LAMP RYNEARSON

9001 State Line Rd., Ste. 200 Kansas City, MO 64114 [P] 816.361.0440 [F] 816.361.0045 LampRynearson.com

Leaving a **Legacy**

September 8, 2022

City of Grain Valley, MO Buckner Tarsney Waterline Project Lamp Rynearson Project 0322006.02

CONTRACT BIDDERS:

Enclosed is Addendum No. 1 to the above referenced contract documents. Please execute and attach this Addendum No. 1 to your Bid.

You may contact the undersigned with any questions.

LAMP RYNEARSON

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Daniel G. Miller, P.E.

Email c: Dick Tuttle, P.E. - City Engineer Chad Harrington, P.E. – Lamp Rynearson

City of Grain Valley, Missouri

Buckner Tarsney Waterline Project Lamp Rynearson Project 0321006.02

September 8, 2022 Addendum No. 1

TO ALL PROSPECTIVE BIDDERS:

The Contract Documents are hereby amended by the following modifications:

1. Replace Bid Proposal with Addendum No. 1 Bid Proposal. **USE THIS BID PROPOSAL FOR YOUR BID.**

Informational:

- 2. The pre-bid agenda/minutes and sign in sheet are attached.
- 3. The City has received inquiries if directional drilling of casing pipe and/or water line pipe will be considered. The City will consider such proposals from the selected contractor, after the contract is awarded, as a value engineering item.

The undersigned hereby acknowledges receipt of this addendum.

PLEASE ATTACH THIS EXECUTED ADDENDUM TO YOUR BID.

Company Name

Signature

Title

Address

City, State, Zip Code

Phone Number

BID FORM

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ARTICLE 1 - BID RECIPIENT

1.01 This Bid is submitted to:

City of Grain Valley, Missouri C/O Richard Tuttle, City Engineer 711 Main Grain Valley, Missouri 64029

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

ARTICLE 2 - BIDDER'S ACKNOWLEDGEMENTS

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 90 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

ARTICLE 3 - BIDDER'S REPRESENTATIONS

- 3.01 In submitting this Bid, Bidder represents that:
 - A. Bidder has examined and carefully studied the Bidding Documents, and any data and reference items identified in the Bidding Documents, and hereby acknowledges receipt of the following Addenda:

Addendum No.	Addendum, Date		

- B. Bidder has visited the Site, conducted a thorough, alert visual examination of the Site and adjacent areas, and become familiar with and satisfied itself as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
- C. Bidder is familiar with and has satisfied itself as to all Laws and Regulations that may affect cost, progress, and performance of the Work.
- D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or adjacent to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, especially with respect to Technical Data in such reports and drawings, and (2) reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, especially with respect and drawings.
- E. Bidder has considered the information known to Bidder itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and any Site-related

reports and drawings identified in the Bidding Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder; and (3) Bidder's safety precautions and programs.

- F. Bidder agrees, based on the information and observations referred to in the preceding paragraph, that no further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price bid and within the times required, and in accordance with the other terms and conditions of the Bidding Documents.
- G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents and confirms that the written resolution thereof by Engineer is acceptable to Bidder.
- I. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance and furnishing of the Work.
- J. The submission of this Bid constitutes an incontrovertible representation by Bidder that Bidder has complied with every requirement of this Article, and that without exception the Bid and all prices in the Bid are premised upon performing and furnishing the Work required by the Bidding Documents.

ARTICLE 4 - BIDDER'S CERTIFICATION

- 4.01 Bidder certifies that:
 - A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization, or corporation;
 - B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
 - C. Bidder has not solicited or induced any individual or entity to refrain from bidding; and
 - D. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 4.01.D:
 - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process;
 - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
 - 3. "Collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels; and
 - 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

ARTICLE 5 - BASIS OF BID

^{5.01} Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

No.	Description	Units	Quantity	Unit Price	Extension			
1	Mobilization	LS	1					
2	Clearing, Grubbing, and Demolition	LS	1					
3	10" C900	LF	2155					
4	10" Restrained Joint PVCC900	LF	260					
5	Locator Wire	LF	2415					
6	10" Gate Valve with Box	EA	1					
7	Connect to existing waterline (A1)	LS	1					
8	Connect to existing waterline (A2)	LS	1					
9	Pressure reducing valve vault	LS	1					
10	12" steel casing	LF	240					
11	Erosion Control	LS	1					
12	Traffic Control	LS	1					
13	Construction staking	LS	1					
14	Force Account (Set)	LS	1	\$20,000.00	\$20,000.00			
Total Amount of All Unit Price Bid Items								

Project 1-Waterline Extension

Total Amount of Bid for Project (Typed or Written)

Firm Name

The City reserves the right to adjust quantities for budget purposes

BID ALTERNATE 1

Sump pump within Pressure Reducing Valve and related appurtenances:

LUMP SUM BID ALTERNATE 1 \$_____

(Amount in Words)

BID ALTERNATE 2

Two 1" tap and ball valves for future pressure transmitters within Pressure Reducing Valve Vault and related appurtenances:

LUMP SUM BID ALTERNATE 2 \$_____

(Amount in Words)

BID ALTERNATE 3

Two 2.5" openings for 1" or $\frac{3}{4}$ " conduit within Pressure Reducing Valve Vault and related appurtenances.

LUMP SUM BID ALTERNATE 3 \$_____

(Amount in Words)

BID ALTERNATE 4

SCADA System Improvements including telemetry panel within Pressure Reducing Valve Vault and related appurtenances.

LUMP SUM BID ALTERNATE 3 \$_____

(Amount in Words)

Bidder acknowledges that (1) each Bid Unit Price includes an amount considered by Bidder to be adequate to cover Contractor's overhead and profit for each separately identified item, and (2) estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

ARTICLE 6 -TIME OF COMPLETION

- 6.01 Bidder agrees that the Work will be substantially complete on or before December 15, 2022 and will be completed and ready for final payment in accordance with Paragraph 14.10 of the General Conditions within 15 days of final punch list.
- 6.02 Bidder accepts the provisions of the Agreement as to liquidated damages.

ARTICLE 7 - ATTACHMENTS TO THIS BID

- 7.01 The following documents are submitted with and made a condition of this Bid:
 - A. Required Bid security;
 - B. Bidders Affidavit;
 - C. E-Verify Affidavit;
 - D. List of Proposed Subcontractors;
 - E. List of Proposed Suppliers;
 - F. List of Equipment;
 - G. List of Contracts on Hand;
 - H. Evidence of authority to do business in the state of Missouri; or a written covenant to obtain such license within the time for acceptance of Bids;
 - I. Contractor's License No.: **[or]** Evidence of Bidder's ability to obtain a State Contractor's License and a covenant by Bidder to obtain said license within the time for acceptance of Bids;
 - J. All manufactured goods or commodities used or supplied under this contract must meet the requirements of the Domestic Products Procurement law RSMo 34.350 RSMo 34.359. Compliance certification must be submitted with the bid.
- 7.02 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

ARTICLE 8 - BID SUBMITTAL

BIDDER: [Indicate correct name of bidding entity]

y: [ignature]
Printed name] f Bidder is a corporation, a limited liability company, a partnership, or a joint venture, attach idence of authority to sign.) test: 'ignature]
Printed name]
tle:
ubmittal Date:
ddress for giving notices:
elephone Number:
ax Number:
ontact Name and e-mail address:
dder's License No.:

Pre-Bid Meeting Minutes Buckner Tarsney Waterline Extension Grain Valley, MO (Lamp Rynearson Project No. 0322006.02)

September 7, 2022 – 2:00 pm

Sign-in sheet.

I. INTRODUCTIONS

- Richard Tuttle P.E. City Engineer (816) 847-6222, dtuttle@cityofgrainvalley.org
- Mike Myers-Inspector (816) 847-6272, mmyers@cityofgrainvalley.org
- Patrick Martin-Public Works Superintendent (816) 847-6273, pmartin@cityofgrainvalley.org
- Dan Miller Lamp Rynearson (816) 823-7228, dan.miller@lamprynearson.com
- Chad Harrington Lamp Rynearson Project Engineer (816) 823-7203
- Construction Inspection by Grain Valley

II. PROJECT SCOPE AND OVERVIEW

- 10" Water Line
- PRV vault/assembly
- Connections for future library
- Connections to existing
- Stream Crossing for water line, casing for future library force main

III. UTILITY STATUS

• Utilities shown on plans from one call.

IV. GENERAL REQUIREMENTS

- Bid Date Wednesday, September 14, 2022 at 2:00 pm CST, at Grain Valley City Hall. There will not be a virtual bid opening.
- All bids to be submitted to City Clerk enclosed in a sealed envelope plainly marked "BUCKNER TARSNEY WATERLINE EXTENSION"
- Project Timing and Project Schedule:
 - Begin work within 10 days of the date stated in the Notice to Proceed
 - Have work substantially complete no later than December 15, 2022
 - Have work completed and ready for final payment in accordance with Paragraph 14.10 of the General Conditions within 15 days of final punch list
- Insurance and Bonding requirements (See Instruction to Bidders)
- Review all measurement and payment items
- Access shall be maintained to facilities during construction.

Pre-Bid Meeting Buckner Tarsney WL Extension Sept 7, 2022

- Regular working hours shall be 7:00 AM to 6:00 PM (Monday through Friday) unless otherwise approved. The City may allow additional work hours through issuance of a permit for such work.
- Please review and be familiar with all of the General Notes on the plans
- Project bid is anticipated to be awarded at the September 26th Board of Aldermen meeting. Anticipate Notice of Award September 28.
- Anticipated Notice to Proceed as soon as contractor is ready, schedule supplied, precon held.
- Possibility of a force main being installed during contract time.
- Easement acquisition still underway.
- Missouri DNR permit has been acquired.

V. KNOWN ADDENDUM ITEMS

- None
- •

VI. QUESTIONS

• Question about payment for "Mobilization" and "Clearing and Grubbing".

PRE-BID MEETING ATTENDANCE PROJECT: Buckner Tarsney Water Main Extension DATE: September 7, 2022 Time: : 2:00 PM

NAME	REPRESENTING	PHONE NUMBER	EMAIL	Ì
Dick Tuttle	Grain Valley	(816) 847-6222	dtuttle@cityofgrainvalley.org	-
Robb White	<i>ÆST</i>	816-797-1466	ruhite elsiveder.	com
David Beener Jr.	BeenerConstructionConfr	2 816-918-8546	davij, Obernercustn	ction con
Mike Myers	Grain Valley		mmyerso C. Trofgram	
Retrict Martin	Grein valley	816-847-6273		
NICK Carter	Core and Main	516.229.9604	nicholas. Cater Clonen	Imin en
Simmi lead	Phillips Sidework	816-564-2911	Jimmy Ophillippe	wiry.com
Braylen Udmiston	Hettinger Exclusting	816 786 4593	royce phetting	rxlt.
lamie Howard	Genesis Environmental	816-726-7358	Jhoward @ Genesis Envi	Deam
MARK TROSED	Grain Valley	1559-268 218		14.00
Chris Evinger	Rodrigger prechanical	913-927.5931	ChrisE@RMCKC.Co	als
Jan 1119/10/	LR	816-804-1230	dan. miller @ lampinge	lasa
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