVELOPES/PENS/NOTES	13.22
			NOTE OD, 3X3, YLW 18PK	2.80
		COMCAST - HIERARCY ACCT	CITY HALL	21.91
			CITY HALL	58.60
			PW	45.34
			PW	50.01
			PW	100.01
		OREILLY AUTOMOTIVE INC	BLOWER MOTOR	27.88
		RICOH USA INC	PW C85162113	91.29
			CD C85162115	114.11
		HAMPEL OIL INC	BULK GASOHOL/DIESEL	251.65
		COMCAST	CITY HALL PHONE CHARGES	71.67
		MIDWEST PUBLIC RISK	DENTAL	43.03
			DENTAL	205.01

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
			OPEN ACCESS	237.85
			OPEN ACCESS	214.07
			OPEN ACCESS	153.93
			OPEN ACCESS	240.92
			HSA	662.18
			HSA	663.07
			HSA	925.36
			HSA	911.02
		HSA BANK	HSA - GRAIN VALLEY, MO	142.85
			HSA - GRAIN VALLEY, MO	453.41
		SC REALTY SERVICES	Janitorial Services	95.70
		SPIRE	405 JAMES ROLLO DR	21.48
			624 JAMES ROLLO CT	11.26
			711 S MAIN ST	5.08
			618 JAMES ROLLO CT	16.23
		CDW GOVERNMENT	Replacement PC	383.19
		CINTAS CORPORATION # 430	PW/WOLTZ UNIFORMS	52.39
			PW/WOLTZ UNIFORMS	53.02
		MERCHANT SERVICES	MONTHLY FEES	1,459.24
			MONTHLY FEES	1,264.40
		AMERICAN MICRO CO INC	scanning plans	509.50
		CATHERINE V. BOWDEN	AUDIT REVIEW	337.50
		INTERNAL REVENUE SERVICE	SOCIAL SECURITY	976.99
			MEDICARE	<u>228.45</u>
			TOTAL:	13,178.03

NON-DEPARTMENTAL	POOLED CASH FUND	VISA-CARD SERVICES 1184	VISA-CARD SERVICES 1184	64.26
		VISA-CARD SERVICES 1788	VISA-CARD SERVICES 1788	124.64
		VISA-CARD SERVICES 9313	VISA-CARD SERVICES 9313	<u>799.61</u>
			TOTAL:	988.51

===== FUND TOTALS =====

100	GENERAL FUND	78,579.96
200	PARK FUND	80,860.20
210	TRANSPORTATION	7,590.93
250	OLD TOWNE TIF	39,844.69
280	CAPITAL PROJECTS FUND	178.02
600	WATER/SEWER FUND	165,460.59
999	POOLED CASH FUND	988.51

	GRAND TOTAL:	373,502.90

SELECTION CRITERIA

SELECTION OPTIONS

VENDOR SET: 01-CITY OF GRAIN VALLEY
VENDOR: All
CLASSIFICATION: All
BANK CODE: All
ITEM DATE: 5/30/2020 THRU 6/12/2020
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00
GL POST DATE: 0/00/0000 THRU 99/99/9999
CHECK DATE: 0/00/0000 THRU 99/99/9999

PAYROLL SELECTION

PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999

PRINT OPTIONS

PRINT DATE: None
SEQUENCE: By Department
DESCRIPTION: Distribution
GL ACCTS: NO
REPORT TITLE: C O U N C I L R E P O R T
SIGNATURE LINES: 0

PACKET OPTIONS

INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM: YES

Ordinances

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	06/22/2020	
BILL NUMBER	B20-14	
AGENDA TITLE	AN ORDINANCE DECLARING THE RESULTS OF THE GENERAL ELECTION HELD IN THE CITY OF GRAIN VALLEY, MISSOURI ON APRIL 7 (JUNE 2), 2020	
REQUESTING DEPARTMENT	Administration	
PRESENTER	Jamie Logan, City Clerk	
FISCAL INFORMATION	Cost as recommended:	Not Applicable
	Budget Line Item:	Not Applicable
	Balance Available:	Not Applicable
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To certify the election results for the April 7, 2020 election postponed to 6/2/2020 due to the pandemic	
BACKGROUND	The Jackson County Election Board presents each municipality with an official certification of the municipal general election. It is required that each municipality involved in an election certify, by vote, the results of said election.	
SPECIAL NOTES	None	
ANALYSIS	None	
PUBLIC INFORMATION PROCESS	<p>Notice of Election Filing was posted in the Examiner newspaper on November 28, 2019 as well as posted on the City's website.</p> <p>General Municipal Election was postponed to June 2, 2020 due to executive order 20-02 due to the COVID-19 pandemic.</p>	

BOARD OR COMMISSION RECOMMENDATION	None
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Election Ballot, & Election Results

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B20-14

ORDINANCE NO. _____
SECOND READING _____
FIRST READING _____

**AN ORDINANCE DECLARING THE RESULTS OF THE GENERAL ELECTION HELD
IN THE CITY OF GRAIN VALLEY, MISSOURI ON APRIL 7, (JUNE 2) 2020**

WHEREAS, the Clerk of the City of Grain Valley has been officially named the Election Official for the City; and

WHEREAS, a formal Notice of Election Filing was issued by the Election Official and Ordinance #2482 was passed by the Board of Aldermen calling the General Election on April 7, 2020; and

WHEREAS, a formal Notice of Election Filing was issued by the Election Official and Ordinance #2491 was passed by the Board of Aldermen calling an Election on April 7, 2020; and

WHEREAS, the April 7, 2020 election was postponed by the state of Missouri Executive Order 20-02 declaring a state of emergency in response to COVID-19 prompting Executive Order 20-03 ordering all Missouri municipal elections previously scheduled for April 7, 2020, postponed to June 2, 2020; and

WHEREAS, the Election Authority Certified all election candidates with the Jackson County Board of Election Commissioners on January 28, 2020 and

WHEREAS, the City of Grain Valley held a General Election on April 7 (June 2), 2020.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri the April 7 (June 2), 2020 General Election results as follows:

MAYOR

PRECINCT	<i>Michael Todd</i>	<i>Jeff A. Craney</i>	<i>Chuck Johnston</i>
SN 37, 38	271	70	378
SN 39, 42	348	127	388
SN 41	70	15	84
Absentee	21	8	23
<i>Total</i>	<i>710</i>	<i>220</i>	<i>873</i>

ALDERMAN: WARD I

PRECINCT	<i>Jayci Stratton</i>
SN 37, 38	579
Absentee	17
<i>Total</i>	<i>596</i>

ALDERMAN: WARD II

PRECINCT	CANDIDATE	
	<i>Joey Lee Burgett</i>	<i>Rick Knox</i>
SN 39,42	95	251
Absentee	10	8
<i>Total</i>	<i>105</i>	<i>259</i>

ALDERMAN: WARD III

PRECINCT	CANDIDATE	
	<i>Bob Headley</i>	
SN 39, 42	384	
SN 41	132	
Absentee	12	
<i>Total</i>	<i>528</i>	

QUESTION 1

Shall the City of Grain Valley, Missouri, issue its general obligation bonds in the amount of \$23,500,000 for the acquisition of land, the site development and the construction, furnishing and equipping of a new municipal complex to include buildings for a city hall, a police facility, a municipal court and a community center?

PRECINCT	YES	NO
SN 37, 38	238	497
SN 39, 42	336	554
SN 41	65	106
Absentee	21	31
<i>Total</i>	<i>660</i>	<i>1188</i>

QUESTION 2

Shall the City of Grain Valley, Missouri, issue its general obligation bonds in the amount of \$15,350,000 to acquire rights of way, and to construct, extend and improve public infrastructure (including without limitation streets, electric service, water service and sewer service) to serve a new municipal complex in the City and the neighboring land?

PRECINCT	YES	NO
SN 37, 38	253	478
SN 39, 42	368	521
SN 41	72	99
Absentee	20	32
<i>Total</i>	<i>713</i>	<i>1130</i>

SECTION 1: That attached hereto as *Exhibit A* is a full, true and correct copy of the ballot used at said election.

SECTION 2: That attached hereto as *Exhibit B* is a full, true and correct copy of the certification of votes cast at said election received from the Jackson County Board of Election Commissioners, that said certification of votes is the final and last certification of votes for said election, and that said certification of votes constitutes the official returns of the election pursuant to Section 115.507(2) of the Comprehensive Election Act, Revised Statutes of Missouri, as amended.

SECTION 3: That this Ordinance shall be in full force and effect from and after its passage.

Read two times and PASSED by the Board of Aldermen this ____ day of _____, 2020, the aye and nay votes being recorded as follows:

ALDERMAN BASS _____
ALDERMAN HEADLEY _____
ALDERMAN TOTTON _____

ALDERMAN CLEAVER _____
ALDERMAN STRATTON _____
ALDERMAN WEST _____

MAYOR _____
(in the event of a tie only)

Approved as to form:

Lauer Municipal Law
City Attorney

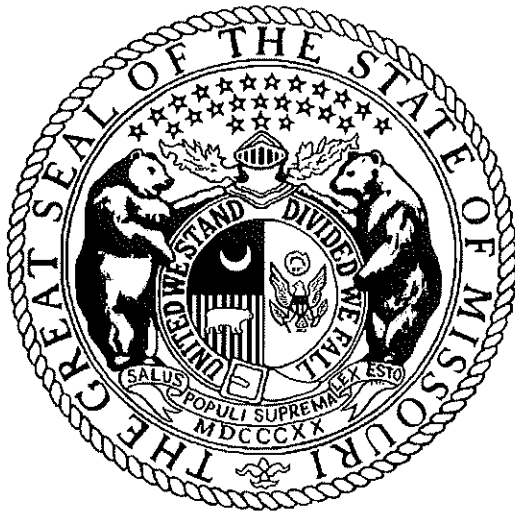
Mike Todd
Mayor

ATTEST:

Jamie Logan
City Clerk

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**OFFICIAL
CERTIFICATION
GENERAL MUNICIPAL ELECTION
CITY OF GRAIN VALLEY
STATE OF MISSOURI
County of Jackson**



Tuesday, April 7, 2020

**Jackson County Board of Election Commissioners
215 N. Liberty, P.O. Box 296
Independence, Missouri 64051**

Michael K. Whitehead	Vernon E. Scoville, III	Colleen M. Scott	Henry R. Carner
Chairman	Secretary	Member	Member
Tammy L. Brown		Corey Dillon	
Director		Director	

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JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 7, 2020
 SOVC Report

CITY OF GRAIN VALLEY - MAYOR		RV	BC	%	RV	TV	MICHAEL TODD	JEFF A. CRANEY	CHUCK JOHNSTON
Jurisdiction Wide		RV	BC	%	RV	TV	MICHAEL TODD	JEFF A. CRANEY	CHUCK JOHNSTON
SN37, 38	Normal	3513	854	24.31%	2698	719	271 37.69%	70 9.74%	378 52.57%
	Absentee	3513	-	-	2698	0	0 -	0 -	0 -
SN39, 42	Normal	4234	895	21.14%	4228	863	348 40.32%	127 14.72%	388 44.96%
	Absentee	4234	-	-	4228	0	0 -	0 -	0 -
SN40, 50, 51, 52	Normal	1840	207	11.25%	4	0	0 0	0 0	0 0
	Absentee	1840	-	-	4	0	0 -	0 -	0 -
SN 41	Normal	962	171	17.78%	962	169	70 41.42%	15 8.88%	84 49.70%
	Absentee	962	-	-	962	0	0 -	0 -	0 -
ABSENTEE	Normal	-	-	-	0	0	0 -	0 -	0 -
	Absentee	-	2006	-	0	52	21 40.38%	8 15.38%	23 44.23%
Total	Normal	213531	32258	15.11%	7892	1751	689 39.35%	212 12.11%	850 48.54%
	Absentee	213531	2006	0.94%	7892	52	21 40.38%	8 15.38%	23 44.23%
	Total	213531	34264	16.05%	7892	1803	710 39.38%	220 12.20%	873 48.42%

JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 7, 2020
 SOVC Report

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GRAIN VALLEY ALDERMAN WARD 1		RV	BC	%	RV	TV	JAYCI STRATTON
Jurisdiction Wide		RV	BC	% <td>RV</td> <td>TV <th>JAYCI STRATTON</th> </td>	RV	TV <th>JAYCI STRATTON</th>	JAYCI STRATTON
SN37, 38	Normal	3513	854	24.31%	2698	579	579100.00%

ABSENTEE	Absentee	3513	-	2698	0	0	-
Normal	-	-	-	0	0	0	-
Absentee	2006	-	-	0	17	0	-
Total	213531	32258	15.11%	2698	579	579100.00%	-
Normal	213531	2006	0.94%	2698	17	17100.00%	-
Absentee	213531	34264	16.05%	2698	596	596100.00%	-
Total	213531	34264	16.05%	2698	596	596100.00%	-

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JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 7, 2020
 SOVC Report

GRAIN VALLEY ALDERMAN WARD 2	RV	BC	%	RV	TV JOEY LEE BURGITT	RICK KNOX
Jurisdiction Wide	RV	BC	%	RV	TV JOEY LEE BURGITT	RICK KNOX
SN39, 42	4234	895	21.14%	1941	346	251 72.54%
Normal	4234	-	-	1941	0	0 -
Absentee	4234	-	-	1941	0	0 -
SN40, 50, 51, 52	1840	207	11.25%	4	0	0 -
Normal	1840	-	-	4	0	0 -
Absentee	1840	-	-	4	0	0 -
ABSENTEE	Normal	-	-	0	0	0 -
Normal	-	2006	-	0	18	8 44.44%
Absentee	-	2006	-	0	18	8 44.44%
Total	213531	32258	15.11%	1945	346	251 72.54%
Normal	213531	2006	0.94%	1945	18	8 44.44%
Absentee	213531	34264	16.05%	1945	364	259 71.15%
Total	213531	34264	16.05%	1945	364	259 71.15%

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JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 7, 2020
 SOVC Report

GRAIN VALLEY ALDERMAN WARD 3		RV	BC	%	RV	TV	BOB HEADLEY
Jurisdiction Wide							
SN39, 42	Normal	4234	895	21.14%	2287	384	384100.00%
	Absentee	4234	-	-	2287	0	0
SN 41	Normal	962	171	17.78%	962	132	132100.00%
	Absentee	962	-	-	962	0	0
ABSENTEE	Normal	-	-	-	0	0	0
	Absentee	-	2006	-	0	12	12100.00%
Total	Normal	213531	32258	15.11%	3249	516	516100.00%
	Absentee	213531	2006	0.94%	3249	12	12100.00%
	Total	213531	34264	16.05%	3249	528	528100.00%

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JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 7, 2020
 SOVC Report

CITY OF GRAIN VALLEY, MISSOURI QUESTION 1		RV	BC	%	RV	TV	YES	NO
Jurisdiction Wide								
SN37, 38	Normal	3513	854	24.31%	2698	735	238 32.38%	497 67.62%
	Absentee	3513	-	-	2698	0	0	-
SN39, 42	Normal	4234	895	21.14%	4228	890	336 37.75%	554 62.25%
	Absentee	4234	-	-	4228	0	0	-
SN40, 50, 51, 52	Normal	1840	207	11.25%	4	0	0	0
	Absentee	1840	-	-	4	0	0	-
SN 41	Normal	962	171	17.78%	962	171	65 38.01%	106 61.99%
	Absentee	962	-	-	962	0	0	-
ABSENTEE	Normal	-	-	-	0	0	0	-
	Absentee	-	2006	-	0	52	21 40.38%	31 59.62%
Total	Normal	213531	32258	15.11%	7892	1796	639 35.58%	1157 64.42%
	Absentee	213531	2006	0.94%	7892	52	21 40.38%	31 59.62%

Total 213531 34264 16.05% 7892 1848 660 35.71% 1188 64.29%

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JACKSON COUNTY, MISSOURI
 GENERAL MUNICIPAL ELECTION
 APRIL 7, 2020
 SOVC Report

CITY OF GRAIN VALLEY, MISSOURI QUESTION 2		RV	BC	%	RV	TV	YES	NO
Jurisdiction Wide								
SN37, 38	Normal	3513	854	24.31%	2698	731	253 34.61%	478 65.39%
	Absentee	3513	-	-	2698	0	0 -	0 -
SN39, 42	Normal	4234	895	21.14%	4228	889	368 41.39%	521 58.61%
	Absentee	4234	-	-	4228	0	0 -	0 -
SN40, 50, 51, 52	Normal	1840	207	11.25%	4	0	0 -	0 -
	Absentee	1840	-	-	4	0	0 -	0 -
SN 41	Normal	962	171	17.78%	962	171	72 42.11%	99 57.89%
	Absentee	962	-	-	962	0	0 -	0 -
ABSENTEE								
	Normal	-	-	-	0	0	0 -	0 -
	Absentee	-	2006	-	0	52	20 38.46%	32 61.54%
Total								
	Normal	213531	32258	15.11%	7892	1791	693 38.69%	1098 61.31%
	Absentee	213531	2006	0.94%	7892	52	20 38.46%	32 61.54%
	Total	213531	34264	16.05%	7892	1843	713 38.69%	1130 61.31%

**NOTICE OF GENERAL MUNICIPAL ELECTION
CITY OF GRAIN VALLEY, MISSOURI
TUESDAY, APRIL 7, 2020**

Notice is hereby given to the registered qualified voters of the City of Grain Valley, Missouri, that the Board of Aldermen of said City has called a General Municipal Election to be held on Tuesday, April 7, 2020. In accordance with Missouri Governor Michael L. Parson's Executive Order 20-03 dated March 13, 2020, the April 7, 2020 General Municipal Election was officially rescheduled to June 2, 2020. The polls will be open from 6 a.m. until 7 p.m.

The official ballot will be substantially in the following form:

**SAMPLE BALLOT
CITY OF GRAIN VALLEY, MISSOURI
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 7, 2020**

FOR MAYOR

MICHAEL TODD

JEFF A. CRANEY

CHUCK JOHNSTON

WRITE-IN

FOR ALDERMAN - WARD 1

JAYCI STRATTON

WRITE-IN

FOR ALDERMAN - WARD 2

JOEY LEE BURGETT

RICK KNOX

WRITE-IN

FOR ALDERMAN - WARD 3

BOB HEADLEY

WRITE-IN

QUESTION 1

Shall the City of Grain Valley, Missouri, issue its general obligation bonds in the amount of \$23,500,000 for the acquisition of land, the site development and the construction, furnishing and equipping of a new municipal complex to include buildings for a city hall, a police facility, a municipal court and a community center?

YES

NO

QUESTION 2

Shall the City of Grain Valley, Missouri, issue its general obligation bonds in the amount of \$15,350,000 to acquire rights of way, and to construct, extend and improve public infrastructure (including without limitation streets, electric service, water service and sewer service) to serve a new municipal complex in the City and the neighboring land?

YES
NO

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the box next to the candidate or question response of your choice like this:

Fill in the box completely. **DO NOT MARK OUTSIDE OF THE BOX. VOTE BOTH SIDES OF BALLOT, IF APPLICABLE.**

To cast a vote for a write-in, use blue or black ink to fill the box corresponding to that office. Write in the candidate's name on the write-in line provided.

The following is a list of the polling (voting) locations:

<u>Pcts</u>	<u>Name</u>	<u>Address</u>
SNI-A-BAR TOWNSHIP		
37,38	Grain Valley South Middle School	901 SW Ryan Rd
39,42	Grain Valley Community Center	713 S Main St
40	Grain Valley Community Center	713 S Main St
41	Grain Valley Community Center	713 S Main St

IN WITNESS WHEREOF, the Jackson County Board of Election Commissioners has caused its name to be hereunto signed and the official seal affixed this 28th day of January, 2020.

**JACKSON COUNTY BOARD
OF ELECTION COMMISSIONERS**

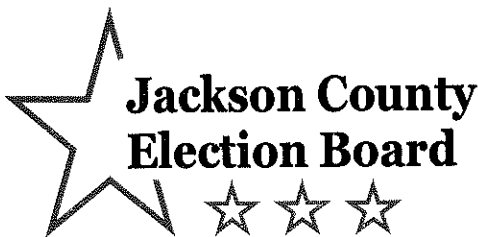
**Tammy L. Brown, Director
Corey Dillon, Director
Attest:
Vernon E. Scoville, III, Secretary**

**Michael K. Whitehead, Chairman
Vernon E. Scoville, III, Secretary
Colleen M. Scott, Member
Henry R. Carner, Member**

NOTICE OF ACCESSIBILITY

FURTHER NOTICE IS GIVEN that, where a regular polling place has limited accessibility, a disabled or elderly voter may be provided an alternative means of casting his or her ballot. Such means may include reassignment to an accessible polling place, curbside voting, assisted voting or voting by absentee ballot. A voter may apply for an absentee ballot in person or by mail, or may have a relative or guardian apply in person on his or her behalf. If an absentee voter is disabled or incapacitated, the notary requirement is waived. In addition, voters requiring assistance may be assisted by a person of the voter's choice.

MICHAEL K. WHITEHEAD, CHAIRMAN
VERNON E. SCOVILLE, III, SECRETARY
COLLEEN M. SCOTT, MEMBER
HENRY R. CARNER, MEMBER
TAMMY L. BROWN, DIRECTOR
COREY DILLON, DIRECTOR



215 NORTH LIBERTY
POST OFFICE BOX 296
INDEPENDENCE, MISSOURI 64051
(816) 325-4600
FAX (816) 325-4609
<https://jcebmo.org>

OFFICIAL CERTIFICATION FOR APRIL 7 (JUNE 2), 2020
GENERAL MUNICIPAL ELECTION

STATE OF MISSOURI)
) ss.
COUNTY OF JACKSON)

OFFICIAL ELECTION CERTIFICATION

We, the Jackson County Board of Election Commissioners, hereby certify that the foregoing is a true, correct and complete return of all votes counted in the General Municipal Election for April 4, 2020 held June 2, 2020. IN TESTIMONY THEREOF, we hereunto set our hand and affixed the seal of said Board at its office in Independence, Missouri, this 9th day of June 2020.

Michael K. Whitehead
Chairman

Vernon E. Scoville, III
Secretary

Colleen M. Scott
Member

Henry R. Carner
Member

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Oath of Office

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*New
Business*

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Ordinances

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	06/22/2020	
BILL NUMBER	B20-15	
AGENDA TITLE	AN ORDINANCE BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH HABITAT-MISSOURI, LLC FOR THE CONVEYANCE OF THE BLUE BRANCH CREEK TRAIL EASEMENT TO THE CITY	
REQUESTING DEPARTMENT	PARKS AND RECREATION	
PRESENTER	Shannon Davies, Director of Parks and Recreation	
FISCAL INFORMATION	Cost as recommended:	\$0.00
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To designate the Blue Branch Creek Trail as a City Easement for the purpose of offering a recreational amenity that is accessible to the general public and providing long-term trail improvements and trail maintenance by city staff	
BACKGROUND	This section of trail is part of the City's Trails Master Plan. Missouri-Habitat, LLC agreed that once the construction of the Blue Branch Creek Trail was completed, they would convey this property back to the city as a non-exclusive easement, per the Restoration and Trails Contract with Missouri-Habitat, LLC entered in to back on September 9, 2013. The city will maintain this trail easement in perpetuity.	
SPECIAL NOTES	This easement is 16-feet in width and approximately 1.2 miles in length running parallel to Blue Branch Creek. Within that 16-feet is a 10-foot wide, asphalt trail.	

ANALYSIS	N/A
PUBLIC INFORMATION PROCESS	Park Board meetings Trails Master Plan Committee meetings
BOARD OR COMMISSION RECOMMENDATION	Park Board Recommends Approval
DEPARTMENT RECOMMENDATION	Parks and Recreation Staff Recommend Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Easement Agreement

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B20-15

ORDINANCE NO. _____
SECOND READING _____
FIRST READING _____

AN ORDINANCE BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN EASEMENT AGREEMENT WITH HABITAT-MISSOURI, LLC FOR THE CONVEYANCE OF THE BLUE BRANCH CREEK TRAIL EASEMENT TO THE CITY

WHEREAS, the Board of Aldermen of the City of Grain Valley is committed to providing safe, pedestrian connectivity that promotes physical fitness and healthy opportunities for the residents of our community; and

WHEREAS, the City of Grain Valley entered into a Restoration and Trails Contract with Missouri-Habitat, LLC in September of 2013 for the construction of a recreational trail at Blue Branch Creek and established for public use; and

WHEREAS, Missouri-Habitat, LLC is granting this non-exclusive, trail easement in favor of the City of Grain Valley per the stipulations outlined in the executed Restoration and Trails Contract.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The Board of Aldermen recognize the importance of pedestrian connectivity in our community and the need to designate the Blue Branch Creek Trail as a city easement.

SECTION 2: The City Administrator is hereby authorized to enter into an easement agreement with Missouri Habitat, LLC for the conveyance of the Blue Branch Creek Trail Easement to the City of Grain Valley.

Read two times and PASSED by the Board of Aldermen this ___ day of _____, 2020, the aye and nay votes being recorded as follows:

ALDERMAN BASS _____
ALDERMAN HEADLEY _____
ALDERMAN STRATTON _____

ALDERMAN CLEAVER _____
ALDERMAN KNOX _____
ALDERMAN TOTTON _____

Mayor _____ (in the event of a tie only)

Approved as to form:

Lauber Municipal Law
City Attorney

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

1. Title of Document: Easement Agreement
2. Date of Document: May 29, 2020
3. Grantor: Habitat-Missouri, L.L.C., a Missouri limited liability company
4. Grantor's Address: 24820 Miller Road
Harrisonville, Missouri 64701
5. Grantee: City of Grain Valley, Missouri, a municipal corporation
6. Grantee's Address: 711 Main Street
Grain Valley, Missouri 64029
7. Legal Description: See Exhibits "A" and "B", pages 6-10

EASEMENT AGREEMENT

THIS EASEMENT AGREEMENT (this “Agreement”) is made this ____ day of May, 2020, by Habitat-Missouri, L.L.C., having an address of 24820 Miller Road, Harrisonville, Missouri 64701 (“Grantor”), in favor of the City of Grain Valley, Missouri, having an address of 711 Main Street, Grain Valley, Missouri 64029 (“Grantee”).

RECITALS

A. Grantor is the fee simple owner of that certain real property located in Grain Valley, Jackson County, Missouri, legally described on Exhibit “A” attached hereto (the “Grantor’s Property”).

B. Pursuant to that certain Restoration and Trails Contract, dated as of September 9, 2013, by and between Grantor and Grantee (the “Trail Contract”), Grantor agreed to, among other things, grant in favor of Grantee an easement, 16 feet in width, to utilize certain trails and areas ancillary to such trails located upon Grantor’s Property (the “Easement Area”; the Easement Area is legally described on Exhibit “B” attached hereto).

C. Grantor desires to grant a non-exclusive easement over the Easement Area for the purpose of allowing Grantee to use such trails and areas ancillary thereto, upon the terms and conditions set forth in this Agreement and in the Trails Contract.

AGREEMENT

1.0 GRANT OF EASEMENT.

1.1 Grantor hereby grants and conveys to Grantee and Grantee’s residents, guests, invitees, agents, licensees, successors and assigns a non-exclusive easement for pedestrian and bicycle use and the operation and maintenance of the trails and the ancillary areas associated therewith, located upon the Easement Area (the “Easement”).

1.2 Grantor reserves for itself and for its guests, invitees, licensees, successors and assigns the right to occupy and utilize the Easement Area, so long Grantor and its guests, invitees, licensees, successors and assigns do so without materially interfering with the right to use, operate and maintain the Easement Area granted to Grantees hereunder.

1.3 Grantee may construct such improvements in the Easement Area as are contemplated in the Restoration and Trails Contract between the parties dated September 9, 2013. Grantor will not construct any improvements within the Easement Area without the express written consent of the Grantee. Grantor shall have no obligation to construct or maintain improvements upon any area ancillary to the trails constructed upon the Easement Area or to repair or maintain any portion of the Easement Area under this Agreement.

1.4 Neither Grantee, nor its residents, guests, invitees, agents, licensees, successors and assigns, shall remove any improvement or structure located on the Grantors’ Property, whether

now or hereafter existing and whether located within the Easement Area or otherwise, for any reason or purpose whatsoever.

1.5 Grantee shall repair, at Grantee's sole cost and expense, any damage or destruction to all or any portion of Grantor's Property, or any other item of property belonging to Grantor, whether real or personal (and whether located within the Easement Area or elsewhere on Grantor's Property), arising from or related to the use of the Easement Area by Grantee, members of the public or Grantee's residents, guests, invitees, agents, licensees, successors and assigns.

2.0 TERM.

2.1 The Easement granted herein shall be perpetual in nature and shall be binding upon the successors and assigns of Grantor. The benefit and burden of this Agreement and the covenants and agreements contained herein shall run with the land.

3.0 MISCELLANEOUS.

3.1 This Agreement may not be modified except in a writing signed by Grantor and Grantee, or their respective successors and assigns.

3.2 This Agreement, in conjunction with the Trail Contract, sets forth the complete and entire agreement between Grantor and Grantee concerning the subject matter hereof and of the Trail Contract. Except as set forth herein and in the Trails Contract, there are no covenants, promises, agreements, conditions or understandings, either oral or written, between them with respect to the subject matter hereof and of the Trails Contract other than those set forth herein and therein.

3.3 All notices pertaining to this Agreement shall be in writing sent by certified United States mail, postage prepaid, return receipt requested, or commercial overnight courier that provides tracking and proof of receipt of items mailed and addressed as set forth hereinabove. Each party shall have the right to specify that notice be addressed to any other address by giving the other party written notice thereof. This Agreement will be recorded in the office of the Recorder of Deeds for Jackson County, Missouri. Grantor will bear the cost of such recording.

3.4 This Agreement will be governed by, and construed, interpreted and enforced in accordance with, the laws of the State of Missouri.

3.5 This Agreement may be executed in counterparts, and all counterparts when taken together shall constitute one and the same original agreement.

3.6 The failure of any party to insist upon strict performance of any of the terms, covenants or conditions hereof shall not be deemed a waiver of any rights or remedies that party may have hereunder or at law or equity and shall not be deemed a waiver of any subsequent breach or default in any of such terms, covenants or conditions.

IN WITNESS WHEREOF, Grantor has caused this Agreement to be executed as of the day and year first above written.

GRANTOR:

HABITAT-MISSOURI, L.L.C.

By: [Signature]
Name: James D. Drake
Title: Managing Member

GRANTOR'S ACKNOWLEDGMENT:

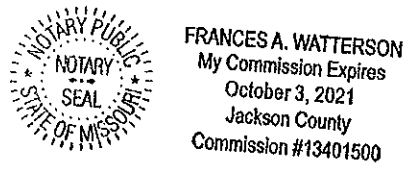
STATE OF MISSOURI)
) ss
COUNTY OF Jackson)

On this 29 day of May, 2020, before me, a Notary Public, personally appeared James D. Drake to me known, who, being by me duly sworn did say that he is the Managing Member of Habitat-Missouri, L.L.C., and that said instrument was signed in behalf of said limited liability company by authority of its Managing member, and said managing member acknowledged said instrument to be the free act and deed of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

[Signature]
Notary Public

My Commission Expires: 10-3-2021



IN WITNESS WHEREOF, Grantee has caused this Agreement to be executed as of the day and year first above written.

GRANTEE:

CITY OF GRAIN VALLEY,
MISSOURI

By: _____

Name: _____

Title: _____

GRANTEE'S ACKNOWLEDGMENT:

STATE OF MISSOURI)
) ss
COUNTY OF _____)

On the _____ day of _____, 2020 before me, a Notary Public personally appeared _____, Mayor, City of Grain Valley, Missouri, to me known to be the same person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public

My Commission Expires:

EXHIBIT A

Grantor's Property

TRACT I

Tract A - Winding Creeks Estates, 2nd Plat

TRACT II

A tract of land in the Southwest Quarter of Section 34, Township 49N, Range 30W in Grain Valley, Jackson County, Missouri, described as follows:

Commencing at the Southwest corner of Section 34; thence North 01 degree, 52 minutes, 20 seconds East, along the West line of the Southwest Quarter, 1246.64 feet, to the POINT OF BEGINNING; thence South 86 degrees, 39 minutes, 27 seconds East, 446.57 feet; thence North 73 degrees, 14 minutes, 07 seconds East, 219.58 feet; North 83 degrees, 11 minutes, 28 seconds East, 186.49 feet; South 58 degrees, 35 minutes, 42 seconds East, 563.42 feet; thence South 03 degrees, 13 minutes, 50 seconds West, 198.80 feet, to a point on the existing North Right-Of-Way of SW Eagles Parkway, formerly known as Missouri State Highway "A-A"; thence North 57 degrees, 06 minutes, 37 seconds East, along the North Right-Of-Way, 84.24 feet, to the intersection of the centerline of Blue Branch Creek; thence, North and West, along the meandering of the centerline of the creek to the West fine of Section 34; thence South 01 degree, 52 minutes, 20 seconds West, along the West line, 93.74 feet, to the POINT OF BEGINNING, containing 2.5 acres, more or less.

TRACT III

A tract of land lying in Section 3, Township 48, Range 30, in the City of Grain Valley, Jackson County, Missouri, being more particularly described as follows:

Commencing at the Northeast corner of Section 3, Township 48, Range 30, in the City of Grain Valley, Jackson County, Missouri; thence North 88 degrees 06 minutes 24 seconds West, 1,996.92 feet along the North line of said Section 3; thence South 01 degree 43 minutes 06 seconds West, 273.37 feet to the Point of Beginning of this description; thence South 88 degrees 02 minutes 19 seconds, East, 1,605.79 feet; thence South 01 degree 48 minutes 13 seconds West, 104.61 feet to the centerline of Blue Branch; thence meandering Southwesterly along the centerline of Blue Branch to a point that is North 88 degrees 06 minutes 24 seconds West, 1,996.92 feet and South 01 degree 43 minutes 06 seconds West, 884.76 feet from the Northeast corner of Section 3, Township 48, Range 30; thence North 01 degree 43 minutes 06 seconds East, 611.39 feet to the Point of Beginning of this description.

TRACT IV

A tract of land lying partially in Section 3, Township 48, Range 30 and partially in Section 34, Township 49, Range 30 in the City of Grain Valley, Jackson County, Missouri and being more particularly described as follows:

Commencing at the Northeast corner of Section 3, Township 48, Range 30 in the City of Grain Valley, Jackson County, Missouri; thence North 88 degrees, 06 minutes, 24 seconds West, 1996.92 feet along the North line of said Section 3 to the point of beginning of this description; thence South 01 degree, 43 minutes, 06 seconds West, 884.76 feet to a point in the centerline of Blue Ranch; thence meandering Northwesterly along the centerline of said Blue Branch to a point that is North 88 degrees, 06 minutes, 24 West, 3,830.93 feet and North 01 degree, 53 minutes, 36 seconds East, 378.28 feet

from the Northeast corner of said Section 3, Township 48, Range 30; thence South 90 degrees, 00 minutes, 00 seconds East, 152.01; thence South 61 degrees, 07 minutes, 54 seconds East, (measured), South 61 degrees, 24 minutes, 38 seconds East (plat), 839.12; thence South 88 degrees, 06 minutes, 24 seconds East, 934.26 feet (measured), South 88 degrees 14 minutes, 36 seconds East, 225.00 feet and South 88 degrees, 06 minutes, 24 seconds East, 659.41 feet (plat), and South 88 degrees, 06 minutes, 24 seconds East, 49.64 feet (deed) to the point of beginning of this description.

EXHIBIT B

Easement Area

A TRAIL EASEMENT WITH A WIDTH OF 16.00 FEET, LYING 8.00 FEET ON BOTH SIDES OF THE CENTERLINES, WITH SAID EASEMENT LINES EXTENDING FROM AND TERMINATING AT THE RIGHT-OF-WAY LINES, DESCRIBED BELOW;

BEING A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, BOTH BEING IN TOWNSHIP 49, RANGE 30, JACKSON COUNTY, MISSOURI, AND PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, AND PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 3, AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, ALL BEING IN TOWNSHIP 48, RANGE 30, JACKSON COUNTY, MISSOURI. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 35, AFORESAID, RUN THENCE NORTH 01°48'11" EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 35, 646.82 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF ROCK CREEK LANE, AS NOW LOCATED; THENCE SOUTH 87°59'34" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, 1255.16 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF BUCKNER TARSNEY ROAD, AS NOW LOCATED; THENCE SOUTH 1°55'59" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, 164.72 FEET; THENCE SOUTH 40°39'24" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, 117.57 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF TRAIL EASEMENT 1, BEING THE TRUE POINT OF BEGINNING OF THE EASEMENT CENTERLINE TO BE DESCRIBED; THENCE ALONG THE CENTERLINE OF TRAIL EASEMENT 1 THE FOLLOWING COURSES: SOUTH 82°35'14" WEST, 20.44 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 60.00 FEET, A CHORD BEARING OF SOUTH 69°36'10" WEST, AND AN ARC LENGTH OF 27.19 FEET; THENCE SOUTH 56°37'06" WEST, 24.47 FEET; THENCE SOUTH 70°40'04" WEST, 135.74 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 700.00 FEET, A CHORD BEARING OF SOUTH 73°45'36" WEST, AND AN ARC LENGTH OF 75.55 FEET; THENCE SOUTH 76°51'07" WEST, 124.05 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 700.00 FEET, A CHORD BEARING OF SOUTH 73°19'43" WEST, AND AN ARC LENGTH OF 86.09 FEET; THENCE SOUTH 69°48'19" WEST, 76.45 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 250.00 FEET, A CHORD BEARING OF SOUTH 64°51'20" WEST, AND AN ARC LENGTH OF 43.19 FEET; THENCE SOUTH 59°54'21" WEST, 37.83 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 600.00 FEET, A CHORD BEARING OF SOUTH 62°47'25" WEST, AND AN ARC LENGTH OF 60.41 FEET; THENCE SOUTH 65°40'29" WEST, 195.73 FEET; THENCE SOUTH 67°29'36" WEST, 189.39 FEET; THENCE SOUTH 69°26'25" WEST, 138.73 FEET; THENCE SOUTH 66°20'12" WEST, 144.31 FEET; THENCE SOUTH 69°29'37" WEST, 101.17 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF

250.00 FEET, A CHORD BEARING OF SOUTH 59°30'13" WEST, AND AN ARC LENGTH OF 87.18 FEET; THENCE SOUTH 49°30'49" WEST, 49.06 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 100.00 FEET, A CHORD BEARING OF SOUTH 67°16'58" WEST, AND AN ARC LENGTH OF 62.03 FEET; THENCE SOUTH 85°03'07" WEST, 29.32 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 100.00 FEET, A CHORD BEARING OF SOUTH 73°57'32" WEST, AND AN ARC LENGTH OF 38.72 FEET; THENCE ALONG A REVERSE CURVE TO THE RIGHT, HAVING A RADIUS OF 222.90 FEET, A CHORD BEARING OF SOUTH 70°11'48" WEST, AND AN ARC LENGTH OF 57.04 FEET; THENCE SOUTH 77°31'38" WEST, 19.53 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 575.00 FEET, A CHORD BEARING OF SOUTH 85°41'41" WEST, AND AN ARC LENGTH OF 163.93 FEET; THENCE NORTH 86°08'17" WEST, 272.22 FEET; THENCE NORTH 87°24'19" WEST, 366.99 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 240.00 FEET, A CHORD BEARING OF SOUTH 72°15'33" WEST, AND AN ARC LENGTH OF 170.36 FEET; THENCE SOUTH 51°55'24" WEST, 99.39 FEET; THENCE SOUTH 61°17'47" WEST, 84.72 FEET; THENCE SOUTH 55°02'30" WEST, 122.93 FEET; THENCE SOUTH 63°39'40" WEST, 46.49 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 115.00 FEET, A CHORD BEARING OF SOUTH 88°27'04" WEST, AND AN ARC LENGTH OF 99.51 FEET; THENCE NORTH 66°45'31" WEST, 72.26 FEET; THENCE NORTH 60°40'34" WEST, 118.82 FEET; THENCE NORTH 55°48'40" WEST, 36.78 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 100.00 FEET, A CHORD BEARING OF NORTH 43°13'01" WEST, AND AN ARC LENGTH OF 43.96 FEET; THENCE NORTH 30°37'22" WEST, 133.42 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 200.00 FEET, A CHORD BEARING OF NORTH 39°59'37" WEST, AND AN ARC LENGTH OF 65.42 FEET; THENCE NORTH 49°21'51" WEST, 185.43 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 300.00 FEET, A CHORD BEARING OF NORTH 36°23'07" WEST, AND AN ARC LENGTH OF 135.92 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF TRAIL EASEMENT 2, BEING DESIGNATED AS POINT "A"; THENCE CONTINUING ALONG SAID CENTERLINE OF TRAIL EASEMENT 1 ON A CURVE TO THE RIGHT, BEING A CONTINUATION OF THE LAST DESCRIBED COURSE HAVING A RADIUS OF 300.00 FEET, A CHORD BEARING OF NORTH 14°20'03" WEST, AND AN ARC LENGTH OF 95.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF CROSS CREEK DRIVE, AS NOW LOCATED, AND BEING THE POINT OF TERMINATION OF THE CENTERLINE OF TRAIL EASEMENT 1.

AND,

BEGINNING AT THE PREVIOUSLY DESIGNATED POINT "A", BEING A POINT OF INTERSECTION OF THE CENTERLINE OF TRAIL EASEMENT 1 AND THE CENTERLINE OF TRAIL EASEMENT 2, RUN THENCE ALONG THE CENTERLINE OF TRAIL EASEMENT 2 THE FOLLOWING COURSES: SOUTH 85°07'14" WEST, 27.42 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 200.00 FEET, A CHORD BEARING OF SOUTH 77°49'12" WEST, AND AN ARC LENGTH

OF 50.97 FEET; THENCE SOUTH 70°31'09" WEST, 53.17 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 465.00 FEET, A CHORD BEARING OF SOUTH 79°06'27" WEST, AND AN ARC LENGTH OF 139.40 FEET; THENCE SOUTH 87°41'45" WEST, 92.87 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 50.00 FEET, A CHORD BEARING OF SOUTH 70°18'25" WEST, AND AN ARC LENGTH OF 30.35 FEET; THENCE SOUTH 52°55'04" WEST, 59.13 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 50.00 FEET, A CHORD BEARING OF SOUTH 63°26'21" WEST, AND AN ARC LENGTH OF 18.37 FEET; THENCE SOUTH 73°57'52" WEST, 36.72 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 100.00 FEET, A CHORD BEARING OF SOUTH 68°54'47" WEST, AND AN ARC LENGTH OF 17.63 FEET; THENCE SOUTH 63°51'45" WEST, 27.12 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 75.00 FEET, A CHORD BEARING OF SOUTH 86°24'33" WEST, AND AN ARC LENGTH OF 59.03 FEET; THENCE NORTH 71°02'35" WEST, 199.33 FEET; THENCE NORTH 67°43'48" WEST, 82.86 FEET; THENCE NORTH 61°18'24" WEST, 97.68 FEET; THENCE NORTH 64°41'52" WEST, 55.57 FEET; THENCE NORTH 59°09'14" WEST, 137.52 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 170.00 FEET, A CHORD BEARING OF NORTH 48°26'50" WEST, AND AN ARC LENGTH OF 63.53 FEET; THENCE NORTH 37°44'29" WEST, 46.89 FEET; THENCE NORTH 42°04'43" WEST, 51.36 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 170.00 FEET, A CHORD BEARING OF NORTH 22°18'14" WEST, AND AN ARC LENGTH OF 117.34 FEET; THENCE NORTH 02°31'48" WEST, 33.59 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 300.00 FEET, A CHORD BEARING OF NORTH 06°56'13" WEST, AND AN ARC LENGTH OF 46.15 FEET; THENCE NORTH 11°20'38" WEST, 84.64 FEET; THENCE NORTH 17°17'35" WEST, 99.89 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 135.00 FEET, A CHORD BEARING OF NORTH 01°35'53" WEST, AND AN ARC LENGTH OF 73.96 FEET; THENCE NORTH 14°05'48" EAST, 47.78 FEET; THENCE NORTH 04°08'43" EAST, 58.39 FEET; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 50.00 FEET, A CHORD BEARING OF NORTH 26°34'58" EAST, AND AN ARC LENGTH OF 39.17 FEET; THENCE NORTH 49°01'32" EAST, 39.80 FEET; THENCE ALONG A CURVE TO THE LEFT, TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 60.00 FEET, A CHORD BEARING OF NORTH 24°30'41" EAST, AND AN ARC LENGTH OF 51.35 FEET; THENCE NORTH 00°00'23" WEST, 196.20 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF MISSOURI STATE ROUTE "AA", AS NOW LOCATED, AND BEING THE POINT OF TERMINATION OF THE CENTERLINE OF TRAIL EASEMENT 2.

**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	6/22/2020	
BILL NUMBER	B20-16	
AGENDA TITLE	AN ORDINANCE APPROVING THE FINAL PLAT OF ROSEWOOD HILLS 10TH PLAT	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT	
PRESENTER	MARK TROSEN, DIRECTOR	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To gain final plat approval for Rosewood Hills 10 th Plat	
BACKGROUND	The preliminary plat was approved by the Planning and Zoning Commission on November 20, 2019. The property is zoned District R-1 (Single Family Residential). The Comprehensive Plan's Future Land Use Map illustrates this area as single-family residential.	
SPECIAL NOTES	None	
ANALYSIS	The final plat contains 42 lots and Tract F. The total land area is approximately 22 acres with 10.5 acres designated for common area for water detention purposes and setback from creek. The final plat for the 10 th phase substantially conforms to the approved preliminary plat. The final plat conforms to city standards and the engineering civil plans have been approved by the City Engineer.	

PUBLIC INFORMATION PROCESS	N/A
BOARD OR COMMISSION RECOMMENDATION	The Planning and Zoning Commission recommended approval at the June 10, 2020 meeting
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Final Plat, Staff Report, and Application

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B20-16

ORDINANCE NO. _____
SECOND READING _____
FIRST READING _____

AN ORDINANCE APPROVING THE FINAL PLAT OF ROSEWOOD HILLS 10th PLAT

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City.

WHEREAS, a meeting was held on June 10, 2020 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

WHEREAS, the Board of Aldermen is in acceptance of the final plat, easements and right-of-way that are dedicated for public purposes.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The final plat of Rosewood Hills 10th Plat is approved.

SECTION 2: The property legally described below as Rosewood Hills 10th Plat:

All that part of Section 22, Township 49, Range 30, in the City of Grain Valley, Jackson County, Missouri more particularly described as follows;

COMMENCING at the Southeast corner of the Northeast Quarter of said section; thence North 88 degrees 09 minutes 58 seconds West along the South line of said quarter section, a distance of 1308.37 feet to the Southeast corner of the Southwest Quarter of said Northeast Quarter section, said point being the POINT OF BEGINNING; thence North 01 degrees 23 minutes 51 seconds East along the East line of said quarter quarter section, a distance of 991.98 feet; thence North 88 degrees 05 minutes 24 seconds West, a distance of 122.91 feet; thence North 01 degrees 54 minutes 36 seconds East, a distance of 35.00 feet; thence North 88 degrees 05 minutes 24 seconds West, a distance of 620.00 feet; thence South 01 degrees 54 minutes 36 seconds West, a distance of 35.00 feet; thence North 88 degrees 05 minutes 24 seconds West, a distance of 120.00 feet; thence South 01 degrees 54 minutes 36 seconds West, a distance of 365.00 feet; thence North 88 degrees 05 minutes 24 seconds West, a distance of 183.26 feet to a point on the Northeasterly line of ROSEWOOD HILLS - 6TH PLAT; thence along said northeasterly line, as well as the Northeasterly lines of ROSEWOOD HILLS - 7TH PLAT and ROSEWOOD HILLS - 5TH PLAT, the following seven (7) courses; South 01 degrees 42 degrees 09 seconds West, a distance of 92.57 feet; thence South 34 degrees 19 minutes 54 seconds East, a distance of 537.92 feet; thence North 55 degrees 42 minutes 25 seconds East, a distance of 55.37 feet; thence South 45 degrees 20 minutes 36 seconds East, a distance of 69.21 feet; thence South 47 degrees 07

minutes 54 seconds East, a distance of 399.63 feet; thence South 56 degrees 27 minutes 56 seconds East, a distance of 159.20 feet; thence North 55 degrees 42 minutes 25 seconds East, a distance of 254.25 feet; thence North 01 degrees 12 minutes 45 seconds East, a distance of 109.02 feet to the POINT OF BEGINNING. Containing 22.17 acres.

Read two times and PASSED by the Board of Aldermen this ___ day of _____, 2020, the aye and nay votes being recorded as follows:

ALDERMAN BASS	_____	ALDERMAN CLEAVER	_____
ALDERMAN HEADLEY	_____	ALDERMAN KNOX	_____
ALDERMAN STRATTON	_____	ALDERMAN TOTTON	_____

Mayor _____ (in the event of a tie only)

Approved as to form:

Lauber Municipal Law
City Attorney

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

SURVEY NOTES:

1. All markers found were located as noted.
2. Set 5/8" iron bar with aluminum cap of each "break point" of the plat boundary.
3. All new lot corners to be set with 1/2" iron bars with plastic caps unless otherwise noted.
4. Cuts to be marked with spray permanent measurement.
5. Street C/L to be marked with spray permanent measurement.
6. The Present Plat for this survey is Document No. 20040017003 & 20080016152.
7. This Survey meets or exceeds the accuracy standards of an "Urban Property" Survey.
8. Bearings are based on Missouri State Plane Grid.
9. This Report by Ladwig & Associates, L.L.C. is in the possession of this survey.
10. The 100-year flood boundary as shown was taken from: FEMA MAP FIRM, Flood Insurance Rate Map, Jackson County, Missouri, Incorporated Areas, Plate 337 of 623, Map Number 2005030307G, effective date January 20, 2017.

GENERAL NOTES:

1. Tract F shall be a "Grading, Drainage, Utility & Conservation Easement" to be owned and maintained by the Homeowner's Association.
2. Tract F shall be used for the purposes of the Homeowner's Association as defined by the Homeowner's Association.

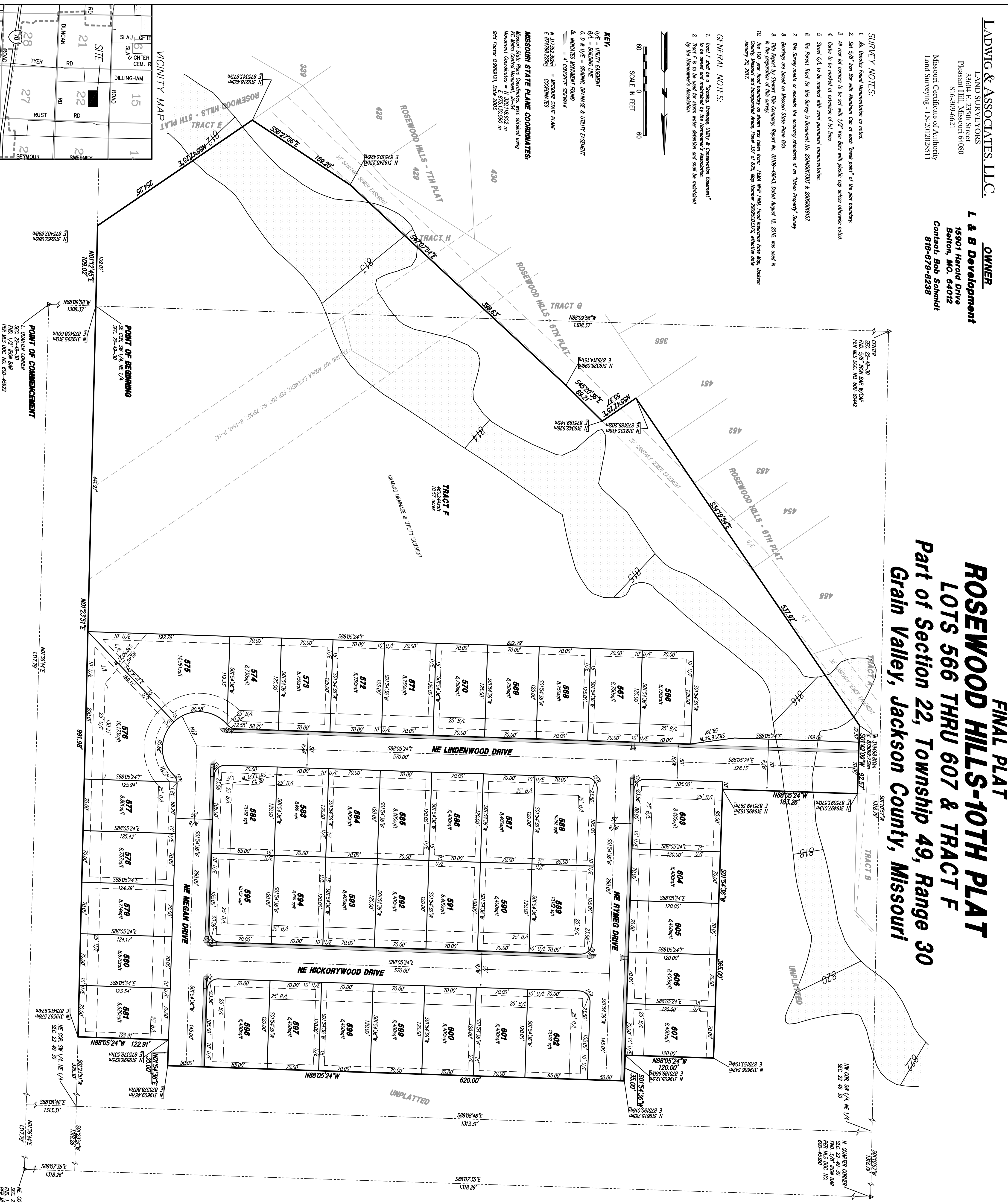


KEY:

- U/E = UTILITY EASEMENT
- B/L = BUILDING LINE
- G & D U/E = GRADING, DRAINAGE & UTILITY EASEMENT
- ▲ = MARKERS FOUND
- = CONCRETE SIDEWALK
- = MISSOURI STATE PLANE COORDINATES

MISSOURI STATE PLANE COORDINATES:

Missouri State Plane Coordinates were obtained using Monument Coordinates = N 320118.902 m
E 875130.580 m
Grid Factor = 0.99999121, Date 2003.



FINAL PLAT
ROSEWOOD HILLS-10TH PLAT
LOTS 566 THRU 607 & TRACT F
Part of Section 22, Township 49, Range 30
Grain Valley, Jackson County, Missouri

PROPERTY DESCRIPTION:

All that part of Section 22, Township 49, Range 30, in the City of Grain Valley, Jackson County, Missouri, more particularly described as follows:
COMMENCING at the Southeast corner of the Northwest Quarter of said section; thence North 88 degrees 09 minutes 58 seconds West along the South line of said quarter section, a distance of 1308.17 feet to the Southeast corner of the Southwest Quarter of said quarter section, said point being the POINT OF BEGINNING; thence North 88 degrees 09 minutes 58 seconds East, a distance of 801.98 feet; thence North 88 degrees 05 minutes 24 seconds East, a distance of 1221.91 feet; thence North 01 degrees 54 minutes 36 seconds East, a distance of 35.00 feet; thence North 88 degrees 05 minutes 24 seconds West, a distance of 620.00 feet; thence South 01 degrees 54 minutes 36 seconds East, a distance of 35.00 feet; thence North 88 degrees 05 minutes 24 seconds West, a distance of 1832.26 feet to a point on the Northeastly line of ROSEWOOD HILLS - 6TH PLAT; thence along said Northeastly line, as well as the Northeastly lines of ROSEWOOD HILLS - 7TH PLAT and ROSEWOOD HILLS - 9TH PLAT, the following seven (7) courses: South 01 degrees 42 minutes 08 seconds West, a distance of 92.57 feet; thence South 34 degrees 19 minutes 54 seconds East, a distance of 43.75 feet; thence North 35 degrees 42 minutes 22 seconds East, a distance of 32.57 feet; thence North 43 degrees 07 minutes 54 seconds East, a distance of 396.63 feet; thence South 55 degrees 27 minutes 55 seconds East, a distance of 158.20 feet; thence North 55 degrees 42 minutes 25 seconds East, a distance of 254.23 feet; thence North 01 degrees 12 minutes 45 seconds East, a distance of 109.00 feet to the POINT OF BEGINNING, containing 22.17 acres.

EASEMENTS:

An easement or license is hereby granted to the City of Grain Valley to locate, construct and maintain or to authorize the location, construction and maintenance of conduits, gas, water, sewer lines, poles, wires, anchors and surge drainage and all or any of them over, under and along the strips of land designated as "Utility Easement" or by the abbreviation "U/E" on the accompanying plat. Keys designated as "Grading Easement" and "Drainage Easement" or by the abbreviation "G/E" and "D/E" shall be reserved exclusively for the purpose of storm water drainage, grading or for the purpose of constructing, maintaining, repairing, improving and/or widening the City of Grain Valley. The City of Grain Valley, through its duly authorized representatives, shall have the right to place in, over, across or upon any of the lots shown on this plat, easements, rights-of-way, utility lines or other appurtenant rights, unless prior written approval is provided by the City of Grain Valley.

STREETS:

Street right-of-way shown on the accompanying plat not herebefore dedicated to public use is hereby dedicated.

DEDICATION:

The undersigned proprietors of the above described tract of land have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall hereafter be known as ROSEWOOD HILLS - 10TH PLAT.

In testimony whereof, L & B Development, Inc., a Missouri Corporation, has caused these presents to be signed by its President and its Corporate Seal affixed this _____ day of _____, 2020.

President - Larry Potts
Secretary - Bob Schmidt

On this _____ day of _____, 2020, at _____, Missouri, I, _____, being by my name and legal name, _____, a duly qualified and authorized representative of the Board of Directors and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors and to be the true and valid deed of said Corporation.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal at my office the day and year first above written.

Notary Public in and for Jackson County, Missouri

This plat of ROSEWOOD HILLS - 10TH PLAT has been submitted to and approved by the Grain Valley Planning and Zoning Commission this _____ day of _____, 2020.

Chairman - Debbie Striffl
Secretary - Fern Branning

These easements and rights-of-way accepted by the Governing Body of Grain Valley, Missouri this _____ day of _____, 2020.

Mayor - Chuck Johnson
Alders: _____
City Clerk - Arnie Logan

APPROVED BY JACKSON COUNTY ASSESSOR

By _____
Date _____

I hereby certify that the within part of ROSEWOOD HILLS - 10TH PLAT is a valid survey made or caused to be made by the undersigned, a duly qualified and authorized representative of the Missouri Board of Architects, Professional Engineers and Land Surveyors and the Missouri Department of Natural Resources further certify that the Section and Section Subdivision corner monuments and other physical evidence of the plat are in accordance with the provisions of the Missouri Statutes and the rules and regulations of the Missouri Board of Architects, Professional Engineers and Land Surveyors and the Missouri Department of Natural Resources.

By _____
Date _____



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**BOA Staff Report
Final Plat – Rosewood Hills – 10th Plat
June 22, 2020**

QUICK FACTS:

L&B Development is the property owner and developer.
The property is zoned District R-1 (Single Family Residential).
The total number of lots is 42 and Tract F.
The total land area is approximately 22 acres with 10.5 acres designated for common area for water detention purposes and setback from creek.
The average density of development is 1.91 lots per acre.
The Comprehensive Plan's Future Land Use Map illustrates this area as single-family residential development.
The preliminary plat was approved by the Commission on November 20, 2019.
The final plat for the 10th phase substantially conforms to the approved preliminary plat.

ACTION:

For the Planning & Zoning Commission to approve the final plat for Rosewood Hills – 10th plat.

ANALYSIS:

To access this property, NW Lindenwood Drive will be extended, and a new double cell box culvert will be constructed in the Swiney Branch Tributary within the existing FEMA designated flood hazard area.

This street extension will be the only ingress/egress access to this proposed development area at this time. The box culvert will be wide enough to accommodate three lanes. The third lane will be striped with flexible delineators to identify this lane for emergency response vehicles. The Central Jackson County Fire Protection District has approved this design.

In Rosewood Hills – 9th Plat, Crestwood Drive was proposed to be extended through the Swiney Branch Tributary and therefore, a temporary cul-de-sac was constructed. Since that is no longer being proposed, construction drawings for permanent cul-de-sac configuration for NW Crestwood in the 9th plat was submitted. A final (minor) plat has been filed to illustrate the new right-of-way and remaining tract.

PLANNING AND ZONING COMMISSION:

At the June 10, 2020, the Commission reviewed the final plat and voted to recommend approval to the BOA.

STAFF RECOMMENDATION:

Staff recommends approval of the final plat for Rosewood Hills 10th phase.

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42 Lots
566-603



Grain Valley
Come Home To Opportunity

711 Main Street
Grain Valley, MO 64029
816.847.6220
816.847.6206 fax
www.cityofgrainvalley.org

PLANNING & ZONING APPLICATION

PROJECT INFORMATION

Location: Lindenwood Dr. extension to the East
Subdivision: Rosewood Hills Lot #: _____ Zoning District: Residential
Description of Request: Approval of Rosewood Hills Plat Phase 10

APPLICANT INFORMATION

Name: Robert Schmidt
Company: L & B Development
Address: 1912 Harold Dr. Raymore Mo 64083
Telephone: 816-879-8238 Fax: _____ E-mail: rymeg@att.net
Property Owner: L & B Development (Robert Schmidt & Larry Potts)
Additional Contact(s): _____

Type of Application: Check Type & Submit Corresponding Requirements	Submittal Requirement List:
<input type="checkbox"/> Rezoning 1 • 2 • 5 • 10 • 11 • 14	1 Legal description of subject property
<input type="checkbox"/> Ordinance Amendment 10	2 Map depicting general location of site
<input type="checkbox"/> Special/Conditional Use Permit 1 • 2 • 10 • 11 • 14	3 Summary Site Analysis depicting current character of site
<input type="checkbox"/> Temporary Use Permit 2 • 10 • 14	4 Preliminary Plat (3 full size copies)
<input type="checkbox"/> Preliminary Plat 1 • 3 • 4 • 14	5 Preliminary Development/ Site Plan (6 copies)
<input checked="" type="checkbox"/> Final Plat/ Lot Split 1 • 6 • 12 • 13 • 14 • 15	6 Final Plat (6 copies)
<input type="checkbox"/> Preliminary Development/Site Plan 1 • 3 • 5 • 8 • 9 • 14	7 Final Development/ Site Plan (6 copies)
<input type="checkbox"/> Final Development/Site plan 1 • 7 • 8 • 9 • 14 • 15	8 Landscaping Plan (6 copies)
<input type="checkbox"/> Site Plan 1 • 7 • 8 • 9 • 12 • 14 • 15	9 Building Elevations (6 copies)
<input type="checkbox"/> Vacation of Right-of-way or Easement 1 • 14 • 16 • 17	10 Written description of the proposal
<input type="checkbox"/> Future Land Use Map (Refer to page 9)	11 List of property owners within 185 feet
Note: Include at least one 8 ½ x 11 copy of all drawings and plans with all applications.	12 Construction plans for all public works improvements (6 copies)
	13 Copies of tax certificates from City and County
	14 Proof of ownership or control of property (deed, contract, lease) or permission from property owner
	15 Off-site easements if necessary
	16 Survey of vacation area
	17 Utility Comment Form - City will provide form

Note: Applications must be completed in their entirety and all submittal requirements must be submitted at the time the application is submitted. Additional submittals may be requested as provided for in the Grain Valley City Code.]

The applicant hereby agrees that all information is provided as required with this application and the City Code:

Applicant's Signature: [Signature]

Date: 5/8/20

Applicant's Signature: _____

Date: _____

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	6/22/2020	
BILL NUMBER	B20-17	
AGENDA TITLE	AN ORDINANCE APPROVING THE FINAL PLAT OF ROSEWOOD HILLS – 9TH PLAT, PHASE A, TRACT C1	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT DEPARTMENT	
PRESENTER	MARK TROSEN, DIRECTOR	
FISCAL INFORMATION	Cost as recommended:	N/A
	Budget Line Item:	N/A
	Balance Available	N/A
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To gain final plat approval for Rosewood Hills-9 th Plat, Phase A, Tract C1	
BACKGROUND	With approval of final plat for Rosewood Hills 10 th Plat, this plat is needed to dedicate additional right-of-way to convert the existing temporary cul-de-sac to a permanent cul-de-sac for NW Crestwood.	
SPECIAL NOTES	None	
ANALYSIS	In Rosewood Hills-9 th Plat, Crestwood Drive was proposed to be extended through the Swiney Branch Tributary and therefore, a temporary cul-de-sac was constructed. Since that is longer being proposed, construction drawings for permanent cul-de-sac configuration for NW Crestwood in the 9 th plat were submitted. The City Engineer has approved the engineering/construction plans.	
PUBLIC INFORMATION PROCESS	N/A	

BOARD OR COMMISSION RECOMMENDATION	The Planning and Zoning Commission recommended approval at the June 10, 2020 meeting.
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Ordinance, Final Plat, Staff Report, Application

**CITY OF
GRAIN VALLEY**

**STATE OF
MISSOURI**

BILL NO. B20-17

ORDINANCE NO. _____
SECOND READING _____
FIRST READING _____

**AN ORDINANCE APPROVING THE FINAL PLAT OF ROSEWOOD HILLS – 9th
PLAT, PHASE A, TRACT C1**

WHEREAS, the Mayor and the Board of Aldermen are committed to the development of the City; and

WHEREAS, a meeting was held on June 10, 2020 in which the Planning and Zoning Commission recommended that the Board of Aldermen approve the final plat; and

WHEREAS, the Board of Aldermen is in acceptance of the final plat, easements and right-of-way that are dedicated for public purposes.

NOW THEREFORE, BE IT ORDAINED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The final plat of Rosewood Hills-9th Plat, Phase A, Tract C1 is approved.

SECTION 2: The property legally described below as Rosewood Hills-9th Plat, Phase A, Tract C1:

All of Tracts C and D, Rosewood Hills - 9th Plat, Phase A, a subdivision in the City of Grain Valley, including the Right-of-Way of NW Crestwood Drive lying between said Tracts C and D, all in the City of Grain Valley, Jackson County, Missouri. Containing 66,701.48 sq.ft.

Read two times and PASSED by the Board of Aldermen this ___ day of _____, 2020, the aye and nay votes being recorded as follows:

ALDERMAN BASS _____
ALDERMAN HEADLEY _____
ALDERMAN STRATTON _____

ALDERMAN CLEAVER _____
ALDERMAN KNOX _____
ALDERMAN TOTTON _____

Mayor _____ (in the event of a tie only)

Approved as to form:

Lauber Municipal Law
City Attorney

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

MINOR PLAT ROSEWOOD HILLS-9TH PLAT, PHASE A, TRACT C1

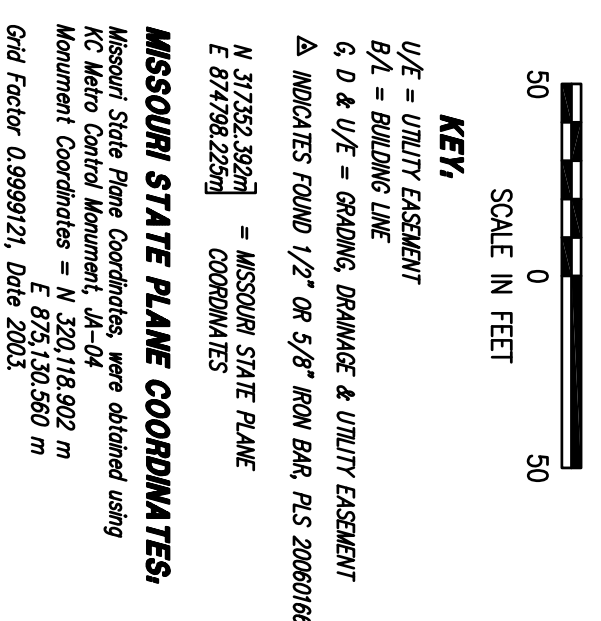
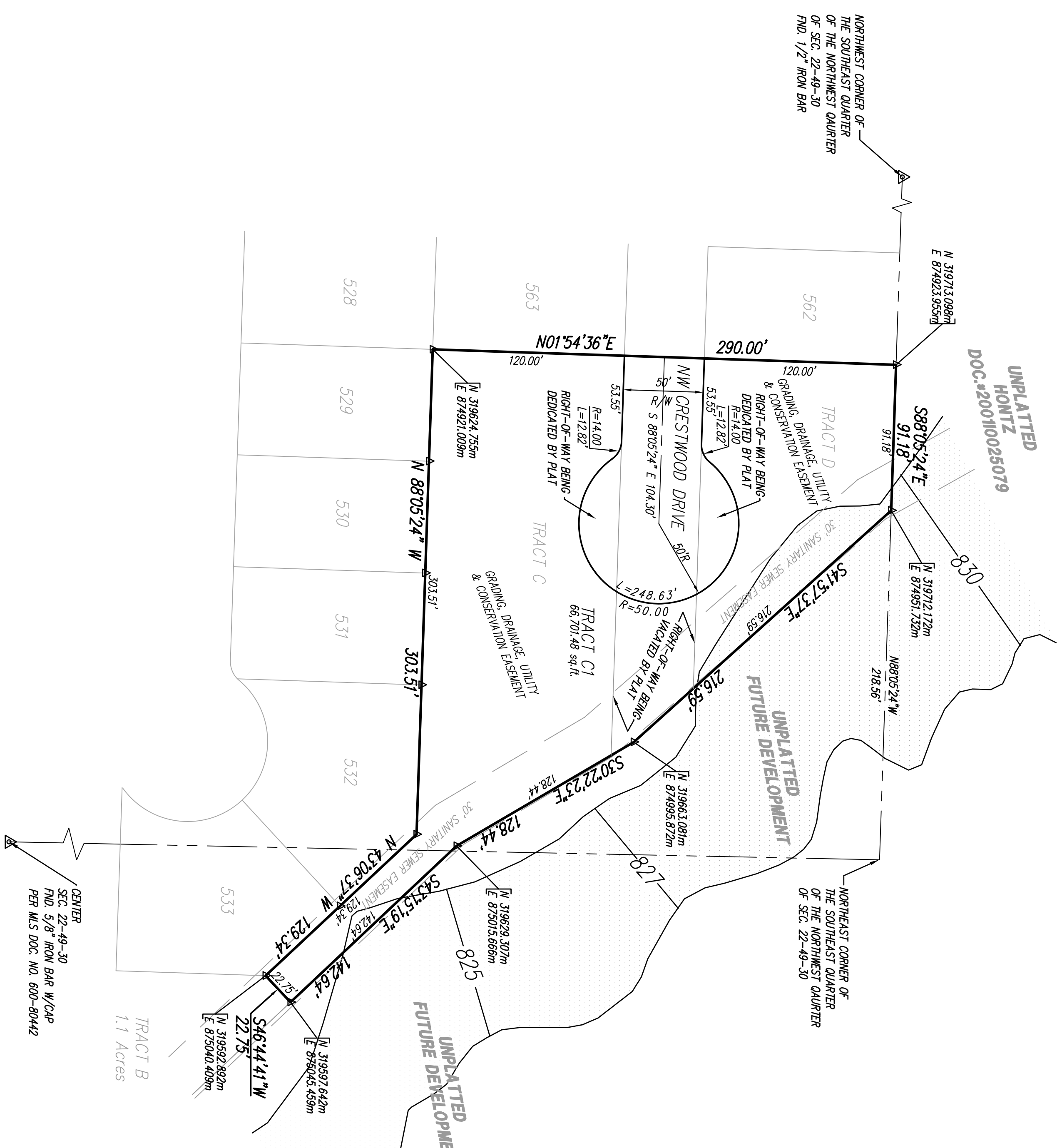
A Replat of Tracts C and D, Rosewood Hills-9th Plat, Phase A Part of Section 22, Township 49, Range 30 Grain Valley, Jackson County, Missouri

GENERAL NOTES:

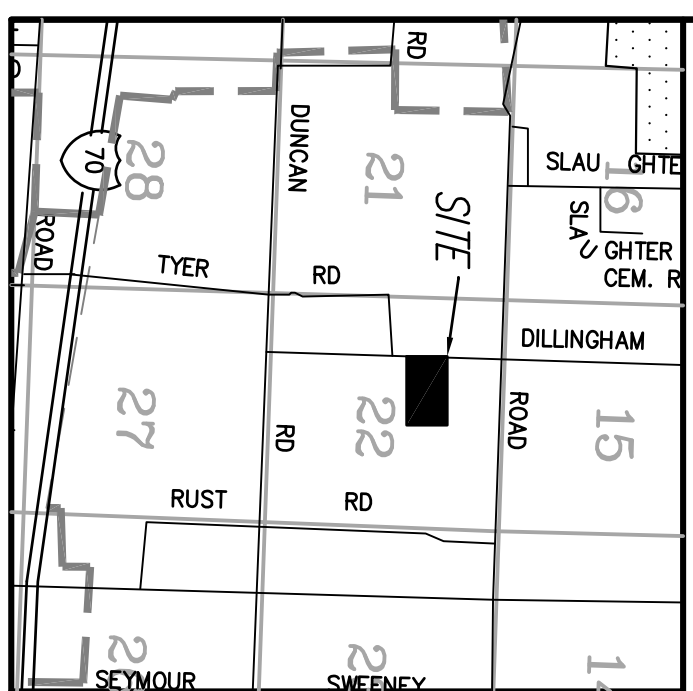
1. Tracts C1 shall be a "Grading, Drainage, Utility & Conservation Easement" to be owned and maintained by the Homeowner's Association.

SURVEY NOTES:

1. Δ Denotes found Monumentation as noted.
2. Set 5/8" Iron Bar with Aluminum Cap at each "break point" of the plat boundary.
3. All rear lot corners to be set with 1/2" Iron Bars with plastic cap unless otherwise noted.
4. Cuts to be marked as extension of lot lines.
5. Street C/T to be marked with semi permanent monumentation.
6. The Present Tract for this Survey is Document No. 2016C001958.
7. This Survey meets or exceeds the accuracy standards of an "Urban Property" Survey.
8. Bearings are based on Missouri State Plane Grid.
9. This Report by Stewart Title Company, Report No. 0109-49643, Dated August 12, 2016, was used in the preparation of this survey.
10. The 100-year flood boundary as shown was taken from: FEMA MAP RPK, Flood Insurance Rate Map, Jackson County, Missouri and Incorporated Areas, Panel 337 of 623, Map Number 83050033703 effective date January 20, 2017.



KEY:
 U/E = UTILITY EASEMENT
 B/L = BUILDING LINE
 G, D & U/E = GRADING, DRAINAGE & UTILITY EASEMENT
 Δ MARKERS FOUND 1/2" OR 5/8" IRON BAR, F.S. 2060916633
 N 317328.3026m = MISSOURI STATE PLANE COORDINATES
 E 877968.2256m
MISSOURI STATE PLANE COORDINATES:
 Missouri State Plane Coordinates were obtained using
 IC Metro Control Monument, 44-44
 Monument Coordinates = N 3201118.992 m
 E 8725131.300 m
 Grid Factor 0.9999721, Date 2/03



LADWIG & ASSOCIATES, LLC.
 LAND SURVEYORS
 33604 E. 235th Street
 Pleasant Hill, Missouri 64080
 816-309-6621

Missouri Certificate of Authority
 Land Surveying - LS-2012028511

OWNER
L & B Development
 15901 Harold Drive
 Ballton, MO. 64012
 Contact: Bob Schmidt
 816-679-8238

This plat of ROSEWOOD HILLS-9TH PLAT, PHASE A, TRACT C1 has been submitted to and approved by the
 Grain Valley Planning and Zoning Commission this _____ day of _____.

Chairman - Debbie Seifert
 Secretary - Kevin Browning
 These easements and rights-of-way occupied by the Governing Body of Grain Valley, Missouri' this
 _____ day of _____.

Mayor - Chuck Johnston
 Attest: City Clerk - Jamie Logan

APPROVED BY JACKSON COUNTY ASSESSOR:
 By _____
 Date _____

PROPERTY DESCRIPTION:
 All of Tracts C and D, Rosewood Hills - 9th Plat, Phase A, a subdivision in the City of Grain Valley, including the
 Right-of-Way of NW Crestwood Drive lying along between said Tracts C and D, all in the City of Grain Valley, Jackson
 County, Missouri, Containing 85,701.48 sq-ft.

EASEMENTS:
 The undersigned hereby grants to the City of Grain Valley to locate, construct and maintain or to
 reconstruct, as needed, and maintain and make any and all improvements to any existing, water, sewer, gas, electric and
 surface drainage and all or any of them over, under and along this strip of land designated as "Utility Easement" or
 by the abbreviation "U/E," on the accompanying plat. Areas designated as "Grading Easement" and "Drainage
 Easement" or by the abbreviation "G/D & U/E" and "D/U/E" shall be reserved exclusively for the purpose of storm water
 drainage, grading, or for the purpose of constructing, maintaining, operating, removing and replacing storm water
 drainage facilities in accordance with plans and specifications approved by the City Engineer of the City of Grain Valley.
 No fence, wall, planting, building or other obstruction may be placed or maintained in said easement hereby dedicated
 and there shall be no alteration of the grades or contours in said easement without the approval of the City of Grain
 Valley. No obstruction may be placed in said driveway which would prevent vehicles from traveling on said
 driveway for maintenance purposes.
 The Developer, Builder or Property Owner is prohibited from constructing or placing any structure, amenity, fence,
 retaining wall or landscape feature, or grading, filling, clearing or grubbing, improving the lot "or" other natural
 features, or changing any methods in the area of land designated as "Conservation Easement" by the abbreviation
 "C/E" on the accompanying plat unless prior written approval is provided by the City of Grain Valley.

STREETS:
 Street right-of-way shown on the accompanying plat not heretofore dedicated to public use is hereby
 dedicated.

DEDICATION:
 The undersigned proprietors of the above described tract of land have caused the same to be
 subdivided in the manner shown on the accompanying plat, which subdivision shall hereafter be known
 as ROSEWOOD HILLS-9TH PLAT, PHASE A, TRACT C1.

In testimony whereof, Rosewood Hills Homes Association, Inc., a Missouri Corporation, has caused these presents
 to be signed by its President and its Corporate Seal affixed this _____ day of _____.

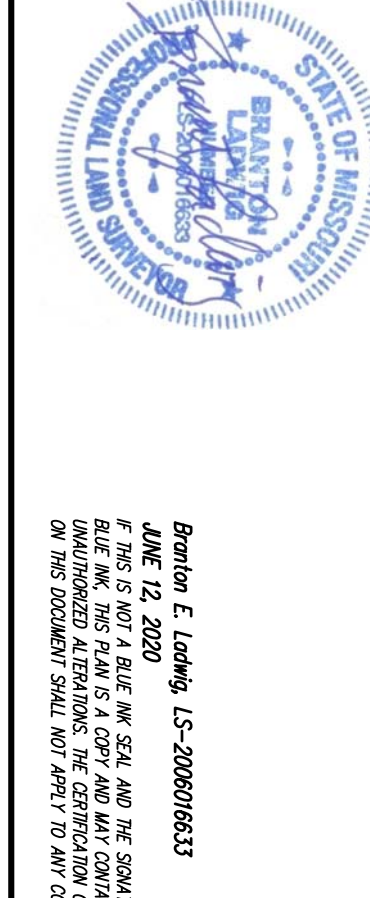
Attest:
 Secretary - Colleen Bridges

President - Heather Dixon

State of Missouri
 County of Jackson } SS

On this _____ day of _____ before me personally appeared Larry Potts
 who being by me sworn did say that he is President of L & B Development, Inc., a Missouri
 Corporation, and that the seal affixed to the foregoing instrument is the Corporate Seal of said
 Corporation, and that he signed and caused to be signed and affixed to the said instrument the
 Board of Directors and to be the free act and deed of said Corporation.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal at my office the day and
 year last above written.



Nancy Public in and for Jackson County, Missouri

APPROVED BY JACKSON COUNTY ASSESSOR:
 Debra E. Long, LS-2006016633
 DATE 12, 2020
 MISSOURI STATE PLANE COORDINATES
 STATE PLANE SYSTEM
 NAD 83
 MISSOURI STATE PLANE COORDINATES
 STATE PLANE SYSTEM
 NAD 83
 MISSOURI STATE PLANE COORDINATES
 STATE PLANE SYSTEM
 NAD 83

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BOA Staff Report

Final (Minor) Plat – Rosewood Hills – 9th Plat, Phase A, Tract C1

June 22, 2020

QUICK FACTS:

L&B Development is developer.

Rosewood Hills Homes Association, Inc. is the property owner of the tract

The property is zoned District R-1 (Single Family Residential).

The property description is approximately 66,700 square feet.

The Comprehensive Plan's Future Land Use Map illustrates this area as single-family residential development.

With approval of final plat for Rosewood Hills – 10th phase, this plat is needed to dedicate additional right-of-way to convert the existing temporary cul-de-sac to a permanent cu-de-sac.

ACTION:

For the Planning & Zoning Commission to approve the final (minor) plat for Rosewood Hills – 9th, Phase A, Tract C1.

ANALYSIS:

In Rosewood Hills – 9th Plat, Crestwood Drive was proposed to be extended through the Swiney Branch Tributary and therefore, a temporary cul-de-sac was constructed. Since that is no longer being proposed, construction drawings for permanent cul-de-sac configuration for NW Crestwood in the 9th plat were submitted.

The City Engineer has approved the engineering/construction plans.

This final (minor) plat was filed to illustrate the new right-of-way and remaining tract.

PLANNING AND ZONING COMMISSION:

At the June 10, 2020, the Commission reviewed the final plat and voted to recommend approval to the BOA.

STAFF RECOMMENDATION:

Staff recommends approval of the final (minor) plat for Rosewood Hills 9th plat, Phase A, Tract C1.

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2020-0263



711 Main Street
Grain Valley, MO 64029
816.847.6220
816.847.6206 fax
www.cityofgrainvalley.org

PLANNING & ZONING APPLICATION

PROJECT INFORMATION

Location: East of Rosewood Drive and NW Crestwood Drive Intersection
Subdivision: Rosewood Hills Lot #: _____ Zoning District: Residential
Description of Request: Minor plat for Rosewood 9th plat to build a culdesac

APPLICANT INFORMATION

Name: Robert Schmidt
Company: L & B Development, Inc.
Address: 1912 Harold Dr.
Telephone: 816-679-8238 Fax: _____ E-mail: rymeg@att.net
Property Owner: L & B Development
Additional Contact(s): _____

Type of Application: Check Type & Submit Corresponding Requirements	Submittal Requirement List:	
<input type="checkbox"/> Rezoning 1 • 2 • 5 • 10 • 11 • 14	1	Legal description of subject property
<input type="checkbox"/> Ordinance Amendment 10	2	Map depicting general location of site
<input type="checkbox"/> Special/Conditional Use Permit 1 • 2 • 10 • 11 • 14	3	Summary Site Analysis depicting current character of site
<input type="checkbox"/> Temporary Use Permit 2 • 10 • 14	4	Preliminary Plat (3 full size copies)
<input type="checkbox"/> Preliminary Plat 1 • 3 • 4 • 14	5	Preliminary Development/ Site Plan (6 copies)
<input checked="" type="checkbox"/> Final Plat/ Lot Split 1 • 6 • 12 • 13 • 14 • 15 (Minor)	6	Final Plat (6 copies)
<input type="checkbox"/> Preliminary Development/Site Plan 1 • 3 • 5 • 8 • 9 • 14	7	Final Development/ Site Plan (6 copies)
<input type="checkbox"/> Final Development/Site plan 1 • 7 • 8 • 9 • 14 • 15	8	Landscaping Plan (6 copies)
<input type="checkbox"/> Site Plan 1 • 7 • 8 • 9 • 12 • 14 • 15	9	Building Elevations (6 copies)
<input type="checkbox"/> Vacation of Right-of-way or Easement 1 • 14 • 16 • 17	10	Written description of the proposal
<input type="checkbox"/> Future Land Use Map (Refer to page 9)	11	List of property owners within 185 feet
Note: Include at least one 8 ½ x 11 copy of all drawings and plans will all applications.	12	Construction plans for all public works improvements (6 copies)
	13	Copies of tax certificates from City and County
	14	Proof of ownership or control of property (deed, contract, lease) or permission from property owner.
	15	Off-site easements if necessary
	16	Survey of vacation area
	17	Utility Comment Form - City will provide form

[Note: Applications must be completed in their entirety and all submittal requirements must be submitted at the time the application is submitted. Additional submittals may be requested as provided for in the Grain Valley City Code.]

The applicant hereby agrees that all information is provided as required with this application and the City Code:
Robert Schmidt Date: 5/19/20
Applicant's Signature Date

Applicant's Signature Date

PAID
5-19-20
JW

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Resolutions

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**CITY OF GRAIN VALLEY
BOARD OF ALDERMEN AGENDA ITEM**

MEETING DATE	06/22/2020	
BILL NUMBER	R20-35	
AGENDA TITLE	A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY AUTHORIZING THE CITY ADMINISTRATOR TO PURCHASE A MAXXD TDX TILT TRAILER FOR USE BY PUBLIC WORKS	
REQUESTING DEPARTMENT	COMMUNITY DEVELOPMENT	
PRESENTER	Mark Trosen, Director of Community Development	
FISCAL INFORMATION	Cost as recommended:	\$14,695.00
	Budget Line Item:	210-55-78500 \$2,939.00 (20%) 600-60-78500 \$5,878.00 (40%) 600-65-78500 \$5,878.00 (40%)
	Balance Available	\$17,000.00
	New Appropriation Required:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PURPOSE	To provide reliable equipment for safe and efficient infrastructure maintenance and repair	
BACKGROUND	This is a Budgeted Capital item approved in the 2020 Fiscal Year Budget	
SPECIAL NOTES	None	
ANALYSIS	None	
PUBLIC INFORMATION PROCESS	The Board of Aldermen held work sessions on 10/17/2019, and 11/5/2019 to discuss the 2020 Fiscal Year Budget; and the budget was approved on 12/09/2019 via Ordinance #2485.	

BOARD OR COMMISSION RECOMMENDATION	None
DEPARTMENT RECOMMENDATION	Staff Recommends Approval
REFERENCE DOCUMENTS ATTACHED	Resolution, Quote Spreadsheet, Memo

CITY OF
GRAIN VALLEY

STATE OF
MISSOURI

June 22, 2020

RESOLUTION NUMBER

R20-35

A RESOLUTION BY THE BOARD OF ALDERMEN OF THE CITY OF GRAIN VALLEY, MISSOURI AUTHORIZING THE CITY ADMINSTRATOR TO PURCHASE A MAXXD TDX TILT TRAILER FOR USE BY PUBLIC WORKS

WHEREAS, the Board of Aldermen of the City of Grain Valley, Missouri is dedicated to employee and public safety and infrastructure maintenance; and

WHEREAS, the Board of Alderman has set the funds aside for this purchase in the 2020 Fiscal Year Budget via Ordinance #2485; and

WHEREAS, the purchase of this equipment via bid solicitation falls within the specified guidelines of the City's Purchasing Policy.

NOW THEREFORE, BE IT RESOLVED by the Board of Aldermen of the City of Grain Valley, Missouri as follows:

SECTION 1: The City Administrator is hereby authorized to purchase a MaxxD tilt trailer for use by Public Works as quoted from Truck Trailer and Hitch in Independence, Missouri.

PASSED and APPROVED, via voice vote, (-) this __ Day of _____, 2020.

Chuck Johnston
Mayor

ATTEST:

Jamie Logan
City Clerk

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Current LoadTrail 14k 6" Channel 2 8 16

Brand	Model	GVWR	Frame	# Axles	Deck	Tilt	Cost	Dealer	Contract
PJ	TD24	24k	12" I-Beam	2	0	24	\$17,000.00	Cooper	N
MaxxD	TDX	22.5k	12" I-Beam	2	0	26	\$14,695.00	TTH	N
Towmaster	16T	22.460k	10" I-beam	2	4	20	\$15,486.20	KC Bobcat	Y-Sourcewell
TrailKing	TKT24LP	24k	10" I-beam	2	4	24	\$20,347.46	Kirby Smith	Y-Sourcewell

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Memorandum

To: Mark Trosen, Director of Community Development; Ken Murphy, City Administrator
From: Andrew Woltz, Mechanic
Date: 06/03/2020
Re: Public Works Tilt Trailer

The current tilt trailer in Public Works has a reduced load capacity due to structural rust through in the frame and is unable to safely haul equipment at the rated capacity of the trailer.

The proposed new MaxxD tilt trailer is built differently and has a higher capacity than the current trailer and will be able to safely haul equipment and attachments to and from job sites.

Bids were solicited from local dealers as well as Sourcewell contract. Truck Trailer and Hitch in Independence, Missouri came back with the best bid.

Respectfully Submitted,

Andrew Woltz
Mechanic

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*Staff/
Committee
Reports*

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City of Grain Valley
Planning & Zoning Commission
Meeting Minutes
Regular Meeting

5/13/2020
Page 1 of 6

ITEM I: CALL TO ORDER

- The Planning & Zoning Commission of the City of Grain Valley, Missouri, met in Regular Session on May 13, 2020 via video conference of the Commissioners because of the social distancing order due to the COVID-19 pandemic.

- The meeting was called to order at 6:35 PM by Chair Debbie Saffell.

ITEM II: ROLL CALL

- *Present: Justin Tyson*
- *Present: Paul Loving*
- *Present: Elijah Greene*
- *Present: Craig Shelton*
- *Present: Debbie Saffell*
- *Present: Scott Shafer*
- *Present: Bob Headley (BOA Liaison)*
- *Absent: Kevin Browning*
- *There was a quorum*

ITEM III: PLEDGE OF ALLEGIANCE

ITEM IV: APPROVAL OF MINUTES

- Commissioner Shelton motioned to approve the minutes from the March 11, 2020 regular meeting; the motion was seconded by Commissioner Tyson. The Commission approved the minutes by vote 6-0.

ITEM V: CITIZEN PARTICIPATION

- None

ITEM VI: PUBLIC HEARINGS

1. **Chapter 400 Amendments** – A Resolution recommending to the Board of Aldermen that Title IV (Land Use) of the Code of Ordinances be amended in Section 400.040 (Definitions); Section 400.220 (Additional Controls) and Section 400.230 (Accessory Uses) pertaining to fence requirements.
- Chair Saffell opened the public hearing on the Chapter 400 amendments.

Commissioners Present
Craig Shelton
Elijah Greene
Paul Loving
Justin Tyson
Debbie Saffell
Scott Shafer

Commissioners Absent
Kevin Browning

Staff Officials Present
Mark Trosen – CD Director
Dick Tuttle, PE – City Engineer



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- Director Trosen reviewed the proposed amendments to Chapter 400 and stated that these changes are primarily being requested to address the setback for fences on corner lots. Staff recommends approval of the amendments.
- Commissioner Greene pointed out on page 1 in paragraph 2 stated that the word “site” should be “sight” like the revision that was made in the title. Director Trosen thanked him for that correction.
- Commissioner Greene asked on page 2 where it talks about pools, saunas and Jacuzzis why are you recommending that the height of the fence be reduced from 6 feet to 48 inches. Director Trosen responded that for several years now the city has been enforcing the 48 inches. The 48-inch requirement is found in the International Residential Code which has been adopted by the City. This amendment is intended to be consistent with the IRC.
- Commissioner Greene stated that in Section C.9 where the allowable fence materials are listed, there is redundancy in the materials. He states that vinyl is plastic and all items for stone, brick and so forth are masonry.
- For the ease of reading, Chair Saffell stated that it may be helpful to state masonry and all the items included under that category.
- Commissioner Tyson suggested that it be in a bullet format instead of a paragraph format and that it be by category. For example, list plastic and then after that include composite or vinyl. Commissioner Greene thought that would be a good idea to do sub-categories.
- Commissioner Tyson asked if there was any discussion about going away from the galvanized chain link fence and require the black or green coated chain link. Director Trosen said no. Chain link is allowed only on side and rear yards and not the front yard.
- Commissioner Tyson brought up the point that rear yards are adjacent to Sni-A-Bar and that we need to think about the appearance of chain link along a major roadway.
- Chair Saffell stated that if we did not specify a color for the coated chain link, we may have a rainbow of colors and that the galvanized appears to blend in more.
- Commissioner Tyson asked what about existing fences and maintenance on fences that are not in compliance. Director Trosen responded that these fences would be grandfathered even if they were doing maintenance such as replacing broken panels or pickets. However, if they are wanting to remove the fence and posts and put in a new fence then they would need to comply with the new requirements.
- Chair Saffell asked if members of the public would like to speak on the proposed changes to Chapter 400 regarding fences. There was no one requesting to speak.

Commissioners Present

Craig Shelton
Elijah Greene
Paul Loving
Justin Tyson
Debbie Saffell
Scott Shafer

Commissioners Absent

Kevin Browning

Staff Officials Present

Mark Trosen – CD Director
Dick Tuttle, PE – City Engineer



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- Commissioner Shelton motioned to close the public hearing. Commissioner Tyson second the motion. The Commission approved motion by a vote of 6 to 0. The public hearing was closed.

ITEM VII: ACTION ITEMS

1. **Chapter 400 Amendments** – A Resolution recommending to the Board of Aldermen that Title IV (Land Use) of the Code of Ordinances be amended in Section 400.040 (Definitions); Section 400.220 (Additional Controls) and Section 400.230 (Accessory Uses) pertaining to fence requirements.

- Commissioner Shelton stated regarding changes to the amendments we talked about bolding out the type of materials and chain link. Director Trosen stated that the other correction was the changing the word “site” to “sight” on page 1.
- Commissioner Shelton motioned to approve the Chapter 400 amendments with the two edits: bold out the type of fence materials and revise the word sight. Commissioner Greene second the motion. Chair Saffell asked if there is any discussion on motion.
- Commissioner Tyson asked if we could settle in the middle and require only the black coated chain link fence.
- Commissioner Shelton stated that aesthetics is important but not certain about the cost and hate to restrict a citizen.
- Commissioner Tyson stated that he used to install fences and although the cost is more, there is not a substantial difference between the galvanized and black coated chain link fence.
- Commissioner Tyson said that several cities do not allow chain link fences and that we would not be out of line to require the chain link to be coated. He has several neighbors that have installed the coated chain link fence.
- Commissioner Shelton withdrew his motion. Commissioner Greene withdrew his second.
- Commissioner Shafer asked the Commission their thoughts on eliminating chain link fence.
- Aldermen Headley stated that if you were in the country and wanted to fence your yard. If you were not allowed to install a chain link, then it may be cost prohibitive to install a wood or vinyl fence.

Commissioners Present
Craig Shelton
Elijah Greene
Paul Loving
Justin Tyson
Debbie Saffell
Scott Shafer

Commissioners Absent
Kevin Browning

Staff Officials Present
Mark Trosen – CD Director
Dick Tuttle, PE – City Engineer



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- Commissioner Tyson stated that if we really want to get into the weeds then we would prohibit chain link on Sni-A-Bar Blvd. but further commented that he did not think we should get into the weeds.
 - Chair Saffell suggested that we make the changes as presented now and then look at subdivision covenants to see what restrictions are out there and then decide about chain link at a later time.
 - Commissioner Shelton motioned to approve the Chapter 400 amendments with the two edits: bold out the type of fence materials to make it easier to understand and revise the word sight on page 1. Commissioner Shafer second the motion. The Commission approved motion by a vote of 6 to 0.
2. **Final Plat – Black Industries** - One lot; Approximately 6.5 acres; Site for Medical Marijuana Cultivation Facility; Generally located at the east end of South Outer Belt Road on the south side of Interstate 70 lying in the northwest corner of the northeast quarter of Section 35, Township 49, Range 30 in the City of Grain Valley, Missouri.
- Director Trosen presented the Staff Report. Staff recommends approval.
 - Commissioner Tyson motioned to approve the Final Plat for Black Industries. Commissioner Shafer second the motion. The Commission approved motion by a vote of 6 to 0.
3. **Final Development Plan/Final Plat – The Lofts at Old Towne Market Place** – The development is generally located at Garden Street and near SW Eagles Parkway. The development will consist of 154 rental units and a mixed-use indoor amenity center in four buildings.
- Director Trosen presented the Staff Report. Staff recommends approval.
 - Commissioner Shafer asked that with the addition of all these apartments can city water and sewer handle them.
 - City Engineer Tuttle responded yes and said that he also looked at traffic and the apartments will be less than the previous grocery store.
 - Commissioner Shafer asked if the buildings would have a sprinkler system. City Engineer Tuttle responded yes.

Commissioners Present
Craig Shelton
Elijah Greene
Paul Loving
Justin Tyson
Debbie Saffell
Scott Shafer

Commissioners Absent
Kevin Browning

Staff Officials Present
Mark Trosen – CD Director
Dick Tuttle, PE – City Engineer



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- Commissioner Tyson motioned to approve the final development plan for the Lofts at Old Towne Market Place and the final plat for Old Towne Market Place 12th Plat. Commissioner Shafer second the motion. The Commission approved the motion by a vote of 6 to 0.

- 4. **Site Plan – Burger King** – The drive-thru restaurant will be located on the northwest corner of Buckner Tarsney Road and NW Jefferson Street on lot 2 of the Mercado Plaza subdivision lying in the west half of the southwest quarter of Section 26, Township 49, Range 30 in the City of Grain Valley, Missouri.
 - Director Trosen presented the Staff Report. Staff recommends approval and request that Burger King has the flexibility to move the building improvements to the north on the overall site depending upon if an adjustment is necessary for Lot 2 dimensions on the Mercado Plaza Plat.
 - Commissioner Shelton talked about the private road. Director Trosen responded that the private drive would initially be constructed for lot 2 but then extended as the other part of the site is developed to Woodbury.
 - Commissioner Shelton asked about the improvements on Buckner Tarsney and Jefferson Street. City Engineer Tuttle talked about the need for additional ROW and how the improvements will be made as additional traffic is added to development.
 - Commissioner Loving asked who pays for the street improvements. City Engineer Tuttle responded that the developer would need to pay for improvements.
 - Commissioner Shafer asked who is responsible for the private road and maintenance. City Engineer Tuttle stated the developer.
 - Commissioner Greene asked when we originally approved Mercado Plaza was lot 2 intended for a drive-thru restaurant. Director Trosen responded yes.
 - Commissioner Greene raised concerns with the parking lot and the inability to exit if you do not want to go through drive-in. Several Commissioners discussed this item and provide comments regarding the parking lot layout and entrances and exits.
 - John Schebaum, Civil Engineer for the project, addressed the comments of the Commissioners regarding the parking lot and the ingress/egress points. Schebaum stated that this layout is typical for Burger King restaurants.
 - Commissioner Shafer motioned to approve the Site Plan for Burger King. Commissioner Tyson second the motion. The Commission voted 5 (Shafer, Loving, Shelton, Tyson and Saffell) in favor, 1 (Greene) against and therefore the motion was approved.

Commissioners Present
Craig Shelton
Elijah Greene
Paul Loving
Justin Tyson
Debbie Saffell
Scott Shafer

Commissioners Absent
Kevin Browning

Staff Officials Present
Mark Trosen – CD Director
Dick Tuttle, PE – City Engineer



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ITEM VIII: PREVIOUS BUSINESS

- None

ITEM IX: NEW BUSINESS

- Commissioner Shelton added that since the last meeting, there was additional citizen to the city, his son was born on April 14th. Congratulations to Commissioner Shelton and his wife.

ITEM X: ADJOURNMENT

- Commissioner Shafer motioned to adjourn the meeting. Commissioner Tyson second the motion. The Commission approved the motion by a vote of 6 to 0.

-The Regular Meeting Adjourned at 8:05 PM-

Commissioners Present

Craig Shelton
Elijah Greene
Paul Loving
Justin Tyson
Debbie Saffell
Scott Shafer

Commissioners Absent

Kevin Browning

Staff Officials Present

Mark Trosen – CD Director
Dick Tuttle, PE – City Engineer